

3 John

Table of Contents Chapter 01

A verse can express a spiritual truth even if it is in a story which may not be historical.

There is no reference to “Yahweh” in the right column of this book.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>1:1 The elder unto the wellbeloved Gaius, whom I love in the truth.</p> <p>2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.</p> <p>3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.</p> <p>4 I have no greater joy than to hear that my children walk in truth.</p> <p>5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;</p> <p>`</p> <p>6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:</p> <p>7 Because that for his name's sake they went forth, taking nothing of the Gentiles.</p> <p>8 We therefore ought to receive such, that we might be fellowhelpers to the truth.</p> <p>9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.</p> <p>10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.</p> <p>`</p> <p>11 Beloved, follow not that which is evil, but that</p>	<p>1:1 From the elder to the well-beloved Gaius, whom I love in the truth.</p> <p>2 Beloved, I wish above all things that you may prosper and be healthy, even as your <i>soul</i> (spirit) prospers.</p> <p>3 For I rejoiced greatly when the fellow believers in Jesus came and told me of the truth that is in you, shown in how you walk in the truth.</p> <p>4 I have no greater joy than to hear that my children walk in truth.</p> <p>5 Beloved, you are faithful in how you treat fellow believers, and even fellow believers who are strangers to you,</p> <p>6 who have seen and reported your love to the church here. If you give them support on their godly journeys, you will do well,</p> <p>7 because for Christ's sake they went forth, taking nothing from the Gentiles.</p> <p>8 Therefore, we ought to welcome and aid them so that we might be fellow helpers to the truth.</p> <p>9 I wrote to the church, but Diotrephes, who loves to have the preeminence among them, does not accept us.</p> <p>10 Therefore, if I come, I will remember the deeds which he does, speaking against us with malicious words. And not being content with that, he does not help the traveling fellow believers, and forbids those who would receive them to do so, and casts them out of the church.</p> <p>11 Beloved, do not do what is evil, but what is</p>

<p>which is good. He that doeth good is of God: but he that doeth evil hath not seen God.</p> <p>12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.</p> <p>13 I had many things to write, but I will not with ink and pen write unto thee:</p> <p>14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.</p>	<p>good. The person who does good is of God, but the person who does evil has not seen God.</p> <p>12 All speak well of Demetrius, as does the truth itself, and we also speak highly of him, and you know that our report is true.</p> <p>13 I had many things to tell you, but I would rather not write with ink and pen to you.</p> <p>14 But I trust I will shortly see you, and we will speak face to face. Peace be to you. Our friends greet you. Greet the friends by their names.</p>
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