

## John

### Table of Contents

(If you wish to go to a certain chapter, click on that chapter)

[Chapter 01](#)

[Chapter 02](#)

[Chapter 03](#)

[Chapter 04](#)

[Chapter 05](#)

[Chapter 06](#)

[Chapter 07](#)

[Chapter 08](#)

[Chapter 09](#)

[Chapter 10](#)

[Chapter 11](#)

[Chapter 12](#)

[Chapter 13](#)

[Chapter 14](#)

[Chapter 15](#)

[Chapter 16](#)

[Chapter 17](#)

[Chapter 18](#)

[Chapter 19](#)

[Chapter 20](#)

[Chapter 21](#)

A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh”  
to “God” and vice versa, there is a new paragraph.

When a passage in one of the Gospels has a parallel in one or more other Gospels, the parallels in the other  
Gospels are in parentheses.

(Because of Microsoft software problems, verses can independently move from where they have been  
placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from  
where they have been placed.)

1769 King James Version	2019 King James Version
` `	<b>In the beginning was the Word</b> (No parallels)
1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God.	1:1 In the beginning was the Word <sup>2</sup> , and the Word was with God, <sup>3</sup> and the Word was of God. 2 The Word was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.  
 4 In him was life; and the life was the light of men.  
 5 And the light shineth in darkness; and the darkness comprehended it not.  
 6 There was a man sent from God, whose name was John.  
 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.  
 8 He was not that Light, but was sent to bear witness of that Light.  
 9 That was the true Light, which lighteth every man that cometh into the world.  
 10 He was in the world, and the world was made by him, and the world knew him not.  
 11 He came unto his own, and his own received him not.  
 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:  
 13 Which were born, not of blood, nor of the will of the fle  
 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten<sup>1</sup> of the Father,) full of grace and truth.  
 15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.  
 16 And of his fulness have all we received, and grace for grace.  
 17 For the law was given by Moses, but truth came by Jesus Christ.  
 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him,sh, nor of the will of man, but of God.  
 19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

3 All things were made through the Word. Nothing that was made was made without the Word.  
 4 In the Word was life, and the life was the light of humanity.  
 5 And that light shone in the darkness, and the darkness did not comprehend it.  
 6 There was a man sent from God who was John the Baptist.  
 7 He came as a witness, to bear witness of that light, so that all people through him might believe.  
 8 He was not that light, but was sent to bear witness of that light.  
 9 That was the true light, which enlightens everyone who comes into the world.  
 10 He was in the world, and the world was made through him, and the world did not know him.  
 11 He came to his own, and his own did not receive him.  
 12 But to those who did receive him, he gave the power to become the children of God, to all those who believe in his name,  
 13 who were born, not of blood, nor of the will of the flesh, nor of the will of mortals, but of God.

**The Word became expressed in human form**  
 (No parallels)

14 The Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only beloved Son of the Father,<sup>4</sup> full of grace and truth.  
 15 John the Baptist bore witness of him and cried out, "This is he of whom I spoke, he who comes after me is preferred before me, for he was before me."  
 16 And we have all received of the fullness of his grace.  
 17 For the law of the Jews was given by Moses, and there is some grace and truth in the O.T., but much more grace and truth came by Jesus Christ.  
 18 No one has seen God at any time; the only beloved Son which is in the bosom of the Father, has made Him truly known to us.

**John the Baptist denies being Elijah**

(Matthew 3:1-12; Mark 1:1-8; Luke 3:1-18)

19 And this is the testimony of John the Baptist, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? That we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and

20 And he did not deny, but rather confessed, "I am not the Christ."

21 And they asked him, "What then? Are you Elias (Elijah<sup>5</sup>)?" And he said, "I am not." They asked, "Are you the prophet Elijah who we expect to appear and announce the coming of the Messiah?" And he answered, "No."

22 Then they said to him, "Who are you? Tell us so that we may give an answer to those who sent us. What do you say regarding yourself?"

23 John said, "I am the voice of one crying out in the wilderness, 'Make straight the way of God,' as the prophet Esaias (Isaiah) said."<sup>6</sup>

### John the Baptist's message

(No parallels)

24 And those who were sent were of the Pharisees.

25 And they asked him, "Why do you baptize then, if you are neither Christ, nor Elias (Elijah) the prophet?"<sup>7</sup>

26 John answered<sup>8</sup> them, "I baptize with water, but one is standing among you, whom you do not know.

27 "He, although coming after me, is preferred before me. I am not even worthy to unfasten the straps of his sandals."

28 These things were done in Bethabara beyond the Jordan River, where John was baptizing.

### The Lamb of God

(Matthew 3:13-17; Mark. 1:9-11; Luke 3:21-22)

29 The next day John saw Jesus coming to him, and said, "Behold the Lamb of God, which takes away the sin of the world.

30 "This is the one of whom I said, after me a man comes which is preferred before me, for he was before me.

31 "And I did not know him, but it was necessary that he should be made known to Israel. Therefore I have come baptizing with water."<sup>9</sup>

32 And John testified, "I saw the spirit descending from heaven like a dove, and it remained upon him.

33 "And I did not know him. But God that sent me to baptize with water said to me, 'Upon whom you see the spirit descending and remaining is he who will baptize with the Holy Ghost (Holy Spirit).'

remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

34 "And I saw and I testify that this is the Son of God."

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### **Two disciples of John the Baptist leave John for Jesus**

(No parallels)

35 The next day John the Baptist stood with two of his disciples.

36 And looking upon Jesus as he walked, John said, "Behold the Lamb of God!"

37 And the two disciples heard John speak, and they followed Jesus.

38 Then Jesus turned and saw them following, and said to them, "What do you seek?" They said to him, "Rabbi (which, being interpreted, is 'Teacher'), where do you live?"

39 He said to them, "Come and see." They came and saw where he dwelt, and stayed with him the rest of that day; for it was about four o'clock in the afternoon.

40 One of the two who heard John speak, and followed Jesus, was Andrew, Simon Peter's brother.

41 Andrew first found his own brother Simon and said to him, "We have found the Messiah." The Hebrew word "Messiah" translated into the Greek language means "the Christ."

42 And Andrew brought Simon to Jesus. And when Jesus beheld Simon, Jesus said, "You are Simon the son of John. **But** you will be called Cephas<sup>10</sup>, which is by interpretation, a rock.<sup>11</sup>"

### **Jesus gains more disciples**

(No parallels)

43 The day following, Jesus went forth into Galilee, and found Philip, and said to him, "Follow me."

44 Now Philip was of Bethsaida<sup>12</sup>, the city of Andrew and Peter.

45 Philip found Nathanael<sup>13</sup>, and said to him, "We have found the one whom Moses<sup>14</sup> in the law and the prophets wrote about, namely Jesus of Nazareth, the son of Joseph."

46 And Nathanael said to Philip, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see."

<p>47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!</p> <p>48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.</p> <p>49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.</p> <p>50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? Thou shalt see greater things than these.</p> <p>51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.</p>	<p>47 Jesus saw Nathanael coming to him, and said of him, "Behold an Israelite indeed, in whom is no deceit!"</p> <p>48 Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."</p> <p>49 Nathanael said to Jesus, "Rabbi, you are the Son of God. You are the King of Israel."</p> <p>50 Jesus answered him, "Do you believe only because I said to you that I saw you under the fig tree? You will see greater things than these."</p> <p>51 And Jesus said to him, "Truly, truly, I say to you, there will be a time when you will see heaven open, and the angels of God ascending and descending upon the Son of man."</p>
<p>2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:</p> <p>2 And both Jesus was called, and his disciples, to the marriage.</p> <p>3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.</p> <p>4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.</p> <p>5 His mother saith unto the servants, Whatsoever he saith unto you, do it.</p> <p>6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.</p> <p>7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.</p> <p>8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.</p> <p>9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,</p> <p>10 And saith unto him, Every man at the beginning doth set forth the good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now</p>	<p style="text-align: center;"><b>Water is turned into wine at a wedding</b> (No parallels)</p> <p>2:1 On the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there.</p> <p>2 And Jesus and his disciples were called to the marriage.</p> <p>3 And when the wine had all been drunk, the mother of Jesus said to Jesus, "They have no wine."</p> <p>4 Jesus said to her, "Woman<sup>15</sup>, why does this concern me? My hour has not yet come."</p> <p>5 But his mother said to the servants, "Whatever he tells you to do, do it."</p> <p>6 Now six water pots of stone were set there for Jews to wash, to purify themselves ritually. These pots contained twenty to thirty gallons apiece.</p> <p>7 Jesus said to the servants, "Fill the water pots with water." And they filled them up to the brim.</p> <p>8 And he said to them, "Draw out now, and carry what you have drawn to the governor of the feast." And they did so.</p> <p>9 When the governor of the feast had tasted the water that had been made wine and did not know where it had come from (but the servants who drew the water knew), the governor of the feast called the bridegroom.</p> <p>10 And the governor said to him, "Every other host at the beginning sets forth good wine, and when all have drunk much, then that which is worse. But you have kept the good wine until now."</p>

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man:

11 Jesus did these first miracles in Cana of Galilee, and manifested forth his glory, and his disciples believed in him.

12 After this he went to Capernaum with his mother and his brothers and his disciples, and they stayed there for a few days.

### **Jesus throws those conducting business out of the temple**

(Matthew 21:12, 13; Mark 11:15-17; Luke 19:45, 46)

13 And the Jews' Passover was at hand, and Jesus went up to Jerusalem

14 and found in the temple those who sold oxen and sheep and doves, and the money changers<sup>16</sup> sitting.

15 And when he had made a whip of small cords, he drove them all out of the temple, including the sheep and the oxen. And he poured out the changers' money and overthrew their tables.

16 And he said to those who sold doves, "Take these things away; do not make my Father's house a house of merchandise."

17 And his disciples remembered that it was written, "The zeal of Your house (temple) has eaten me up."<sup>17</sup>

18 Then the Jews said to Jesus, "What sign do you show us to prove that you have the right to do what you are doing?"

19 Jesus answered, "Destroy this temple, and in three days I will raise it up."

20 Then the Jews said, "This temple took forty-six years to build. Will you build it in three days?"

21 But Jesus spoke of the temple of his body.

22 Therefore when Jesus had risen from the dead, his disciples remembered that he had said this to them. And they believed the Scripture and the word which Jesus had said.

### **Jesus knew mortals**

(No parallels)

23 Now when Jesus was in Jerusalem at the Passover on the feast day, many believed in his name when they saw the miracles which he did.

24 But Jesus did not trust himself to them, because he knew people.

25 And he did not need for any to tell him regarding

for he knew what was in man.	people, for he knew what people were like
<p>3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:  2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.  3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.  4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?  5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.  6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.  7 Marvel not that I said unto thee, Ye must be born again.  8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.  9 Nicodemus answered and said unto him, How can these things be?  10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?  11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.  12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?  13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.  14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:  15 That whosoever believeth in him should not perish, but have eternal life.  16 For God so loved the world, that he gave his only</p>	<p style="text-align: center;"><b>Nicodemus comes to Jesus by night</b> (No parallels)</p> <p>3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews.<sup>18</sup>  2 Nicodemus came to Jesus by night, and said to him, "Rabbi, we know that you are a teacher who has come from God. For no one can do these miracles that you do unless God is with him."  3 Jesus answered him, "Truly, truly, I say to you, the only way to see the kingdom of God is to be born from above."<sup>19</sup>  4 Nicodemus said to him, "How can someone be born after becoming old? Can someone enter the second time into the mother's womb and be born?"  5 Jesus answered, "Truly, truly, I say to you, no one who is not born of water and of the spirit of God, can enter into the kingdom of God.  6 "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.  7 "Do not be surprised that I said to you, you must be born from above."<sup>20</sup>  8 "The wind blows where it will, and you hear the sound of it, but cannot tell from where it comes, nor where it goes. This is how it is with everyone who is born of the Spirit."  9 Nicodemus said, "How can these things be?"  10 Jesus answered him, "Are you a teacher of Israel, and yet you do not know these things?  11 "Truly, truly, I say to you, we speak what we know, and testify what we have seen, and you do not receive our testimony.  12 "If I have told you earthly things and you do not believe, how shall you believe if I tell you of heavenly things?  13 "And no one has ascended to heaven, except he who came down from heaven, the Son of man, which is in heaven.  14 "And as Moses lifted up the serpent in the wilderness, even so the Son of man must be lifted up,  15 "so that whoever believes in him should not suffer interminably, but have a wonderful, eternal life.  16 "For God loved the world so much, that He</p>

begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

gave His only Son, so that everyone who believes in him (the Christ) may not perish, but have a wonderful, everlasting life.

17 "For God did not send His Son into the world to condemn the world, but rather that the world through him might be saved.

18 "Those who believe in the Son are not condemned. But those who do not believe are condemned already, because they have not believed in the only Son of God.

19 "And this is the judgment: that light has come into the world, and people loved darkness rather than light, because their deeds were evil.

20 "For those who commit evil hate the light, and avoid the light, lest their deeds should be reproved.

21 "But those who live in accord with the truth come to the light so that their deeds may be seen as inspired by God."

### **John the Baptist sends disciples to ask questions of Jesus**

(No parallels)

22 After these things Jesus and his disciples came into the land of Judea, and there he spent some time with them and baptized.

23 And John also was baptizing in Aenon near to Salim, because there was plenty of water there, and people came and were baptized.

24 For John had not yet been cast into prison.

25 Then a question arose between some of John's disciples and the Jews about purifying.

26 And they came to John, and said to him, "Rabbi (Teacher), he who was with you beyond the River Jordan, to whom you bear witness, baptizes, and all people come to him."

27 John answered, "No one can truly receive anything unless it has been given from heaven.

28 "You yourselves bear me witness, that I said, I am not the Christ, but I am sent before him.

29 "He who has the bride is the bridegroom. But the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice; therefore my joy is fulfilled.

