

1 Peter

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh” to “God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

| 1769 King James Version | 2019 King James Version |
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| <p>1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,</p> <p>`</p> <p>2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</p> <p>`</p> <p>`</p> <p>3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,</p> <p>4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,</p> <p>5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.</p> <p>6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:</p> <p>7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and</p> | <p>1:1 From Peter, an apostle of Jesus Christ, to the exiled believers scattered throughout the Roman provinces of Pontus, Galatia, Cappadocia, Asia, and Bithynia.</p> <p>2 You who are the chosen according to the foreknowledge of God the Father, through the sanctification of Spirit, and through your obedience, and having been cleansed by the blood (selfless sacrifice) of Jesus Christ: may grace and peace be multiplied to you.</p> <p>3 Praised be the God and Father of our Lord Jesus Christ, who according to God’s abundant mercy has given us life and hope by the resurrection of Jesus Christ from the dead,</p> <p>4 to an unchanging and perfect inheritance that does not fade away, reserved in heaven for you.</p> <p>5 You are kept by the power of God through faith to the salvation ready to be revealed in the last time,</p> <p>6 In which you may greatly rejoice, though now for a time you may be troubled by many temptations.</p> <p>7 But these trials of your faith, which is much more precious than gold that can perish, even though the gold is tested with fire, will result in praise and honor and glory for all believers at the appearing of Jesus Christ.</p> |

honour and glory at the appearing of Jesus Christ:
 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
 9 Receiving the end of your faith, even the salvation of your souls.
 10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
 11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
 13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
 14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
 16 Because it is written, Be ye holy; for I am holy.
 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:
 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:
 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the

8 Although you have not seen Jesus Christ, you love him; though now you do not see him, yet believing in him, you rejoice with a great and glorious joy.
 9 Thus you will receive the reward of your faith, even the salvation of your spirit.
 10 Regarding this salvation the prophets of old studied the Scriptures and searched diligently, prophesying of the grace that would come to you,
 11 searching what, or what manner of time the spirit of Christ which was in them meant when it testified before hand the sufferings of Jesus Christ, and the glory that would follow.
 12 To them it was revealed so that to us they delivered the news also now reported to you by those who have preached the gospel (good news) to you with the Holy Ghost (Holy Spirit) sent down from heaven, news which the angels desire to learn.
 13 Therefore ready your minds, be sober, and set your hope fully on the grace that will come to you at the revelation of Jesus Christ.
 14 Do so as obedient children, not shaping yourselves according to your former unworthy desires in your ignorance,
 15 but as God which has called you is holy, so you are to be holy in all your manner of living.
 16 The Scripture says, "You are to be holy, for I am holy."¹
 17 And if you call on the Father, who without partiality judges according to every person's work, you should spend the rest of your time here on earth never forgetting God's judgment.
 18 You know that you were not redeemed by corruptible things such as silver and gold from your vain way of life received by tradition from your ancestors.
 19 But you were redeemed by the precious blood (the selfless sacrifice of Jesus Christ), as of a lamb without any defects and without any spot.
 20 Christ truly was foreordained before the foundation of the world, but was demonstrated in these last times for you.
 21 You by Jesus believe in God, who raised Jesus up from the dead, and gave him glory so that your faith and hope might be in God.
 22 Seeing that you have purified your spirit in obeying the truth through Spirit to a sincere love of

