

## DEUTERONOMY

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A verse can express a spiritual truth, even if the verse is in a story which may not be historical.

There are three types of verses: (1) verses which are closely associated with the Yahwistic concept of Deity, called "Yahweh" in this book; (2) verses which are closely associated with Jesus' concept of God, called "God" in this book; and (3) verses which are not closely associated with either God or Yahweh. Verses closely

associated with Yahweh are underlined. Verses closely associated with God are in bold. Verses not closely associated with either Yahweh or God are neither bolded nor underlined.

Each time the subject of a verse changes from “Yahweh” to “God” and vice versa, there is a new line.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

| 1769 Kings James Version  | 2019 King James Version   |
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| <p>`</p> <p><b>1:1</b> These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.</p> <p>`</p> <p>2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)</p> <p>`</p> <p>3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;</p> <p>4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:</p> <p>5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,</p> <p>6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:</p> <p>`</p> <p>7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.</p> <p>8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.</p> <p>`</p> <p>`</p> <p>9 And I spake unto you at that time, saying, I am not</p> | <p style="text-align: center;"><b>Introduction</b></p> <p><b>1:1</b> These are the words which Moses spoke<sup>1</sup> to all Israel on the east side of the Jordan River, in the wilderness of the plain beside the Sea of Reeds, between Paran, Tophel, Laban, Hazeroth, and Dizahab.</p> <p>2 It is an eleven-day journey from Mount Horeb (another name for Mount Sinai), by way of Mount Seir to Kadesh-barnea.</p> <p><u>3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the people of Israel according to all that Yahweh had commanded him to say to them,</u></p> <p><u>4 after Moses had slain Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt at Astaroth in Edrei.</u></p> <p><u>5 On the east side of the Jordan River in the land of Moab, Moses began to declare Yahweh’s laws and teachings, explaining that</u></p> <p><u>6 Yahweh on Mount Horeb (Mount Sinai) had said to all Israel, “You have dwelt long enough at this mountain.</u></p> <p><u>7 “Turn and take your journey. And go to the mountain of the Amorites, and to all the places near there, on the plain, on the hills, in the valleys, in the south, and by the seaside, to the land of the Canaanites and to Lebanon, to the great river, the River Euphrates.</u></p> <p><u>8 “Behold, I, Yahweh, have set the land before you. Go in and possess the land which I promised your ancestors, Abraham, Isaac, and Jacob, to give to them and to their descendants after them.”</u></p> <p style="text-align: center;"><b>Moses delegates authority</b></p> <p><b>9 Moses said, “I told you at that time that I am</b></p> |

able to bear you myself alone:

10 The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

11 (The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)

12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

22 And ye came near unto me every one of you, and said, We will send men before us, and they shall

**not able to bear you people of Israel by myself alone.**

**10 "God has multiplied you. Behold, you are this day as numerous as the stars of the heavens.**

**11 "May the God of your ancestors make you a thousand times more than you are, and bless you as He has promised you!**

12 "How can I myself alone bear your problems, your burdens, and your quarreling?

13 "And I advised you to take wise persons who have understanding and are known among your tribes, and I would make them rulers over you.

14 "And you people of Israel answered me, 'What you have spoken is good for us to do.'

15 "So I took the chief of your tribes, people wise and known, and made them heads over you, captains over thousands, captains over hundreds, captains over fifties, captains over tens, and officers among your tribes.

16 "And I commanded your judges at that time to hear the quarrels between your people and judge righteously between all people and their opponents, and the foreigner who is with them, saying to them,

**17 "You shall not respect persons in judgment, but you shall hear the insignificant as well as the great; you shall not be afraid of the face of anyone; for the judgment is God's.**

And if the case is too hard for you, bring it to me and I will hear it.

18 "And I told you people of Israel at that time all the things which you should do.

#### **Spies are sent from Kadesh Barnea**

19 "And when we departed from Mount Sinai, we went through all that great and terrifying wilderness which you people of Israel saw in the hill country of the Amorites, as Yahweh commanded us. And we came to Kadesh-barnea."

20 And Moses said to the people of Israel, "You have come to the hill country of the Amorites, which Yahweh is giving to us.

21 "Behold, Yahweh your Deity has set the land before you; go and possess it as Yahweh, the Deity of your ancestors, has told you to do. Do not be afraid; neither be discouraged."

22 And many of the people of Israel came near to Moses and said, "We will send scouts before us. And

search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.

26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden

they shall explore the land for us and tell us by what way we shall go and into what towns we shall come."

23 Moses said, "The saying pleased me well, and I took twelve persons of you, one from each tribe.

24 "And these persons turned and went into the hill country and into the valley of Eshcol, and explored it.

25 "And they took some of the fruit of the land in their hands and brought it down to us and said, 'The land which Yahweh is giving us is good.'

26 "However, you people of Israel would not go, but rebelled against the command of Yahweh.

27 "And you grumbled in your tents and said, 'Because Yahweh hated us, He has brought us out of the land of Egypt to deliver us into the hand of the Amorites, to destroy us.

28 "Shall we go there? Our scouts have discouraged our hearts, telling us that the people are more numerous and taller than we are. The towns are great and walled up to the heavens; and moreover, we have seen the descendants of the Anakim there."

29 Then Moses said to the people of Israel, "Do not dread them, neither be afraid of them.

30 "Yahweh which goes before you shall fight for you, according to all that He did for you in Egypt before your eyes.

31 "And in the wilderness, you saw that Yahweh was with you, just as parents carry their children, in all the ways that you went, until you came into this place.

32 "Yet despite all this, you did not believe Yahweh, 33 who went before you, to show the place for you to set up your tents, to show you the way you should go, in fire by night and in a cloud by day.<sup>2</sup>

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### **Joshua and Caleb obey Yahweh**

34 "And Yahweh heard the voice of your words and was angry and swore, saying,

35 "Surely not one person of this evil generation shall see that good land which I promised to give to their ancestors,

36 "except Caleb. He shall see it; and to him and to his descendants, I will give the land that he has

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| <p>upon, and to his children, because he hath wholly followed the LORD.</p> <p>37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.</p> <p>38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.</p> <p>39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.</p> <p>40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.</p> <p>、</p> <p>、</p> <p>41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.</p> <p>42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.</p> <p>43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.</p> <p>、</p> <p>44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.</p> <p>45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.</p> <p>46 So ye abode in Kadesh many days, according unto the days that ye abode there.</p> | <p>walked on because he has wholly followed Me.’</p> <p><u>37 “Also, Yahweh was angry with me for the sake of you people of Israel, saying, ‘Moses, you shall not go into Canaan.</u></p> <p><u>38 “But Joshua, who stands before you, shall go into Canaan; encourage him; for he shall cause Israel to inherit Canaan.</u></p> <p><u>39 “Moreover your children, whom you said would be prey and who in that day did not know how to distinguish between good and evil, shall go into Canaan, and to them I, Yahweh, will give it. And they shall possess it.</u></p> <p><u>40 “But as for you, turn and take your journey into the wilderness by way of the Sea of Reeds.”</u></p> <p>、</p> <p><b>The Israelites are defeated by the Amorites</b></p> <p><u>41 Then the people of Israel said to Moses, “We have sinned against Yahweh; we will go and fight according to all that Yahweh commanded us.” And each soldier after girding on the weapons of war was ready to go into the hill country.</u></p> <p><u>42 And Yahweh told Moses to speak His words to them: “Do not go nor fight; for I am not among you, lest you be destroyed before your enemies.”</u></p> <p><u>43 So Moses spoke to the people of Israel. And they would not listen, but rebelled against the command of Yahweh and went presumptuously into the hill country.</u></p> <p><u>44 And the Amorites who dwelt in that hill country came out against them and chased them, as bees do, and destroyed them in Seir even to Hormah.</u></p> <p><u>45 And the people of Israel returned and wept before Yahweh, but Yahweh would not respond to their voice nor listen to them.</u></p> <p><u>46 So they stayed in Kadesh many days.</u></p> <p>、</p> |
| <p>、</p> <p><b>2:1</b> Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.</p> <p>2 And the LORD spake unto me, saying,</p> <p>、</p> <p>3 Ye have compassed this mountain long enough: turn you northward.</p> <p>4 And command thou the people, saying, Ye are to</p>   | <p><b>The Israelites travel through the desert</b></p> <p><u>2:1 Moses spoke, “Then we turned, and took our journey into the wilderness by way of the Sea of Reeds, as Yahweh spoke to me. And we traveled around Mount Seir for many days.</u></p> <p><u>2 “And Yahweh told me to speak His words to the people of Israel, saying,</u></p> <p><u>3 “You have been in the vicinity of this mountain long enough; turn northward.</u></p> <p><u>4 “You are to pass through the land of your</u></p>   |

pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 So it came to pass, when all the men of war were consumed and dead from among the people,

relatives, the descendants of Esau who dwell in Seir, and they shall be afraid of you. Therefore, take good heed to yourselves.

5 "Do not meddle with them; for I will not give you any of their lands, no, not so much as a foot of it, because I have given Mount Seir to Esau to be a possession.

6 "You shall buy food from them for money so that you may eat, and you shall also buy water from them for money so that you may drink."

**7 Moses spoke, "Your God has blessed you in all the works of your hands. He knows of your wandering through this great wilderness; these forty years your God has been with you, and you have lacked nothing.**

8 "After we had passed by our relatives, the descendants of Esau, who dwelt in Seir, on the way from Elath and from Eziongaber, we journeyed in the direction of Moab's wilderness.

9 "And Yahweh said to me, 'Do not annoy the Moabites, nor go against them in battle. For I will not give you any of their lands as a possession, because I have given Ar to the people of Lot as a possession.

10 "The Emims dwelt there in times past, a people mighty and many, and as tall as the Anakims  
11 who were called giants, as were the Anakims; but the Moabites call them Emims.

12 "The Horims also dwelt in Seir in earlier times, but the children of Esau succeeded them, after destroying them, and then dwelt in their place, as Israel did in the land of its possession, which Yahweh gave to Israel."

13 Moses said to the people of Israel, "Now rise up and go over the stream Zered." And they went over the stream Zered.

14 And the time from when they came from Kadeshbarnea, until they came over the stream Zered, was thirty-eight years, until all the generation of warriors had died from among the host, as Yahweh promised.

15 For indeed Yahweh was against the warriors to destroy them from among the host until all had died.

16 It came to pass, when all the warriors were dead from among the people,  
17 that Yahweh said to Moses,

17 That the LORD spake unto me, saying,  
 18 Thou art to pass over through Ar, the coast of Moab, this day:  
 19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.  
 20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;  
 21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:  
 22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:  
 23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)  
 24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.  
 25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.  
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26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,  
 27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.  
 28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;  
 29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.  
 30 But Sihon king of Heshbon would not let us pass

18 "You are to pass through Ar in the land of Moab today.  
19 "And when you come near the children of Ammon, do not annoy them nor meddle with them. For I will not give you any of the lands of the children of Ammon to possess, because I have given it to the children of Lot."  
20 That also was accounted a land of giants; giants dwelt in that land in former days, and the Ammonites call them Zamzummims.  
21 They were a people mighty, and many, and as tall as the Anakims. But Yahweh destroyed them before the Anakims, and the Anakims succeeded them and dwelt in place of them.  
22 This is what He did for the children of Esau, who dwelt in Seir, when He destroyed the Horims from before them. And the Edomites (another name for the descendants of Esau) succeeded the Horims and dwelt in place of them even to this day.  
23 And the Avims dwelt in Hazerim as far as Azzah, and the Caphtorims, who came forth out of Caphtor, destroyed them and dwelt in their place.  
24 And Yahweh said to Moses, "Rise up, take your journey and pass over the Arnon River. Behold, I have given Sihon the Amorite, king of Heshbon, and his land into your hand; begin to possess it, and engage with him in battle.  
25 "Today I will begin to put the dread and fear of you upon all the nations that are under the heavens, who shall hear reports of you and shall tremble and despair because of you."

#### **The Israelites defeat King Sihon**

26 And Moses sent messengers out of the wilderness of Kedemoth to Sihon, king of Heshbon, with words of peace, saying,  
27 "Let us pass through your land. We will go along the main road; we will neither turn to the right hand nor the left.  
28 "You can sell us food for money so that we may eat, and sell us water for money so that we may drink; we will pass through on our feet.  
29 "The children of Esau who dwell in Seir, and the Moabites who dwell in Ar, allowed us to do this. Please let us do this until we pass over the Jordan River into the land which Yahweh is giving us."  
30 Moses continued, "But Sihon king of Heshbon

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| <p>by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.</p> <p>31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.</p> <p>32 Then Sihon came out against us, he and all his people, to fight at Jahaz.</p> <p>33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.</p> <p>34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:</p> <p>35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.</p> <p>36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:</p> <p>37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.</p> | <p><u>would not let us pass. For Yahweh hardened his spirit and made his heart obstinate, so that He might deliver Sihon into our hand.”</u></p> <p><u>31 And Yahweh said to Moses, “Behold, I have begun to give Sihon and his land to you; begin to possess it so that you may inherit his land.”</u></p> <p><u>32 Moses spoke, “Then Sihon came out against us with all his people, to fight at Jahaz.</u></p> <p><u>33 “And Yahweh delivered him to us, and we struck him down and his sons and all his people.</u></p> <p><u>34 “And we took all his towns at that time and utterly destroyed the men, the women, and the children of every city; we left none remaining.</u></p> <p><u>35 “We took only the animals as plunder for ourselves, and plunder from the cities which we took.</u></p> <p><u>36 “From Aroer, which is by the brink of the Arnon River, and from the city that is by the river, even to Gilead, there was not one city too strong for us. Yahweh delivered all to us.</u></p> <p><u>37 “However, we did not go to the land of the children of Ammon, nor to any place along the River Jabbok, nor to the cities in the hill country, nor to wherever Yahweh told us not to go.”</u></p> |
| <p>3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.</p> <p>2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.</p> <p>3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.</p> <p>4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.</p> <p>5 All these cities were fenced with high walls, gates, and bars; beside unwall'd towns a great many.</p> <p>6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men,</p>  | <p><b>The Israelites conquer much of Canaan</b></p> <p><u>3:1 Moses continued, “Then we turned and went up the way to Bashan, and Og the king of Bashan came out against us with all his people to battle at Edrei.</u></p> <p><u>2 “And Yahweh said to me, ‘Moses, do not be afraid of him; for I will deliver him, all his people, and his land into your hand. And you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.’”</u></p> <p><u>3 Moses spoke, “So Yahweh also delivered into our hands Og the king of Bashan, and all his people, and we struck them down until none of them remained.</u></p> <p><u>4 “And we took all his cities at that time. There was not a city which we did not take from them, sixty cities, all the region of Argob, the kingdom of Og in Bashan.</u></p> <p><u>5 “All these cities were protected by high walls, gates, and bars. We also took a great many unwall'd towns.<sup>3</sup></u></p> <p><u>6 “And we utterly destroyed them, as we did to Sihon, king of Heshbon, utterly destroying the men,</u></p>  |

women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;

17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpishgah eastward.

18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath

women, and children of every city.

7 "But we took all the animals and the plunder of the cities for ourselves.

8 "And at that time we took the land that was on the east side of the Jordan River, from the Arnon River to Mount Hermon, out of the hand of the two kings of the Amorites.

9 "The Sidonians, call this Hermon 'Sirion,' and the Amorites call it 'Shenir.'

10 "We also took all the cities of the plain, all Gilead, and all Bashan as far as Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 "For only Og, king of Bashan, remained of the giants; behold, his bedstead was a bedstead of iron. Is it not in Rabbath of the children of Ammon? Its length was fourteen feet, and its width was six feet.

12 "And this land, which we possessed at that time, from Aroer, which is by the River Arnon, and half of Mount Gilead and its cities, I, Moses, gave to the Reubenites and the Gadites.

13 "And the rest of Gilead, and all Bashan, being the kingdom of Og, I gave to the half tribe of Manasseh: all the region of Argob, with all Bashan, which was called the land of giants.

14 "Jair, the son of Manasseh, took all the country of Argob to the coasts of Geshuri and Maachathi and called them after his own name, Bashanhavoth-jair, to this day.

15 "And I, Moses, gave Gilead to Machir.

16 "And to the Reubenites and the Gadites, I gave the land from Gilead even to the River Arnon, including half the valley and the border even to the River Jabbok, which is the border of the children of Ammon.

17 "I also gave the plain, the Jordan River, and the adjoining land, from the Sea (Lake) of Galilee to the sea of the plain, the Dead Sea, and the foot of Mount Pisgah's slope on the east.

18 "And I, Moses, told you at that time that Yahweh has given you this land to possess. All of you who are well prepared for war shall pass over armed for battle, before the rest of the people of Israel.

19 "But your wives, your children, and your animals (for I know that you have many animals) shall remain in your cities which I have given you, 20 until Yahweh has given rest to the other people

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| <p>given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.</p> <p>21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.</p> <p>22 Ye shall not fear them: for the LORD your God he shall fight for you.</p> <p>23 And I besought the LORD at that time, saying,</p> <p>24 O LORD God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?</p> <p>25 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.</p> <p>26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.</p> <p>27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.</p> <p>28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.</p> <p>29 So we abode in the valley over against Bethpeor.</p> | <p><u>of Israel, as well as to you, and until they possess the land which Yahweh has given them to the west beyond the Jordan River. Then all of you shall return to your possessions which I have given you.</u></p> <p><u>21 "And I commanded Joshua at that time, 'Your eyes have seen all that Yahweh has done to these two kings. So will Yahweh do to all the kingdoms that you pass.</u></p> <p><u>22 "'You shall not be afraid of them, for Yahweh will fight for you.'</u></p> <p><u>23 "And I, Moses, prayed to Yahweh at that time,</u></p> <p><u>24 "'Yahweh, You have begun to show Your servant Your greatness, and Your mighty hand [might]. For what Deity is there in the heavens or on earth, that can do Your works according to Your might?</u></p> <p><u>25 "'I pray You, let me go over, and see the good land that is west beyond the Jordan River, that pleasant hill country and Lebanon.'"</u></p> <p><u>26 "But Yahweh was angry with me for your sakes and would not hear me. And Yahweh said to me, 'That is enough from you; do not speak any more to me of this matter.</u></p> <p><u>27 "'Go up to the top of Mount Pisgah and lift up your eyes westward, northward, southward, and eastward and behold the land with your eyes. For you shall not go west over the Jordan River.</u></p> <p><u>28 "'But command Joshua, encourage him, and strengthen him, for he shall go over before this people, and he shall cause them to inherit the land which you shall see.'"</u></p> <p><u>29 "So we stayed in the valley near Beth-peor."</u></p> |
| <p>4:1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.</p> <p>2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.</p> <p>3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.</p>  | <p><b>The commandments of God are set forth</b></p> <p><b>4: 1</b> <u>Moses spoke, "Now therefore, listen, O Israel, to the statutes and to the judgments which I teach you, and do them so that you may live and go in and possess the land which Yahweh, the Deity of your ancestors is giving you.</u></p> <p><b>2</b> <u>"You shall not add to the words which I command you, neither shall you take anything away from them, so that you may obey the commandments of God which I command you.</u></p> <p><b>3</b> <u>"Your eyes have seen what Yahweh did because of Baal-Peor; for Yahweh destroyed all the people who followed Baal-Peor from among you.</u></p> <p><b>4</b> <u>"But every one of you who was faithful to God</u></p>  |

4 But ye that did cleave unto the LORD your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

10 Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto yourselves; for

are alive today.