30 "He must increase, but I must decrease.

### **The one who comes from heaven**

<p>31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.</p> <p>32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.</p> <p>33 He that hath received his testimony hath set to his seal that God is true.</p> <p>34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.</p> <p>35 The Father loveth the Son, and hath given all things into his hand.</p> <p>36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</p>	<p>(No parallels)</p> <p>31 “The one who comes from above is above all; the one who is of the earth is earthly and speaks of the earth; the one who comes from heaven is above all.</p> <p>32 “And what the person has seen and heard, is reported, and no one receives this testimony.</p> <p>33 “The person who has received this testimony confirms by this that God is true.</p> <p>34 “For the person whom God has sent speaks the words of God; for God gives the spirit without limit.</p> <p>35 “The Father<sup>21</sup> loves the Son and has given all things into his hand.</p> <p>36 “Whoever believes in the Son has everlasting life, and whoever does not believe the Son will not see the true life, <i>but the wrath of God abides on this person</i> (but must endure the hardships of material life).”</p>
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<p>4:1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, 2 (Though Jesus himself baptized not, but his disciples,) 3 He left Judaea, and departed again into Galilee.</p> <p>4 And he must needs go through Samaria. 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Jesus answered and said unto her, If thou</p>	<p><b>Jesus departs for Galilee</b> (No parallels)</p> <p>4:1 When the Lord<sup>22</sup> knew that the Pharisees had heard that he made and baptized more disciples than John, 2 (though Jesus himself did not baptize, but his disciples did) 3 Jesus left Judea and departed again into Galilee.</p> <p><b>Jesus and the woman at the well in Samaria</b> (No parallels)</p> <p>4 And he needed to go through Samaria. 5 Then he came to a city of Samaria, which is called Sychar, near the parcel of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Therefore, being wearied with his journey, Jesus sat on the ledge of the well, and it was about noon. 7 A woman of Samaria came to draw water; Jesus said to her, “Give me a drink.” 8 (For his disciples had gone away to the city to buy food.) 9 Then the woman of Samaria said to him, “How is it that you, being a Jew, ask a drink from me, who am a woman of Samaria? For the Jews have no dealings with the Samaritans.”<sup>23</sup> 10 Jesus answered her, “If you knew the gift of God,</p>
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knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am

and who it is who says to you, 'Give me a drink,' you would have asked him for a drink, and he would have given you living water."

11 The woman said to Jesus, "Sir, you have nothing to draw with, and the well is deep. From where then do you have that living water?"

12 "Are you greater than our father Jacob, who gave us the well and drank from it, as did his children and his cattle?"

13 Jesus answered her, "Whoever drinks of this water will thirst again.

14 "But those who drink the water that I give them will never thirst. The water that I give them will be in them a fountain of water springing up into everlasting life."

15 The woman said to Jesus, "Sir, give me this water, so that I will not thirst, and do not need to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here."

17 The woman answered, "I do not have a husband." Jesus said to her, "You have correctly said, 'I do not have a husband.'

18 "For you have had five husbands, and the one you now have is not your husband; in that you spoke truly."

19 The woman said to Jesus, "Sir, I perceive that you are a prophet.

20 "Our ancestors worshiped on this mountain<sup>24</sup>, but you Jews say that in Jerusalem is the place where people ought to worship."

21 Jesus said to her, "Woman, believe me, the hour is coming, when you will neither on this mountain nor at Jerusalem, worship the Father.

22 "You worship what you do not know; we know what we worship, for salvation is of the Jews.

23 "But the hour comes, and is now here, when the true worshipers will worship the Father in spirit and in truth, for these are the worshipers the Father wants.

24 "God is Spirit, and those who worship Him must worship Him in spirit and in truth."

25 The woman said to Jesus, "I know that the Messias<sup>25</sup> (Messiah) is coming, which is called Christ;<sup>26</sup> when he comes, he will tell us all things."

26 Jesus said to her, "I who speak to you am he."

he.  
 27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?  
 28 The woman then left her waterpot, and went her way into the city, and saith to the men,  
 29 Come, see a man, which told me all things that ever I did: is not this the Christ?  
 30 Then they went out of the city, and came unto him.  
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 31 ¶ In the mean while his disciples prayed him, saying, Master, eat.  
 32 But he said unto them, I have meat to eat that ye know not of.  
 33 Therefore said the disciples one to another, Hath any man brought him ought to eat?  
 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.  
 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.  
 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.  
 37 And herein is that saying true, One soweth, and another reapeth.  
 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labors.  
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 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.  
 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.  
 41 And many more believed because of his own word;  
 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him

27 At this moment his disciples came and marveled that he was talking with a Samaritan woman. Yet none of them said, "What do you seek?" or, "Why are you talking with her?"  
 28 The woman then left her waterpot and went back into the city, and said to the people there,  
 29 "Come, see a man, who told me all things that I ever did. Is this not the Christ?"  
 30 Then the Samaritans came out of the city and came to Jesus.

### **Building on the labors of others**

(No parallels)

31 In the meanwhile his disciples urged Jesus, "Teacher, eat."  
 32 But he said to them, "I have food to eat that you do not know of."  
 33 Therefore the disciples asked each other, "Has anyone brought him anything to eat?"  
 34 Jesus said to them, "My food is to do the will of Him that sent me and to finish His work.  
 35 "Do not say, 'There are still four months, and then harvest will come.' Behold, I say to you, lift up your eyes, and look on the fields. For they are white already for harvest.  
 36 "And the one who reaps receives wages, and gathers fruit to eternal life, so that both the one who sows and the one who reaps may rejoice together.  
 37 "Here that saying is true, 'One sows, and another reaps.'  
 38 "I sent you to reap that on which you did not labor, other persons labored, and you have profited from their labors."

### **Many Samaritans believe in Jesus**

(No parallels)

39 And many of the Samaritans of that city believed in him because of the woman who testified, "He told me all that I ever did."  
 40 So when the Samaritans came to Jesus, they begged him to stay with them for a while; and he remained there two days.  
 41 And many more believed because of Jesus' own word,  
 42 and said to the woman, "Now we believe, not because of what you said; for we have heard him

<p>ourselves, and know that this is indeed the Christ, the Saviour of the world.</p> <p>43 Now after two days he departed thence, and went into Galilee.</p> <p>44 For Jesus himself testified, that a prophet hath no honour in his own country.</p> <p>45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.</p> <p>46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.</p> <p>47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.</p> <p>48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.</p> <p>49 The nobleman saith unto him, Sir, come down ere my child die.</p> <p>50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.</p> <p>51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.</p> <p>52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.</p> <p>53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.</p> <p>54 This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.</p>	<p>ourselves, and know that this is indeed the Christ, the Savior of the world.”</p> <p style="text-align: center;"><b>Jesus preaches in Galilee</b> (No parallels)</p> <p>43 Now after two days Jesus departed from there, and went into Galilee.</p> <p>44 For Jesus himself testified that a prophet has no honor in his own country.</p> <p>45 Then when he came into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast. For they also went to the feast.</p> <p style="text-align: center;"><b>An official’s son at Capernaum is healed</b> (No parallels)</p> <p>46 So Jesus came again into Cana of Galilee, where he had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.</p> <p>47 When the nobleman heard that Jesus had come out of Judaea into Galilee, he went to him and begged him to come and heal his son, who was at the point of death.</p> <p>48 Then Jesus said to him, “Unless you see signs and wonders, you will not believe.”</p> <p>49 The nobleman said to him, “Sir, come before my child dies.”</p> <p>50 Jesus said to him, “Go home; your son lives.” And the man believed the word that Jesus had spoken to him, and he went his way.</p> <p>51 And as he was going home, his servants met him and told him, “Your son lives.”</p> <p>52 Then he inquired of them the hour when his son began to improve. And they said to him, “Yesterday at one o’clock in the afternoon, the fever left him.”</p> <p>53 So the father knew that it was at the same hour when Jesus said to him, “Your son lives.” And he himself believed, and so did the rest of his household.</p> <p>54 This is the second miracle that Jesus did when he came out of Judaea into Galilee.</p>
<p>5:1 After this there was a feast of the Jews; and</p>	<p style="text-align: center;"><b>A man who had been lying ill for thirty-eight years is healed</b> (No parallels)</p> <p>5:1 After this there was a feast of the Jews, and</p>

Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these

Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the sheep market a pool which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of sick people, blind, crippled and paralyzed, *waiting for the moving of the water.*

4 *For an angel went down at certain times into the pool, and stirred the water. Whoever first stepped in after the water was stirred was cured of whatever disease was present.*<sup>27</sup>

5 And a certain man was there, who had been an invalid for thirty-eight years.

6 When Jesus saw him lying there and knew that he had been there a long time, Jesus said to him, "Do you want to be made whole?"

7 The sick man answered him, "Sir, when the water is stirred, I have no one, to put me into the pool. While I am coming, another person steps down before me."

8 Jesus said to him, "Get up, pick up your mat, and walk."

9 And immediately the man was made whole and picked up his mat and walked, and that day was the Sabbath.

10 Therefore the Jews said to him who was cured, "It is the Sabbath day; it is not lawful (not in accord with the law of Moses) for you to carry your mat today."<sup>28</sup>

11 He answered them, "He who made me whole said to me, 'Pick up your mat, and walk.'"

12 Then they asked him, "What man is that who said to you, 'Pick up your mat, and walk?'"

13 And the man who was healed did not know who it was, for Jesus had slipped away, a multitude being in that place.

14 Afterward Jesus found him in the temple, and said to him, "Behold, you are made whole; do not sin any more, lest a worse thing afflict you."

15 The man departed, and told the Jews that it was Jesus who had made him whole.

### **The authority of the Son of God**

(No parallels)

16 Therefore the Jews persecuted Jesus and sought to kill him, because he had healed the man

things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

on the Sabbath day.<sup>29</sup>

17 But Jesus answered them, "My Father works without ceasing, and I work."

18 Therefore the Jews sought even more to kill Jesus, because he had not only broken the Sabbath, he had also said that God was his Father, apparently making himself equal with God.

19 Then Jesus said to the Jews, "Truly, truly, I say to you, the Son can do nothing by himself, but what he sees the Father do. For whatever things the Father does, these the Son also does.

20 "For the Father loves the Son and shows him all things that the Father does, and He will show him greater works than these that would amaze you.

21 "For as the Father raises up the dead, and returns life to them, even so the Son gives life to those whom he will.

22 "For the Father judges no one, but has granted all judgment to the Son,

23 "so that all persons should honor the Son, even as they honor the Father. The person who does not honor the Son does not honor the Father which has sent the Son.

24 "Truly, truly, I say to you, the person who hears my word and believes in Him that sent me has everlasting life, and will not come into condemnation (come under judgment), but has passed from death to life.

25 "Truly, truly, I say to you, the hour is coming and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

26 "For as the Father is Life itself, so the Father has given to the Son life in himself.

27 "And the Father has also given him authority to execute judgment, because he is the Son of man.

28 "Do not marvel at this: for the hour is coming when all who are in graves will hear his voice,

29 "and they will come forth. Those who have done good will come forth to the resurrection of life. And those who have done evil will come forth to the resurrection of damnation.

30 "I can by my own self do nothing: as I hear, I judge. And my judgment is just because I seek not my own will, but the will of the Father which has sent me.

<p>31 If I bear witness of myself, my witness is not true</p> <p>32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.</p> <p>33 Ye sent unto John, and he bare witness unto the truth.</p> <p>34 But I receive not testimony from man: but these things I say, that ye might be saved.</p> <p>35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.</p> <p>36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.</p> <p>37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.</p> <p>38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.</p> <p>39 ¶ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.</p> <p>40 And ye will not come to me, that ye might have life.</p> <p>41 I receive not honour from men.</p> <p>42 But I know you, that ye have not the love of God in you.</p> <p>43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.</p> <p>44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?</p> <p>45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.</p> <p>46 For had ye believed Moses, ye would have believed me: for he wrote of me.</p> <p>47 But if ye believe not his writings, how shall ye</p>	<p style="text-align: center;"><b>Witnesses to Jesus</b> (No parallels)</p> <p>31 "If I bear witness on my behalf, my testimony is not true</p> <p>32 "However, there is another that testifies regarding me; and I know that the witness which He witnesses of me is true.</p> <p>33 "You sent questioners to John the Baptist, and he witnessed to the truth.</p> <p>34 "However I do not receive testimony from people, but I say these things so that you might be saved.</p> <p>35 "John was a burning and a shining light, and you were willing for a season to rejoice in his light.</p> <p>36 "But I have a greater witness than that of John. For the works which the Father has given me to finish, these works that I do, bear witness of me, that the Father has sent me.</p> <p>37 "And the Father, which has sent me, has borne witness of me. You Jews have neither heard the voice at any time nor seen the shape of the Father.</p> <p>38 "And you do not have the Father's word abiding within you; for whom the Father has sent, you do not believe.</p> <p>39 "Search the Scriptures; for in them you think that you have eternal life, and they testify regarding me.</p> <p>40 "However, you will not come to me so that you might have life.</p> <p>41 "I do not receive honor from people.</p> <p>42 "For I know you, that you do not have a love of God in you.</p> <p>43 "I have come in my Father's name, and you do not receive me; if another comes in their own name, you will receive them.</p> <p>44 "How can you believe, when you receive honor from one another and do not seek the honor that comes only from God?</p> <p>45 "Do not think that I will accuse you to the Father; there is one who accuses you, namely Moses, in whom you trust.</p> <p>46 "For had you believed Moses, you would have believed me; for Moses wrote of me.<sup>30</sup></p> <p>47 "But if you do not believe his writings, how shall</p>
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believe my words?	you believe my words?"
<p>6:1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.</p> <p>2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.</p> <p>3 And Jesus went up into a mountain, and there he sat with his disciples.</p> <p>4 And the passover, a feast of the Jews, was nigh.</p> <p>5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?</p> <p>6 And this he said to prove him: for he himself knew what he would do.</p> <p>7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.</p> <p>8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,</p> <p>9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?</p> <p>10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.</p> <p>11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.</p> <p>12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.</p> <p>13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.</p> <p>14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.</p>	<p style="text-align: center;"><b>The feeding of five thousand people</b> (Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17)</p> <p>6:1 After these things occurred, Jesus went over the Sea of Galilee, which is also called the Sea of Tiberias or the Lake of Galilee.<sup>31</sup></p> <p>2 And a great multitude followed him, because they saw his miracles which he did on those who were diseased.</p> <p>3 And Jesus went up onto a mountain, and there he sat with his disciples.</p> <p>4 And the Passover, a feast of the Jews, was near.</p> <p>5 When Jesus then looked forth and saw a great number of people coming to him, he said to Philip, "Where shall we buy bread, so that these people may eat?"</p> <p>6 Jesus said this to prove Philip, for he himself knew what he would do.</p> <p>7 Philip answered him, "It would take much money to buy enough bread so that every one of them may take a little."</p> <p>8 One of Jesus' disciples, Andrew, Simon Peter's brother, said to Jesus,</p> <p>9 "A boy here has five barley loaves and two small fish. But what are they among so many people?"</p> <p>10 And Jesus said, "Have the people sit down." Now there was plentiful grass in the place. So the people sat down, who numbered about five thousand men and women.</p> <p>11 And Jesus took the loaves, and when he had given thanks, he distributed the loaves to the disciples, and the disciples distributed bread to those who were there. Jesus did likewise with the fish, as much as they wanted.</p> <p>12 When the people had eaten and were full, Jesus said to his disciples, "Gather up the fragments that remain, so that nothing is lost."</p> <p>13 Therefore the disciples gathered the fragments together and filled twelve baskets with the fragments of the five barley loaves which remained after the people had eaten.</p> <p>14 Then those people, when they had seen the miracle that Jesus did, said, "This truly is the prophet who was prophesied to come into the world."</p>