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| <p>brethren, see that ye love one another with a pure heart fervently: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: ` 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.</p> | <p>your fellow believers, see that you love one another fervently with a pure heart. 23 You are born again, not of mortal generation, but of an immortal source, by the word of God, which lives and continues forever. 24 As the prophet Isaiah wrote, "All flesh is like grass and all the glory of mankind is like the flower of grass. The grass withers, and its flower falls away. 25 "But the word of God endures forever."² And this is the word which by the gospel is preached to you.</p> |
| <p>2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, ` 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 3 If so be ye have tasted that the Lord is gracious. 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;</p> | <p>2:1 Therefore laying aside all malice, and all scheming, and hypocrisy, and envy, and all evil speaking, 2 desire the sincere milk of the word, like newborn babies, so that you may grow from it 3 if you have learned that the Lord is gracious.³ 4 come to the Lord as to a living stone, indeed rejected by people, but chosen by God and precious. 5 You also, like living stones, are built into a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 This is contained in the Scripture, "Behold, I lay in Zion a chief corner stone, perfectly chosen, precious; and the person who believes in him will not be shamed."⁴ 7 To you who believe, he is precious; but to those who do not believe, "The stone which they rejected has become the head of the corner."⁵ 8 "It is a stone of stumbling and a rock that offends those who stumble at the word," being disobedient, as they were destined to be.⁶ 9 But you are a chosen generation,⁷ a royal priesthood, a holy nation, a special people⁸ so that you should show forth the praises of God⁹ who has called you out of darkness into God's marvelous light.¹⁰ 10 Formerly you were not a people, but are now the children of God; you who had not obtained mercy, have now obtained mercy.¹¹ 11 Dearly beloved, I urge you as strangers and pilgrims on the earth, abstain from fleshly desires, which war against the spirit.</p> |

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| <p>12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.</p> <p>13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;</p> <p>14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.</p> <p>15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:</p> <p>16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.</p> <p>17 Honour all men. Love the brotherhood. Fear God. Honour the king.</p> <p>18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.</p> <p>19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.</p> <p>20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.</p> <p>21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:</p> <p>22 Who did no sin, neither was guile found in his mouth:</p> <p>23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:</p> <p>24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.</p> <p>25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.</p> | <p>12 Keep your manner of living honest among the Gentiles, so that, though they speak against you as evildoers, they may by your good works which they behold, glorify God in the day of trouble.</p> <p>13 Submit yourselves to every rule of humanity for the Lord's sake, whether it be to the ruler, as supreme,</p> <p>14 or to governors, who are sent by the ruler for the punishment of evildoers, and for the praise of those who do well.</p> <p>15 For the will of God is that with well doing you may put to silence the ignorance of foolish persons.</p> <p>16 Be free, but do not use your liberty as an excuse for selfish purposes, but as the servants of God.</p> <p>17 Honor all persons. Love the brotherhood and the sisterhood. Revere God. Honor the ruler.</p> <p>18 Slaves, be subject to those who govern you with respect, not only to the good and gentle but also to the unkind.</p> <p>19 For it is commendable if persons because of their good conscience toward God endure grief, suffering wrongfully.</p> <p>20 For what glory is it for you, if when you are punished for your faults, you take it patiently? But if, when you do well and suffer for it, you take it patiently, this is commendable with God.</p> <p>21 For to this you were called, because Jesus Christ also suffered for us, giving us an example so that we should follow his steps.</p> <p>22 Jesus Christ did not sin, neither was a lie ever found in his mouth.¹²</p> <p>23 When he was criticized abusively, he did not respond with abusive criticism; when he suffered, he did not threaten, but committed himself to God who judges righteously.¹³</p> <p>24 Jesus Christ bore our sins in his own body on the tree (cross) so that we, being dead to sins, should live righteously. By his stripes you were healed.</p> <p>25 For you were like sheep going astray, but have now returned to the shepherd and bishop of your spirit.¹⁴</p> |
| <p>3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation</p> | <p>3:1 Likewise, you wives, be in subjection to your own husbands so that, if any of them do not obey the word of God, they may without this word be</p> |

of the wives;
 2 While they behold your chaste conversation coupled with fear.
 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;
 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
 6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
 7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
 8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:
 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
 11 Let him eschew evil, and do good; let him seek peace, and ensue it.
 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
 13 And who is he that will harm you, if ye be followers of that which is good?
 14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;
 15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
 16 Having a good conscience; that, whereas they