**5 “Behold, I have taught you statutes and judgments, as God commanded me, so that you should do them in the land which you go to possess.**

**6 “Therefore regard and do them, for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes and say, ‘Surely this great nation is a wise and understanding people.’**

**7 “For what nation is there so great, which has God so near to them, as God is in all things that we call upon Him for?**

**8 “And what nation is there so great, that has statutes and judgments so righteous as all this law which God sets before you today?**

**9 “Only take heed to yourself, and watch over your *soul* (spirit) diligently, lest you forget the things which your eyes have seen and lest they depart from your heart all the days of your life. Rather teach them to your children and to your grandchildren.**

10 “Remember the day that you stood before Yahweh who was on Horeb (Mount Sinai) when Yahweh said to me, ‘Gather the people together, and I will make them hear My words so that they may learn to fear Me all the days that they live upon the earth, and so that they may teach their children to do so.’

11 “And you came near and stood at the base of the mountain, and the mountain burned with fire to the midst of the heavens with clouds and thick darkness.<sup>4</sup>

**12 “And God spoke to you out of the midst of the fire; you heard the words but saw no form; you only heard a voice.**

**13 “And He declared to you His covenant, which He commanded you to obey. There were ten commandments, and He wrote them upon two stone tablets.**

**14 “And God commanded me at that time to teach you statutes and judgment so that you would do them in the land which you go to possess.**

**Do not engage in idolatry**

**15 “Therefore pay attention to this: you saw**

ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

24 For the LORD thy God is a consuming fire, even a jealous God.

25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall

**no form or shape on the day that God spoke to you at Mount Sinai out of the midst of the fire.<sup>5</sup>**

**16 "Remember this, lest you corrupt yourselves by making an image, the form of any figure, the likeness of male or female,**

**17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air,**

**18 the likeness of anything that creeps on the ground or the likeness of any fish that is in the waters on the earth, and then worship it as an idol.**

**19 "Remember this, so that when you lift your eyes to the heavens and see the sun, the moon, and the stars, all the host of heaven, you will not be tempted to worship them and serve them which God has given to all nations under the whole heavens.**

**20 "But God has taken you, and brought you out of the iron furnace, that is, out of Egypt, to make you His own people, as you are today.**

21 "Furthermore, Yahweh was angry with me, Moses, for your sakes, and swore that I should not go over the Jordan River and that I should not go into that good land which Yahweh gives you for an inheritance.

22 "But I must die in this land; I must not go over the Jordan River. But you shall go over and possess that good land.

**23 "Be careful, lest you forget the covenant of God, which He made with you, and make for yourselves an image or the likeness of anything which God has forbidden you to make, and then worship it as an idol.**

24 "For Yahweh is a consuming fire, and a jealous Deity.

25 "When you have children, and grandchildren, and have remained long in the land, and then corrupt yourselves and make an image or images of anything to be an idol, and do evil in the sight of Yahweh to provoke Him to anger,

26 I call the heavens and earth to witness against you, that you shall soon utterly perish from the land you are going over the Jordan River to possess. You will not live long upon it, but shall utterly be destroyed.

27 "And Yahweh will scatter you among the nations,

utterly be destroyed.

27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39 Know therefore this day, and consider it in thine

and you shall be left few in number among the heathen, wherever Yahweh leads you.

28 "And there you shall serve wood and stone gods, the work of people's hands, which neither see, nor hear, nor eat, nor smell.

**29 "But if from there you seek God, you shall find Him, if you seek Him with all your heart and with all your *soul* [spirit].**

**30 "When you are in trouble, and all these things have come upon you, if even in the latter days you turn to God and are obedient to His voice,**

**31 (for God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant with your ancestors which He made with them.**

**32 "For ask now of the days that are past, before you lived, since the day that God created humanity upon the earth, and ask from the one side of the heavens to the other, whether there has been any such thing as amazing as this, or has been heard of like it?**

33 "Did people ever hear the voice of Yahweh speaking out of the midst of fire, as you have heard, and still continue to live?

34 "Or has Yahweh ever attempted to take a nation from the midst of another nation, by testing, by signs, by wonders, by war and by a mighty hand and by a *stretched arm* [great might], as Yahweh did for you in Egypt before your eyes?

**35 "To you it was shown, so that you might know God and know that there is none else besides Him.<sup>6</sup>**

**36 "Out of the heavens He caused you to hear His voice so that He might instruct you, and upon earth Yahweh showed you His great fire. And you heard His words out of the midst of the fire.**

37 "And because He loved your ancestors, He chose their descendants after them and brought you out in His sight with His mighty power from Egypt.

38 "Yahweh did this to drive out nations from before you greater and mightier than you are, and to bring you in, and to give you their land for an inheritance, as it is today.

**39 "Know therefore today, and consider it in your heart, that God is in the heavens above and upon the earth beneath; and there is no other**

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| <p>heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.</p> <p>40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.</p> <p>41 Then Moses severed three cities on this side Jordan toward the sunrising;</p> <p>42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:</p> <p>43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.</p> <p>44 And this is the law which Moses set before the children of Israel:</p> <p>45 These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,</p> <p>46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:</p> <p>47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;</p> <p>48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,</p> <p>49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.</p> | <p><b>like Him.<sup>7</sup></b></p> <p><b>40 ‘Therefore you shall obey His statutes and His commandments which I command you this day, so that it may go well with you and with your children after you, and so that you may increase your days upon the earth which God gives you forever.’</b></p> <p><b>Moses establishes three cities of refuge east of the Jordan River</b></p> <p>41 Then Moses set aside three cities on the east side of the Jordan River, in the direction of the rising sun,</p> <p>42 so that a person who killed a neighbor accidentally, and did not hate the neighbor before, could legally live there without fear of being killed by one of the slain person’s relatives.</p> <p>43 These cities were Bezer in the wilderness in the plain country of the Reubenites, Ramoth in Gilead of the Gadites, and Golan in Bashan of the Manassites.</p> <p><b>Moses sets forth the law</b></p> <p>44 And this is the law which Moses set before the children of Israel.</p> <p>45 These are the testimonies, and the statutes and the judgments, which Moses announced to the people of Israel after they came out of Egypt,</p> <p>46 standing on the eastern side of the Jordan River in the valley near Baal-peor in the land of Sihon, king of the Amorites, who lived at Heshbon, whom Moses and the people of Israel struck down after they had come forth out of Egypt.</p> <p>47 And they possessed his land, and the land of Og, king of Bashan, two kings of the Amorites, who ruled on the eastern side of the Jordan River</p> <p>48 from Aroer, which is by the bank of the River Arnon, to Mount Sirion, which is Mount Hermon,</p> <p>49 and all the Arabah across the Jordan River to the east, and as far as west as the Sea of Arabah at the foot of Mount Pisgah’s slope.</p> |
| <p><b>5:1</b> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.</p>  | <p><b>God gives the Ten Commandments</b></p> <p><b>5:1 And Moses, called all Israel, and said to them, “Hear, O Israel, the statutes and judgments which I speak in your ears today so that you may learn them and respect them, and do them.</b></p>  |

2 The LORD our God made a covenant with us in Horeb.  
 3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.  
 4 The LORD talked with you face to face in the mount out of the midst of the fire,  
 5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,  
 6 I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.  
 7 Thou shalt have none other gods before me.  
 8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:  
 9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,  
 10 And shewing mercy unto thousands of them that love me and keep my commandments.  
 11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.  
 12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.  
 13 Six days thou shalt labour, and do all thy work:  
 14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.  
 15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.  
 16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

**2 "God made a covenant with us at Mount Sinai.**  
**3 "God did not make this covenant just with our ancestors, but also with us, all of us, who are all alive here today.**  
**4 "God talked with you *face to face* [clearly and directly] on the mountain out of the midst of the fire.**  
5 "I stood between Yahweh and you at that time, to show you the word of Yahweh, for you were afraid because of the fire and did not go up onto the mountain. And Yahweh said,  
6 "I am Yahweh, which brought you out of the land of Egypt from the house of bondage.  
7 "You shall have no other gods before Me. <sup>8</sup>  
8 "You shall not make any image of anything that is in the heavens above, or that is on the earth beneath, or that is in the waters beneath the earth.  
9 "You shall not bow down to it, nor serve it. For I, Yahweh, am a jealous Deity, punishing the iniquity of the parents upon the children to the third and fourth generation of those who hate Me,<sup>9</sup>  
**10 and showing mercy to thousands of those who love Me and obey My commandments.**  
**11 "You shall not take the name of God in vain, for God will not hold a person guiltless who takes His name in vain.**  
**12 "Observe the Sabbath day to sanctify it, as Yahweh has commanded you.**  
**13 "For six days you shall labor and do all your work,**  
**14 but the seventh day is the Sabbath of God. On it you shall not do any work, nor shall your son, nor your daughter, nor your male slave, nor your female slave, nor your ox, nor your donkey, nor any of your animals, nor the foreigner who is within your gates. This is so that your male and female slaves may rest as well as you.**  
**15 "Remember that you were a slave in the land of Egypt, and that God brought you out from there by a *mighty hand* [His action] and by His great might. Therefore, God commanded you to honor the Sabbath day.**  
**16 "Honor your father and your mother, as God has commanded you, so that your days on the earth may be increased, and so that it may go well with you in the land which God is giving you.**

17 Thou shalt not kill.

18 Neither shalt thou commit adultery.

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19 Neither shalt thou steal.

20 Neither shalt thou bear false witness against thy neighbour.

21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

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23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

26 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

17 **“You shall not kill.**

18 **“Neither shall you commit adultery: (if you are a woman, you shall not lie with anyone other than your husband. If you are a man, you shall not lie with your neighbor’s wife.)**

19 **“Neither shall you steal.**

20 **“Neither shall you witness falsely against your neighbor in court.**

21 **“Neither shall you desire your neighbor's spouse, or desire as your own your neighbor's house, field, slaves, ox, donkey, or anything that is your neighbor’s.”**

22 Moses spoke, “Yahweh spoke these words with a great voice out of the midst of the fire and the cloud to all of you assembled on the mountain. He did not add any more words. And He wrote them on two stone tablets and delivered them to me.

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**Yahweh shows His glory and greatness**

23 “And it came to pass, when you heard the voice out of the midst of the darkness (for the mountain burned with fire), that all the heads of your tribes and your elders came near to me.

24 “And you said, ‘Behold, Yahweh has shown us His glory and His greatness, and we have heard His voice out of the midst of the fire. We have seen today that Yahweh can talk to a person, and the person can still continue to live.<sup>10</sup>

25 “But why should we risk death? For this great fire will consume us; if we hear the voice of Yahweh any more, we shall die.

26 “For who is there of all living beings, who has heard the voice of Yahweh speaking out of the midst of the fire, as we have, and still continued to live?

27 **“Go near, Moses, and hear all that God says; and tell us all that God says to you, and we will hear it and do it.’**

28 **“And God heard your words when you spoke to me, Moses; and God said to me, ‘I have heard the words of this people which they have spoken to you. All that they have spoken is well said.**

29 “O if only there were such hearts in them that they would always fear Yahweh, and obey all My commandments, so that it might be well with them, and with their children forever!

30 “Go tell them to go back to their tents.

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| <p>30 Go say to them, Get you into your tents again.<br/> 31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.<br/> 32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.<br/> 33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.</p>   | <p>31 <u>“But as for you, Moses, stand here by Me, and I will speak to you all the commandments and statutes and judgments which you shall teach the people, so that they may do them in the land which I, Yahweh, am giving them to possess.”</u><br/> <b>32 “Therefore, I, Moses, said to the people of Israel that you shall do as God has commanded you; you shall not turn aside to the right hand or the left.</b><br/> <b>33 “You shall walk in all the ways which God has commanded you, so that you may live, and so that it may be well with you, and so that you may increase your days in the land which you will possess.”</b></p>   |
| <p>6:1 Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:</p> <p>2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou and thy son and thy son=s son, all the days of thy life; and that thy days may be prolonged.<br/> 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.<br/> 4 Hear, O Israel: The LORD our God is one LORD:<br/> 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.<br/> 6 And these words, which I command thee this day, shall be in thine heart:<br/> 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.<br/> 8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.</p> | <p style="text-align: center;"><b>Yahweh’s rules</b></p> <p>6:1 <u>Moses continued to speak: “Now these are the commandments, the statutes, and the judgments which Yahweh commanded that you children of Israel be taught. For you should do them in the land which you go to possess</u><br/> <u>2 so that you will fear Yahweh and obey all His statutes and His commandments which I command you: you and your children and your grandchildren all the days of your life, so that your days may be increased.</u><br/> <u>3 “Hear therefore, O Israel, and be obedient, so that it may be well with you and so that you may increase mightily, as Yahweh, the Deity, of your ancestors has promised you, in the land that flows with milk and honey.</u><br/> <b>4 “Hear O Israel: God is one!<sup>1</sup></b><br/> <b>5 “And you shall love God with all your heart and with all your spirit and with all your might.</b><br/> <b>6 “And these words which I, Moses, command you today shall be in your heart.</b><br/> <b>7 “And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk anywhere, and when you lie down, and when you rise up.</b><br/> <u>8 “And Yahweh says that you shall bind them upon your hand for a sign, and you shall wear them on your forehead between your eyes as a reminder.</u></p> |

<sup>1</sup> (6:4) The book of Deuteronomy was written at a time when the Israelites believed in many Gods. This verse probably was added to Deuteronomy about the time of the Babylonian exile when Israel was tending toward monotheism, which is the belief that there is only one God ruling the universe.

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| <p>9 And thou shalt write them upon the posts of thy house, and on thy gates.</p> <p>10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,</p> <p>11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;</p> <p>12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.</p> <p>13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.</p> <p>14 Ye shall not go after other gods, of the gods of the people which are round about you;</p> <p>15 (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.</p> <p>16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.</p> <p>17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.</p> <p>18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,</p> | <p>9 <u>“And you shall write them on the posts of your home and on your gates.</u></p> <p>10 <u>“And it shall be, when Yahweh has brought you into the land which He promised to your ancestors, to Abraham, to Isaac, and to Jacob, to give you great and flourishing cities which you did not build,</u></p> <p>11 <u>“and houses full of all good things which you did not fill, and wells dug which you did not dig, and vineyards and olive trees, which you did not plant,<sup>2</sup> when you have eaten and are full,</u></p> <p>12 <u>then beware lest you forget Yahweh, which brought you out of the land of Egypt from the house of bondage.</u></p> <p>13 <u>“You shall fear Yahweh, and serve Him, and shall swear only by His name.</u></p> <p>14 <u>“You shall not go after other gods, the gods of the people who are around you</u></p> <p>15 <u>(for Yahweh is a jealous Deity among you), lest the anger of Yahweh be kindled against you and wipe you off the face of the earth.</u></p> <p>16 <u>“You shall not test Yahweh, as you tested Him in Massah.<sup>3</sup></u></p> <p><b>17 “You shall diligently obey the commandments of God, and His statutes which He has commanded you.</b></p> <p>18 <u>“And you shall do that which is right and good in the sight of Yahweh, so that it may be well with you and so that you may go in and possess the good land which Yahweh promised to your ancestors,</u></p> <p>19 <u>“and cast out all your enemies from before you, as Yahweh has said.</u></p> |
| <p>19 To cast out all thine enemies from before thee, as the LORD hath spoken.</p> <p>20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?</p> <p>21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:</p> <p>22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:</p>  | <p>20 <u>“And when your children ask you in the future, ‘What do the statutes and the judgments mean, which Yahweh has commanded us to obey?’</u></p> <p>21 <u>“Then you shall say to your children, ‘We were Pharaoh's slaves in Egypt, and Yahweh brought us out of Egypt with His might.</u></p> <p>22 <u>““And Yahweh showed signs and wonders, great and wonderful, upon Egypt, upon Pharaoh, and upon his entire household, before our eyes.</u></p> <p>23 <u>““And He brought us out from there, so that Yahweh might bring us in, to give us the land which He promised to our ancestors.</u></p>  |

<sup>2</sup> (6:10, 11) are good examples of the fact that Yahweh, the tribal Deity of the Israelites, is willing to benefit the Israelites at the expense of other ethnic groups.

<sup>3</sup> (Exodus 17:7)

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| <p>23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.</p> <p>24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.</p> <p>25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.</p>   | <p>24 <u>“And Yahweh commanded us to obey all these statutes, to fear Yahweh for our good always, so that He might preserve us alive, even to now.</u></p> <p>25 <u>“And it shall be our righteousness if we obey all these commandments before Yahweh as He has commanded us.”</u></p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>  |
| <p>、</p> <p>、</p> <p>7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;</p> <p>2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:</p> <p>3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.</p> <p>4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.</p> <p>5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.</p> <p>6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.</p> <p>7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:</p> <p>8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.</p> | <p><b>The Israelites are to have nothing to do with the Canaanites</b></p> <p><u>7:1 Moses spoke, “When Yahweh brings you Israelites into the land which you go to possess, and when He has cast out many nations before you, the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations larger and mightier than you.</u></p> <p><u>2 and when Yahweh delivers them before you, you shall fight them and utterly destroy them. You shall not make any covenant with them, nor show mercy to them.</u></p> <p><u>3 “Nor shall you make marriages with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.<sup>11</sup></u></p> <p><u>4 “For they will turn your children away from following Yahweh to serve other gods. Then the anger of Yahweh will be kindled against you and He will swiftly destroy you.</u></p> <p><u>5 “But you shall deal with them thus: you shall destroy their altars, break down their images, cut down their groves, and burn their idols with fire.</u></p> <p><b>6 “For you are a holy people to God. God has chosen you to be a special people to Himself out of all people who are upon the face of the earth.</b></p> <p><b>7 “God did not set His love upon you nor choose you because you were more in number than any people, for you were the fewest of all people.</b></p> <p><b>8 “But because God loved you, and because it was His will to keep the promise which He had made to your ancestors, God has brought you out with a mighty hand [great might] and redeemed you out of the house of bondmen, from the hand of Pharaoh of Egypt.</b></p> |

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 & Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

17 If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

18 Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 Moreover the LORD thy God will send the hornet

**9 “Know therefore that God is faithful; He keeps covenant with and shows mercy to those who love Him and obey His commandments, to a thousand generations.**

10 “And Yahweh repays those who hate Him in person by destroying them. He will not delay paying back the people who hate Him; He will repay these people to their faces.

11 “Therefore, you shall obey Yahweh’s commandments, statutes, and judgments which I, Moses, give you today, to obey.

**God wishes to bless you Israelites greatly**

**12 “Therefore, it shall come to pass, if you listen to these judgments and live in accord with them, that God will keep His covenant with you and show the mercy which He promised to your ancestors.**

**13 “And He will love you, and bless you, and multiply you. He will also bless the fruit of your womb, and the fruit of your land, your grain, your wine, and your olive oil, the increase of your cattle and the flocks of your sheep, in the land to which you go.**

**14 “You shall be blessed above all people; no male or female shall be barren among you or your animals.**

**15 “And God will take away from you all sickness**

and Yahweh will put none of the evil diseases of Egypt, which you know, upon you, but will lay them upon all those who hate you.

16 “And you shall destroy all the people who Yahweh shall deliver to you; you shall have no pity upon them. Neither shall you serve their gods, for that would be a snare to you.

17 “If you say in your hearts, “These nations are more than we are. How can we take their place?”