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and

15 When Jesus perceived that the people intended to come and take him by force to make him a king, he departed again to a mountain by himself.

### **Jesus walks on the water to the boat carrying his disciples**

(Matthew 14:22-33; Mark 6:45-52)

16 And when evening had come, Jesus' disciples went down to the Sea (Lake) of Galilee,

17 and entered into a boat and started crossing the lake toward Capernaum. And it was now dark, and Jesus had not come to them.

18 And the waves arose because of a great wind that was blowing.

19 When the disciples had rowed about three or four miles, they saw Jesus walking on the water toward the boat; and they were afraid.

20 But Jesus said to them, "It is I; do not be afraid."

21 Then they willingly received him into the boat, and immediately the boat was at the land where they were going.

### **Jesus is sought**

(No parallels)

22 The day following, the people who had stayed on the other side of the lake realized that there had been no other boat there except the one into which Jesus' disciples had entered. They also knew that Jesus had not entered with his disciples into the boat, but that his disciples had gone away alone.

23 (However, other boats came from Tiberias on the western side of the Lake of Galilee near the place where they ate bread after the Lord had given thanks.)

24 Therefore, when the people saw that Jesus was not there, nor were his disciples, they also took boats, and went to Capernaum, seeking for Jesus.

25 And when they found him in Capernaum on the western side of the Lake of Galilee, they said to him, "Rabbi (Teacher), when did you come here?"

### **The Christ is the bread of life**

(No parallels)

26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw the miracles, but because you ate of the loaves, and were filled.

were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? What dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

27 "Do not labor for the food which perishes, but for that food which endures to everlasting life, which the Son of man will give to you. For God the Father has given him the seal of God's approval."

28 Then they said to Jesus, "What shall we do so that we can do the works of God?"

29 Jesus answered, "This is doing the work of God, that you believe in him whom He has sent."

30 Therefore they said to Jesus, "What sign do you show then so that we may see it, and believe you? What miracle do you work?"

31 "Our ancestors ate manna in the desert, as it is written, 'He gave them bread from heaven to eat.'"

32 Then Jesus said to them, "Truly, truly, I say to you, Moses did not give you the true bread from heaven. But my Father gives you the true bread from heaven.

33 "For the bread of God is he who comes down from heaven and gives life to the world."

34 Then they said to him, "Lord, give us this bread forever."

35 And Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and all who believe in me will never thirst.

36 "But I said to you, that you have seen me, and yet do not believe.

37 "All who the Father gives me will come to me, and the ones who come to me I will in no way cast out.

38 "For I came down from heaven not to do my own will, but rather the will of Him who sent me.

39 "And this is the will of the Father which has sent me, that of all which I have been given I will lose nothing, but will raise it up again at the last day.

40 "And this is the will of Him that sent me, that all who see the Son, and believe in him, may have everlasting life, and I will raise them up at the last day."

41 The Jews then criticized Jesus because he said, "I am the bread which comes down from heaven."

42 And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that he says, 'I came down from heaven?'"

43 Jesus answered them, "Do not grumble among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had

44 "No persons can come to me, unless the Father which has sent me draws them; and I will raise them up at the last day.

45 "It is written in the prophets, 'And they will all be taught by God.'<sup>32</sup> Therefore, everyone who has heard, and has learned from the Father, comes to me.

46 "No one has seen the Father, except the one who is of God. This person has seen the Father.

### **Spiritualization of the Passover**

(No parallels)

47 "Truly, truly, I say to you, everyone who believes in me has everlasting life.

48 "I am that bread of life.

49 "Your ancestors ate manna in the wilderness and are dead.

50 "This is the bread which comes down from heaven, so that a person may eat of it, and not die.

51 "I am the living bread which came down from heaven. If anyone eats this bread, that person will live forever. My flesh is the life-giving bread that I will give for the life of the world."

52 Therefore the Jews argued among themselves, saying, "How can this man give us his flesh to eat?"

53 Then Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man, and drink his blood, you have no life in you.

54 "All who eat my flesh and drink my blood have eternal life; and I will raise them up on the last day.

55 "For my flesh is indeed food, and my blood is indeed drink.

56 "Those who eat my flesh and drink my blood dwell in me, and I in them.

57 "As the living Father has sent me, and I live by the Father, so the one who eats me will live by me.

58 "This is that bread which came down from heaven, not as your ancestors ate manna, and are dead; the person who eats of this bread will live forever."

59 Jesus said these things in the synagogue, as he taught in Capernaum.

### **The Words of eternal life**

(No parallels)

60 Therefore many of his disciples, when they

<p>heard this, said, This is an hard saying; who can hear it?          61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?          62 What and if ye shall see the Son of man ascend up where he was before?          63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.          64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.          65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.          66 From that time many of his disciples went back, and walked no more with him.          、          、          、          67 Then said Jesus unto the twelve, Will ye also go away?          68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life.          69 And we believe and are sure that thou art that Christ, the Son of the living God.          70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?          71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.</p>	<p>had heard this, said, "This is a hard-to-understand saying; who can understand it?"          61 Jesus knew in himself that his disciples were grumbling at his words, and he asked them, "Does this offend you?          62 "What if you see the Son of man ascend up to where he was before?          63 "It is the spirit that gives life; the flesh profits no one; the words that I speak to you, they are spirit, and they are life.          64 "But some of you do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray him.          65 And he said, "Therefore I said to you, that no one can come to me unless it was given to them of my Father to do so."          66 From that time many of Jesus' disciples went back and did not walk with him anymore.          、  <p style="text-align: center;"><b>Peter acknowledges the Christ</b>          (No parallels)</p>         67 Then Jesus said to the twelve apostles, "Will you also go away?"          68 Then Simon Peter answered him, "Lord, to whom would we go? You have the words of eternal life.          69 "And we believe and are sure that you are the Christ, the Son of the living God."          70 Jesus answered them, "Have not I chosen you twelve, and one of you is a devil?"          71 He spoke of Judas Iscariot the son of Simon; for it was he, one of the twelve apostles, who would betray him.</p>
<p>、          、          7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.          2 Now the Jews' feast of tabernacles was at hand.          3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.          4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.          5 For neither did his brethren believe in him.</p>	<p style="text-align: center;"><b>Jesus' brothers do not believe in him</b>          (No parallels)</p> 7:1 After all this took place Jesus walked in Galilee, for he did not want to walk in Judea because the unbelieving Jews there sought to kill him. 2 Now the Jews' feast of tabernacles was at hand. 3 Therefore his family said to him, "Depart from here, and go into Judea, so that your disciples there may see the works that you do. 4 "For no one does anything in secret when that person seeks to be known openly. If you do these things, show yourself to the world." 5 For neither did his brothers believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.  
 7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.  
 8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.  
 9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.  
 11 Then the Jews sought him at the feast, and said, Where is he?  
 12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.  
 13 Howbeit no man spake openly of him for fear of the Jews.  
 14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.  
 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?  
 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.  
 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.  
 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.  
 19 Did not Moses give you the law, and yet none of you kepeth the law? Why go ye about to kill me?  
 20 The people answered and said, Thou hast a devil: who goeth about to kill thee?  
 21 Jesus answered and said unto them, I have done one work, and ye all marvel.  
 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

6 Then Jesus said to them, "My time has not yet come, but your time is always ready.  
 7 "The world cannot hate you, but it hates me, because I testify regarding it, that its works are evil.  
 8 "Go up to this feast; I will not go up yet to this feast, for my time has not yet fully come."  
 9 When he said these words to them, he was still in Galilee.

### **Jesus goes to Jerusalem for the feast of tabernacles**

(No parallels)

10 But when his brothers had gone up, then he also went up to the feast, not openly, but rather in secret.  
 11 Then the Jews sought him at the feast, and said, "Where is he?"  
 12 And there was much talk among the people concerning him. For some said, "He is a good man, while others said, "No, he is not; he deceives the people."  
 13 But no one spoke openly of him for fear of the Jewish authorities.  
 14 Now about the middle of the feast, Jesus went up into the temple and taught.  
 15 And the Jews marveled, saying, "How does this man have so much knowledge, having never received much schooling?"  
 16 Jesus answered them, "My doctrine is not mine, but rather His that sent me.  
 17 "If any person will do His will, that person will know whether the doctrine is of God, or whether I speak on my own.  
 18 "Those who speak on their own seek their own glory, but those who seek His glory that sent them are true, and no unrighteousness is in them.  
 19 "Did not Moses give you a law, and yet none of you keep the law of Moses? Why are you trying to kill me?"  
 20 The people answered, "You must be crazy. Who is trying to kill you?"  
 21 Jesus answered them, "I have done one work, and you all marvel.  
 22 "Moses gave you circumcision. (However, it was not Moses, but your ancestors who started it.) And you on the Sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

23 "If a man on the Sabbath day receives circumcision because the law of Moses should not be broken, why are you angry at me, because I have made a man completely whole on the Sabbath day?"

24 "Do not judge according to the appearance, but rather judge with righteous judgment."

**Some people think Jesus is the Messiah; others do not**

(No parallels)

25 Then some of the people of Jerusalem said, "Is not this the one whom they seek to kill?"

26 "But, behold, he speaks boldly, and they say nothing to him. Do the rulers indeed know that this is really the Christ?"

27 "However, we know where this man came from. But when Christ comes, no one will know where he comes from."

28 Then Jesus proclaimed in the temple as he taught, "You should both know me, and know from where I came. I have not come on my own authority, but God that sent me is true, whom you do not know."

29 "But I know God; for I am from God, and He has sent me."

30 Then they sought to arrest him, but no one was able to seize him, because Jesus' hour had not yet come.

31 And many of the people believed in him, and said, "When Christ comes, will he do more miracles than those which this man has done?"

**Officers are sent to arrest Jesus**

(No parallels)

32 The Pharisees heard that the people whispered such things concerning Jesus. And the Pharisees and the chief priests sent officers to seize him.

33 Then Jesus said to them, "For yet a little while I am with you, and then I go to Him that sent me."

34 "You will seek me, and will not find me; and where I am, there you cannot come."

35 Then the Jews said among themselves, "Where will he go so that we cannot find him? Will he go to where our people are dispersed among the Gentiles and teach there?"

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to

36 "What kind of saying is this that he said, 'You will seek me, and will not find me, and where I am, there you cannot come?'"

### **Christ as living water**

(No parallels)

37 On the last day, that great day of the feast, Jesus stood and proclaimed, "If anyone thirsts, let them come to me, and drink.

38 Whoever believes in me, as the Scripture has said, "Out of their belly will flow rivers of living water."

39 But this he spoke of the spirit of God, which those who believe in him would receive. For the Holy Ghost (Holy Spirit) had not yet been given, because Jesus was not yet glorified.

### **Disagreement regarding Jesus**

(No parallels)

40 Therefore many of the people, when they heard this saying, said, "Truly this is the Prophet who was predicted to come."

41 Others said, "This is the Christ." But some said, "Can Christ come out of Galilee?"

42 "Has the Scripture not said that Christ comes from the offspring of David, and out of the town of Bethlehem, where David was?"

43 So there was a division among the people because of him.

44 And some of them would have seized Jesus, but no one laid their hands on him.

### **The Jewish authorities do not believe in Jesus**

(No parallels)

45 Then the officers of the authorities went back to the chief priests and Pharisees who said to the officers, "Why have you not brought him?"

46 The officers answered, "No one has ever spoken like this man."

47 Then the Pharisees said, "Are you also deceived?"

48 "Have any of the rulers or the Pharisees believed in him?"

49 "But these crowds who do not know the law of Moses are cursed."