won by your goodness,
 2 while they behold your chaste way of living coupled with the awe of God.
 3 Let your adorning not be that outward adorning of stylish hair, and of wearing gold, and of putting on fine apparel,
 4 but let your adorning be that which is hidden in the heart and not corruptible, the ornament of a meek and quiet spirit, which is of great price in the sight of God.
 5 For in this manner in former times the holy women who trusted in God adorned themselves, being in subjection to their own husbands.
 6 In this way Sara (Sarah) obeyed Abraham, calling him lord. You are Sarah's daughters; as long as you do well, you will have no reason to be afraid of anything.¹⁵
 7 Likewise, you husbands, live with your wives according to wisdom, giving honor to the wife, as to the so-called weaker vessel (partner), and as being heirs together of the grace of life, so that your prayers are not hindered.
 8 Finally, all of you be of one mind, having compassion for one another; love as fellow believers, be kind, be courteous.
 9 Do not return evil for evil, or cursing for cursing, but instead blessing, knowing that you are called to do this, so that you will inherit a blessing.
 10 As the psalm says, "Let the persons who wish to love life and see good days keep their tongue from evil and their lips from speaking lies."¹⁶
 11 "Let them shun evil and do good; let them seek peace and pursue it."¹⁷
 12 "For the eyes [sight] of the Lord are [God is] on the righteous, and God's ears are [hearing is] open to their prayers, but the face [nature] of the Lord [God] is against those who do evil."¹⁸
 13 And who are the persons who will harm you, if you are followers of that which is good?
 14 But if you suffer for righteousness' sake, you are blessed. Do not be afraid of the terror, nor be troubled,
 15 but sanctify Christ as Lord in your hearts, and be ready always to give an answer with courtesy and respect to everyone who asks you the reason for the hope that is in you.
 16 You will have a good conscience, whereas those

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| <p> speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison; 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. </p> | <p> who speak evil of you as of evildoers, will be ashamed, who falsely accuse your good way of life in Christ. 17 For it is better if the will of God requires it, that you suffer for well doing than for evil doing. 18 For Jesus Christ also once suffered for sins, the just for the unjust so that he might bring us to God, being put to death in the flesh, but returned to life by Spirit. 19 By Spirit he went and preached to persons in prison, 20 who once were disobedient in the days of Noah, when the longsuffering Yahweh waited, while the ark was being prepared, in which few, indeed only eight persons were saved from rising waters.¹⁹ 21 Now water baptism saves us (not by the washing away of dirt, but by the answer of a good conscience toward God) by the resurrection of Jesus Christ. 22 Jesus Christ has gone into heaven and is fully in the presence of God, angels and authorities and powers being made subject to him. </p> |
| <p> 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5 Who shall give account to him that is ready to judge the quick and the dead. 6 For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 8 And above all things have fervent charity among </p> | <p> 4:1 Then since Jesus Christ has suffered for us in the flesh, arm yourselves likewise with the same mind that Jesus had; for the person who has suffered in the flesh for God has ceased from sin. 2 This person will no longer live the rest of his time in the flesh to the wrong desires of humanity, but to the will of God. 3 For our past life gave sufficient time to work the will of the Gentiles, when we walked in sexual pleasure, lusts, an excess of wine, revellings, banquetings, and worship of idols. 4 The Gentiles think it strange that you do not join with them in the same excess of wild living, speaking evil of you. 5 But you will have to give an account to God who is ready to judge the living and the dead. 6 That is why the gospel was also preached to those who are dead, so that they might be judged as people in the flesh are judged, but might live in the spirit according to God. 7 The end of all things is at hand; therefore, be sober and watchful in prayer. 8 And above all have fervent love among yourselves, </p> |