18 “You shall not be afraid of them, but shall remember well what Yahweh did to Pharaoh and all Egypt:

19 the great trials which your eyes saw, and the signs, the wonders, the *mighty hand* [great might] with which Yahweh brought you out. Yahweh will do the same to all the people of whom you are afraid.

20 “Moreover, Yahweh will send hornets among

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| <p>among them, until they that are left, and hide themselves from thee, be destroyed.</p> <p>21 Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.</p> <p>22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.</p> <p>23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.</p> <p>24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.</p> <p>25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.</p> <p>26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.</p> | <p><u>them until those who are left, and are hiding from you, are destroyed.</u></p> <p><u>21 “You shall not be frightened of them: for Yahweh is among you, a mighty and terrible Deity.</u></p> <p><u>22 “And Yahweh will clear away those nations before you little by little. You may not consume them all at once, lest wild animals increase upon the land.</u></p> <p><u>23 “But Yahweh will deliver the nations to you and will destroy them with a mighty destruction until they are destroyed.</u></p> <p><u>24 “And He shall deliver their kings into your hand, and you shall destroy their names from under the heavens. No one shall be able to stand before you until you have destroyed them.</u></p> <p><u>25 “You shall burn the images of their gods with fire; you shall not desire the silver or gold that is on them, nor take it to you, lest it snare you. For it is unholy to Yahweh.</u></p> <p><u>26 “Neither shall you bring an idol into your house lest you become a cursed thing like it; you shall utterly detest it, and you shall utterly abhor it. For it is a cursed thing.”</u></p> <p>、</p> <p>、</p> |
| <p>、</p> <p>、</p> <p><b>8:1</b> All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.</p> <p>2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.</p> <p>3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.</p> <p>、</p> <p>4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.</p> <p>、</p>   | <p><b>The Supreme Ruler of the universe has brought you into a good land</b></p> <p><b>8:1</b> <u>Moses spoke, “All the commandments which I command you today you shall obey, so that you may live and multiply, and go in and possess the land which Yahweh promised to your ancestors.</u></p> <p><b>2 “And you shall remember all the long way which God led you these forty years in the wilderness to humble you, to prove you, and to know what was in your heart, whether you would obey His commandments or not.</b></p> <p><b>3 “And God humbled you and allowed you to go hungry and then fed you with manna which you did not know, neither did your ancestors know. God did this so that He might make you know that man<sup>12</sup> does not live only by bread, but by every word that proceeds out of the mouth of [from] God.</b></p> <p><b>4 “Your raiment did not grow old upon you, nor did your feet become worn or sore during these forty years.</b></p>   |

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

**5 “You shall also consider in your heart that as loving parents discipline their child, so God chastens you.**

**6 “Therefore you shall obey the commandments of Yahweh, to walk in His ways and to fear Him.**

**7 “For God brings you into a good land, a land of streams of water, of fountains, and underground waters, that spring out of valleys and hills,**

**8 a land of wheat, barley, grapevines, fig trees, and pomegranates, a land of olive oil and honey,**

**9 a land in which you will eat bread without scarcity, nor lack anything in it, a land which has iron; and out of its hills you may dig copper.**

**10 “When you have eaten and are full, then you will praise God for the good land which He has given you.**

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**Think on all the good which God has given you**

**11 “Beware that you do not forget God, and not obey His commandments, His judgments, and His statutes, which I give you today,**

**12 lest when you have eaten and are full and have built fine houses and dwelt in them,**

**13 and when your herds and your flocks multiply, and your silver and your gold have multiplied, and all that you have has multiplied,**

**14 and your heart is lifted up, beware lest you forget God which brought you out of the land of Egypt, from the house of bondage.**

**15 “God led you through that great and terrifying wilderness, in which were venomous snakes, scorpions, and drought, where there was no water, who brought you water out of the rock of flint.**

**16 “God fed you in the wilderness with manna which your ancestors did not know, so that He might humble you and He might prove you and bless you.**

**17 “Do not say in your heart, ‘My power and the might of my hands have made me this financial wealth.’**

**18 “For you shall remember God. It is He that gives you the power to achieve financial well-being, so that He may establish His covenant which He promised to your ancestors, which is**

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| <p>19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.</p> <p>20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.</p>   | <p><b>still in effect today.</b></p> <p><u>19 "And it shall be, if you ever forget Yahweh and walk after other gods and serve them and worship them, I testify against you today that you shall surely perish.</u></p> <p><u>20 "Just like the nations which Yahweh destroys before your face, so shall you perish, because you would not be obedient to the voice of Yahweh."</u></p>   |
| <p>9:1 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,</p> <p>2 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!</p> <p>3 Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.</p> <p>4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.</p> <p>5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.</p> <p>6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.</p> <p>7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.</p> | <p><b>The Israelites make and then worship a golden calf</b></p> <p><u>9:1 Moses continued speaking, "Hear, O Israel: you are to pass over the Jordan River today, to go in to possess nations greater and mightier than yourself, cities large and walled up to the heavens,</u></p> <p><u>2 a people great and tall, the children of the Anakims whom you know and of whom you have heard it said, 'Who can stand before the children of Anak?'</u></p> <p><u>3 "Therefore understand today that Yahweh is He which goes before you. As a consuming fire, He shall destroy them, and He shall bring them down before your eyes. So you are to drive them out and destroy them quickly, as Yahweh has told you to do.</u></p> <p><u>4 "Do not say in your heart after Yahweh has cast them out from before you, 'Because of my righteousness, Yahweh has brought me in to possess this land.' It is because of the wickedness of these nations that Yahweh drives them out from before you.</u></p> <p><u>5 "Not for your righteousness, or for the uprightness of your heart, do you go to possess their land. Rather because of the wickedness of these nations, Yahweh drives them out from before you, so that He may perform the promises which Yahweh made to your ancestors Abraham, Isaac, and Jacob.</u></p> <p><u>6 "Therefore understand that Yahweh does not give you this good land to possess because of your righteousness, for you are a people who are stubbornly resistant to His will.</u></p> <p><u>7 "Remember, do not forget how you provoked Yahweh to wrath in the wilderness. From the day that you departed out of the land of Egypt until you came to this place, you have been rebellious against Yahweh.</u></p> |

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to

8 "Also at Mount Sinai you provoked Yahweh to wrath, so that Yahweh was angry enough with you to destroy you.

9 "When I, Moses, went up the mountain to receive the stone tablets of the covenant which Yahweh made with you people of Israel, I stayed on the mountain for forty days and forty nights. I neither ate food nor drank water.

10 "And Yahweh delivered to me two stone tablets written upon by Yahweh. And on them were written the words which Yahweh gave you on the mountain out of the midst of the fire on the day of the assembly.

11 "And it came to pass at the end of forty days and forty nights, that Yahweh gave me the two stone tablets, the tablets of the covenant.

12 "And Yahweh said to me, 'Arise and go down quickly from here; for your people which you have brought forth out of Egypt have corrupted themselves. They have quickly turned aside from the way which I commanded them to walk in and have made themselves an idol out of a molten image.'

13 "Furthermore, Yahweh said to me, Moses, 'I have seen this people, and behold, they are a people who are stubbornly resistant to My will.

14 "Let Me alone, so that I may destroy them and blot out their name from under the heavens. And I will make from you, Moses, a nation mightier and greater than they.'"

15 "So I, Moses, turned and came down from the mountain, and the mountain burned with fire, and the two tablets of the covenant were in my hands.

16 "And I looked, and behold, you people of Israel had sinned against Yahweh and made yourselves an idol in the form of a molten calf. You had turned aside quickly out of the way which Yahweh had commanded to you.

"17 And I took the two tablets and cast them out of my two hands and broke them before your eyes.

"18 And I bowed down before Yahweh, like the first time, for forty days and forty nights. And I neither ate food nor drank water, because of all your sins which you had sinned, doing wickedly in the sight of Yahweh, provoking Him to anger.

19 "For I was afraid of the anger and hot displeasure, for Yahweh was angry enough against

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| <p>destroy you. But the LORD hearkened unto me at that time also.</p> <p>20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.</p> <p>21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.</p> <p>22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.</p> <p>23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.</p> <p>24 you have been rebellious against the LORD from the day that I knew you.</p> <p>25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.</p> <p>26 I prayed therefore unto the LORD, and said, O LORD the LORD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.</p> <p>27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:</p> <p>28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.</p> <p>29 Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.</p> | <p><u>you to destroy you. But Yahweh listened to me at that time also.</u></p> <p><u>20 “And Yahweh was angry enough with Aaron to destroy him, and I prayed for Aaron also at the same time.</u></p> <p><u>21 “And I took your sin, the calf which you had made, and burned it with fire, and crushed it, and ground it very small, until it was just dust. And I cast this dust into the stream that descended from the mountain.</u></p> <p><u>22 “And at Taberah, and at Massah, and at Kibroth-hattaavah, you provoked Yahweh to wrath.</u></p> <p><u>23 “Likewise when Yahweh sent you from Kadesh-barnea, saying, ‘Go and possess the land which I have given you,’ you rebelled against the command of Yahweh, and you did not believe Him nor listen to His voice.</u></p> <p><u>24 “You have been rebellious against Yahweh from the first day that I knew you.</u></p> <p><u>25 “Thus I bowed down before Yahweh for forty days and forty nights, just as I bowed down like the first time before Yahweh, because Yahweh had said He would destroy you.</u></p> <p><u>26 “Therefore I prayed to Yahweh, ‘O Yahweh, do not destroy Your people and Your inheritance which You have redeemed through Your greatness and which You have brought out of Egypt with a mighty hand [Your might].</u></p> <p><u>27 “Remember Your servants, Abraham, Isaac, and Jacob. Do not look at the stubbornness of this people, nor at their wickedness, nor at their sin,</u></p> <p><u>28 “lest the people of the land You brought us out of say that because Yahweh was not able to bring them into the land which He promised them, and because He hated them, He has brought them out to slay them in the wilderness.</u></p> <p><u>29 ““Yet they are Your people and Your inheritance which You brought out by Your mighty power and by Your stretched-out arm.””</u></p> |
| <p>10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.</p> <p>2 And I will write on the tables the words that were</p>   | <p><b>God gives the Ten Commandments on new tablets to replace the broken ones</b></p> <p><b>10:1 Moses spoke, “At that time God said to me, ‘Cut two stone tablets like the first ones, and come up to Me onto the mountain, and make an ark (chest) of wood.</b></p> <p><b>2 “And I will write on the tablets the words that</b></p>   |

in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD your God promised him.

10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

11 And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them.

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy

were on the first tablets which you broke, and you shall put them in the ark.'

3 "And I, Moses, made an ark of acacia wood and cut two stone tablets like the first ones, and went up onto the mountain, having the two tablets in my hand.

4 "And God wrote on the tablets, exactly as the first writing, the Ten Commandments, which God spoke to you people of Israel from the mountain out of the midst of the fire on the day of the assembly. And God gave the tablets to me.

5 "And I turned and came down from the mountain and put the tablets in the ark which I had made, and there they are, as God commanded me.

6 "And the people of Israel took their journey from Beeroth of the descendants of Jaakan to Mosera; there Aaron died, and there he was buried. And Eleazar his son served in the priest's office in his stead.

7 "From there they journeyed to Gudgodah, and from Gudgodah to Jotbath, a land of rivers.

**8 "At that time, Yahweh separated the tribe of Levi to carry the ark of the covenant of Yahweh, to stand before Yahweh to serve Him, and to bless in His name to this day.**

**9 "Therefore Levi has no part nor inheritance with his brethren; Yahweh is his inheritance, as Yahweh promised him.**

**10 "And I, Moses, stayed on the mountain, just as the first time, forty days and forty nights. And Yahweh listened to me at that time also, and Yahweh decided not to destroy you.**

**11 "And Yahweh said to me, 'Arise, lead the people on their journey, so that they may go in and possess the land which I promised their ancestors to give to them.'**

The Israelites are to fear and, at the same time, try to love the Supreme Ruler of the universe

**12 "And now, Israel, what is it that Yahweh requires of you? It is to fear Yahweh, to walk in all His ways,**

**to love God, and to serve Him with all your heart and with all your *soul* [spirit], and**

**13 to obey the commandments of God and His statutes which I command you today for your**

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| <p>good?<br/>         14 Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.<br/>         15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.<br/>         16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.<br/>         `</p> <p>17 For the LORD your God is God of gods, and LORD of LORDs, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:<br/>         18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.<br/>         19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.<br/>         20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.<br/>         21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.<br/>         22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.</p> | <p><b>good.</b><br/> <b>14 "Behold, the heaven and the heaven of heavens belong to God, and the earth also, with all that is on it.</b><br/> <u>15 "And yet Yahweh had a delight in your ancestors to love them, and He chose their descendants after them, that is you, above all people, as it is today.</u><br/> <b>16 "Therefore circumcise the foreskin of your heart, and do not be stubborn, resisting God's will any more.</b><br/> <u>17 "For Yahweh is a great, a mighty and an awesome Deity, which does not show favoritism, nor take bribes.</u><br/> <b>18 "God provides justice to the fatherless and widow, and loves foreigners, giving them food and clothing.</b><br/> <b>19 "Therefore love foreigners, for you were foreigners in the land of Egypt.</b><br/> <u>20 "You shall fear Yahweh; you shall serve Him, and you shall hold fast to Him, and swear by His name.</u><br/> <u>21 "He is your praise and your Deity that has done for you these great and terrible things which your eyes have seen.</u><br/> <b>22 "Your ancestors went down into Egypt with seventy persons, and now God has made you as numerous as the stars of heaven."</b><br/>         `</p> |
| <p>`</p> <p><b>11:1</b> Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.<br/>         2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,<br/>         3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;<br/>         4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;</p>  | <p><b>Various rules of the Supreme Ruler and the consequences of not following them</b><br/> <b>11:1 Moses continued, "Therefore, you shall love God and obey His instructions, His statutes, His judgments, and His commandments always.</b><br/> <u>2 "And know this today. For I do not speak with your children who have not known, and who have not seen the punishments of Yahweh, His greatness, or His might, and His stretched-out arm,</u><br/> <u>3 His miracles, and His acts which He did in the midst of Egypt to Pharaoh, and to all his land,</u><br/> <u>4 and what He did to the army of Egypt to their horses and their chariots; how He made the water of the Sea of Reeds overflow the Egyptian army as they pursued you people of Israel,</u><br/> <b>and how God has prevented them from harming you to this day,</b><br/> <u>5 and what He did for you in the wilderness, until</u></p>   |

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

9 And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

12 A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

13 & And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no

you came into this place,

6 and what He did to Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened its mouth and swallowed them up, and their households, and their tents, and all that they possessed in the sight of all Israel.

**7 "But your eyes have seen all the great acts of God which He did.**

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**The Supreme Ruler of the universe sets before the Israelites a blessing and a curse**

8 "Therefore, you shall obey all the commands which I give you this day, so that you may be strong and go in and possess the land you are entering,

9 and so that you may extend your days in the land which Yahweh promised to give to your ancestors and their descendants, a land that flows with milk and honey.

10 "For the land which you go to possess is not like the land of Egypt you have left, where you sowed your seed and watered it, like a garden of herbs.

11 "But the land which you go to possess is a land of hills and valleys, and drinks the water of the rain from the heavens.

**12 "It is a land which your God cares for. God cares always for it from the beginning of the year to the end of the year.**

**13 "God says, 'It shall come to pass, if you will listen diligently to My commands which I give you this day, to love God and to serve Me with all your heart and with all your *soul* [spirit],**

**14 that I will give you the rain of your land in its due season, the first rain and the latter rain, so that you may gather in your grain and your wine and your olive oil.**

**15 "And I will provide grass in your fields for your cattle so that they may eat and be full."**

16 Moses said, "Be careful that your heart is not deceived, and you do not turn aside and serve other gods and worship them.

17 "Then Yahweh's wrath would be kindled against you, and He would shut up the heavens so that there would be no rain and so that the land would not yield its fruit. And you would perish quickly from off the good land which Yahweh gives you."

18 "Yahweh says, 'Therefore you shall lay up My

rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

26 Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the

words in your heart and your spirit, and bind them for a sign upon your hand and place them on your forehead between your eyes as a constant reminder.

19 "And you shall teach them to your children, speaking of them when you sit in your home, when you walk on the road, when you lie down, and when you rise up.

20 "And you shall write them upon the doorposts of your home and your gates.

21 "so that your days and the days of your children may be multiplied in the land which I promised your ancestors could keep as long as the heavens are above the earth.'

**22 "If you diligently honor all these commands which I Moses give you to obey God, to love Him, to walk in all His ways, and to hold tightly to Him,**

23 "then Yahweh will drive out all these nations from before you, and you shall possess nations larger and mightier than yourselves.

24 "Every place on which the soles of your feet shall step shall be yours: from the wilderness to Lebanon, from the Euphrates River, even to the Mediterranean Sea.

25 "No one shall be able to stand before you. For Yahweh shall lay the fear of you and the dread of you upon all the land that you shall walk upon, as He has said to you.

**26 "Behold, I, Moses, set before you today a blessing and a curse:**

**27 a blessing, if you obey the commands of God which I give you today,**

28 and a curse, if you will not obey the commands of Yahweh, but turn aside from the way which I command you this day, to go after other gods which you have not known.

29 "And it shall come to pass, when Yahweh has brought you into the land you are going to possess, that you shall put the blessing upon Mount Gerizim and the curse upon Mount Ebal.

30 "Are they not on the west side of the Jordan River, where the sun goes down, in the land of the Canaanites who live in the desert plain near Gilgal beside the plains of Moreh?

31 "For you shall cross over the Jordan River to possess the land which Yahweh gives you, and you shall possess it and dwell in it.

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| <p>Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?<br/>         31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.<br/>         32 And ye shall observe to do all the statutes and judgments which I set before you this day.</p>   | <p><u>32 “And you shall be careful to obey all the statutes and judgments which I, Moses, set before you today.”</u><br/>         \<br/>         \<br/>         \<br/>         \<br/>         \</p>   |
| <p>\<br/>         \</p> <p><b>12:1</b> These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.<br/>         2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:<br/>         3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.<br/>         4 Ye shall not do so unto the LORD your God.<br/>         5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:<br/>         6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:<br/>         7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.<br/>         8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.<br/>         9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.<br/>         10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;<br/>         11 Then there shall be a place which the LORD your</p> | <p><b>The Israelites shall worship Yahweh in the place which He chooses</b></p> <p><b>12:1</b> <u>Moses continued, “These are the statutes and judgments which you shall follow in the land which Yahweh, the Deity, of your ancestors gives you to possess for all the days that you live upon the earth.</u><br/> <u>2 “You shall utterly destroy all the places in which the nations which you shall possess served their gods upon the high mountains, upon the hills, and under every green tree.</u><br/> <u>3 “And you shall overthrow their altars, break their pillars, and burn their groves with fire. And you shall cut down the images of their gods and destroy the names of them out of those places.</u><br/> <u>4 “You shall not worship Yahweh in that way.</u><br/> <u>5 “But you shall worship Yahweh at the place which He chooses out of all your tribes to establish His name there. And there you shall come to His habitation.</u><br/> <u>6 “And there you shall bring your burnt offerings, your sacrifices, your tithes, heave offerings of your hand, your vows, and your free will offerings, and the first-born of your herds and your flocks.</u><br/> <u>7 “And you shall eat there before Yahweh, and you shall rejoice in all that you put your hand to, you and your households, in which God has blessed you.</u><br/> <u>8 “You shall not do as we are doing here today, everyone doing whatever seems right in their own eyes.</u><br/> <u>9 “For you have not as yet come to the rest and to the inheritance which God gives you.</u><br/> <u>10 “But when you go over the Jordan River and dwell in the land which Yahweh gives you to inherit, after He has given you rest from all your enemies, so that you dwell in safety,</u><br/> <u>11 then there shall be a place which Yahweh chooses, to cause His name to dwell there. You shall</u></p> |

God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

20 & When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the

bring there all that I, Moses, command you: your burnt offerings, your sacrifices, your tithes, your heave offerings, and all your especial vows which you vow to Yahweh.