50 Nicodemus, (who was the man who had come to Jesus by night and was one of the rulers of the

<p>Jesus by night, being one of them,) 51 Doth our law judge any man, before it hear him, and know what he doeth? 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. 53 And every man went unto his own house.</p>	<p>Jews), said to the chief priests and Pharisees, 51 "Does our law judge any one before it hears them, and knows what they have done?" 52 They answered him, "Are you also of Galilee? Search, and look; for out of Galilee no prophet will arise." 53 And they all went to their own houses.</p>
<p>8:1 Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. 12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not</p>	<p><b>The woman caught committing adultery</b> (No parallels)</p> <p>8:1 Jesus went to the Mount of Olives. 2 And early in the morning he came again into the temple; and all the people came to him, and he sat down and taught them. 3 And the scribes (teachers of the law of Moses) and Pharisees brought to him a woman who had been caught in adultery, and when they had set her before him, 4 they said to him, "Teacher, this woman was taken in adultery, in the very act. 5 "Now Moses in the law commanded us to stone such women. But what do you say?" 6 This they said, tempting him to say something that would give them a reason to accuse him of breaking the law. But Jesus stooped down, and with his finger wrote on the ground, as though he did not hear them. 7 So when they continued asking him, he rose and said to them, "Whoever is without sin among you, let that person cast the first stone at her." 8 And again he stooped down and wrote on the ground. 9 And those who heard what he said, being convicted by their own consciences, went out one by one, beginning at the eldest, even to the last. And Jesus was left alone with the woman. 10 When Jesus had risen up and saw no one but the woman, he said to her, "Woman, where are your accusers? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go, and sin no more."</p> <p><b>Christ Jesus the light of the world</b> (No parallels)</p> <p>12 Jesus taught again in the temple and said to them, "I am the light of the world; whoever follows</p>

walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world

me will not walk in darkness, but will have the light of life."

13 Therefore the Pharisees said to him, "You are testifying on behalf of yourself; therefore your testimony is not true."

14 Jesus answered them, "Though I bear record of myself, yet my record is true; for I know from where I came, and where I am going. But you cannot tell where I come from, and where I am going.

15 "You judge after the flesh; I judge no one.

16 "And yet if I judge, my judgment is true. For it is not I alone who judges, but I and the Father that sent me.

17 "It is also written in your law, that the testimony of two men is true.

18 "I am one who witnesses on my behalf, and the Father that sent me witnesses on my behalf."

19 Then they said to him, "Where is your Father?" Jesus answered, "You neither know me nor my Father. If you had known me, you would have known my Father also."

20 Jesus spoke these words in the place called the treasury as he taught in the temple, and no one seized Jesus to take him to the authorities, for his hour had not come yet.

### **Where I am going, you cannot come**

(No parallels)

21 Then Jesus said to them, "I go my way, and you will seek me, and will die in your sins; where I am going, you cannot come."

22 Then the Jews said, "Will he kill himself?" They said this because Jesus said, "Where I am going, you cannot come."

23 And he said to them, "You are from below; I am from above; you are of this material world; I am not of this material world.

24 "Therefore I said to you that you will die in your sins, for if you do not believe that I am he who was to come, you will die in your sins."

25 Then they said to Jesus, "Who are you?" And Jesus said to them, "Even the same that I said to you from the beginning.

26 "I have many things to say and to judge you for, but God that sent me is true, and I speak to the

those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one

world what I have heard of Him."

27 They did not understand that he spoke to them of the Father.

28 Then Jesus said to them, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own; but rather as my Father has taught me, I speak these things.

29 "And God that sent me is with me. The Father has not left me alone, for I always do what pleases the Father."

30 As he spoke these words, many believed in him.

### **The Truth brings freedom from sin**

(No parallels)

31 Then Jesus said to those Jews who believed in him, "If you continue in my word, then you are my disciples indeed.

32 "And you will know the Truth, and the Truth will make you free."

33 They answered him, "We are Abraham's descendants, and were never in bondage to anyone. How can you say, 'You will be made free?'"

34 Jesus answered them, "Truly, truly, I say to you, whoever commits sin is the servant of sin.

35 "And the servant does not have a place in the house forever, but the Son does.

36 "Therefore if the Son will set you free, you will be free indeed.

37 "I know that you are Abraham's descendants. But you seek to kill me, because my word has no place in you.

38 "I speak that which I have seen with my Father, and you do that which you have seen with your father the devil."

### **Unbelieving Jews, your father is the devil**

(No parallels)

39 They answered him, "Abraham is our ancestor." Jesus said to them, "If you were truly Abraham's descendants, you would do the works of Abraham.

40 "But now you seek to kill me, a man who has told you the truth, which I have heard of God; this Abraham did not do.

41 "You do the deeds of your father." Then they said to him, "We are not born of fornication; we

Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like

have one Father, who is God."

42 Jesus said to them, "If God were your Father, you would love me, for I proceeded forth and came from God; neither did I come of myself, but God sent me.

43 "Why do you not believe my speech? It is because you cannot understand my words.

44 "You are of your father the devil, and the false desires of your father you will do. He was a murderer from the beginning and does not speak the truth, because there is no truth in him. When he speaks a lie, he speaks of his own, for he is a liar and the father of lies.

45 "And because I tell you the truth, you do not believe me.

46 "Which one of you proves me guilty of sin? And if I tell you the truth, why do you not believe me?

47 "The person who is of God understands God's words; therefore, you do not understand them because you are not of God."

### **Jesus and Abraham**

(No parallels)

48 Then the Jews answered, "Do we not say truthfully that you are a Samaritan and are possessed by a demon?"

49 Jesus answered, "I am not possessed by a demon, but I honor my Father, and you dishonor me.

50 "And I do not seek my own glory. There is One that seeks and judges.

51 "Truly, truly, I say to you, if anyone keeps my sayings, they will never see death."

52 Then unbelieving Jews said to Jesus, "Now we know that you have a demon. Abraham is dead, and so are the prophets; and you say, 'If anyone keeps my sayings, this person will never taste of death.'

53 "Are you greater than our ancestor Abraham, who is dead? And the prophets are dead. Who are you claiming to be?"

54 Jesus answered, "If I honor myself, my honor is nothing; it is my Father that honors me, whom you say is your Deity.

55 "Yet you have not known the Father, but I know the Father, and if I should say, I do not know the

<p>unto you: but I know him, and keep his saying.</p> <p>56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.</p> <p>57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?</p> <p>58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.</p> <p>59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.</p>	<p>Father, I would be a liar like you, but I know the Father, and keep the sayings of the Father.</p> <p>56 "Your ancestor Abraham rejoiced to see my day, and he saw it and was glad."</p> <p>57 Then the unbelieving Jews said to Jesus, "You are not yet fifty years old and have you seen Abraham?"</p> <p>58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."</p> <p>59 Then they picked up stones to cast at him. But Jesus hid himself to their sight, and went out of the temple, going right through the midst of them, and so passed by them.</p>
<p>9:1 And as Jesus passed by, he saw a man which was blind from his birth.</p> <p>2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?</p> <p>3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.</p> <p>4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.</p> <p>5 As long as I am in the world, I am the light of the world.</p> <p>6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,</p> <p>7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.</p> <p>8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?</p> <p>9 Some said, This is he: others said, He is like him: but he said, I am he.</p> <p>10 Therefore said they unto him, How were thine eyes opened?</p> <p>11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.</p> <p>12 Then said they unto him, Where is he? He said, I</p>	<p style="text-align: center;"><b>A man blind from birth is healed</b> (No parallels)</p> <p>9:1 And as Jesus passed by, he saw a man who had been blind from his birth.</p> <p>2 And the disciples of Jesus asked him, "Teacher, who sinned, this man or his parents, that he was born blind?"</p> <p>3 Jesus answered, "Neither this man nor his parents have sinned, but the works of God should be made manifest in him.</p> <p>4 "I must work the works of Him that sent me while it is day; the night is coming, when no one can work.</p> <p>5 "As long as I am in the world, I am the light of the world."</p> <p>6 When he had said this, he spat on the ground and made clay with his saliva, and he anointed the eyes of the blind man with the clay.</p> <p>7 And Jesus said to him, "Go, wash in the pool of Siloam," (which is by interpretation, "Sent.") Therefore, the man went his way, and washed, and came back seeing.</p> <p>8 Therefore the neighbors and those who had seen him before when he was blind, said, "Is not this the man who sat and begged?"</p> <p>9 Some said, "This is he;" others said, "He is like him," but he said, "I am that one."</p> <p>10 Therefore they said to him, "How were your eyes opened?"</p> <p>11 He answered, "A man who is called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam, and wash.' And I went and washed, and I received sight."</p> <p>12 Then they said to him, "Where is he?" The man</p>

<p>know not.  <sup>^</sup>  <sup>^</sup>  <sup>^</sup></p> <p>13 They brought to the Pharisees him that aforetime was blind.  14 And it was the sabbath day when Jesus made the clay, and opened his eyes.  15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.  <sup>^</sup></p> <p>16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.  17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.  18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.  19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?  20 His parents answered them and said, We know that this is our son, and that he was born blind:  21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.  22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.  <sup>^</sup></p> <p>23 Therefore said his parents, He is of age; ask him.  <sup>^</sup></p> <p>24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.  25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.  26 Then said they to him again, What did he to thee? how opened he thine eyes?</p>	<p>said, "I do not know."  <sup>^</sup></p> <p style="text-align: center;"><b>The Pharisees look into the healing</b>  (No parallels)</p> <p>13 They brought the man who before was blind to the Pharisees.  14 And it was the Sabbath day when Jesus made the clay and opened his eyes.  15 The Pharisees asked him again how he had received his sight. The man replied to them, "Jesus put clay on my eyes, and I washed, and now I can see."  16 Therefore some of the Pharisees said, "This man is not of God, because he does not keep the Sabbath day." Others said, "How can a man who is a sinner do such miracles?" And there was a division among them.  17 The unbelieving Jews said to the blind man, "What do you say about the man who has opened your eyes?" The man said, "He is a prophet."  18 But the unbelieving Jews did not believe that he had been blind, and received his sight, until they called his parents.  19 And they asked them, "Is this your son, whom you say was born blind? How then can he now see?"  20 His parents answered them, "We know that this is our son and that he was born blind.  21 "But by what means he now sees, we do not know; or who has opened his eyes, we do not know; he is an adult; ask him; he will speak for himself."  22 His parents spoke these words because they feared the unbelieving Jews; for the unbelieving Jews had agreed already that anyone who confessed publicly that Jesus was the Christ would be put out of the synagogue.  23 Therefore his parents said, "Our son is an adult; ask him."  24 Then again the unbelieving Jews called the man who was blind and said to him, "Give Yahweh<sup>33</sup> the praise; we know that this man Jesus is a sinner."  25 The man answered, "Whether Jesus is a sinner or not, I do not know; however, one thing I do know, that, whereas I was blind, now I see."  26 Then they said to him again, "What did he to you? How did he open your eyes?"</p>
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<p>27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?                  28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.                  29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.                  30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.                  31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.                  32 Since the world began was it not heard that any man opened the eyes of one that was born blind.                  33 If this man were not of God, he could do nothing.                  `</p> <p>34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.                  `</p> <p>35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?                  36 He answered and said, Who is he, Lord, that I might believe on him?                  37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.                  38 And he said, Lord, I believe. And he worshipped him.                  39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.                  `</p> <p>40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?                  41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.</p>	<p>27 The man answered them, "I have told you already, and you did not listen. Why do you want to hear it again? Do you also want to be his disciples?"                  28 Then they reviled him, and said, "You are his disciple, but we are Moses' disciples."                  29 "We know that Yahweh<sup>34</sup> spoke to Moses; as for this fellow, we do not know where he comes from."                  30 The man answered, "Why, this is a marvelous thing, that you do not know from where he comes, and yet he has opened my eyes."                  31 "Now we know that God does not always give sinners what they ask for, but if anyone is a worshiper of Him and does His will, God hears that person."                  32 "Since the world began it has not been heard that anyone opened the eyes of one who was born blind."                  33 "If this man Jesus were not of God, he could do nothing."                  34 The unbelieving Jews said to him, "You were altogether born in sin, and are you trying to teach us?" And they threw him out.                  `</p> <p style="text-align: center;"><b>Spiritual blindness</b>                  (No parallels)</p> <p>35 Jesus heard that they had cast him out; and when he had found him, he said to him, "Do you believe in the Son of God?"                  36 The man answered, "Who is he, Lord, so that I may believe in him?"                  37 And Jesus said to him, "You have both seen him and heard him, and it is he who talks with you."                  38 And the man said, "Lord, I believe." And the man worshiped him.                  39 And Jesus said, "For judgment I have come into this world, so that those who do not see might see, and those who think they see might realize that they are actually blind."                  40 And some of the Pharisees who were with Jesus heard these words, and said to Jesus, "Are we blind also?"                  41 Jesus said to them, "If you knew you were blind, you would not have any sin; but now you say, 'We see.' Therefore, your sin remains.</p>
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<p>`</p>	<p style="text-align: center;"><b>The parable of the shepherd</b>                  (No parallels)</p>
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10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.  
 2 But he that entereth in by the door is the shepherd of the sheep.  
 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.  
 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.  
 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.  
 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.  
 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.  
 8 All that ever came before me are thieves and robbers: but the sheep did not hear them.  
 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.  
 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.  
 11 I am the good shepherd: the good shepherd giveth his life for the sheep.  
 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.  
 13 The hireling fleeth, because he is an hireling, and careth not for the sheep.  
 14 I am the good shepherd, and know my sheep, and am known of mine.  
 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.  
 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.  
 17 Therefore doth my Father love me, because I lay

10:1 "Truly, truly, I say to you, the person who does not enter by the door into the sheepfold, but climbs in some other way is a thief and a robber.  
 2 "But the person who enters in by the door is the shepherd of the sheep.  
 3 "To this person the porter opens, and the sheep hear his voice; and he calls the sheep by their names and leads them out.  
 4 "And when he leads forth his own sheep, he goes before them, and the sheep follow him, for they know his voice.  
 5 "And they will not follow a stranger, but will flee from a stranger: for they do not know the voice of strangers."