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| <p>yourselves: for charity shall cover the multitude of sins.</p> <p>9 Use hospitality one to another without grudging.</p> <p>10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.</p> <p>11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.</p> <p>12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:</p> <p>13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.</p> <p>14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.</p> <p>15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.</p> <p>16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.</p> <p>17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?</p> <p>18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?</p> <p>19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.</p> | <p>for love will correct a multitude of sins.²⁰</p> <p>9 Extend hospitality to one another without grudging.</p> <p>10 As every person has been given a spiritual gift, even so minister your gifts to benefit one another as good stewards of the wonderful grace of God.</p> <p>11 If any person speaks, let this person speak the truths of God; if any person ministers, let this person do it with the ability which God gives, so that God in all ways may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.</p> <p>12 Beloved, do not think it strange concerning the fiery trial which is to test you, as though something strange happened to you.</p> <p>13 But rejoice, because you are sharing Jesus Christ's sufferings, so that when his glory is revealed, you may be glad with exceeding joy.</p> <p>14 If you are reproached for upholding the good name of Christ, you are blessed; for the spirit of glory and of God rests upon you. By unbelievers, Jesus Christ is evil spoken of, but by you he is glorified.</p> <p>15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other persons' matters.</p> <p>16 But if any of you suffers as a Christian, let this person not be ashamed, but let this person glorify God for having this experience.</p> <p>17 For the time has come for judgment to begin first at the house of God, and if it first begins with us, what shall the end be for those who do not obey the gospel of God?</p> <p>18 And if the righteous are scarcely saved, what shall the end be for the ungodly and the sinner?²¹</p> <p>19 Therefore let those who suffer according to the will of God commit the keeping of their spirit to God in well doing, as to a faithful Creator.</p> |
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| <p>5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:</p> <p>2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;</p> | <p>5:1 I exhort the elders who are among you, since I am also an elder, and a witness of the sufferings of Jesus Christ, and also share in the glory that will be revealed.</p> <p>2 Feed the flock of God which is among you, watching over them, not because you are required to, but willingly, not for payment, but eagerly.</p> |
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| <p>3 Neither as being lords over God's heritage, but being ensamples to the flock.</p> <p>4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.</p> <p>5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.</p> <p>6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:</p> <p>7 Casting all your care upon him; for he careth for you.</p> <p>8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:</p> <p>9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.</p> <p>10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.</p> <p>11 To him be glory and dominion for ever and ever. Amen.</p> <p>12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.</p> <p>13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.</p> <p>14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.</p> | <p>3 Do not try to rule over God's heritage, but be examples to the flock.</p> <p>4 When the chief Shepherd appears, you will receive a crown of glory that will not fade away.</p> <p>5 Likewise, you younger persons, submit yourselves to the older persons. Yes, all of you be subject to one another, and be clothed with humility, for God is opposed to the proud and gives grace to the humble.²²</p> <p>6 Therefore humble yourselves under the <i>mighty hand</i> [might] of God so that God may exalt you in due time.</p> <p>7 Cast all your care upon God; for God cares for you.</p> <p>8 Be sober, be vigilant because your adversary the devil, like a roaring lion, walks about, seeking whom it may devour.</p> <p>9 Resist the devil; be steadfast in the faith, knowing that the same afflictions you have are facing your fellow believers while they are in the world.</p> <p>10 May the God of all grace, who has called us to God's eternal glory by Christ Jesus, after you have suffered a while, make you perfect and establish, strengthen, and make you firm.</p> <p>11 To God be glory and dominion forever and ever. Amen.</p> <p>12 With the help of Silvanus (Silas), a faithful brother to you, I have written briefly to you, exhorting you; and I testify that this is the true grace of God in which you stand.</p> <p>13 Your sister church that is at Babylon greets you, and so does my son Mark.</p> <p>14 Greet one another with the kiss of Christian love. Peace be with you all who are in Christ Jesus. Amen.</p> |
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¹ (1:16) Leviticus 11:44, 45; 19:2

² (1:24, 25) Isaiah 40:6-8

³ (2:3) Psalms 34:8

⁴ (2:6) Isaiah 28:16 (LXX). LXX stands for the Septuagint, the Hebrew Bible which was translated into Greek so that non-Hebrew Jews could read it. The Septuagint was the favorite Bible of the followers of the Way before there was a New Testament.

⁵ (2:7) Psalms 118:22

⁶ (2:8) Isaiah 8:14,15

⁷ (2:9a) Exodus 19:5, 6; Isaiah 43:20 (LXX)

⁸ (2:9b) Exodus 19:5; Deuteronomy 7:6; 14:2

⁹ (2:9c) Isaiah 43:21

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- 10 (2:9d) Isaiah 9:2
 - 11 (2:10) Hosea 2:23
 - 12 (2:22) Isaiah 53:9
 - 13 (2:23) Isaiah 53:7
 - 14 (2:24, 25) Isaiah 53:5, 6)
 - 15 (3:6) Genesis 18:12
 - 16 (3:10) Psalms 34:13
 - 17 (3:11) Psalms 34: 14
 - 18 (3:12) Psalms 34: 15,16
 - 19 (3:20) Genesis 6:1-7.24
 - 20 (4:8) Proverbs 10:12
 - 21 (4:18) Proverbs 11:31 (LXX)
 - 22 (5:5) Proverbs 3:34 (LXX)