12 "And you shall rejoice before Yahweh with your sons, your daughters, your male slaves, your female slaves, and the Levite who is within your gates (for the Levite has no part nor inheritance of property as you have).

13 "It is important that you do not offer your burnt offerings in any place that you choose.

14 "You must offer them in the place which Yahweh will choose in one of your tribes. There you shall offer your burnt offerings, and there you shall do all that I, Moses, command you.

15 "However, you may kill and eat your animals in all your gates, whatever your *soul* [material sense] longs for, according to the blessing of Yahweh which He has given you. Both the ritually impure and pure people may eat the meat, such as the gazelle and the deer.

16 "Only you shall not eat the blood; you shall pour it on the earth as you would water.

17 "Within your gates you may not eat the tithes of your grain, nor your wine, nor your olive oil nor the first-born of your herds or your flock, nor any of your vows which you vow, nor your free will offerings or heave offerings in your hand.

18 "Rather, you must eat them before Yahweh in the place which Yahweh will choose, with your son, your daughter, your male slave, your female slave, and the Levite that is within your gates.

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**You shall rejoice before God in all that you do.**

19 "Take heed that you do not forget to support the Levite as long as you live on the earth.

20 "When Yahweh enlarges your border as He has promised you, and you say, 'I will eat meat,' because your *soul* [material sense] longs to eat meat, you may eat whatever meat your *soul* [material sense] longs for.

21 "If the place where Yahweh has chosen to establish His name is too far from you, then you may kill an animal of your herd or of your flock,

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| <p>LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.</p> <p>22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.</p> <p>23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.</p> <p>24 Thou shalt not eat it; thou shalt pour it upon the earth as water.</p> <p>25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.</p> <p>26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:</p> <p>27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.</p> <p>28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.</p> <p>29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;</p> <p>30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.</p> <p>31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.</p> <p>32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.</p> | <p><u>which Yahweh has given you, as I have commanded you. And you may eat within your gates whatever meat your soul [material sense] longs for.</u></p> <p><u>22 “Both the ritually impure and the pure may eat them, just as they would eat the gazelle and the deer.</u></p> <p><u>23 “Only be sure that you do not eat the blood, for the blood is the life, and you may not eat the life with the meat.</u></p> <p><u>24 “You shall not eat the blood; you shall pour it on the earth as you would water.</u></p> <p><u>25 “You shall not eat the blood, so that all may go well with you and with your descendants, when you do that which is right in the sight of Yahweh.</u></p> <p><u>26 “You shall take only your holy things which you have, and your vows, when you go to the place which Yahweh chooses.</u></p> <p><u>27 “And you shall put your burnt offerings, the meat and the blood, upon the altar of Yahweh. And the blood of your sacrifices shall be poured out upon the altar of Yahweh, and you shall eat the meat.</u></p> <p><b>28 “Observe and obey all these words which I, Moses, command you, so that it may go well with you and with your children after you forever, when you do that which is good and right in the sight of your God.</b></p> <p><u>29 “When Yahweh cuts off the nations from before you which you go to possess, and you succeed them, and dwell in their land,</u></p> <p><u>30 be sure that you are not entrapped by following them after they have been destroyed, and that you do not inquire after their gods, saying, “How did these nations serve their gods? Even so I will do likewise.”</u></p> <p><u>31 “You shall not do so to Yahweh, for every abhorrent act which He does not approve of, they have done in worship to their gods. For they have even burned their sons and their daughters in the fire to their gods.</u></p> <p><u>32 “Whatever thing I, Moses, command you to do, you shall not add to it nor take anything from it.”</u></p> |
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| <p>\</p> <p><b>13:1</b> If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a</p> | <p style="text-align: center;"><b>You shall not worship gods</b></p> <p><b>13:1</b> Moses continued, “If a prophet or a dreamer of dreams arises among you and gives</p> |
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wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the

**you a sign or a wonder,**

**2 and the sign or the wonder comes to pass of which the person spoke to you, saying, 'Let us go after other gods which you have not known and let us serve them,'**

**3 you shall not listen to the words of that prophet or that dreamer of dreams. For God tests you, to learn whether you love God with all your heart and with all your soul (spirit).**

4 "You shall walk after Yahweh, and fear Him, carry out His commandments, and obey His voice, and you shall serve Him and hold tightly to Him.

5 "And that false prophet or that dreamer of dreams shall be dealt with, because he has enticed you to turn away from God which brought you out of the land of Egypt and redeemed you out of the house of bondage. And he has spoken to drive you away from the commands of God. So shall you put evil away from the midst of you.

6 "Your brother or sister, the offspring of your mother, or your son, or your daughter, or the wife or husband of your bosom, or your friend, who is as yourself, may entice you secretly. They may say, 'Let us go and serve other gods,' which neither you nor your ancestors have known,

7 namely, of the gods of the people who are around you, near to you or far off from you, from one end of the earth even to the other end of the earth.

8 "But you shall not consent to them, nor listen to them. Neither shall your eye pity them; neither shall you spare or conceal them.

9 "But Yahweh says that you must kill them; your hand shall be first upon them to put them to death, and afterward the hand of all the people.

10 "And you shall stone them with stones, so that they die, because they have sought to entice you away from Yahweh, which brought you out of the land of Egypt, from the house of bondage.

11 "And all Israel shall hear, and shall be afraid to do what they did, and consequently shall not do any such wickedness as this among you any longer.

12 "If you heard it said in one of your cities, which Yahweh has given you to live in, that

13 certain people, worthless and evil, have turned away from you, and have drawn away the inhabitants of their city, saying, 'Let us go and serve other gods,' which you have not known,

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| <p>inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;<br/>         14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;<br/>         15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.<br/>         16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.<br/>         17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;<br/>         18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.</p> | <p><u>14 then Yahweh says that you shall inquire and search and ask until you are sure. And behold, if it is true and certain that such abomination has been worked among you.</u><br/> <u>15 you shall surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is in it, including the animals, with the sword.</u><br/> <u>16 “And you shall gather all the plunder of it into its main street and burn the city and every bit of its substance for Yahweh. And it shall be an abandoned heap forever; it shall not be built again.</u><br/> <u>17 “And nothing from these condemned things shall be found in your hand, so that Yahweh may turn from the fierceness of His anger, and show you mercy, and have compassion upon you, and multiply you, as He promised to your ancestors.</u><br/> <b>18 “You shall listen to the voice of God and obey all His commandments which I, Moses, command you today and do that which is right in the sight of God.”</b><br/>         \<br/>         \<br/>         \</p>   |
| <p>\<br/> <b>14:1</b> Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.<br/>         2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.<br/>         \<br/>         3 Thou shalt not eat any abominable thing.<br/>         4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,<br/>         5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.<br/>         6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.<br/>         7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof;</p>   | <p><b>You are a holy people to God</b><br/> <b>14:1</b> Moses continued, “<b>You are the children of God; you shall not cut yourselves nor shave the front of your head for the dead.</b><br/> <b>2 “For you are a holy people to God, and God has chosen you to be a special people to Himself out of all the nations that are upon the earth.</b><br/>         \<br/> <b>You shall not eat any abominable thing</b><br/>         3 <u>“You shall not eat any abominable thing.</u><br/>         4 <u>These are the animals which you shall eat: the ox, the sheep, the goat,</u><br/>         5 <u>the deer, the roebuck, the gazelle, the wild goat, the antelope, the wild ox and the mountain sheep.</u><br/>         6 <u>“You shall eat whatever animal has divided hoofs and chews the cud among the animals.</u><br/>         7 <u>“You shall not eat those animals that chew the cud, but do not have divided hoofs such as the camel, the rabbit, and the coney. For they chew the cud, but do not have divided hoofs; therefore, they are ritually impure to you.</u><br/>         8 <u>“And because pigs have divided hoofs, yet do not</u></p> |

therefore they are unclean unto you.  
 8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.  
 9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:  
 10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.  
 11 Of all clean birds ye shall eat.  
 12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,  
 13 And the glede, and the kite, and the vulture after his kind,  
 14 And every raven after his kind,  
 15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,  
 16 The little owl, and the great owl, and the swan,  
 17 And the pelican, and the gier eagle, and the cormorant,  
 18 And the stork, and the heron after her kind, and the lapwing, and the bat.  
 19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.  
 20 But of all clean fowls ye may eat.  
 21 Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.  
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22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.  
 23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.  
 24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:  
 25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

chew the cud, they are impure to you; you shall not eat their meat, nor touch their dead carcasses.  
9 "These you shall eat of all creatures in the waters: you may eat all that have fins and scales.  
10 "And you may not eat whatever does not have fins and scales; it is ritually impure to you.  
11 "You may eat all ritually pure birds.  
12 "But these you may not eat: the eagle, the vulture, the osprey,  
13 the buzzard, the kite,  
14 every raven of any kind,  
15 the ostrich, the night hawk, the seagull, the hawk of any kind,  
16 the little owl, the great owl, the swan,  
17 the pelican, the gier eagle, the cormorant,  
18 the stork, the heron of any kind, the hoopoe and the bat.  
19 "And every creeping thing that flies is impure to you; it shall not be eaten.  
20 "But you may eat all pure winged creatures.  
21 "You shall not eat anything that dies naturally; you shall give it to the foreigner who is in your gates, so that he may eat it. Or you may sell it to a foreigner, for you are a holy people to Yahweh. You shall not boil a young goat in its mother's milk.<sup>13</sup>  
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**You shall tithe to Yahweh**  
22 "You shall truly tithe all the increase of your seed that the field brings forth year by year.  
23 "And you shall eat before Yahweh, in the place where He chooses to establish His name, the tithe of your grain, of your wine, of your olive oil, and the first-born of your herds and your flocks, so that you may learn to fear Yahweh always.  
24 "And if the distance is too far for you, so that you are not able to carry your gift to Yahweh there, or if the place is too far from you where Yahweh chooses to establish His name, when Yahweh has blessed you.  
25 then you shall turn your gift into money, and take the money in your hand, and go to the place which Yahweh chooses.  
26 "And you shall spend that money for whatever

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| <p>26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,</p> <p>27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.</p> <p>28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:</p> <p>29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.</p>  | <p><u>your soul [material sense] longs for: oxen, or sheep, or wine, or strong drink, or whatever else your soul [material sense] desires. And you shall eat there before Yahweh, and you shall rejoice with your household.</u></p> <p><b>27 “And you shall not forget to support the Levite who is within your gates, for he has no part nor inheritance of land as you do.</b></p> <p><u>28 “At the end of three years, you shall bring forth all the tithe of your increase the same year, and shall lay it up within your gates.</u></p> <p>29 “And the Levite, because he has no part nor inheritance as you do, and the foreigner, the fatherless, and the widow who are within your gates shall come and shall eat and be satisfied, so that God may bless you in all the work of your hands which you do.”</p> <p>、</p> <p>、</p>  |
| <p>、</p> <p>、</p> <p><b>15:1</b> At the end of every seven years thou shalt make a release.</p> <p>、</p> <p>2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.</p> <p>、</p> <p>3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;</p> <p>4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:</p> <p>5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.</p> <p>6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.</p> <p>7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which</p> | <p><b>Every seventh year, the Israelites are to cancel all debts owed by Israelites</b></p> <p><b>15:1</b> <u>Moses continued, “At the end of every seven years you shall cancel all debts owed by people of Israel.</u></p> <p><u>2 “And this is the manner of the cancellation: every creditor that lends anything to a neighbor shall cancel the debt. The creditor shall not ask for payment from the neighbor or a fellow Hebrew, because it is called Yahweh's cancellation.</u></p> <p><u>3 “From a foreigner you may require repayment, but that which you loaned to a fellow Hebrew, your hand shall release</u></p> <p><u>4 except when there are no poor among you.</u></p> <p><b>For God shall greatly bless you in the land which God gives you as an inheritance to possess, but 5 only if you carefully listen to the voice of God and obey all these commands which I, Moses, give you today.</b></p> <p><u>6 “For Yahweh blesses you, as He promised you, and you shall lend to many nations, but you shall not borrow from them. And you shall reign over many nations, but they shall not reign over you.</u></p> <p><b>7 “If there is among your neighbors a poor person within any of your gates in the land which God gives you, you shall not harden your heart nor shut your hand from your poor</b></p> |

the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving

neighbor.

**8 “Rather you shall open your hand wide and lend your neighbor whatever is sufficient to meet your neighbor needs.**

**9 “Beware lest there be a thought in your heart, saying, ‘The seventh year, the year of the cancellation of debts, is at hand;’ and so your eye is evil against your poor neighbor. And you give your neighbor nothing, and your neighbor cries out to God against you, and it becomes your sin.**

**10 “Instead you must give your neighbor what is needed. And your heart shall not be grieved when you give it to your neighbor, because for doing so, God will bless you in all your work and in all that you put your hand to.**

**11 “For there will never cease to be poor in the land. Therefore, I, Moses, command you: ‘You shall open your hand wide to your neighbor, to your poor and needy in your land.’**

#### The treatment of Hebrew slaves

**12 “And if your neighbor, a Hebrew man or a Hebrew woman, is sold to you, and serves you six years, then in the seventh year you shall let the person go free from you.**

**13 “And when you send them out free from you, you shall not let them go away empty.**

**14 “You shall furnish them liberally from your flock, from your threshing floor, and from your winepress. As God has blessed you, so shall you give to them.**

**15 “And you shall remember that you were slaves in the land of Egypt, and God redeemed you. Therefore, I command you this today.**

**16 “And if your slave says to you, ‘I will not go away from you,’ because your slave loves you and your household because your slave is well off with you,**

**17 then you shall take a sharp metal rod, and thrust it through his ear to the door, and he shall be your slave forever. And you shall do likewise to your female slaves.**

**18 “It should not seem hard to you when you send a Hebrew slave away free from you; for your Hebrew slave has been worth two hired servants to you in serving you six years. And**

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| <p>thee six years: and the LORD thy God shall bless thee in all that thou doest.</p> <p>19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.</p> <p>20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.</p> <p>21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.</p> <p>22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.</p> <p>23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.</p>  | <p><b>God will bless you in all that you do.</b></p> <p><b>Dealing with the first-born</b></p> <p><u>19 “All the first-born males that come from your herd and your flock, you shall sanctify to Yahweh. You shall not do any work with the first-born of your bull, nor shear the first-born of your sheep.</u></p> <p><u>20 “You shall eat them with your household before Yahweh every year in the place which Yahweh chooses.</u></p> <p><u>21 “And if there is any defect in the animal, if it is lame or blind or has any ill blemish, you shall not sacrifice it to Yahweh.</u></p> <p><u>22 “You shall eat them within your gates; both the ritually impure and the pure person shall eat them in the same way as you would eat a gazelle or a deer.</u></p> <p><u>23 “Only you shall not eat their blood; you shall pour the blood upon the ground as you would water.”</u></p>   |
| <p><b>16:1</b> Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.</p> <p>2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.</p> <p>3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.</p> <p>4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.</p> <p>5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:</p> <p>6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of</p> | <p><b>Celebrating the Passover</b></p> <p><b>16:1</b> <u>Moses continued, “Observe the month of Abib, and celebrate the Passover to Yahweh. For in the month of Abib, Yahweh brought you forth out of Egypt by night.</u></p> <p><u>2 “Therefore you shall sacrifice the Passover to Yahweh from the flock and the herd in the place where Yahweh chooses to place His name.</u></p> <p><u>3 “You shall not eat leavened bread with it; for seven days you shall eat unleavened bread with it, the bread of affliction. For you left the land of Egypt in a great hurry, and your bread that night had no time to rise. You shall eat unleavened bread all the days of your life, so that you may remember when you came forth out of the land of Egypt.</u></p> <p><u>4 “And no leavened bread shall be seen with you in all your land for seven days. Neither shall anything of the animal which you sacrificed the first day in the evening remain all night until the morning.</u></p> <p><u>5 “You may not sacrifice the Passover within any of your gates, which Yahweh gives you.</u></p> <p><u>6 “Rather, at the place where Yahweh chooses to place His name, you shall sacrifice the Passover animal in the evening at the going down of the sun in the season when you came out of Egypt.</u></p> |

Egypt.

7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

7 “And you shall roast and eat the animal in the place which Yahweh chooses, and you shall return in the morning and go to your tents.

8 “For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to Yahweh. You shall not do any work on that day.

#### **Celebrating the feast of weeks**

9 “You shall number seven weeks: begin to number the seven weeks from the time when you begin to harvest the grain with a sickle.

10 “And you shall celebrate the feast of weeks to Yahweh with a tribute of a free will offering from your hand which you shall give to Yahweh, according as Yahweh has blessed you.

11 “And you shall rejoice before Yahweh, with your son, your daughter, your male slave your female slave, the Levite who is within your gates, the foreigner, the fatherless, and the widow who are among you. You shall do so in the place where Yahweh has chosen to establish His name.

12 “And you shall remember that you were slaves in Egypt, and you shall live in accord with these statutes.

#### **Celebrating the feast of tabernacles**

13 “You shall celebrate the feast of tabernacles for seven days after you have gathered your grain and your wine.

14 “And you shall rejoice when you feast with your son, your daughter, your male slave, your female slave, the Levite, the foreigner, the fatherless, and the widow who are within your gates.

15 “For seven days you shall celebrate a solemn feast to Yahweh in the place which Yahweh chooses.  
**Because God blesses you in all your increase of good things, and in all the works of your hands, therefore you will surely rejoice.**

16 “Three times a year, all your males shall appear before Yahweh in the place which He chooses: in the feast of unleavened bread, in the feast of weeks and in the feast of tabernacles. And they shall not appear before Yahweh empty-handed.

**17 “All people shall give as they are able, according to the blessing of God which He has given you.**

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| <p>18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.</p> <p>19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.</p> <p>20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.</p> <p>21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.</p> <p>22 Neither shalt thou set thee up any image; which the LORD thy God hateth.</p>  | <p style="text-align: center;"><b>Providing justice</b></p> <p><b>18 “You shall appoint judges and officers in all your villages which God gives you throughout your tribes. And they shall provide the people with justice.</b></p> <p><b>19 “You shall not delay justice; you shall not show favoritism, nor take a bribe: for a bribe blinds the wise and twists the words of the righteous.</b></p> <p><b>20 “You shall follow what is altogether just and fair, so that you may live and inherit the land which God gives you.</b></p> <p><u>21 “You shall not plant a grove of any trees near the altar of Yahweh which you shall make.</u></p> <p><u>22 “Neither shall you set you up any image as an idol; this is what Yahweh hates.”</u></p>  |
| <p><b>17:1</b> Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.</p> <p>2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing His covenant,</p> <p>3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;</p> <p>4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:</p> <p>5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.</p> <p>6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.</p> <p>7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.</p> | <p style="text-align: center;"><b>Putting evil away from Israel</b></p> <p><u>17:1 Moses continued, “You shall not sacrifice to Yahweh any bull or sheep which has a defect, or has any sickness, for that is never acceptable to Yahweh.</u></p> <p><u>2 “If there is found among you, within any of your villages which Yahweh has given you, a man or woman that has committed evil in the sight of Yahweh by transgressing His covenant,</u></p> <p><u>3 “and has gone and served other gods and worshiped them, either the sun or moon or any of the host of heaven, which I have not commanded,</u></p> <p><u>4 “and it is told to you, and you have heard of it, and inquired diligently, and it is true and certain that such a sinful act has been done in Israel,</u></p> <p><u>5 “then you shall bring forth the man or woman who has committed that evil deed to the gates of your village, and stone that person to death.</u></p> <p><u>6 “At the mouth of two or three witnesses, the person who is worthy of death shall be put to death, but at the mouth of one witness, the person shall not be put to death.</u></p> <p><u>7 “The hands of the witnesses shall be first upon the person to put the person to death, and afterward the hands of all the people. So you shall put the evil away from among you.</u></p> <p><u>8 “If a matter arises too hard for you to judge, concerning bloodshed, conflict of rights, or assault, being matters of controversy within your villages,</u></p> |

8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

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14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this

then you shall arise and go to the place which Yahweh chooses.