6 Jesus spoke this parable to some Pharisees, but they did not understand what he was saying to them.

### **Christ Jesus is the good shepherd**

(No parallels)

7 Then Jesus said to them, "Truly, truly, I say to you, I am the door of the sheep.  
 8 "All who ever came before me are thieves and robbers, but the sheep did not hear them.  
 9 "I am the door; anyone who enters in by me will be saved and will go in and out, and find pasture.  
 10 "The thief comes only to steal, and to kill, and to destroy; I have come that they might have life and that they might have it more abundantly.  
 11 "I am the good shepherd; good shepherds lay down their life for the sheep.  
 12 "But those who are hired laborers, and not the shepherd, are not the owner of the sheep. When they see the wolf coming, they leave the sheep, and flee; and the wolf catches the sheep, and scatters them.  
 13 "The hired laborers flee, because they are only hired laborers and do not care for the sheep.  
 14 "I am the good shepherd, and know my sheep, and am known by my own.  
 15 "As the Father knows me, even so I know the Father, and I lay down my life for the sheep.  
 16 "And I have other sheep, which are not of this fold; I must bring these also, and they will hear my voice, and there will be one fold and one shepherd.  
 17 "Therefore my Father loves me, because I lay

down my life, that I might take it again.  
 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.  
 19 There was a division therefore again among the Jews for these sayings.  
 20 And many of them said, He hath a devil, and is mad; why hear ye him?  
 21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?  
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 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.  
 23 And Jesus walked in the temple in Solomon's porch.  
 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.  
 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.  
 26 But ye believe not, because ye are not of my sheep, as I said unto you.  
 27 My sheep hear my voice, and I know them, and they follow me:  
 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.  
 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.  
 30 I and my Father are one.  
 31 Then the Jews took up stones again to stone him.  
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 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?  
 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.  
 34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

down my life so that I might take it up again.  
 18 "No one takes it from me; I lay it down willingly myself. I have the power to lay it down, and I have the power to take it up again. This commandment I have received of my Father."  
 19 Therefore there was a division again among the Jews, because of these sayings.  
 20 And many of them said, "Jesus has a demon and is crazy. Why do you listen to him?"  
 21 Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"  
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### **Jesus goes to the feast of dedication**

(No parallels)

22 And it was the feast of the dedication at Jerusalem, and it was winter.  
 23 And Jesus walked in the temple in what was known as Solomon's porch.  
 24 Then the unbelieving Jews surrounded Jesus, and said to him, "How long will you keep us in doubt? If you are the Christ, tell us plainly."  
 25 Jesus answered them, "I told you, and you did not believe me; the works that I do in my Father's name bear witness of me.  
 26 "But you do not believe, because you are not of my sheep, as I said to you.  
 27 "My sheep hear my voice, and I know them, and they follow me.  
 28 "And I give them eternal life, and they will never perish, nor will anyone be able to pluck them out of my hand.  
 29 "My Father, which gave them to me, is greater than all; and no one is able to pluck them out of my Father's *hand* [protection].  
 30 "I and my Father are one."  
 31 Then those Jews who did not believe in him took up stones again to stone him.  
 32 Jesus asked them, "I have shown you many good works from my Father; for which of these works do you stone me?"  
 33 The unbelieving Jews answered him, "For a good work we do not stone you, but for blasphemy, and because you, being a man, make yourself God."  
 34 Jesus answered them, "Is it not written in the Psalms that Yahweh said, 'You are gods'?<sup>35</sup>

<p>35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;</p> <p>36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?</p> <p>37 If I do not the works of my Father, believe me not.</p> <p>38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.</p> <p>39 Therefore they sought again to take him: but he escaped out of their hand,</p> <p>40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.</p> <p>41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.</p> <p>42 And many believed on him there.</p>	<p>35 "If a psalmist, to whom the word of Yahweh came, called them gods, and the Scripture cannot be broken,</p> <p>36 "Can you say of him whom the Father has sanctified, and sent into the world, 'You blaspheme,' because I said, 'I am the Son of God'?"</p> <p>37 "If I do not do the works of my Father, do not believe me.</p> <p>38 "But if I do, though you do not believe me, believe the works, so that you may know and believe that the Father is in me, and I in Him."</p> <p>39 Therefore the Jews who did not believe in him sought again to take him, but he escaped out of their hands.</p> <p>40 And he went away again beyond the Jordan River to the place where John at first baptized, and he stayed there.</p> <p>41 And many came to him, and said, "John did not do any miracles, but all things that John spoke of this man are true."</p> <p>42 And many believed in Jesus there.</p>
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<p>11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.</p> <p>2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)</p> <p>3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.</p> <p>4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.</p> <p>5 Now Jesus loved Martha, and her sister, and Lazarus.</p> <p>6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.</p> <p>7 Then after that saith he to his disciples, Let us go into Judaea again.</p> <p>8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?</p> <p>9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not,</p>	<p style="text-align: center;"><b>Lazarus falls sick</b> (No parallels)</p> <p>11:1 Now a certain man named Lazarus, of Bethany, the town of Mary and her sister Martha, was sick.</p> <p>2 (It was that Mary who anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)</p> <p>3 Therefore his sisters sent a message to Jesus, saying, "Lord, behold, he whom you love is sick."</p> <p>4 When Jesus heard that, he said, "This sickness will not end in death, but for the glory of God, that the Son of God might be glorified by it."</p> <p>5 Now Jesus loved Martha and her sister, and Lazarus.</p> <p>6 When Jesus heard that Lazarus was sick, Jesus remained two days in the same place where he was.</p> <p>7 Then after that he said to his disciples, "Let us go into Judea again."</p> <p>8 His disciples said to him, "Teacher, the Jews who do not believe in you there recently sought to stone you. Are you going there again?"</p> <p>9 Jesus answered, "Are there not twelve hours in the day? Any person who walks in the day does not</p>
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because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

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14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

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23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou

stumble, as a result of seeing the light of this world.

10 "But whoever walks in the night stumbles because there is no light in them."

11 Jesus said these things; and after that he said to them, "Our friend Lazarus sleeps, but I am going so that I may wake him out of sleep."

12 Then his disciples said, "Lord if he sleeps, he will do well."

13 However, Jesus spoke of Lazarus's death, but they thought that he had spoken of Lazarus taking rest in sleep.

### **The death of Lazarus**

(No parallels)

14 Then Jesus said to them plainly, "Lazarus is dead.

15 "And I am glad for your sakes that I was not there, for this purpose: that you may believe; now, let us go to him."

16 Then Thomas, who is called Didymus, said to his fellow disciples, "Let us also go, so that we may die with Jesus."

17 Then when Jesus arrived, he found that Lazarus had had already neen in the tomb four days.

18 Now Bethany was near Jerusalem, only an hour's walk away.

19 And many of the Jews came to Martha and Mary to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him; but Mary sat still in the house.

21 Then Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

22 "But I know that even now, whatever you will ask of God, God will give it to you."

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### **Jesus prepares to go to Lazarus**

(No parallels)

23 Jesus said to her, "Your brother will rise again.

24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life; whoever believes in me, though dead, yet will live.

26 "And whoever lives and believes in me will never die. Do you believe this?"

27 She said to him, "Yes, Lord: I believe that you

art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that

are the Christ, the Son of God, which was to come into the world."

28 And after she had said this, she went her way, and called Mary her sister secretly, saying, "The Teacher has come, and calls for you."

29 As soon as Mary heard that, she arose quickly and went to him.

30 Now Jesus had not yet come into the town, but was in that place where Martha met.

31 The Jews then who were with her in the house to comfort her, when they saw that Mary rose up hastily and went out, followed her, saying, "She is going to the grave to weep there.

32 Then when Mary had come to where Jesus was and saw him, she fell down at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who came with her also weeping, he groaned in the spirit, and was deeply sorrowful.

34 And he said, "Where have you laid him?" They said to him, "Lord, come and see."

35 Jesus wept.

36 Then the Jews said, "Behold how Jesus loved him!"

37 And some of them said, "Could not this man, who opened the eyes of the blind, have even caused that this man should not have died?"

### **The raising of Lazarus**

(No parallels)

38 It was a cave, and a stone lay upon its entrance.

39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to him, "Lord, by this time he stinks, for he has been dead four days."

40 Jesus said to her, "Did I not say to you that if you would believe, you would see the glory of God.

41 Then they took away the stone. And Jesus looked up toward heaven, and said, "Father, I thank You that You have heard me.

42 "And I know that you hear me always; but because of the people who are here beside me, I said it so that they may believe that You have sent me."

43 And when he had said this, he cried with a

they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among

loud voice, "Lazarus, come forth."

44 And he who had been dead came out, bound hand and foot with graveclothes, and his face was bound with a strip of cloth. Jesus said to them, "Free him, and let him go.

45 Then many of the Jews who came to Mary, and had seen the things which Jesus did, believed in him.

#### **Unbelieving Jews plot against Jesus**

(Matthew 26:1-5; Mark 14:1, 2; Luke 22:1, 2)

46 But some unbelieving Jews went to the Pharisees and told them what Jesus had done.

47 Then the chief priests and the Pharisees gathered a council together, and said, "What will we do? For this man has done many miracles.

48 "Thus if we let him alone, all the people will believe in him, and the Romans will come and take away both our place and nation."

#### **The high priest prophesies Jesus' death**

(No parallels)

49 And one of them, named Caiaphas, being the high priest that same year, said to them, "You know nothing at all,

50 "nor consider that it is expedient for us, that one man should die for the people so that the whole nation does not perish."

51 And he spoke this not out of his own wisdom; but being the high priest that year, he prophesied that Jesus should die for that nation.

52 But he did not prophesy that Jesus should die for that nation only, but that Jesus' death would also gather together into one the children of God who were scattered abroad.

53 Then from that day forth they took counsel together to put Jesus to death.

54 Therefore Jesus no longer walked openly among the Jews, but rather went to a country near the wilderness, into a city called Ephraim, and there stayed with his disciples.

55 And the Jews' Passover was near, and many went out of the country up to Jerusalem before the Passover to purify themselves.

56 Then they sought Jesus, and said among



the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King comes, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

to the feast heard that Jesus was coming to Jerusalem.

13 And they took branches of palm trees, and went forth to meet him, and cried out, "Hosanna; blessed is the King of Israel who comes in the name of Yahweh."

14 And Jesus, when he had found a young donkey, sat on it, as was prophesied in the book of Zechariah, which said,

15 "Do not be afraid, daughter of Zion; behold, your King comes, sitting on a donkey's colt."<sup>36</sup>

16 Jesus disciples did not understand these things at first. But when Jesus was glorified, then they remembered that these things were written regarding him and that these things had been done.

17 The people who were with Jesus when he called Lazarus out of his grave, and raised him from the dead, reported what had happened.

18 Also because of this, the people met him, for they heard that he had done this miracle.

19 Therefore the Pharisees said among themselves, "Do you perceive that we are losing our authority? Behold, the whole world has gone to follow him."

### Greeks seek Jesus

(No parallels)

20 And there were certain Greeks<sup>37</sup> among those who came up to worship at the feast.

21 Therefore these Greeks came to Philip, who was of Bethsaida of Galilee, and said, "Sir, we desire to see Jesus."

22 Philip came and told Andrew, and then Andrew and Philip together told Jesus.

23 And Jesus answered them, "The hour has come that the Son of man should be glorified.

24 "Truly, truly, I say to you, unless a grain of wheat falls into the ground, it remains a single grain; but if it falls into the ground, it sprouts and brings forth much fruit.

25 "Those who love their life will lose it, and those who hate their life in this world will keep it to life eternal.

26 "If any person serves me, let that person follow me, and where I am, there also my servant will be. If any persons serve me, my Father will honor them.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? Who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light.

These things spake Jesus, and departed, and did hide himself from them.

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor

### **Jesus speaks about his coming death**

(No parallels)

27 "Now my material sense is troubled. And what shall I say? Father, save me from this hour that is coming upon me? But I have come to this hour to fulfill God's purpose.

28 "Father, glorify Your name." Then a voice from heaven came, saying, "I have both glorified it, and will glorify it again."

29 The people who stood near and heard it said that it thundered; others said, "An angel spoke to him."

30 Jesus answered, "This voice came not for my sake, but for your sakes.

31 "Now is the judgment of this world; now the prince of this world will be cast out.

32 "And I, if I am lifted up from the earth, will draw all people to me."

33 This he said, signifying what death he would die.

34 The people answered him, "We have heard in our law, the law of Moses, that Christ lives forever. So how can you say, 'The Son of man must be lifted up?' Who is this Son of man?"

35 Then Jesus said to them, "For yet a little while the light is with you. Walk while you have the light, lest darkness come upon you, for the people who walk in darkness do not know where they are going.

36 "While you have light, believe in the light, so that you may be the children of light."

### **Many people do not believe in Jesus**

(No parallels)

Jesus said these things, and departed and hid from them.

37 But though he had done so many miracles before them, they still did not believe in him,

38 that the saying of Isaiah the prophet might be fulfilled: "God, who has believed our report? And to whom has the *arm* [power] of God been revealed?"<sup>38</sup>

39 The answer is that they could not believe, because as Isaiah said,

40 "God says, "Their eyes have been blinded and their hearts hardened, so that they could not see

<p>understand with their heart, and be converted, and I should heal them.</p> <p>41 These things said Esaias, when he saw his glory, and spake of him.</p> <p>42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:</p> <p>43 For they loved the praise of men more than the praise of God.</p> <p>、</p> <p>、</p> <p>、</p> <p>44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.</p> <p>、</p> <p>45 And he that seeth me seeth him that sent me.</p> <p>、</p> <p>46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.</p> <p>47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.</p> <p>48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.</p> <p>49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.</p> <p>50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.</p>	<p>with their eyes, nor understand with their hearts, and be converted, and I could heal them.”<sup>39</sup></p> <p>41 Isaiah said these things when he saw the future glory of the Messiah and spoke of him.</p> <p>42 Nevertheless, many among the chief rulers also believed in Jesus. But because of the Pharisees, they did not confess their belief in him, lest they should be put out of the synagogue,</p> <p>43 for they loved the praise of people more than the praise of God.</p> <p>、</p> <p><b>Those who reject Jesus’ teachings will suffer</b> (No parallels)</p> <p>44 Jesus spoke out, “The person who believes in me does not believe in me, but rather in Him that sent me.</p> <p>45 “And the person who sees me sees Him that sent me.</p> <p>46 “I have come as a light into the world, so that whoever believes in me should not live in darkness.</p> <p>47 “And if any hear my words and do not believe, I do not judge them; for I did not come to judge the world, but to save the world.</p> <p>48 “The people who reject me, and do not receive my words, have something that judges them; the word that I have spoken will judge them on the last day.</p> <p>49 “For I have not spoken of myself, but the Father which sent me commanded what I should say, and what I should speak.</p> <p>50 “And I know that the commandment of the Father is life everlasting; whatever I speak; therefore, even as the Father said to me, so I speak.”</p>
<p>、</p> <p>、</p> <p>、</p> <p><b>13:1</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.</p> <p>2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p> <p>、</p> <p>、</p>	<p><b>The last supper</b> (No parallels)</p> <p><b>13:1</b> Now before the feast of the Passover, Jesus knew that his hour had come when he would depart out of this world to the Father. Having loved his own who were in the world, he loved them to the end.</p> <p>2 And supper having ended, the devil now put into the heart of Judas Iscariot, Simon's son, the thought of betraying Jesus.</p> <p>、</p> <p><b>Jesus washes his disciples’ feet at the last supper</b></p>

<p>3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;</p> <p>4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.</p> <p>5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.</p> <p>6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?</p> <p>7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.</p> <p>8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.</p> <p>9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.</p> <p>10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.</p> <p>11 For he knew who should betray him; therefore said he, Ye are not all clean.</p> <p>12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?</p> <p>13 Ye call me Master and Lord: and ye say well; for so I am.</p> <p>14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.</p> <p>15 For I have given you an example, that ye should do as I have done to you.</p> <p>16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.</p> <p>17 If ye know these things, happy are ye if ye do them.</p> <p>18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.</p> <p>19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.</p> <p>20 Verily, verily, I say unto you, He that receiveth</p>	<p>(No parallels)</p> <p>3 Jesus, knowing that the Father had given everything into his hands, and that he had come from God and went to God,</p> <p>4 rose from supper and laid aside his garments, and took a towel and girded himself.</p> <p>5 After that he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel wrapped around his waist.</p> <p>6 Then he came to Simon Peter, and Peter said to him, "Lord, are you going to wash my feet?"</p> <p>7 Jesus answered him, "What I do, you do not understand now; but you shall come to understand it."</p> <p>8 Peter said to him, "You will never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."</p> <p>9 Simon Peter said to him, "Lord, do not wash only my feet, but also my hands and my head."</p> <p>10 Jesus said to him, "Those who have bathed only need to wash their feet and then are completely clean. Most of you disciples are clean, but not all of you."</p> <p>11 For he knew who would betray him; therefore, he said, "You are not all clean."</p> <p>12 So after he had washed their feet, and had put on his garments, and had sat down again, he said to them, "Do you know what I have done to you?"</p> <p>13 "You call me Teacher and Lord, and you are right; for I am so.</p> <p>14 "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.</p> <p>15 "For I have given you an example, so that you should do as I have done to you.</p> <p>16 "Truly, truly, I say to you, servants are not greater than their lord; neither are those who are sent greater than God that sent him.</p> <p>17 "If you know these things, you are blessed if you do them.</p> <p>18 "I do not speak of you all: I know whom I have chosen. But that the Scripture may be fulfilled, he who eats bread with me has lifted up his heel against me.</p> <p>19 "I tell you now before it happens, so that when it has come to pass, you may believe that I am he.</p> <p>20 "Truly, truly, I say to you, the person who</p>
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whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye

receives whomever I send, receives me, and the person who receives me receives Him that sent me."

### **Jesus predicts his betrayal**

(Matthew 26:20-25; Mark14:17-21; Luke 22:21-23)

21 When Jesus had said this, he was troubled in spirit, and testified, "Truly, truly, I say to you, that one of you will betray me."

22 Then the disciples looked at one another, wondering of whom Jesus spoke.

23 Now one of Jesus' disciples, whom he loved greatly, was leaning on Jesus' chest.

24 Therefore Simon Peter beckoned to that disciple, that he should ask who it was of whom Jesus spoke."

25 The disciple lying on Jesus' chest said to Jesus, "Lord, who is it?"

26 Jesus answered, "It is he to whom I will give a sop (a piece of bread which has soaked up broth) when I have dipped it in the main dish." And when Jesus had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after Judas was handed the sop, Satan entered into him. Then Jesus said to him, "What you are going to do, do quickly."

28 Now no one at the table knew why Jesus said this to Judas.

29 For some of them thought, because Judas had the moneybag of the disciples, that Jesus had said to Judas, "Buy those things that we have need of in preparation for the feast," or that he should give something to the poor."

30 Judas, having received the bread, went out immediately, and it was night.

### **The new commandment**

(No parallels)

31 Therefore, when Judas had gone out, Jesus said, "Now the Son of man is glorified, and God is glorified in him.

32 "If God is glorified in him, God will also glorify him in Himself, and will immediately glorify him.

33 "Little children, for yet a little while I am with you. You will seek me; and as I said to the Jews who did not believe in me, where I go, you cannot come; so now I say this to you.

34 'A new commandment I give to you, that you

<p>love one another; as I have loved you, that ye also love one another.</p> <p>35 By this shall all men know that ye are my disciples, if ye have love one to another.</p> <p>、</p> <p>、</p> <p>、</p> <p>36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.</p> <p>37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.</p> <p>38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.</p> <p>、</p>	<p>love one another; as I have loved you, you also are to love one another.</p> <p>35 ‘By this everyone will know that you are my disciples, if you love one another.’”</p> <p>、</p> <p>、</p> <p><b>Jesus says that Peter will deny him three times</b> (Matthew 26:31-35; Mark 14:27-31; Luke 22:31-34)</p> <p>36 Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going, you cannot follow me now; but you will follow me afterward.”</p> <p>37 Peter said to him, “Lord, why cannot I follow you now? I will lay down my life for your sake.”</p> <p>38 Jesus answered him, “Will you lay down your life for my sake? Truly, truly, I say to you, the rooster will not crow before you have denied me three times.</p>
<p>、</p> <p>、</p> <p>、</p> <p><b>14:1</b> Let not your heart be troubled: ye believe in God, believe also in me.</p> <p>2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.</p> <p>3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.</p> <p>4 And whither I go ye know, and the way ye know.</p> <p>、</p> <p>5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?</p> <p>、</p> <p>6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.</p> <p>7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.</p> <p>8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.</p> <p>9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?</p> <p>10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I</p>	<p><b>Christ is the way, the truth, and the life</b> (No parallels)</p> <p><b>14:1</b> “Do not let your heart be troubled; you believe in God; also believe in me.</p> <p>2 “In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.</p> <p>3 “And if I go and prepare a place for you, I will come again, and receive you to myself, so that where I am, you may also be.</p> <p>4 “And where I go, you know, and you also know the way.”</p> <p>5 Thomas said to him, “Lord, we do not know where you are going; and how can we know the way.”</p> <p>6 Jesus said to him, “I am the way, the truth, and the life; no one comes to the Father but by me.</p> <p>7 “If you had known me, you also would have known my Father; and from now on you shall know, and will see the Father.”</p> <p>8 Philip said to him, “Lord, show us the Father, and it will be sufficient for us.”</p> <p>9 Jesus said to him, “Have I been with you for so long, and yet you have not known me, Philip? The person who has seen me has seen the Father. Why do you say then, ‘Show us the Father?’</p> <p>10 “Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I</p>

speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

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15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet

speak not of myself, but the Father that dwells in me speaks the words and does the works.

11 "Believe me that I am in the Father, and the Father in me, or else believe me for the very works' sake.

12 "Truly, truly, I say to you, those who believe in me, the works that I do, they will do also. And they will do greater works than these because I am going to my Father.

13 "And whatever you ask in my name, that I will do, so that the Father may be glorified in the Son.

14 "If you ask anything in my name, I will do it.

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**Jesus announces the coming of the Comforter<sup>40</sup>**  
(No parallels)

15 "If you love me, keep my commandments.

16 "And I will pray to the Father, and the Father will give you another Comforter so that the Comforter may be with you forever.

17 "The Comforter is the spirit of truth, whom the world cannot receive, because it does not see it, neither knows it. But you know the Comforter, for the Comforter dwells with you, and will be in you.

18 "I will not leave you comfortless; I will come to you.

19 "Yet a little while and the world will not see me anymore, but you will see me; because I live, you also will live.

20 "At that day you will know that I am in my Father, and you in me, and I in you.

21 "The person who has my commandments, and keeps them, loves me; these are those who love me; and those who love me will be loved by my Father, and I will love them and will manifest myself to them."

22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"

23 Jesus answered, "If people love me, they will keep my words; and my Father will love them, and we will come to them, and dwell with them.

24 "Those who do not love me do not keep my sayings; the word which you hear is not mine, but the Father's, which sent me.

25 "These things I have spoken to you while I am still present with you.

<p>present with you.</p> <p>26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p> <p>27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.</p> <p>28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.</p> <p>29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.</p> <p>30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.</p> <p>31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.</p>	<p>26 "But the Comforter, which is the Holy Ghost (Holy Spirit), which the Father will send in my name, will teach you all things, and bring everything to your remembrance that I have said to you.</p> <p style="text-align: center;"><b>Christ gives peace</b> (No parallels)</p> <p>27 "Peace I leave with you, my peace I give to you; not as the world gives, do I give to you. Do not let your heart be troubled, neither let it be afraid.</p> <p>28 "You have heard that I said to you, 'I am going away, and will come again to you.' If you loved me, you would rejoice, because I said, 'I am going to the Father,' for my Father is greater than I am.</p> <p>29 "And now I have told you before it comes to pass, so that, when it has come to pass, you might believe.</p> <p>30 "After this I will not talk much with you, for the prince of this world comes. The prince has no power over me,</p> <p>31 "but all that happens is so that the world may know that I love the Father, and obey the Father. Arise, let us go."</p>
<p>15:1 I am the true vine, and my Father is the husbandman.</p> <p>2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.</p> <p>3 Now ye are clean through the word which I have spoken unto you.</p> <p>4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.</p> <p>5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.</p> <p>6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.</p> <p>7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.</p> <p>8 Herein is my Father glorified, that ye bear much</p>	<p style="text-align: center;"><b>Christ Jesus is the true vine</b> (No parallels)</p> <p>15:1 Jesus continued, saying, "I am the true vine, and my Father is the vineyard keeper.</p> <p>2 "Every branch in me that does not bear fruit He takes away, and every branch that bears fruit, He prunes so that it may bring forth more fruit.</p> <p>3 "Now you are clean because of the word which I have spoken to you.</p> <p>4 "Live in me, and I in you. As the branch cannot bear fruit by itself, unless it lives on the vine, no more can you bear fruit, unless you live in me.</p> <p>5 "I am the vine; you are the branches; all those who live in me, and I in them, bring forth much fruit, for without me you can do nothing.</p> <p>6 "If you do not live in me, will be cast forth like dead branches, and wither; and others will gather them, and cast them into the fire; and they will be burned.</p> <p>7 "If you live in me, and my words live in you, you may ask what you will, and it will be done for you.</p> <p>8 "In this way my Father is glorified, that you bear</p>

fruit; so shall ye be my disciples.

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9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

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12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

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18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they

much fruit; so you will be my disciples.

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**Keep my commandments and live in me, and in my Father's love**

(No parallels)

9 "As the Father has loved me, so I have loved you; continue in my love.

10 "If you keep my commands, you will live in my love, even as I have kept God's commandments, and live in God's love.

11 "These words I have spoken to you so that my joy might remain in you, and so that your joy might be full.

12 "This is my commandment: that you love one another as I have loved you.

13 "No one has greater love than this, than to lay down one's life for one's friends.

14 "You are my friends if you do what I command you.

15 "From now on I do not call you servants, for servants do not know what their lord does. Rather I call you friends; for everything that I have heard of my Father I have made known to you.

16 "You have not chosen me, but I have chosen you and ordained you, so that you could go and bring forth fruit, and so that your fruit would last, so that whatever you ask of the Father in my name, God may give to you.

17 "These things I command you, that you love one another.

**The world hates the truth**

(No parallels)

18 "If the world hates you, you know that it hated me before it hated you.

19 "If you were of the world, the world would love its own. But because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

20 "Remember what I said to you: servants are not greater than their lord. Those who have persecuted me will also persecute you; and those who have obeyed my sayings will also obey yours.

21 "But they will do all these things to you for my name's sake, because they do not know Him that sent me.