9 “And you shall take the matter to the priests the Levites, and to the judge who shall be in those days, and inquire; and they shall give you a judgment.

10 “And you shall carry out the sentence which those of that place which Yahweh chooses shall give you. You shall do all that they tell you to do.

11 “You shall proceed according to the sentence of the law which they shall tell you, and according to the judgment which they shall tell you. You shall not change the sentence which they shall give you to the right hand nor to the left.

12 “And the person who will act presumptuously and will not listen to the priest who stands to minister there before Yahweh, or the judge, shall die. And thus you shall put away the evil from Israel.

13 “And all the people shall hear, and fear and not act presumptuously anymore.

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#### **Setting a king over Israel**

14 “When you have come to the land which Yahweh gives you and possess it and dwell in it, and say, ‘We will set a king over us like all the nations that are around us,’

15 you shall only set a king over you whom Yahweh chooses. You shall set as king over you one from among your fellow Israelites; you shall not set a foreigner over you who is not a fellow Israelite.

16 “But the king shall not acquire a large number of horses for his army, nor cause people to return to Egypt to buy horses for his army, because Yahweh has said to you, ‘You shall not return to Egypt.’

17 “Neither shall the king greatly increase the number of his wives, so that his heart does not turn away from Yahweh. Neither shall he greatly increase his silver and gold.

18 “And when he sits upon the throne of his kingdom, he shall copy the laws kept by the Levitical priests into a book for himself.

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| <p>law in a book out of that which is before the priests the Levites:<br/> 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:<br/> 20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.</p>  | <p><u>19 "And he shall keep it with him, and he shall read the book all the days of his life, so that he may learn to fear Yahweh and to obey all the words of this law and these statutes,</u><br/> <u>20 so that his heart will not be lifted up in pride above his fellow Israelites, and he will not turn aside from the commands of Yahweh to the right hand or to the left, and thus he may extend his days in his kingdom with his children in the midst of Israel."</u></p>   |
| <p>\`<br/> <b>18:1</b> The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.<br/> 2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.<br/> 3 And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.<br/> 4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.<br/> 5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.<br/> 6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;<br/> 7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.<br/> 8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.<br/> \`<br/> \`<br/> 9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.<br/> 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of</p> | <p style="text-align: center;"><b>The share of the Levites</b></p> <p><u>18:1 Moses continued, "The Levitical priests and all the tribe of Levi shall not inherit land as do the other tribes. They shall eat the offerings to Yahweh made by fire as their inheritance.</u><br/> 2 <u>"Therefore they shall have no inheritance of land among their people; Yahweh is their inheritance, as He has said to them.</u><br/> 3 <u>"And this shall be the priest's due from those of you who offer a sacrifice, whether it is oxen or sheep. You shall give to the priest the shoulder, the jaw, and the stomach.</u><br/> 4 <u>"Also you shall give him the first of your grain, your wine, and your olive oil, and of the fleece of your sheep,</u><br/> 5 <u>"For Yahweh has chosen him and his sons out of all your tribes, to stand to serve in the name of Yahweh forever.</u><br/> 6 <u>"And if any Levite wants to leave a settlement in Israel where he lives and come to the place which Yahweh chooses,</u><br/> 7 <u>then he shall have the right to serve in the name of Yahweh as all his people the Levites do who stand there before Yahweh.</u><br/> 8 <u>"All the Levites serving there shall have equal portions to eat, besides the gifts from their friends and what they have received from their family.</u><br/> \`<br/> \`<br/> <p style="text-align: center;"><b>No recourse to the magical arts</b></p> 9 <u>"When you have come into the land which Yahweh gives you, you shall not indulge in the horrible customs of those nations.</u><br/> 10 <u>"There shall not be found among you anyone who makes his son or his daughter pass through the fire, or who uses divination, or looks to the stars for</u></p> |

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| <p>times, or an enchanter, or a witch,<br/>         11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.<br/>         12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.<br/>         13 Thou shalt be perfect with the LORD thy God.<br/>         \</p> <p>14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.<br/>         15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;<br/>         16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.<br/>         17 And the LORD said unto me, They have well spoken that which they have spoken.<br/>         18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.<br/>         \</p> <p>19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.<br/>         20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.<br/>         21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?<br/>         \</p> <p>22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.</p> | <p><u>guidance, or is an enchanter, or a sorcerer, 11 or who uses charms, or consults with ghosts, or is a wizard, or who consults the dead.</u><br/> <u>12 "For all who do these things are hated by Yahweh; and because of these evils, Yahweh drives them out from before you.</u><br/> <b>13 "You shall be perfect with God.</b><br/>         \</p> <p style="text-align: center;"><b>God will raise up a prophet</b></p> <p><u>14 "For these nations, which you shall possess listen to those who consult the stars for guidance, and to magicians. But as for you, Yahweh does not allow you to do so.</u><br/> <b>15 "God will raise up to you a prophet from among you, of your people, like me, Moses; you shall listen to the prophet.</b><br/> <u>16 "You made known your desires to Yahweh at Mount Sinai on the day of the assembly, saying, 'Let us not hear the voice of Yahweh again, neither let us see this great fire any more, so that we do not die.'</u><br/> <u>17 "And Yahweh said to me Moses, 'That which they have spoken is well said.</u><br/> <u>18 "I will not speak any more directly to them. Instead, I will raise them up a prophet from among their fellow Hebrews, who will be like you, and I will put My words in the mouth of the prophet. And the prophet shall speak to the people all that I will command the prophet.</u><br/> <u>19 "And it shall come to pass, that whoever will not listen to My words, which the prophet shall speak in My name, will be dealt with harshly.</u><br/> <u>20 "But the prophet who shall presume to speak in My name words which I have not commanded, or who shall speak in the name of other gods, shall die."</u><br/> <u>21 Moses spoke, "And if you people of Israel question in your hearts, 'How shall we know words Yahweh has not spoken?'</u><br/> <u>22 "When a prophet speaks in the name of Yahweh, if what was predicted does not follow, nor come to pass, then Yahweh has not spoken it. But the prophet has spoken it presumptuously; you shall not be afraid of the prophet."</u></p> |
| <p>\</p> <p>\</p> <p><b>19:1</b> When the LORD thy God hath cut off the</p>   | <p style="text-align: center;">\</p> <p style="text-align: center;"><b>Establishing cities of refuge</b><br/> <b>19:1</b> <u>Moses continued speaking, "When Yahweh</u></p>   |

nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

2 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch

cuts off the nations whose land Yahweh is giving you, and you succeed them and dwell in their cities and in their houses.

**2 “you shall set aside three cities for yourselves in the midst of your land which Yahweh gives you to possess.**

**3 “You shall mark out boundaries and divide your land, which Yahweh gives you to inherit, into three parts, each with a city, so that every innocent slayer may flee to a city.**

**4 “And these are the slayers who may flee there, so that they may live: whoever kills their neighbor unintentionally, whom they did not hate previously.**

**5 “For example, a person goes into the woods with a neighbor to cut wood, and swings the ax to cut down a tree, and the ax head slips from the handle of the ax and strikes the neighbor, so that the neighbor dies. The slayer shall flee to one of those cities to be able to continue living,**

**6 lest a relative, an avenger of blood, in the heat of anger pursues, overtakes, and kill the slayer before the slayer can reach the city, because the way is long, although the slayer was not deserving of death because of not previously hating the dead person.”**

**7 Moses continued speaking, “Therefore I command you, that you shall set aside three cities for yourselves.**

8 “And if Yahweh enlarges your land as He has promised to your ancestors and gives you all the land which He promised them,

**9 “if you obey all these commandments which I, Moses, give you today, to love God and to walk always in His ways, then you shall add three more cities, besides the first three.**

**10 “You shall do this, so that innocent blood shall not be shed in your land which Yahweh gives you for an inheritance, and so that the guilt of innocent blood will not be upon you.**

11 “But if any people hate their neighbors, and lie in wait for them, and rise up against them, and strike them mortally, so that they die, and then flee into one of these cities,

12 the elders of the slayers’ city shall send for them, and take them from there, and deliver them into the hand of the avengers of blood, so that the slayers

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| <p>him thence, and deliver him into the hand of the avenger of blood, that he may die.</p> <p>13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.</p> <p>14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.</p> <p>15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.</p> <p>16 If a false witness rise up against any man to testify against him that which is wrong;</p> <p>17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;</p> <p>18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;</p> <p>19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.</p> <p>20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.</p> <p>21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.</p> | <p>may die.</p> <p>13 "Your eye shall not pity them, but you shall purge the guilt of innocent blood from Israel, so that it may go well with you.</p> <p><b>14 "You shall not remove the landmark which separates your property and your neighbor's property, which was set long ago and which you inherited in the land that God gives you to possess.</b></p> <p><b>Establishing justice</b></p> <p>15 "One witness shall not rise up against a person for any crime, or for any sin that the person commits. With th testimony of two or three witnesses, the matter shall be established.</p> <p>16 "If a false witness rises up against any person to testify against the person wrongly,</p> <p><b>17 then both people between whom the controversy is, shall stand before God and before those who are priests and judges at that time.</b></p> <p>18 "And the judges shall make diligent enquiries and behold, if the witness is a false witness and has testified falsely against the other person,</p> <p>19 then you shall do to the false witness, as the false witness had thought to do to the other person. So you shall put evil away from among you.</p> <p>20 "And those who remain shall hear and fear, and shall in the future not commit such evil among you anymore.</p> <p><u>21 "And your eye shall not pity; the punishment shall be a life for a life, an eye for an eye, a tooth for a tooth, a hand for a hand, a foot for a foot."</u><sup>14</sup></p> |
| <p><b>20:1</b> When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.</p> <p>2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,</p> <p>3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not</p>  | <p><b>Confronting your enemies</b></p> <p><b>20:1</b> <u>Moses continued, "When you go out to battle against your enemies, and see horses, and chariots, and a people more numerous than you, do not be afraid of them. For Yahweh is with you, which brought you out of the land of Egypt.</u></p> <p><u>2 "And when you have come near to the battle, the priest shall approach and speak to the people,</u></p> <p><u>3 and say to them, 'Hear, O Israel, you are approaching today to battle against your enemies. Let not your hearts faint; do not be afraid; do not tremble; nor be terrified because of them.</u></p>   |

tremble, neither be ye terrified because of them;  
 4 For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.  
 5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.  
 6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.  
 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.  
 8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.  
 9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.  
 10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.  
 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.  
 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:  
 13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:  
 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.  
 15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.  
 16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:  
 17 But thou shalt utterly destroy them; namely, the

4 "For Yahweh is He that goes with you to fight for you against your enemies to save you."

5 "And the officers shall say to the people, 'What person is here who has built a new home, and has not dedicated it? Let the person go and return home lest the person die in the battle and someone else dedicate it.

6 "And what person is here who has planted a vineyard and has not yet eaten any of it? Let that person also go and return home lest that person die in the battle and someone else eat from the vineyard.

7 "And what man is here who has betrothed a wife, and has not lain with her? Let him go and return to his house lest he die in the battle and another man lie down with her.'

8 "And the officers shall speak further to the people, and they shall say, 'What person is here who is fearful and fainthearted? Let that person go and return home, lest the heart of others faint as well as that person's heart.'

9 "And it shall be when the officers have finished speaking to the people, that they shall make captains of the armies to lead the people.

10 "When you come near to a city to fight against it, then proclaim peace to it.

11 "And if it gives you an answer of peace and opens to you, then all the people who are in it shall be slaves to you, and they shall serve you.

12 "But if it will not make peace with you but will make war against you, then you shall besiege it.

13 "And when Yahweh has delivered it into your hands, you shall strike every male in it with the edge of the sword.

14 "But the women, the children, the animals, all that are in the city, even all the plunder in it, you shall take for yourselves. And you shall eat the plunder of your enemies which Yahweh has given you.

15 "You shall do thus to all the more distant cities, not the cities in the nearby nations.

16 "But in the cities which Yahweh gives you for an inheritance, you shall spare nothing that breathes.

17 "But you shall utterly destroy them: the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, as Yahweh has

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| <p>Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:<br/> 18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.<br/> 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:<br/> 20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.</p>   | <p><u>commanded you,</u><br/> <u>18 so that they do not teach you their ways, which are abominations, in worship of their gods. For doing so would make you sin against Yahweh.</u><br/> 19 “When you besiege a city a long time while battling against it to take it, you shall not destroy its trees by cutting them down. You may eat from them, but you shall not cut them down to employ them in the siege. For the tree of the field is a person's life.<br/> 20 “You shall cut down only the trees which you know are not trees for food. And you shall build bulwarks against the city that makes war with you until it is subdued.”</p>  |
| <p><b>21:1</b> If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:<br/> 2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:<br/> 3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;<br/> 4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:<br/> 5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:<br/> 6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:<br/> 7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.<br/> 8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.</p> | <p style="text-align: center;"><b>Solving unsolved murders</b></p> <p><u>21:1</u> <u>Moses continued, “If a person found slain in the land which Yahweh gives you to possess, is lying in a field and it is not known who the killer is,</u><br/> <u>2 then your elders and your judges shall come, and they shall measure the distance to the towns near the person who has been slain.</u><br/> <u>3 “And the elders of the town which is nearest to the slain person shall take a heifer which has not been worked with and which has not worn a yoke,</u><br/> <u>4 and the elders of that town shall bring down the heifer to a rough valley which has neither been harvested nor sown, and shall cut off the heifer's head there in the valley.</u><br/> <u>5 “And the sons of Levi who are priests, shall be there; for Yahweh has chosen them to serve Him and to bless in the name of Yahweh. And by their word shall every controversy and every complaint between people be decided.</u><br/> <u>6 “And all the elders of the city that is nearest to the slain person shall wash their hands over the heifer that was beheaded in the valley.</u><br/> <u>7 “And they shall say, ‘Our hands have not shed this blood, nor have our eyes seen it.</u><br/> <u>8 “Be merciful, Yahweh, to your people of Israel, whom you have redeemed, and do not charge your people of Israel with innocent blood.’ And the blood shall be forgiven them.</u><br/> <u>9 “In this way you shall put away the guilt of innocent blood from among you, when you do that</u></p> |

9 So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,  
11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not

which is right in the sight of Yahweh.

#### **Dealing with a captive wife**

10 "When you go forth to war against your enemies and Yahweh has delivered them into your hands, and you have taken them captive,

11 "and you see among the captives a beautiful woman, and have a desire for her to be your wife,

12 "then you shall bring her home to your house, and she shall shave her head and cut her nails.

13 "And she shall remove the clothing of her captivity, and shall remain in your house, and grieve for her father and her mother a full month. And after that you shall lie with her and be her husband, and she shall be your wife.

14 "And if you have no delight in her, you shall let her go where she will, but you shall not sell her for money. You shall not treat her as merchandise, because you have humbled her.

#### **Dealing with a hated wife**

15 "If a man has two wives, one beloved and the other hated, and both the beloved and the hated wife have given him children, and if the first-born son is hers who was hated,

16 then when the man makes his sons to inherit that which he has, he may not call the son of the beloved wife first-born before the son of the hated wife, who is truly the first-born.

17 "Rather he shall acknowledge the son of the hated wife as the first-born, by giving him a double portion of all that he has. For that son is the beginning of his strength; the right of the first-born belongs to that son.

#### **Dealing with a rebellious child**

18 "If parents have a stubborn and rebellious child who will not obey the voice of the father or the voice of the mother, and who, when chastened, will not listen to them,

19 "then the father and the mother shall lay hold on the child and bring the child out to the elders of the city to the gate of his place.

20 "And they shall say to the elders of the city, 'This is our child who is stubborn and rebellious, and will not obey our voice and is a glutton and a drunkard.'

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| <p>obey our voice; he is a glutton, and a drunkard.</p> <p>21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.</p> <p>、</p> <p>、</p> <p>、</p> <p>22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:</p> <p>23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.</p>  | <p><u>21 “And all the people of the city shall stone the child to death. So shall you put evil away from among you, and all Israel shall hear and fear to commit evil.</u></p> <p>、</p> <p style="text-align: center;"><b>Dealing with a hanged person</b></p> <p><u>22 “And if a person has committed a sin worthy of death and is put to death and you hang the person on a tree,</u></p> <p><u>23 the body shall not remain all night on the tree, for you shall always bury the body that day (for the person who is hanged is cursed by Yahweh), so that your land is not defiled which Yahweh is giving you for an inheritance.”</u></p>   |
| <p>、</p> <p><b>22:1</b> Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.</p> <p>2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.</p> <p>3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.</p> <p>4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.</p> <p>5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.</p> <p>6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:</p> <p>7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.</p> <p>8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not</p> | <p style="text-align: center;"><b>Various rules for Israelite behavior</b></p> <p><b>22:1</b> Moses continued, “You shall not see someone’s ox or sheep go astray and do nothing; you shall always bring them back to the owner.</p> <p>2 “And if the owner does not live near you or if you do not know the owner, then you shall bring the stray animal to your own home. And it shall remain with you until the owner seeks after it, and then you shall restore it to the owner.</p> <p>3 “You shall do the same with the owner’s donkey and clothing. With all things which have been lost and you have found, you shall do likewise; you may not pretend that you know nothing, thinking to keep the lost thing.</p> <p>4 “You shall not see your neighbor's donkey or ox fall down on the road and do nothing: you shall surely help your neighbor to lift them up again.</p> <p><u>5 “A woman shall not wear that which pertains to a man; neither shall a man put on a woman's garment: for all who do so are abhorrent to Yahweh.</u></p> <p>6 “If a bird's nest happens to be before you in any tree or on the ground, with young ones or eggs in it, and the mother bird is sitting on the young or on the eggs, you shall not take the mother bird with the young.</p> <p>7 “Rather, you shall always let the mother bird go, and only take the young, so that it may be well with you, and, so that you may increase your days on the earth.</p> <p>8 “When you build a new house, you shall put a railing around your roof, so that you will not be</p> |

blood upon thine house, if any man fall from thence.  
 9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 Thou shalt not plow with an ox and an ass together.

11 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

13 If any man take a wife, and go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

guilty if any person falls from the roof.

9 "You shall not sow your vineyard with different types of seeds, lest the fruit of your seeds which you have sown and the fruit of your vineyard be defiled.

10 "You shall not plow with an ox and a donkey together.

11 "You shall not wear a garment made of different kinds of cloth, such as of woollen and linen together.

12 "You shall make fringes upon the four corners of your coat with which you cover yourself.