22 "If I had not come and spoken to them, they

<p>had not had sin: but now they have no cloke for their sin.  23 He that hateth me hateth my Father also.  `  24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.  25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.  `  26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:  27 And ye also shall bear witness, because ye have been with me from the beginning.</p>	<p>would not have sinned; but now they have no excuse for their sin.  23 "The person who hates me also hates my Father.  24 "If I had not done among them the works which no other person did, they would not have sinned. But now they have seen and hated both me and my Father.  25 "But this has come to pass, that the word might be fulfilled that is written in their law, 'They hated me without a cause.'<sup>41</sup>  26 "But when the Comforter comes, the spirit of truth which proceeds from the Father, which I will send to you from the Father, the Comforter will testify about me.  27 "And you also will bear witness of me, because you have been with me from the beginning."</p>
<p>`  `  `  <b>16:1</b> These things have I spoken unto you, that ye should not be offended.  2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.  3 And these things will they do unto you, because they have not known the Father, nor me.  4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.  `  `  `  5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?  6 But because I have said these things unto you, sorrow hath filled your heart.  7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.  8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:</p>	<p><b>Jesus' disciples will be cast out of the synagogues</b>  (No parallels)  <b>16:1</b> Jesus continued, saying, "I have said all this to you so that you will not lose your faith.  2 "They will thrust you out of the synagogues; yes, the time comes when those who kill you will think that they are doing God's service.  3 "And they will do all this to you because they have not known the Father, nor me.  4 "But I have told you all this so that when the time comes, you may remember that I told you of them. And I did not say this to you at the beginning, because I was with you.  `  <b>The Comforter will come and bless you</b>  (No parallels)  5 "But now I go my way to Him that sent me; and none of you asks me, 'Where are you going?'  6 "But because I have said this to you, sorrow has filled your hearts.  7 "Nevertheless, I tell you the truth; it is right for you that I go away. For if I do not go away, the Comforter will not come to you; but if I depart, I will send the Comforter to you.  8 "And when the Comforter comes, the Comforter will reprove the world for its sin, and for its</p>

9 Of sin, because they believe not on me;  
 10 Of righteousness, because I go to my Father, and ye see me no more;  
 11 Of judgment, because the prince of this world is judged.  
 12 I have yet many things to say unto you, but ye cannot bear them now.  
 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.  
 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.  
 17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?  
 18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.  
 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?  
 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.  
 21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.  
 22 And ye now therefore have sorrow: but I will see

unrighteousness, and for its poor judgment:  
 9 “for its sin, because they do not believe in me,  
 10 “for its unrighteousness, because I go to my Father, and you will see me no more, and  
 11 “for its injustice, because the prince of this world is judged.  
 12 “I have yet many things to say to you, but you cannot bear them now.  
 13 “However, when the spirit of truth comes, the spirit will guide you into all truth. For the spirit will not speak on its own, but whatever the spirit hears, the spirit will speak, and the spirit will show you things to come.  
 14 “The spirit will glorify me, for the spirit will receive from me, and will show it to you.  
 15 “Everything that the Father has is mine; therefore, I said that the spirit will receive truth, and will show it to you.

**Soon I go to the Father, but you will see me again**  
 (No parallels)

16 “In a little while, you will not see me; and then in a little while, you will see me again, because I go to the Father.”  
 17 Then some of his disciples said among themselves, “What is this that he says to us, ‘A little while, and you will not see me; and then in a little while, you will see me again; and, ‘Because I go to the Father?’”  
 18 Therefore they said, “What is this that he says, ‘A little while?’ We cannot understand what he says.”  
 19 Now Jesus knew that they were desirous to ask him, and said to them, “Do you inquire among yourselves regarding what I said, ‘A little while, and you will not see me; and in a little while, you will see me again?’”  
 20 “Truly, truly, I say to you, that you will weep and cry, but the world will rejoice. And you will be sorrowful, but your sorrow will be turned into joy.  
 21 “When a woman is in labor, she is sorrowful because her hour has come, but as soon as she is delivered of the child, she does not remember her anguish any more, for joy that a child has been born into the world.  
 22 “Therefore you now have sorrow, but I will see you again, and your hearts will rejoice, and no one

<p>you again, and your heart shall rejoice, and your joy no man taketh from you.</p> <p>23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.</p> <p>24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.</p> <p>、 、 、</p> <p>25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.</p> <p>26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:</p> <p>27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.</p> <p>28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.</p> <p>29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.</p> <p>30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.</p> <p>31 Jesus answered them, Do ye now believe?</p> <p>32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.</p> <p>33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.</p>	<p>will take your joy from you.</p> <p>23 “And on that day you will not ask me anything. Truly, truly, I say to you, whatever you ask of the Father in my name, God will give to you.</p> <p>24 “Until now you have asked nothing in my name; ask, and you will receive, so that your joy may be full.</p> <p>、</p> <p style="text-align: center;"><b>Jesus will no longer speak in parables</b> (No parallels)</p> <p>25 “These things I have spoken to you in parables and proverbs, but the time is coming when I will not speak any more to you in proverbs, but I will show you plainly of the Father.</p> <p>26 “At that day you will ask in my name, and I do not say to you that I will pray to the Father for you.</p> <p>27 “For the Father loves you, because you have loved me, and have believed that I came from God.</p> <p>28 “I came forth from the Father, and have come into the world; again, I leave the world, and go to the Father.”</p> <p>29 His disciples said to him, “Behold, now you speak plainly, and do not speak in proverbs.</p> <p>30 “Now we are sure that you know all things, and do not need for anyone to ask you questions to confirm this. By this we believe that you came forth from God.”</p> <p>31 Jesus said, “Do you believe now?”</p> <p>32 “Behold, the hour is coming, yes, has come, when you will be scattered, everyone on his own, and will leave me alone. And yet I am not alone, because the Father is with me.</p> <p>33 “These things I have spoken to you, so that in me you may have peace. In the world you will have tribulation, but be of good cheer; I have overcome the world.”</p>
<p>、 、</p> <p><b>17:1</b> These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:</p> <p>、</p> <p>2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.</p>	<p style="text-align: center;"><b>Jesus prays to God to glorify him</b> (No parallels)</p> <p><b>17:1</b> Jesus spoke these words, and looked up toward heaven, and said, “Father, the hour has come; glorify Your Son so that Your Son also may glorify You.</p> <p>2 “You have given him power over all flesh, so that he can give eternal life to as many as You have given him.</p>

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before this world was.

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6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

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12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

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13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

3 “And this is eternal life, that they might know You the only true God, and Jesus Christ, whom You have sent.

4 “I have glorified You on the earth; I have finished the work which You gave me to do.

5 “And now, O Father, glorify me with Your own Self, with the glory which I had with You before this world was.

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### **Jesus prays for his disciples**

(No parallels)

6 “I have made You truly known to those whom You gave me in the world; they were Yours, and You gave them to me, and they have kept Your word.

7 “Now they have known that all things whatever You have given me are of You.

8 “For I have given to them the words which You gave me, and they have received them and have known surely that I came from You. And they have believed that You sent me.

9 “I pray for them; I do not pray for the world, but for those whom You have given me, for they are Yours.

10 “And all mine are Yours, and Yours are mine, and I am glorified in them.

11 “And now I am no more in the world, but these are in the world; and I come to You. Holy Father, protect those whom You have given me through Your own name, so that they may be one, as we are.

12 “While I was with them in this world, I protected them in Your name. Those whom You gave me I have protected, and none of them has been lost, except the son of perdition, so that the Scripture might be fulfilled.

13 “And now I come to You, and these things I speak in the world so that they can have my joy fulfilled in themselves.

14 “I have given them Your word, and the world has hated them, because they are not of the world, even as I am not of the world.

15 “I do not pray that You should take them out of the world, but that You should keep them from evil.

16 “They are not of the world, even as I am not of the world.

17 “Sanctify them through Your truth; Your word

<p>17 Sanctify them through thy truth: thy word is truth.          18 As thou hast sent me into the world, even so have I also sent them into the world.          19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.          20 Neither pray I for these alone, but for them also which shall believe on me through their word;          21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.          22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:          23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.          24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.          25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.          26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.</p>	<p>is the truth.          18 "As You have sent me into the world, even so I have also sent them into the world.          19 "And for their sakes I sanctify myself, so that they also might be sanctified through the truth.          20 "I do not pray for these only, but also for those who will believe in me through their word,          21 "that they may all be one, as You, Father, are in me and I in You, that they also may be one in us, so that the world may believe that You have sent me.          22 "And the glory which You gave me, I have given them, so that they may be one, even as we are one.          23 "I in them, and You in me, so that they may be become completely in one, and so that the world may know that You have sent me and have loved them as You have loved me.          24 "Father, it is my will that those whom You have given me, be with me where I am, so that they can behold my glory, which You have given me, for You loved me before the foundation of the world.          25 "O righteous Father, the world has not known You, but I have known You, and these have known that You have sent me.          26 "And I have made Your true nature known, and will continue to do so, that the love with which You have loved me may be in them, and I in them."</p>
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<p>、 、  <b>18:1</b> When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.          2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.          3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.          4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?          5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed</p>	<p style="text-align: center;"><b>Jesus is arrested</b>          (Matthew 26:47-56; Mark 14:43-50; Luke 22:47-53)  <b>18:1</b> After Jesus had spoken these words, he went forth with his disciples across the Kidron Brook, to a garden which he entered with his disciples.          2 And Judas, who betrayed him, also knew the place, for Jesus often went there with his disciples.          3 Judas then approached, leading a group of men and officers from the chief priests and Pharisees with lanterns and torches and weapons.          4 Therefore Jesus, knowing everything that would come upon him, went forth and said to them, "Who are you looking for?"          5 They answered, "Jesus of Nazareth." Jesus said to them, "I am he." And Judas, who betrayed him, also stood with them.          6 As soon as Jesus had said to them, "I am he," they</p>
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him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

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12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

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15 ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

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stumbled backward and fell to the ground.

7 Then he asked them again, "Who are you looking for?" And they said, "Jesus of Nazareth."

8 Jesus answered, "I have told you that I am he; therefore, if you seek me, let the others go."

9 He said this so that the saying might be fulfilled, "Of those whom You gave me I have lost none."

10 Then Simon Peter, having a sword, drew it and slashed the high priest's servant and cut off his right ear. The servant's name was Malchus.

11 Then Jesus said to Peter, "Put up your sword into the sheath. The cup which my Father has given me, shall I not drink it?"

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**Jesus is taken before the Jewish high authorities**  
(No parallels)

12 Then the mob and the captain and officers of the Jews took Jesus, and bound him,

13 and led him away to Annas first, for he was the former high priest and father-in-law to Caiaphas, who was the high priest that year.

14 Now Caiaphas was the one who had given counsel to the Jews, that it was better that one person should die for the good of the people.

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### **Peter denies Jesus**

(Matthew 26:69,70; Mark 14:66-68; Luke 22:55-57)

15 And Simon Peter followed Jesus, and so did another disciple, who was known to the high priest, who went in with Jesus into the palace of the high priest.

16 But Peter stood outside at the door. Then that other disciple, who was known to the high priest, went out and spoke to the female servant who was stationed at the door, and brought in Peter.

17 Then the young woman who was stationed at the door said to Peter, "Are you not also one of this man's disciples?" Peter said, "I am not."

18 And the servants and officers had made a fire of coals and stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

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**Jesus is questioned by the Jewish authorities**  
(Matthew 26:59-66; Mark 14:55-64; Luke 22:66-71)

19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again,

19 The high priest then asked Jesus about his disciples, and about his doctrine.

20 Jesus answered him, "I spoke openly to the world; I regularly taught in the synagogue and in the temple, where the Jews always gather, and I have said nothing in secret.

21 "Why do you ask me? Ask those who heard me what I said to them; behold, they know what I said."

22 And when Jesus had said this, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do you dare to answer the high priest that way?"

23 Jesus answered him, "If I have spoken evil, say what was the evil, but if I speak truth, why do you strike me?"

24 Then Annas sent him bound to Caiaphas the high priest.

#### **Peter denies Jesus again**

(Matthew 26:71-75; Mark 14:69-72; Luke 22:58-62)

25 And Simon Peter stood and warmed himself. Others said to him, "Are you not also one of his disciples?" Peter denied it, saying "I am not."

26 One of the servants of the high priest, being a relative of the servant whose ear Peter had cut off, said, "Did I not see you in the garden with Jesus?"

27 Peter then denied again, and immediately a rooster crowed.

#### **Jesus is taken before Pilate, the Roman governor**

(Matthew 27:1, 2, 11-14; Mark 15:1-5; Luke 23:1-5)

28 Then they led Jesus from Caiaphas to the hall of judgment, and it was early. And they themselves did not go into the judgment hall, lest they should be defiled and not be able to eat the Passover.

29 Pilate then went out to them, and said, "What accusation do you bring against this man?"

30 They answered, "If he were not a criminal, we would not have delivered him up to you.

31 Then Pilate said to them, "Take him, and judge him according to your law." The Jews said to him, "It is not lawful for us to put anyone to death,"

32 that the saying of Jesus might be fulfilled, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said to him, "Are you the King of the Jews?"

<p>and called Jesus, and said unto him, Art thou the King of the Jews?  34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?  35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?  36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.  37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.  38 Pilate saith unto him, What is truth?  、  、  And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.  39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?  40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.</p>	<p>34 Jesus answered him, "Did you yourself decide to say this, or did others tell you to ask it of me?"  35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you to me. What have you done?"  36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, then my followers would fight so that I would not be delivered to the Jews who do not believe in me. But now my kingdom is not from here."  37 Therefore Pilate said to him, "Are you a king then?" Jesus answered, "You say that I am a king. For this purpose I was born, and for this cause I came into the world, that I should bear witness to the truth. Everyone who is of the truth hears my voice."  38 Pilate said to Jesus, "What is truth?"  、  <b>Pilate tries to release Jesus</b>  (Matthew 27:15-31; Mark 15:6-20; Luke 23:13-25)  And when Pilate had said this, he went out again to the Jews, and said to them, "I find no fault at all in him.  39 "But you have a custom, that I should release one to you at the Passover; Therefore, is it your will that I release to you the King of the Jews?"  40 Then they all cried out, "Not this man, but rather Barabbas." Now Barabbas was a robber.</p>
<p><b>19:1</b> Then Pilate therefore took Jesus, and scourged him.  、  、  2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,  3 And said, Hail, King of the Jews! and they smote him with their hands.  、  、  、  4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.  5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto</p>	<p><b>19:1</b> Therefore then Pilate took Jesus, and ordered him beaten.  <b>The soldiers mock Jesus</b>  (No parallels)  2 And the soldiers wove a crown of thorns and put it on Jesus' head, and they put a purple robe on him,  3 and said, "Hail, King of the Jews!" And they struck him with their hands.  、  <b>Pilate tries again to release Jesus</b>  (No parallels)  4 Therefore Pilate went forth again, and said to the crowd, "Behold, I bring him forth to you so that you may know that I find no fault in him."  5 Then Jesus came out, wearing the crown of thorns, and the purple robe. And Pilate said to them,</p>

them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 Then delivered he him therefore unto them to be crucified.