### **Enforcing sexual morality**

13 "If any man takes a wife and lies with her and hates her,

14 and speaks against her and calls her by an evil name and says, 'I took this woman; and when I lay with her, I found she was not a virgin,'

15 then the father and mother of the young woman shall bring the tokens of their daughter's virginity to the elders of the city at the gate.

16 "And the young woman's father shall say to the elders, 'I gave my daughter to this man to be his wife, and he hates her.

17 "And, behold, he has spoken against her, saying that she is not a virgin; and yet these are the tokens of my daughter's virginity.' And they shall spread the cloth before the elders of the city.

18 "And the elders of the city shall take that man and punish him.

19 "And they shall fine him one hundred pieces of silver and give them to the father of the young woman, because the young man has labeled a virgin of Israel with a bad name. And she shall be his wife, and he may never divorce her.

20 "But if the accusations against her are true, and the tokens of virginity are not found for the young woman,

21 then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death, because she has worked folly in Israel, playing the whore in her father's house. So you shall put evil away from among you.

22 "If a man is found lying with another man's wife, then both the man and the woman shall be put

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| <p>22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.</p> <p>23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;</p> <p>24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.</p> <p>25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:</p> <p>26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:</p> <p>27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.</p> <p>28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;</p> <p>29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.</p> <p>30 A man shall not take his father's wife, nor discover his father's skirt.</p> | <p>to death, both the man who lay with the woman, and the woman. So shall you put away evil from Israel.</p> <p>23 "If a young woman who is a virgin is betrothed to a husband and another man seizes her in the city and lies with her,</p> <p>24 then you shall bring them both out to the gate of that city. And you shall stone them to death, the young woman because she did not cry out in the city, and the man, because he dishonored his neighbor's wife. So shall you put away evil from among you.</p> <p>25 "But if a man seizes a betrothed young woman in a field, and he forces her and lies with her, then only the man who lay with her shall die.</p> <p>26 "But to the young woman you shall do nothing; because she has committed no sin worthy of death. For this matter is as when people attack and slay their neighbor.</p> <p>27 "For the man found her in the field, and the betrothed young woman cried out, and there was no one to save her.</p> <p>28 "If a man finds a young woman who is a virgin, who is not betrothed, and lays hold on her and lies with her and they are found,</p> <p>29 then the man who lay with her shall give to the young woman's father fifty pieces of silver, and she shall be his wife. Because he has humbled her, he is never allowed to divorce her.</p> <p>30 "A man shall not marry his father's widow; he shall not dishonor his father."</p> |
| <p>23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.</p> <p>2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.</p> <p>3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:</p> <p>4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt;</p>   | <p style="text-align: center;"><b>Who are allowed in the Temple</b></p> <p><u>23:1 Moses continued, "He who is wounded in the testicles, or has his penis cut off, shall not enter into the congregation of Yahweh.</u></p> <p><u>2 "A bastard shall not enter the congregation of Yahweh; even to his tenth generation he shall not enter the congregation of Yahweh.</u></p> <p><u>3 "Ammonites or Moabites shall not enter the congregation of Yahweh. Even to their tenth generation they shall not enter the congregation of Yahweh,</u></p> <p><u>4 because they did not meet you with food and water on the road when you came out of Egypt, and because they hired Balaam, the son of Beor of</u></p>  |

and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

18 Thou shalt not bring the hire of a whore, or the

Pethor of Mesopotamia, to curse you.

**5 “However, God would not listen to Balaam, but God turned the curse into a blessing for you, because God loved you.**

6 “You shall not seek their peace nor their prosperity forever.

7 “You shall not despise an Edomite (a descendant of Esau), for he is your relative; you shall not despise an Egyptian because you were a foreigner in the Egyptian’s land.

8 “Their children shall not enter the congregation of Yahweh until the third generation.

#### **Keeping the army camp pure**

9 “When you go forth in the army against your enemies, keep yourself from doing any wicked thing.

10 “If there is among you anyone, who is not ritually pure because he has a wet dream at night, then he shall leave the camp; he shall not reenter the camp until evening.

11 “Then he shall wash with water; and when the sun is down, he shall come into the camp again.

12 “You shall have a place outside the camp where you shall go to relieve yourself.

13 “And you shall have a trowel upon your weapon, and when you relieve yourself, you shall dig deep with the trowel, and shall turn back and cover that which came from you.<sup>15</sup>

14 “For Yahweh watches over your camp to protect you, and to cause your enemies to fall before you.

**Therefore, your camp shall be holy, so that He sees nothing impure there and turns away from you.**

#### **Miscellaneous rules**

15 “You shall not deliver the slaves who have escaped from their master to you.

16 “The slaves shall dwell with you, even among you, in that place which they shall choose in one of your settlements where they like best; you shall not oppress them.

17 “There shall be no prostitute among the daughters of Israel, nor a sodomite among the sons of Israel.

18 “You shall not bring the wages of a prostitute or

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| <p>price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.</p> <p>19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:</p> <p>20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.</p> <p>21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.</p> <p>22 But if thou shalt forbear to vow, it shall be no sin in thee.</p> <p>23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.</p> <p>24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.</p> <p>25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.</p> | <p>the price of a dog into the temple of Yahweh and use it to pay for any vow. For either of these is an abomination to Yahweh.</p> <p>19 "You shall not require interest on anything which you lend to your neighbor, whether it is money, food, or anything else that is lent.<sup>16</sup></p> <p><u>20 "To a foreigner, you may require interest upon a loan, but to your neighbor you shall not require interest, so that Yahweh may bless you in all that you set your hand to in the land which you go to possess.</u></p> <p><u>21 "When you make a vow to Yahweh, you shall not delay to pay it. For Yahweh will surely require it of you, and it would be sinful in you not to pay it.</u></p> <p><u>22 "But if you do not vow, it would not be a sin in you.</u></p> <p><u>23 "That which you have spoken and vowed, you shall perform, even a free will offering which you have vowed to Yahweh, which you have promised with your mouth.</u></p> <p>24 "If you walk through your neighbor's vineyard, you may eat grapes until you are full, but you shall not put any in a container.</p> <p>25 "When you come into your neighbor's standing grain, then you may pick the ears with your hand. But you shall not use a sickle to cut any of your neighbor's standing grain."</p> <p>`</p> <p>`</p> |
| <p>`</p> <p><b>24:1</b> When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.</p> <p>2 And when she is departed out of his house, she may go and be another man's wife.</p> <p>3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;</p> <p>4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the</p>   | <p style="text-align: center;"><b>Divorce in writing</b></p> <p><u><b>24:1</b> Moses continued, "When a man has taken a woman and married her, and it comes to pass that she finds no favor in his eyes because he has found some uncleanness in her, then let him write a bill of divorce, hand it to her, and send her out of his house.</u></p> <p><u>2 "And when she has departed out of his house, she may go and be another man's wife.</u></p> <p><u>3 "And if the second husband hates her and writes a bill of divorce and gives it into her hand and sends her out of his house, or if the second husband dies who took her to be his wife.</u></p> <p><u>4 her former husband who sent her away may not take her again to be his wife after she has been defiled by sleeping with her second husband. For that would be an abomination before Yahweh, and</u></p>   |

LORD thy God giveth thee for an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

7 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man be poor, thou shalt not sleep with his pledge:

13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14 Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death

you shall not sin in the land which Yahweh is giving you for an inheritance.

#### Various rules

5 "When a man has taken a new wife, he shall not go out to war, nor be burdened with any business. But he shall be free at home for one year and shall cheer up his wife whom he has married.

6 "No one shall take the lower or the upper millstone for a pledge, for he would be taking a person's life for a pledge.

7 "If a person is caught kidnapping any of his relatives of the people of Israel and enslaving them or selling them, then that thief shall die, so that you may put evil away from among you.

8 "When you deal with the plague of leprosy, take care that you do all that the Levitical priests shall teach you. As I, Moses, commanded them to do, so shall you do.

9 "Remember what Yahweh did to Miriam on the way, after you came forth out of Egypt.

**10 "When you lend your neighbor anything, you shall not go into your neighbor's home to get what was pledged as security.**

**11 "You shall stand outside the home, and the person to whom you lent shall bring out the pledge to you.**

**12 "And if the person is poor, you shall not sleep with a garment the person has pledged.**

**13 "In any case, you shall deliver to the person the person's pledge of clothing before the sun goes down, so that the person may sleep in their own clothing and bless you, and it shall be righteousness to you before Yahweh.**

**14 "You shall not oppress a hired servant who is poor and needy, whether the servant is of your people, or a foreigner in your land within your gates.**

**15 "When your servants' pay is due, you shall pay the servants the correct wages before sunset, lest the servants cry out against you to Yahweh, and it becomes your sin; for the servants are poor and set their heart upon receiving their wages.**

**16 "Parents shall not be put to death for their children's sins, neither shall children be put to death for their parents' sins.**

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| <p>for the fathers: every man shall be put to death for his own sin.<br/>         17 Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:<br/>         18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.<br/>         19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.<br/>         20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.<br/>         21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.<br/>         `</p> <p>22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.</p> | <p><u>All people shall be put to death for their own sins.</u><br/> <b>17 "You shall not cheat nor pervert the judgment of a foreigner, nor of the fatherless, nor take a widow's clothing for a pledge.</b><br/> <b>18 "But you shall remember that you were a slave in Egypt, and God redeemed you from there; therefore, I, Moses, command this.</b><br/> <b>19 "When you cut down your harvest in your field and have forgotten a sheaf of grain in the field, you shall not go back again to get it. It shall be for the foreigner, for the fatherless, and for the widow, so that God may bless all the work of your hands.</b><br/> <b>20 "After you have beaten your olive tree to shake olives loose, you shall not go over the boughs again. The remaining olives shall be for the foreigner, the fatherless, and the widow.</b><br/> <b>21 "When you gather the grapes of your vineyard, you shall not glean the vineyard afterward. The remaining grapes shall be for the foreigner, the fatherless, and the widow.</b><br/> <b>22 "And you shall remember that you were a slave in the land of Egypt; therefore, I, Moses, command this."</b></p> |
| <p>`</p> <p><b>25:1</b> If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.<br/>         2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.<br/>         3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.<br/>         4 Thou shalt not muzzle the ox when he treadeth out the corn.<br/>         `</p> <p>`</p> <p>`</p> <p>5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's</p>   | <p style="text-align: center;"><b>The function of judges</b></p> <p><b>25:1</b> Moses continued, "If there is a dispute between people and they come to court, so that the judges may judge them, then the judges shall justify the righteous and condemn the wicked.<br/>         2 "And it shall be if the wicked person deserves to be beaten, that the judge shall make the person lie down and be beaten before the judge with the appropriate number of strokes for the fault found.<br/>         3 "The judge may give the person no more than forty strokes because, if the judge should beat the person with more than forty, then your neighbor would seem vile to you.<br/>         4 "You shall not muzzle an ox when the ox treads out the grain.<br/>         `</p> <p style="text-align: center;"><b>Fulfilling a dead man's legacy</b></p> <p>5 "If brothers dwell together and one of them dies childless, the wife of the dead man shall not marry a foreigner. Her husband's brother shall take</p>   |

brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity her.

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thine house divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

her to be his wife, and perform the duty of a husband's brother to her.

6 "And her first-born shall take the name of the man who is dead, so that the dead man's name will continue in Israel.

7 "And if the brother refuses to marry his dead brother's wife, then his brother's widow is to go to the elders at the gate, and say, 'My husband's brother refuses to raise up a name in Israel to his brother. He will not perform the duty of my husband's brother.'

8 "Then the elders of his city shall call him and speak to him, and if he says, 'I refuse to take her,'

9 then his brother's widow shall come to him in the presence of the elders, and take his sandal from off his foot and spit in his face and say, 'So shall it be done to that man who will not give his brother a legacy.'

10 "And his name shall be called in Israel, 'The man who had his sandal pulled off.'

#### Various rules

11 "When men are fighting with one another and the wife of one of them comes near to help her husband against the man who fights him and puts forth her hand and takes the man by the genitals, 12 then you shall cut off her hand. Your eye shall not pity her.

**13 "You shall not have in your bag two weights, one great and one small.**

**14 "You shall not have in your home two measures, one great and one small.**

**15 "But you shall have a perfect and honest weight. And you shall have a perfect and honest measure, so that your days may be increased in the land which God gives you.**

**16 "For all who are dishonest and all who act unrighteously are an abomination to God.**

#### Destroy the Amalekites

17 "Remember what the Amalekites did to you as you came forth out of Egypt.

18 how they met you along the way and struck the ones in the rear who were feeble when you were faint and weary. And they did not fear Yahweh.

19 "Therefore, when Yahweh has given you rest

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| <p>19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.</p>   | <p><u>from all your enemies around you in the land which Yahweh gives you to possess as an inheritance, you shall blot out the remembrance of the Amalekites from under heaven. You shall not forget it.</u></p>  |
| <p>26:1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;<br/> 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.<br/> 3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.<br/> 4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.<br/> 5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:<br/> 6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:<br/> 7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:<br/> 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:<br/> 9 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.<br/> 10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:<br/> 11 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto</p> | <p style="text-align: center;"><b>Offering the first fruits of the harvest</b></p> <p><b>26:1</b> <u>Moses continued, “And it shall be when you have come into the land which Yahweh gives you for an inheritance, and possess it, and dwell in it, 2 that you shall take of the first of all the fruit of the earth that Yahweh gives you out of your land and shall put it in a basket and go to the place where Yahweh chooses to establish His name. 3 “And you shall go to the person who is a priest at that time and say to him, ‘I profess today to Yahweh that I have come to the country which Yahweh promised our ancestors to give us.’ 4 “And the priest shall take the basket out of your hand and set it down before the altar of Yahweh. 5 “And you shall say before Yahweh, ‘My ancestor was a Syrian ready to perish. And he went down into Egypt and sojourned there with a few persons and became there a great, mighty, and populous nation. 6 “And the Egyptians treated us badly and afflicted us and laid upon us hard labor. 7 “And when we cried out to Yahweh, the Deity of our ancestors, Yahweh heard our voice and looked on our affliction and our labor and our oppression. 8 “And Yahweh brought us forth out of Egypt with might and power, and with signs and wonders. 9 “And Yahweh has brought us into this place, and has given us this land, a land that flows with milk and honey. 10 “And now, behold, I have brought the firstfruits of the land, which you, Yahweh, have given me.’ And you shall set it before Yahweh, and worship before Yahweh. 11 “And you shall rejoice because of every good thing which God has given to you, to your household, to the Levite, and to the foreigner who is among you. 12 “When you have finished giving all the tithes of your increase the third year, which is the year of</u></p> |

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| <p>thine house, thou, and the Levite, and the stranger that is among you.</p> <p>12 When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;</p> <p>13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:</p> <p>14 I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.</p> <p>15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.</p> <p>16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.</p> <p>17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:</p> <p>18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;</p> <p>19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.</p> | <p><u>tithing, and have given it to the Levite, the foreigner, the fatherless, and the widow, so that they may eat within your gates, and be filled.</u></p> <p><u>13 then you shall say before Yahweh, 'I have brought away the hallowed things out of my home, and have given them to the Levite, to the foreigner, to the fatherless, and to the widow according to all Your commands which You have given me. I have not transgressed Your commands; neither have I forgotten them.</u></p> <p><u>14 "I have not eaten hallowed things in my mourning; neither have I taken away any of them for any impure use, nor given any of them as an offering for the dead. But I have listened to the voice of Yahweh and have done all that You have commanded me to do.</u></p> <p><u>15 "Look down from Your holy habitation, from the heavens, and bless Your people Israel, and the land which You have given us, as You promised to our ancestors, a land that flows with milk and honey."</u></p> <p>、<br/>、<br/>、<br/>、</p> <p style="text-align: center;"><b>A recommitment to obey God</b></p> <p><b>16 Moses again spoke to the Israelites, "Today God has commanded you to obey these statutes and judgments. Therefore, you shall honor and obey them with all your heart and with all your <i>soul</i> [spirit].</b></p> <p><b>17 "You have acknowledged God today, and have promised to walk in His ways and to obey His statutes, His commands, His judgments, and His voice.</b></p> <p><u>18 "And Yahweh has affirmed you today to be His special people, as He has told you, and has told you that you should obey all His commandments.</u></p> <p><u>19 "He has promised to make you high above all nations which He has made, in praise, in name, and in honor, so that you may be a holy people to Yahweh as He has promised."</u></p> |
| <p>、<br/>、</p> <p><b>27:1</b> A`nd Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.</p>  | <p>、</p> <p style="text-align: center;"><b>You shall obey the voice from on high</b></p> <p><u><b>27:1</b> And Moses in the presence of the elders of Israel commanded the people, saying, "Obey all the commands which I give you today.</u></p>  |

2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 And Moses charged the people the same day saying,

12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and

2 “And on the day when you pass west over the Jordan River to the land which Yahweh gives you,<sup>17</sup> you shall set up great stones and cover them with plaster.

3 “And you shall write on them all the words of this law after you have passed over, so that you may go into the land which Yahweh gives you, a land that flows with milk and honey, as Yahweh, the Deity of your ancestors, has promised you.

4 “Therefore, when you have gone west over the Jordan River, you shall set up these stones, as I command you today, on Mount Ebal. And you shall coat them with plaster.

5 “And there you shall build an altar to Yahweh; you shall not use any iron tool upon this stone altar.

6 “You shall build the altar of Yahweh of whole stones, and you shall offer burnt offerings on it to Yahweh.

7 “And you shall offer well-being offerings and shall eat there and rejoice before Yahweh.

8 “And you shall write upon the stones all the words of this law very plainly.”

9 And Moses in the presence of the priests the Levites said to all Israel, “Hear and pay attention, O Israel; today you have become the people of Yahweh.

**10 “Therefore you shall obey the voice of God, and fulfill His commands and His statutes which I give you today.”**

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### **The curses for sinning**

11 And Moses commanded the people the same day.

12 “These tribes shall stand upon Mount Gerizim to bless the people when you have crossed west over the Jordan River: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.

13 “And these tribes shall stand upon Mount Ebal to curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.

14 “And the Levites shall say to all the people of Israel with a loud voice:

15 ‘Cursed is the person who makes any image, an abomination to Yahweh, the work of the hands of an artisan, and puts it in a secret place.’ And all the people shall answer, ‘Amen.’

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| <p>say, Amen.<br/>         16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.<br/>         17 Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.<br/>         18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.<br/>         `</p> <p>19 Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.<br/>         20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.<br/>         `</p> <p>21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.<br/>         `</p> <p>22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.<br/>         23 Cursed be he that lieth with his mother in law. And all the people shall say, Amen.<br/>         `</p> <p>24 Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.<br/>         `</p> <p>25 Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.<br/>         `</p> <p>26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.<br/>         `</p> | <p><u>16 "The Levites shall say, 'Cursed are the people who dishonor their father or their mother.' And all the people shall say, 'Amen.'</u><br/> <u>17 "The Levites shall say, 'Cursed are the people who remove their neighbor's landmark.' And all the people shall say, 'Amen.'</u><br/> <u>18 "The Levites shall say, 'Cursed is the person who makes the blind to wander out of the way.' And all the people shall say, 'Amen.'</u><br/> <u>19 "The Levites shall say, 'Cursed is the person who deprives the foreigner, fatherless, or widow of justice.' And all the people shall say, 'Amen.'</u><br/> <u>20 "The Levites shall say, 'Cursed is the man who lies with his father's wife, because he has dishonored the woman who is his father's.' And all the people shall say, 'Amen.'</u><br/> <u>21 "The Levites shall say, 'Cursed is the person who lies with any kind of animal.' And all the people shall say, 'Amen.'</u><br/> <u>22 "The Levites shall say, 'Cursed is he who lies with his sister, the daughter of his father or mother.' And all the people shall say, 'Amen.'</u><br/> <u>23 "The Levites shall say, 'Cursed is he who lies with his mother-in-law.' And all the people shall say, 'Amen.'</u><br/> <u>24 "The Levites shall say, 'Cursed are those who murder their neighbor secretly.' And all the people shall say, 'Amen.'</u><br/> <u>25 "The Levites shall say, 'Cursed is the person who takes money to slay an innocent person.' And all the people shall say, 'Amen.'</u><br/> <u>26 "The Levites shall say, 'Cursed is the person who does not defend all the words of this law and live in accord with them.' And all the people shall say, 'Amen.'"</u></p> |
| <p>`</p> <p><b>28:1</b> And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:<br/>         `</p> <p>2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.<br/>         3 Blessed shalt thou be in the city, and blessed shalt</p>  | <p><b>The blessings for obeying the voice of God</b><br/> <b>28:1</b> Moses continued, "And it shall come to pass, if you listen with great attention to the voice of God, to take note of and to obey all His commands which I give you this day, then <u>Yahweh will set you on high above all other nations of the earth.</u><br/> <b>2 "And all these blessings shall come to you and overtake you if you obey the voice of God.</b><br/> <b>3 "Blessed shall you be in the city, and blessed shall you be in the field.</b></p>   |

thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**4 “Blessed shall be the fruit of your body, the fruit of your ground, the fruit of your animals, the increase of your cattle, and the flocks of your sheep.**

**5 “Blessed shall be your food basket and your kneading bowl.**

**6 “Blessed shall you be when you come in, and blessed shall you be when you go out.**

7 “Yahweh will cause your enemies who rise up against you to be destroyed before your face: they shall come out against you one way and flee before you seven ways.

**8 “God will command blessings upon you in your storehouses, and in all that you set your hand to, and He will bless you in the land which He gives you.**

**9 “God shall establish you as a holy people to Himself, as He has sworn to you if you keep the commandments of God and walk in His ways.**

10 “And all people of the earth shall see that you are called by the name of Yahweh, and they shall be afraid of you.

11 “And Yahweh shall make you rich in possessions, in the fruit of your body, in the fruit of your cattle, and in the fruit of your ground, in the land which Yahweh swore to your ancestors to give you.

12 “Yahweh shall open to you His good treasures, the heavens to give rain to your land in its season, and to bless all the work of your hand. And you shall lend to many nations, and you shall not borrow from them.

13 “And Yahweh shall make you the head, and not the tail. And you shall only be above, and not beneath, if you obey the commands of Yahweh, which I, Moses, give you today to take note of and to do them.

14 “And you shall not turn aside from any of the words which I command you today, to the right hand or to the left, to go after other gods to serve them.

**The curses for not obeying the voice of Yahweh**

15 “But it shall come to pass, if you will not listen to the voice of Yahweh, to take note of and do all His commandments and His statutes which I command you today, that all these curses shall come upon you and overtake you.

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

16 "Cursed shall you be in the city, and cursed shall you be in the field.

17 "Cursed shall be your basket and your kneading food bowl.

18 "Cursed shall be the fruit of your body and the fruit of your land, the increase of your cattle, and the flocks of your sheep.

19 "Cursed shall you be when you come in, and cursed shall you be when you go out.

20 "Yahweh shall send upon you cursing, trouble, and failure in all that you set your hand to do, until you are destroyed and perish quickly because of the wickedness of your actions, by which you have forsaken Him.

21 "Yahweh shall make the pestilence cling to you until He has consumed you from the land which you go to possess.

22 "Yahweh shall strike you with tuberculosis, with malaria, with inflammation, with dryness and heat, with the sword, with blight, and with mildew. And these shall pursue you until you die.

23 "And the skies over your head shall be as hard as bronze, without rain, and the earth that is under you shall be as hard as rock.

24 "Yahweh shall make the only rain upon your land rains of dust; it shall come down on you from the skies until you are destroyed.

25 "Yahweh shall cause you to be destroyed before your enemies; you shall go out one way against them and flee seven ways from them, and shall be scattered into all the kingdoms of the earth.

26 "And your corpses shall be food for all the birds of the air and for the beasts of the earth, and no one will scare them away.

27 "Yahweh will strike you with the inflammation of Egypt, with hemorrhoids, with scabs and with itching from which you cannot be healed.

28 "Yahweh will strike you with madness, blindness, and confusion.

29 "And you shall grope at noon as the blind grope in darkness, and you shall not prosper in your ways. And you shall be oppressed and robbed evermore, and no one will save you.

30 "You shall become engaged to a young woman, but another man shall lie down with her; you shall build a house, and you shall not live in it. You will plant a vineyard and shall not gather the

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the

grapes from it.

31 "Your ox shall be slain before your eyes, and you shall not eat any of it; your donkey shall be violently taken away from before your face and shall not be restored to you. Your sheep shall be given to your enemies, and you shall have no one to rescue them.

32 "Your sons and your daughters shall be given to another people, and your eyes shall look and your heart fail with longing for them all day long. And there shall be no strength in your hand.

33 "A nation which you do not know shall eat up the fruit of your land and all your labors, and you shall only be oppressed and crushed.

34 "And you shall go mad from all the sad sights that you see.

35 "Yahweh shall strike you in the knees and in the legs and from the sole of your foot to the top of your head with sores that cannot be healed.

36 "Yahweh shall bring you and your king which you shall set over you to a nation which neither you nor your ancestors have known. And there you shall serve gods of wood and stone.

37 "And you shall be talked about as a lesson to others, and be a joke among all the nations where Yahweh shall drive you.

38 "You shall carry much seed for planting out into the field, and shall gather only a small harvest, for locusts shall consume your crops.

39 "You shall plant vineyards and care for them but shall neither drink of the wine nor gather the grapes, for the worms shall eat them.

40 "You will have olive trees throughout all your land, but you shall not anoint yourself with the oil, for your olive trees will drop their fruit unripe.

41 "You will have sons and daughters, but you shall not enjoy them, for they shall go into captivity.

42 "The locusts shall consume all your trees and the fruit of your land.

43 "The foreigner who is within your land shall rise up very high above you, and you shall go down very low.

44 "The foreigner shall lend to you, and you shall not lend back; the foreigner shall be the head, and you shall be the tail.

45 "Moreover, all these curses shall come upon you and shall pursue you and overtake you until you are destroyed because you did not obey the

voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her

voice of Yahweh, to obey His commandments and His statutes which He gave you.

46 "And these curses shall be upon you for a sign and for a wonder and upon your descendants forever

47 because you did not serve Yahweh with joyfulness and with gladness of heart because of the abundance of everything.

48 "Therefore you shall serve your enemies, which Yahweh will send against you, in hunger, in thirst, in nakedness, and in need of all things. And He shall put a yoke of iron upon your neck until He has destroyed you.

49 "Yahweh shall bring a nation against you from afar, from the end of the earth. This nation will swoop down as swiftly as the eagle flies; a nation whose language you do not understand,

50 a nation having a fierce nature with no regard for the old nor the young.

51 "And they will eat your animals and the fruit of your land until you are destroyed, not leaving you either grain, wine, olive oil, the increase of your cattle, or the offspring of your sheep; and they shall destroy you.

52 "And this enemy will besiege you in all your gates until your high and strong walls you trusted in come down throughout all your land. And the enemy will besiege you in all your gates throughout all your land which Yahweh has given you.

53 "And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which Yahweh has given you. You shall eat them in the siege and in the hardship which your enemies have caused.

54 "So even those who are tender and very delicate among you shall be evil toward their relatives, toward their beloved spouses and toward the remnant of their children,

55 so they will not share with their relatives the flesh of their children whom they shall eat because they have nothing left them in the siege, and in their hardship.

56 "Even the tender and delicate woman among you, who would not venture to set the sole of her foot upon the ground because of her delicateness and tenderness, shall be evil toward her beloved husband, toward her son, toward her daughter,

foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were

57 "toward her young ones who came out from her body, and toward her children. For she shall eat them secretly because of her hunger in the siege and in her hardship.

58 "If you will not observe and do all the words of this law that are written in this book, so that you may fear this glorious and fearful name, Yahweh,  
59 then Yahweh will cause terrible plagues upon you, and upon your descendants, which will be severe and long lasting, and your sicknesses will be severe and long lasting.

60 "Moreover, He will bring upon you all the diseases of Egypt which you were afraid of, and they shall cling to you.

61 "Also, Yahweh will bring upon you every sickness and every plague which is not written in the book of this law, until you are destroyed.

62 "And you shall be left few in number, whereas you were as the stars of heaven for multitude, because you would not obey the voice of Yahweh.

63 "And it shall come to pass that, as Yahweh rejoiced over you to do you good and to multiply you, so Yahweh will rejoice to destroy you and to bring you to nothing. And you shall be plucked from off the land which you go to possess.

64 "And Yahweh will scatter you among all people from one end of the earth to the other. And there you shall serve gods of wood and stone which neither you nor your ancestors have ever known.

65 "And you shall find no ease among these nations, neither shall the sole of your foot have rest. But Yahweh will give you there a trembling heart and failing eyes and sorrow of mind.

66 "And your life shall hang in doubt before you; and you shall be afraid day and night, always in fear for your life.

67 "In the morning you shall say, 'I wish it were evening!' And in the evening you shall say, 'I wish it were morning!' For your heart will continually fear, and you will continually see evil.

68 "And Yahweh will bring you into Egypt again in ships, by way of which I, Moses, spoke to you. You shall not see your country anymore; and in Egypt you shall be offered for sale to your enemies as slaves, and no one will buy you."

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| <p>even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.</p> <p>68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.</p>   | <p>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`<br/>`</p>  |
| <p>`<br/>`</p> <p><b>29:1</b> These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.</p> <p>2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;</p> <p>3 The great temptations which thine eyes have seen, the signs, and those great miracles:</p> <p>4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.</p> <p>5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.</p> <p>6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.</p> <p>7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:</p> <p>8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.</p> <p>9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.</p> <p>10 Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,</p> <p>11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:</p> <p>12 That thou shouldest enter into covenant with the</p> | <p><b>The covenant of the Supreme Ruler of the universe with the Israelites</b></p> <p><b>29:1</b> <u>These are the words of the covenant which Yahweh commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which He made with them at Horeb (Mount Sinai.)</u></p> <p><u>2 And Moses called to all Israel and said to them, "You have seen all that Yahweh did before your eyes in the land of Egypt to Pharaoh, to all his servants, and to all his land.</u></p> <p><u>3 "Your eyes have seen the great tests, the signs, and those great miracles.</u></p> <p><u>4 "Yet Yahweh has not given you a heart to perceive, and eyes to see, and ears to hear until today.</u></p> <p><u>5 "Yahweh led you for forty years in the wilderness. Your clothes did not become old upon you, and your shoes did not become worn upon your feet.</u></p> <p><u>6 "You did not eat bread, nor did you drink wine or strong drink, so that you might come to know Yahweh.</u></p> <p><u>7 "When we came to this place, Sihon, the king of Heshbon, and Og, the king of Bashan, came out against us to battle, and we struck them down.</u></p> <p><u>8 "And we took their land, and gave it for an inheritance to the Reubenites, to the Gadites and to the half tribe of Manasseh.</u></p> <p><u>9 "Therefore respect the words of this covenant and do them, so that you may prosper in all that you do.</u></p> <p><b>10 "All of you stand today before God: the captains of your tribes, your elders, and your officers with all the people of Israel,</b></p> <p><b>11 your children, your wives and the foreigners who are in your camp, from the cutter of your wood to the drawer of your water.</b></p> <p><b>12 "The reason you are here is to enter into the covenant with God, sealed with His oath, which</b></p> |

LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger,

**God makes with you today,**

**13 so that He may establish you today as a people to Himself, and so that He may be God to you as He has said to you, and as He has sworn to your ancestors, to Abraham, to Isaac, and to Jacob.**

**14 "Not only with you do I, Moses, make this covenant and this oath,**

**15 "but with those who stand here with us today before God, and also with those who are not here with us this day because they have not yet been born.**

**16 "(For you know how we lived in the land of Egypt, and how we came through the nations which you passed by.**

**17 "And you have seen their abominations and their idols of wood and stone, silver and gold which were among them.)**

18 "Let there not be among you a man or woman, or a family or tribe whose heart turns away today from Yahweh to go and serve the gods of these nations, lest there should be among you a poisonous root that will produce bitterness.

19 "But if it comes to pass, if any hear the words of this curse, but they bless themselves in their heart, saying, 'I shall have peace, though I walk in the willful thoughts of my heart and add drunkenness to thirst,'

20 "Yahweh will not spare them; but the anger of Yahweh and His jealousy shall smoke against those people, and all the curses that are written in this book shall come down upon them. And Yahweh will blot out their names from under the heavens.

21 "And Yahweh will separate them for punishment out of all the tribes of Israel, punishment according to all the curses of the covenant that are written in this book of the law.

22 "So the generation to come of your children who rise up after you, and the foreigner who comes from a far land shall see the plagues of your land and the sicknesses which Yahweh has laid upon it.

23 "And they shall see that the whole land is sulfur and salt, a burned-out waste, not sown and growing nothing, not even grass, like the overthrow of Sodom and Gomorrah, which Yahweh overthrew in His anger and in His wrath.

24 "All nations shall say, 'Why has Yahweh done this

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| <p>and in his wrath:<br/> 24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?<br/> 25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:<br/> 26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:<br/> 27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:<br/> 28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.<br/> 29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.</p>  | <p>to this land? What does the heat of this great anger mean?’<br/> <u>25 “Then people shall answer, ‘Because they have forsaken the covenant of Yahweh, the Deity of their ancestors, the covenant which He made with them when He brought them forth out of the land of Egypt.</u><br/> <u>26 “For they went and served other gods and worshiped them, gods which they did not know and which He had not given to them.</u><br/> <u>27 “And the anger of Yahweh was kindled against this land, to bring upon it all the curses that are written in this book.</u><br/> <u>28 “And Yahweh rooted them out of their land in anger and in wrath and in great indignation, and cast them into another land as it is today.’</u><br/> <u>29 “The secret things belong to Yahweh. But those things which are revealed belong to us and to our children forever, so that we may obey all the words of the law of the Hebrews.”</u></p>   |
| <p>、<br/> 、<br/> <b>30:1</b> And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,<br/> 、<br/> 2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;<br/> 3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.<br/> 4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:<br/> 、<br/> 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.<br/> 6 And the LORD thy God will circumcise thine heart,</p> | <p><b>Even if you are in exile, return to the Supreme Ruler of the universe</b><br/> <u>30:1</u> Moses continued, “<u>And it shall come to pass, when all these things have come upon you, the blessings and the curses, which I have set before you, and you remember them even though you are scattered among all the nations where Yahweh has driven you.</u><br/> <u>2 if you and your children will return to Yahweh, and obey His voice with all your heart and with all your soul (spirit), according to all that I command you today.</u><br/> <u>3 then Yahweh will overturn your captivity and have compassion upon you and will return and gather you from all the nations where Yahweh has scattered you.</u><br/> <u>4 “Even if any of you were driven out to the outermost parts of the heavens, Yahweh will gather you, and from there He will bring you back.</u><br/> <u>5 “And Yahweh will bring you into the land which your ancestors possessed, and you will possess it. And He will do good to you and multiply you above your ancestors.</u><br/> <b>6 “And God will circumcise your hearts and the hearts of your descendants, to cause you to love</b></p> |

and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, that I have set before you life and death,

**God with all your heart and with all your *soul* [spirit], so that you may live long.**

7 “And Yahweh will put all these curses upon your enemies and on those who hate you and persecute you.

8 “And you shall return and obey the voice of Yahweh and live in accord with all His commandments which I give you today.

**9 “And God will make you plentiful in every work of your hand, in the fruit of your body, in the fruit of your animals, and in the fruit of your land for good. For God will again rejoice over you for good, as He rejoiced over your ancestors.**

**10 “He shall do this if you obey the voice of God and live in accord with His commandments and His statutes which are written in this book of the law, and if you turn to God with all your heart and with all your *soul* (spirit).**

**11 “For this commandment which I give you today is not hidden from you, nor is it far off.**

**12 “It is not in the heavens, to cause you to say, ‘Who shall go up for us to the heavens and bring it down to us so that we may hear it and do it?’**

**13 “Neither is it beyond the sea, to cause you to say, ‘Who shall go over the sea for us and bring it to us so that we may hear it, and do it?’**

**14 “But the word is very near to you, in your mouth and in your heart so that you may do it.**

**15 “See, I have set before you today life and good, and death and evil.**

**16 “I command you this day to love God, to walk in His ways, and to obey His commandments and His statutes and His judgments so that you may live and multiply. And God will bless you in the land which you go to possess.**

17 “But if your hearts turn away so that you will not hear, but shall be drawn away and worship other gods and serve them,

18 “I declare to you today, that you shall surely perish and that you shall not extend your days upon the land which you pass west over the Jordan River to possess.

**19 “I call the heavens and earth to record today against you, that I have set before you life and death, blessing and cursing. Therefore, choose life, so that both you and your descendants may live.**

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| <p>blessing and cursing: therefore choose life, that both thou and thy seed may live:</p> <p>20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.</p>  | <p><b>20 “Love God and obey His voice and hold securely to Him, for He is your life and the length of your days. Thus, you may dwell in the land which God promised your ancestors Abraham, Isaac, and Jacob to give them.”</b></p> <p>、<br/>、</p>   |
| <p>、</p> <p><b>31:1</b> And Moses went and spake these words unto all Israel.</p> <p>2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.</p> <p>3 The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.</p> <p>4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.</p> <p>5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.</p> <p>6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.</p> <p>7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.</p> <p>8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.</p> <p>、</p> <p>、</p> <p>9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.</p> <p>10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,</p> | <p><b>The Supreme Ruler goes with you</b></p> <p><b>31:1</b> <u>And Moses spoke these words to all Israel.</u></p> <p>2 <u>“I am one hundred twenty years old today and cannot walk easily. Also, Yahweh has said to me, ‘You shall not go over the Jordan River.’</u></p> <p>3 <u>“Yahweh will go over before you, and He will destroy these nations from before you, and you shall possess them; and Joshua shall go over before you as Yahweh has said.</u></p> <p>4 <u>“And Yahweh shall do to them as He did to Sihon and to Og, kings of the Amorites, and to the land of those whom He destroyed.</u></p> <p>5 <u>“And Yahweh shall give them to you, so that you may do to them according to all the commandments which I have given you.</u></p> <p><b>6 “Be strong and of good courage; do not fear, nor be afraid of them, for God goes with you; He will not fail you nor forsake you.”</b></p> <p>7 <u>“And Moses called to Joshua, and said to him in the sight of all Israel, “Be strong and of good courage. For you must go with these people to the land which Yahweh has promised their ancestors to give them, and you shall lead them into their inheritance.</u></p> <p><b>8 “And God goes before you. He will be with you; He will not fail you, nor forsake you; do not fear nor be dismayed.”</b></p> <p>、</p> <p><b>The law must be read every seven years in the hearing of all the people</b></p> <p>9 <u>And Moses wrote this law and delivered it to the priests, the sons of Levi, who carried the ark of the covenant of Yahweh, and to all the elders of Israel.</u></p> <p>10 <u>Moses commanded the Israelites, “At the end of every seven years, in the solemnity of the year of release of debts, during the feast of tabernacles,</u></p> <p>11 <u>when all Israel has come to appear before</u></p> |

11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

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14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

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18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

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19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land

Yahweh in the place which He chooses, you shall read this law before all Israel, so that they may hear it.

12 "Gather the people together, men, women, children, and the foreigner who lives within your settlements so that they may hear, and so that they may learn of and fear Yahweh, and take note of and obey all the words of this law.

13 "Thus, their children, who have not known anything, may hear and learn to fear Yahweh as long as you live in the land which you go west over the Jordan River to possess."

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**The prediction that the Israelites will go astray, provoking the anger of Yahweh**

14 And Yahweh said to Moses, "Behold, the day approaches when you must die. Call Joshua and present yourselves in the tabernacle of the congregation so that I may give him a command."

And Moses and Joshua went and presented themselves in the tabernacle of the congregation.

15 And Yahweh appeared at the tabernacle in a pillar of a cloud, and the pillar of the cloud stood over the door of the tabernacle.

16 And Yahweh said to Moses, "Behold, you shall sleep with your ancestors, and these people will rise up, and prostitute themselves with the gods of the foreigners of the land. They will go to be among them and will forsake Me and break My covenant which I have made with them.

17 "Then My anger will be kindled against them in that day, and I will forsake them; and I will hide My face [Myself] from them. And they shall be devoured, and many evils and troubles shall afflict them, so that they will say in that day, 'Have not these evils come upon us because Yahweh is not among us?'

18 "And I will surely hide My face [Myself] from them in that day because of all the evils which they have been guilty of and because they have turned to other gods.

19 "Therefore write this song, and teach it to the people of Israel: put it in their mouths, so that this song may be a witness for Me against the people of Israel.

20 "For when I have brought them into the land which I promised to their ancestors, that flows with

which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

22 Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

milk and honey, and they have eaten and filled themselves and become fat, then they will turn to other gods and serve them and provoke Me and break My covenant.

21 "And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness, for it shall not be forgotten by their descendants. For I know their willful thoughts which they think even now, before I have brought them into the land which I promised to them."

22 Moses, therefore, wrote this song the same day and taught it to the people of Israel.

23 And Yahweh gave Joshua this command, "Be strong and of good courage, for you shall bring the people of Israel into the land which I promised to them. And I will be with you."

24 And it came to pass when Moses had finished writing the words of this law in a book,

25 that Moses commanded the Levites who carried the ark of the covenant of Yahweh,

26 "Take this book of the law and put it inside the ark of the covenant of Yahweh, so that it may be there as a witness against you.

27 "For I know your rebellion, and your stubbornness; behold, while I am still alive with you, you have been rebellious against Yahweh. How much more rebellious will you be after my death?"

28 "Gather to me all the elders of your tribes and your officers, so that I may speak these words in their ears, and call the heavens and earth as witnesses against them.

29 "For I know that after my death you will utterly corrupt yourselves, and turn aside from the way which I have commanded you. And evil will afflict you in the latter days because you will do evil in the sight of Yahweh, and provoke Him to anger through the work of your hands."

### **The Song of Moses**

**30 And Moses spoke to all the congregation of Israel the words of the following song until they were ended.**

**32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.**

**32:1 "Hear, O you heavens, and I will speak; and hear, O earth, the words of my mouth.**

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the LORD's portion is his people; Jacob is the lot of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So the LORD alone did lead him, and there was no strange god with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

**2 "My doctrine shall drop as the rain; my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass.**

**3 "I will spread abroad the name of God and ascribe greatness to our God.**

**4 "He is the Rock; His work is perfect, for all His ways are just. He is a God of truth and without iniquity, just and righteous.**

**5 "They have corrupted themselves, Their defects are not the defects of His children; they are a perverse and crooked generation.**

**6 "Is this how you repay God, O foolish and unwise people? Is not He your Father that has bought you to make you His people? Has He not made you and established you?**

**7 "Remember the days of old and consider the years of many generations. Ask your parents, and they will show you, ask your elders, and they will tell you.**

**8 "When the Most High divided to the nations their inheritance and when He separated the descendants of Adam, He set the bounds of the people of Israel according to their number.**

**9 "For God's portion is His people; Jacob is His inheritance.**

**10 "He found His people in a desert land and in the howling waste of the wilderness. He led them; He instructed them; He kept them as *the apple of His eye* (His beloved children).**

**11 "An eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, leads them upward,**

**12 "so God alone led Jacob, and there was no strange god with them.**

**13 "He set Jacob on the high places of the earth, so that they might eat the increase of the fields, and He gave him honey out of the rock, and olive oil out of the flinty rock,**

**14 butter from cows, milk from sheep, fat of lambs, rams of Bashan, goats, the finest wheat, and the pure blood of the grape.**

**15 "But Jeshurun (a poetical name for the people of Israel) became fat and grew thick, covered with fatness. Then they abandoned God which made them and lightly esteemed the Rock of their salvation.**

16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

28 For they are a nation void of counsel, neither is there any understanding in them.

29 O that they were wise, that they understood this, that they would consider their latter end!

16 "The people of Israel provoked Yahweh to jealousy with strange gods. They provoked Him to anger with abominations.

17 "They sacrificed to demons, not to Yahweh; to gods whom they did not know, to new gods that came up recently, whom their ancestors did not fear.

**18 "Of the Rock which fathered them, they were unmindful and forgot God that formed them.**

19 "And when Yahweh saw it, He abhorred them because of the provoking of His sons and of His daughters.

20 "And He said, 'I will hide *My face* [Myself] from them, I will see what their end shall be; for they are a very stubborn generation, children in whom is no faith.

21 ""They have moved Me to jealousy with that which is not of Me; they have provoked Me to anger with their vanities. And I will move them to jealousy with those who are not a people; I will provoke them to anger with a foolish nation.

22 ""For My anger is a kindled fire and shall burn to the lowest hell, and shall consume the earth along with its increase, and set on fire the foundations of the mountains.

23 ""I will heap trouble upon them; I will shoot My arrows at them.

24 ""They shall be burned with hunger and be devoured by burning heat and by bitter destruction. I will also send the teeth of beasts upon them and the poison of the serpents of the dust.

25 ""The sword without and terror within shall destroy both the young man and the virgin, infants also and people with gray hairs.

26 ""I would scatter them into corners. I would make the remembrance of them to cease from among people

27 were it not that I feared the provocation of the enemy and that the adversaries of the people of Israel would deny the truth and believe that they had defeated the people of Israel when it was actually I, Yahweh, who caused their defeat."

28 Moses said, "The people of Israel are a nation void of wisdom, nor is there any understanding in them.

29 "O that they were wise, that they understood

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

31 For their rock is not as our Rock, even our enemies themselves being judges.

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of dragons, and the cruel venom of asps.

34 Is not this laid up in store with me, and sealed up among my treasures?

35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

37 And he shall say, Where are their gods, their rock in whom they trusted,

38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

40 For I lift up my hand to heaven, and say, I live for ever.

41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the

this, that they would consider their latter end!

30 "How could one person chase a thousand of them, and two persons put ten thousand of them to flight unless their Rock had sold them, Yahweh had abandoned them?"

31 "Our enemies know that their gods are not as our Rock, even our enemies themselves know this.

32 "For their vine is of the vine of Sodom and of the fields of Gomorrah; their grapes are grapes of gall; their clusters are bitter.

33 "Their wine is the poison of serpents, the cruel venom of vipers.

34 "Yahweh says, 'Are not these things laid up in store with Me, and sealed up among My treasures?"

35 "'To Me belongs vengeance and recompense. Their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them shall come quickly.'"

**36 Moses said, "God will judge His people, and have compassion on His servants when He sees that their power has gone, and neither slave nor free is left of them.**

**37 "And He will say, 'Where are their gods, their rock in whom they trusted,**

**38 which ate the fat of their sacrifices, and drank the wine of their drink offerings? Let these gods rise up and help them, and be their protection.**

39 "See now that I, Yahweh, am the Deity, and there is no other god with Me; I kill, and I make alive; I wound, and I heal; neither is there any that can deliver out of My hand [oppose Me].

40 "For I lift up Myself to the heavens and say that I live forever.

41 "If I sharpen My glittering sword and take hold on judgment, I will render vengeance to My enemies and will repay those who hate Me.

42 "I will make My arrows drunk with blood, and My sword will devour flesh. And that, with the blood of the slain and of the captives, will be the beginning of My revenge upon the enemy."

43 Moses continued, "Rejoice, O you nations, with His people. For He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful to His land and to His people."

44 And Moses came and spoke with Hoshea

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| <p>son of Nun.<br/>         `</p> <p>45 And Moses made an end of speaking all these words to all Israel:<br/>         46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.<br/>         47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.<br/>         48 And the LORD spake unto Moses that selfsame day, saying,<br/>         49 Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:<br/>         50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:<br/>         51 Because ye trespassed against me among the children of Israel at the waters of Meribahkadash, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.<br/>         52 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.</p> | <p><u>(another name for Joshua) all the words of this song in the ears of the people.</u><br/>         `</p> <p><b>Because of Moses' disobedience, he will not go into the promised land</b><br/> <u>45 And Moses finished speaking all these words to Israel.</u><br/> <u>46 And he said to them, "Set your hearts on all the words which I testify among you today. You shall command your children to observe and obey all the words of this law of Yahweh.</u><br/> <u>47 "For this law is not powerless words; it is your life. And through doing this law, you shall increase your days in the land which you go west over the Jordan River to possess."</u><br/> <u>48 And Yahweh said to Moses that same day,</u><br/> <u>49 "Go up onto Mount Abarim, to Mount Nebo in the land of Moab that is near Jericho. And see the land of Canaan which I am giving to the people of Israel to possess.</u><br/> <u>50 "You will die on the mountain when you go up, and be gathered to your people, as Aaron your brother died on Mount Hor and was gathered to his people.</u><br/> <u>51 "Because you disobeyed Me among the children of Israel at the waters of Meribah-kadesh in the wilderness of Zin, and because you did not sanctify Me in the midst of the children of Israel,</u><br/> <u>52 you shall see the land before you which I am giving to the people of Israel. But you shall not go to this land."</u><br/>         `</p> |
| <p>33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.<br/>         2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.<br/>         3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.<br/>         4 Moses commanded us a law, even the inheritance</p>  | <p><b>The blessing of the tribes of Israel</b><br/> <b>33:1 And this is the blessing, with which Moses, the man of God, blessed the children of Israel before his death.</b><br/> <u>2 Moses said, "Yahweh came from Sinai, and rose up from Seir to them; He shone forth from Mount Paran, and He came with ten thousand of His holy people. From Him went forth a fiery law for them.</u><br/> <u>3 "Yes, He loved the people; all His people are in His sight, and they sat down before Him; everyone shall receive His words."</u><br/> <u>4 Moses instructed the people as to the heritage</u></p>   |

of the congregation of Jacob.

5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

6 Let Reuben live, and not die; and let not his men be few.

7 And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

8 And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

13 And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him

of the congregation of Jacob,

5 "Yahweh was King in Jeshurun (a loving poetical name for the people of Israel) when the heads of the people and the tribes of Israel were gathered together."

6 Moses said, "Let Reuben live and not die, and let his people not be few."

**7 And this is the blessing of Judah: Moses said, "Hear, God, the voice of Judah and bring him to his people. Strengthen his hands, and, God, be a help to him against his enemies."**

8 And Moses said of Levi, "Yahweh, let Your Thummim and Your Urim be with your holy one whom you tested at Massah and with whom You strove at the waters of Meribah,

**9 who did not allow family ties to sway his carrying out God's commandments. Nor was he influenced by his relatives, nor his own children; but he has observed Your word, God, and obeyed Your covenant.**

10 "Levi shall teach Jacob Your judgments and Israel Your law; he shall put incense before You, Yahweh, and whole burnt sacrifices upon Your altar.

**11 "Bless, God, Levi's substance, and accept the work of his hands.**

Yahweh, crush the bodies of those who rise against Levi, and of those who hate him, so that they do not rise again."

**12 And Moses said of Benjamin, "The beloved of God will dwell in safety by Him. And God will protect that person all day, and Benjamin shall dwell between His shoulders [that person will dwell in God's loving embrace]."**

**13 And Moses said of Joseph, "May God bless his land with the precious things of the heavens, with the dew, with the deep waters that lie within the earth,**

**14 with the precious fruits brought forth by the sun, with the precious things put forth by the moon,**

**15 with the finest products from the ancient mountains, with the precious things of the everlasting hills,**

**16 with the precious metals of the earth and its fullness, and with the good will of Him who spoke from the burning bush. Let the blessing of God come upon the head of Joseph, and upon the**

that was separated from his brethren.

17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall call the people to the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

20 And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

25 Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

26 There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

29 Happy art thou, O Israel: who is like unto thee, O

**head of him who was chosen from among his brothers.**

**17 "His glory is like that of the first-born of a bull,** and his horns are like the horns of a wild ox. With them he shall push his enemies to the ends of the earth. His horns are the strength of many thousands of Ephraim, and of the thousands of Manasseh."

18 And Moses said of Zebulun, "Rejoice, Zebulun, in your going out, and Issachar in your tents.

**19 "They shall call the people to the mountains; there they shall offer sacrifices of righteousness.**

For they shall draw from the abundance of the seas and the treasures hidden in the sand."

20 And Moses said of Gad, "Great is Yahweh who enlarges Gad, who is like a lion able to bite and tear the bodies of enemies.

21 "And Gad provided the best part for himself because the chieftain was assigned a portion when the heads of the people gathered. And he executed the justice of Yahweh and His judgments with Israel."

22 And Moses said of Dan, "Dan is a lion's cub; he shall leap from Bashan."

**23 And Moses said of Naphtali, "O Naphtali, favored and satisfied, and full with the blessing of God; you now possess the west and the south."**

24 And Moses said of Asher, "Let Asher be blessed with children; let him be acceptable to his relatives and let him dip his foot in the anointing olive oil.

25 "Your gate bolts shall be iron and bronze, and as your days, so shall your security be.

26 "There is none like Yahweh of Jeshurun, who comes upon the heavens to help you and travels in His excellence on the sky.

a27 The eternal God is your refuge, and underneath are the everlasting arms [you are always encompassed by His everlasting love;] and He shall thrust out the enemy from before you and say, 'Destroy them.'"

28 Moses said in closing, "Israel then will dwell in safety alone; the fountain of Jacob shall be in a land of grain and wine; also the heavens shall drop down dew.

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| <p>people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.</p>   | <p><b>29 “You are blessed, O Israel; who is like you, O people saved by God?</b><br/> <u>Yahweh is your shield, your help, and the sword of your excellence! Your enemies shall be known as cowards before you, and you shall trample down their high places.”</u></p>   |
| <p>34:1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,<br/> 2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,<br/> 3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.<br/> 4 And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.<br/> 5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.<br/> 6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.<br/> 7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.<br/> 8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.<br/> 9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.<br/> 10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,<br/> 11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,<br/> 12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.</p> | <p><b>Yahweh made Moses to be without equal in power</b></p> <p><b>34:1</b> <u>And Moses went up from the plains of Moab to the mountain of Nebo, to the top of Pisgah, that is near Jericho. And Yahweh showed him all the land of Gilead as far as Dan,<br/> 2 and all Naphtali and the land of Ephraim and Manasseh, all the land of Judah to the Mediterranean Sea.<br/> 3 and the south, and the plain of the valley of Jericho, the city of palm trees, to Zoar.<br/> 4 And Yahweh said to him, “This is the land which I promised to Abraham, to Isaac, and to Jacob, saying that I will give it to your descendants. Moses, I have allowed you to see it with your eyes, but you shall not go over there.”</u><br/> 5 So Moses, the servant of Yahweh, passed on there in the land of Moab, according to the word of Yahweh.<br/> 6 And Yahweh buried Moses in a valley in the land of Moab near Beth-peor, but no one knows where his sepulchre is to this day.<br/> 7 <b>Moses was one hundred twenty years old when he passed on; his eye was not dim, nor his natural energy decreased.</b><br/> 8 <u>And the children of Israel wept for Moses on the plains of Moab for thirty days, and then the days of weeping and mourning for Moses ended.</u><br/> 9 <u>And Joshua was full of the spirit of wisdom, for Moses had laid his hands upon him. And the children of Israel listened respectfully to Joshua, and did as Yahweh commanded Moses.</u><br/> 10 <b>And since that time, there has not arisen a prophet in Israel like Moses, whom God knew face to face [clearly and directly].</b><br/> 11 <u>Moses was without equal in all the signs and wonders which Yahweh sent him to do in the land of Egypt to Pharaoh and to all Pharaoh’s servants, and to all his land.</u><br/> 12 <u>And Moses was without equal in power, and in</u></p> |

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|  | <u>all the great terror which Moses did in the sight of all Israel.</u> |
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<sup>1</sup> 1:1 According to tradition, Moses wrote Deuteronomy; but how could someone write of his own death and burial?

<sup>2</sup> 1:33 Yahweh does not communicate here to the people of Israel by unfoldments to the spiritual senses, but rather by signs which the material senses can perceive, "fire by night and clouds by day."

<sup>3</sup> 3:5 In much of the Old Testament, a settlement which has walls is a "city." A settlement without walls is just a "town."

<sup>4</sup> 4:11 Here again, Yahweh is manifesting in a way that is perceivable to the material senses.

<sup>5</sup> 4:15 Unlike Yahweh, God has no material form or shape.

<sup>6</sup> 4:35 This verse may have been added about the time of the Babylonian exile when Israel was trending toward monotheism, the belief that there is only one God ruling the universe.

<sup>7</sup> 4:39 This verse may have been added about the time of the Babylonian exile when Israel was trending toward monotheism, the belief that there is only one God ruling the universe.

<sup>8</sup> 5:7 This is not a statement of monotheism. This statement says that Israelites are welcome to believe in the existence of many gods, but are only to worship Yahweh. Deuteronomy 6:4, which was added to Deuteronomy later, is a statement of monotheism: "Hear, O Israel: God is one."

<sup>9</sup> 5:9 This statement is in contradiction to Deuteronomy 24:16, which states that parents shall not die for the sins of their children, and children shall not die for the sins of their parents.

<sup>10</sup> 5:24 The belief was that if anyone heard the voice of Yahweh, that person would die.

<sup>11</sup> 7:3 History has shown that Jews who marry outside of their religion tend to lose their Jewish religion.

<sup>12</sup> 8:3 "Man" here may be considered to be generic man, both male and female, perfect, immortal, and eternal.

<sup>13</sup> 14:21 This may be necessary to eat kosher, that is, for example, to avoid using the same plate for both a meat and a dairy product.

<sup>14</sup> 19:21 At the time, this was progressive legislation: it said that no one could kill someone else just for knocking one of his teeth out. Christianity went further and stated that punishment should be meted out mercifully.

<sup>15</sup> 23:13 If a person does not dig deep, the waste matter could infect someone walking over the ground wearing sandals.

<sup>16</sup> 23:19 In current capitalist societies, this would be foolish. However, in Old Testament times, people borrowed money, for example, when a harvest failed and they had to buy food so as not to starve to death.

<sup>17</sup> 27:2 The implication is that Yahweh, the tribal Deity of the Israelites, is giving the Israelites the land of Canaan without paying for it, regardless of whether the land is currently occupied by other ethnic groups.