And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with

“Behold the man!”

6 When the chief priests and officers saw him, they cried out, “Crucify him, crucify him.” Pilate said to them, “Take him, and crucify him yourselves, for I find no fault in him.”

7 The Jews answered him, “We have our law (the law of Moses), and by our law he ought to die, because he claimed he was the Son of God.”

8 When Pilate heard that saying, he was more afraid.

9 And he went again into the judgment hall, and said to Jesus, “Where are you from?” But Jesus gave him no answer.

10 Then Pilate said to Jesus, “Do you not answer me? Do you not know that I have the power to crucify you, and have the power to release you?”

11 Jesus answered, “You would have no power at all against me unless it were given you from above. Therefore, he that delivered me to you has committed the greater sin.”

12 And from that time, Pilate tried to release Jesus, but the Jews who did not believe in Jesus cried out, “If you let this man go, you are not Caesar's friend; whoever makes himself a king speaks against Caesar.”

13 When Pilate heard that saying, he brought Jesus forth and sat down in the judgment seat in a place that is called “the Pavement,” but in Hebrew, is called “Gabbatha.”

14 And it was the day of Preparation of the Passover, and about noon, and Pilate said to the Jews, “Behold your King!”

15 But they cried out, “Away with him; away with him; crucify him.” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

16 Therefore Pilate delivered Jesus to them then to be crucified.

#### **Pilate delivers Jesus to be crucified**

(Matthew 27:32-44; Mark 15:21-32; Luke 23:26-43)

And they took Jesus and led him away.

17 And Jesus, carrying his cross, went forth into a place called the place of a skull, which is called in the Hebrew “Golgotha.”

18 There they crucified Jesus, and two others with

him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar,

him, one on either side and Jesus in the middle.

19 And Pilate wrote a title and put it on the cross. And the writing was, "Jesus of Nazareth the King of the Jews."

20 This title then was read by many of the Jews, for the place where Jesus was crucified was near to the city, and the title was written in Hebrew, and Greek, and Latin.

21 Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but that he said, 'I am King of the Jews.'"

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had crucified Jesus, took his garments, and divided them into four parts, to every soldier a part, and also his coat (tunic). Now the tunic was without seams, woven from the top throughout.

24 Therefore they said among themselves, "Let us not tear it, but cast lots for it, to determine whose it will be." This was done so that the Scripture might be fulfilled which says, "They parted my clothing among them, and for my tunic they cast lots."<sup>42</sup> Therefore the soldiers did these things.

#### **Witnesses of the crucifixion**

(No parallels)

25 Now there stood by the cross of Jesus four women: his mother, and his mother's sister, and Mary the wife of Cleophas, and Mary Magdalene.

26 Therefore when Jesus saw his mother and the disciple whom he loved dearly standing by, he said to his mother, "Woman, behold your son!"

27 Then Jesus said to the disciple, "Behold your mother!" And from that hour that disciple took her into his own home.

#### **Jesus gives up the ghost**

(Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49)

28 After this Jesus, knowing that all things were now accomplished that the Scripture might be fulfilled, said, "I am thirsty."<sup>43</sup>

29 Now a vessel full of vinegar was set there, and they filled a sponge with vinegar, and put it upon a stalk of hyssop, and put it to his mouth.

30 When Jesus had received the vinegar, he said, "It

he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the

is finished," and he bowed his head, and gave up the ghost (gave up his material sense of life).

### **Jesus' side is pierced**

(No parallels)

31 It was the preparation day, the day before the Sabbath, and dead bodies were not to remain upon the cross on the Sabbath day, (and that Sabbath day furthermore was a high day.) Therefore, the Jews begged Pilate that the legs of the crucified men might be broken to hasten their deaths so that their corpses might be taken away.

32 Then the soldiers came and broke the legs of the first criminal, and of the other criminal who was crucified with Jesus.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

34 But one of the soldiers with a spear pierced his side, and immediately blood and water came out.

35 And he who saw it bore record, and his record is true, and he knows what he says is true, so that you might believe.

36 For these things were done so that the Scripture would be fulfilled, "A bone of him will not be broken."<sup>44</sup>

37 And another Scripture says, "They will look on him whom they pierced."<sup>45</sup>

### **Joseph of Arimathea, and Nicodemus bury Jesus** (Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56)

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the unbelieving Jews, begged Pilate that he might take away the body of Jesus. And Pilate gave him permission. Therefore, he came and took the body of Jesus.

39 And Nicodemus, who at first had come to Jesus by night, also came and brought a mixture of myrrh and aloes, about a hundred pounds in weight.

40 Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is for burial.

41 Now in the place where he was crucified there was a garden, and in the garden there was a new sepulcher, in which no one had yet been laid.

42 Therefore they laid Jesus there because of the Jews' preparation day, for the sepulcher was near.

<p>Jews' preparation day; for the sepulchre was nigh at hand.</p>	<p>` `</p>
<p>` `</p> <p><b>20:1</b> The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.</p> <p>2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.</p> <p>3 Peter therefore went forth, and that other disciple, and came to the sepulchre.</p> <p>4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.</p> <p>5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.</p> <p>6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,</p> <p>7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.</p> <p>8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.</p> <p>9 For as yet they knew not the scripture, that he must rise again from the dead.</p> <p>10 Then the disciples went away again unto their own home.</p> <p>` ` `</p> <p>11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,</p> <p>12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.</p> <p>13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.</p> <p>14 And when she had thus said, she turned herself</p>	<p style="text-align: center;"><b>The resurrection</b></p> <p>(Matthew 28:1-8; Mark 16:1-8; Luke 24:1-12)</p> <p><b>20:1</b> On the first day of the week, while it was still dark, Mary Magdalene came early to the sepulcher and saw that the stone had been taken away from the sepulcher.</p> <p>2 Then she ran to Simon Peter and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the sepulcher, and we do not know where they have laid him."</p> <p>3 Therefore Peter went forth, and that other disciple to the sepulcher.</p> <p>4 So they both ran together, and the other disciple outran Peter and came first to the sepulcher.</p> <p>5 And the other disciple, stooping down and looking in, saw the linen clothes lying there; yet he did not go in.</p> <p>6 Then Simon Peter came, following him, and went into the sepulcher and saw the linen clothes lying there,</p> <p>7 and the cloth that had been about Jesus' head, not lying with the linen clothes, but wrapped together in a place by itself.</p> <p>8 Then that other disciple, who came first to the sepulcher, also went in, and he saw and believed.</p> <p>9 For as yet they did not know the Scripture that Jesus must rise again from the dead.<sup>46</sup></p> <p>10 Then the disciples went away to where they were staying.</p> <p>`</p> <p style="text-align: center;"><b>Mary Magdalene encounters the risen Lord</b></p> <p>(Matthew 28:9-10; Mark 16:9-11)</p> <p>11 But Mary stood outside the sepulcher, weeping; and as she wept, she stooped down and looked into the sepulcher.</p> <p>12 And she saw two angels in white sitting, one at the head, and the other at the feet, where the body of Jesus had lain.</p> <p>13 And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."</p> <p>14 And when she had said this, she turned around</p>

back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

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19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

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23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

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24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were

and saw Jesus standing there, and did not know that it was Jesus.

15 Jesus said to her, "Woman, why are you weeping? Who are you looking for?" She, supposing him to be the gardener, said to him, "Sir, if you have carried him away, please tell me where you have laid him; and I will take him away."

16 Jesus said to her, "Mary." She turned toward Jesus, and said to him, "Rabboni," in Hebrew which means, "Teacher."

17 Jesus said to her, "Do not touch me; for I have not yet ascended to my Father. But go to my disciples, and say to them that I said, 'I ascend to my Father, and your Father, to my God, and your God.'"

18 Mary Magdalene went and told the disciples that she had seen the Lord, and that he had spoken these words to her.

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**Jesus appears to the disciples without Thomas**  
(Matthew 28:16-20; Mark 16:14-18; Luke 24:36-49)

19 The same day at evening, being the first day of the week, after the doors were shut where the disciples were assembled for fear of the Jews who did not believe in Jesus, Jesus came and stood in their midst, and said to them, "Peace be to you."

20 And after he said this, he showed his hands and his side to them. Then the disciples were joyous, when they recognized the Lord.

21 Then Jesus said to them again, "Peace be to you; as my Father has sent me, even so I send you."

22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Ghost (Holy Spirit.)

23 "If you forgive the sins of any, they are forgiven. If you retain the sins of any, they are retained."

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**Jesus appears to Thomas**  
(No parallels)

24 But Thomas, called Didymus, one of the twelve, was not with them when Jesus came.

25 Therefore the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

26 And after eight days Jesus' disciples were

<p>within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.</p> <p>27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.</p> <p>28 And Thomas answered and said unto him, My Lord and my God.</p> <p>29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.</p> <p>30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:</p> <p>31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.</p>	<p>again together in a room, and Thomas with them. Then Jesus came, the doors being shut, and stood in their midst, and said, "Peace be to you."</p> <p>27 Then he said to Thomas, "Reach here your finger, and behold my hands; and reach here your hand, and thrust it into my side; and do not be faithless but believing."</p> <p>28 And Thomas answered, "My Lord and my God."</p> <p>29 Jesus said to him, "Thomas because you have seen me, you have believed; blessed are those who have not seen and yet have believed."</p> <p style="text-align: center;"><b>The purpose of this book</b> (No parallels)</p> <p>30 And many other signs, which are not written in this book, Jesus truly did in the presence of his disciples.</p> <p>31 But these have been written down so that you might believe that Jesus is the Christ, the Son of God, and so that believing you might have life through his name.</p>
<p>21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.</p> <p>2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.</p> <p>3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.</p> <p>4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.</p> <p>5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.</p> <p>6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.</p> <p>7 Therefore that disciple whom Jesus loved saith</p>	<p style="text-align: center;"><b>Jesus appears to seven disciples at the Lake of Galilee</b> (No parallels)</p> <p>21:1 After these things, Jesus showed himself again to the disciples at the Sea of Tiberias (Lake of Galilee)<sup>47</sup>; and in this way he showed himself:</p> <p>2 Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other disciples were together.</p> <p>3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They entered a boat immediately, but that night they caught nothing.</p> <p>4 But when the morning light came, Jesus was standing on the shore, but the disciples did not know that it was Jesus.</p> <p>5 Then Jesus said to them, "Children, do you have any fish?" They answered, "No."</p> <p>6 And he said to them, "Cast the net on the right side of the boat, and you will find fish." Therefore, they cast as he had said, and now they were not able to draw in the net because of the multitude of fish.</p> <p>7 Therefore that disciple whom Jesus loved dearly said to Peter, "It is the Lord." Now when</p>

unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

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15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he

Simon Peter heard that it was the Lord, he wrapped his fisherman's outer garment around him, (for he was naked,) and jumped into the sea.

8 And the other disciples came in a little boat, (for they were not far from land, only about one hundred yards), dragging the net containing the fish.

9 As soon as they came to land, they saw a fire of coals there, and fish laid on it, and bread.

10 Jesus said to them, "Bring some of the fish which you have caught."

11 Simon Peter went, and drew the net to land full of large fish, one hundred fifty-three of them. And although there were so many fish, yet the net was not broken.

12 Jesus said to them, "Come and eat." And none of the disciples dared to ask him, "Who are you?" For they knew that it was the Lord.

13 Jesus then came and took bread and gave the bread to the disciples, and the fish likewise.

14 This is now the third time that Jesus showed himself to his disciples after he was risen from the dead.

### **Jesus questions Peter**

(No parallels)

15 So when they had eaten, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

16 Jesus said to him a second time, "Simon, son of John, do you love me?" Simon said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my sheep."

17 Jesus said to him a third time, "Simon, son of John, do you love me?" Peter was grieved because Jesus said to him the third time, "Do you love me?" And Peter said to him, "Lord, you know all things; you know that I love you." Jesus said to him, "Feed my sheep."

18 "Truly, truly, I say to you, when you were young, you dressed yourself, and walked where you wished. But when you are old, you will stretch forth your hands, and another will tie your belt around you and take you where you do not wish to go."

19 Jesus said this, signifying by what death Peter

<p>should glorify God. And when he had spoken this, he saith unto him, Follow me.</p> <p>20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?</p> <p>21 Peter seeing him saith to Jesus, Lord, and what shall this man do?</p> <p>22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.</p> <p>23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?</p> <p>24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.</p> <p>25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.</p>	<p>would glorify God. And after Jesus had spoken this, he said to Peter, "Follow me."</p> <p><b>A reference to the especially beloved disciple</b> (No parallels)</p> <p>20 Then Peter, turning around, saw the disciple following whom Jesus loved dearly. This was the disciple who had leaned on Jesus' chest at supper, and had asked, "Lord, which one is he who is betraying you?"</p> <p>21 Peter, seeing Jesus' beloved disciple, said to Jesus, "Lord, what shall happen to this man?"</p> <p>22 Jesus said to Peter, "If it is my will that he live till I come, what is that to you? Follow me."</p> <p>23 Then this saying spread among the followers of Jesus, that this disciple would not die; yet Jesus did not say to Peter that this disciple would not die, but rather this: "If it is my will that he live till I come, what is that to you?"</p> <p><b>Conclusion</b> (No parallels)</p> <p>24 This is Jesus' beloved disciple who testifies of these things and wrote these things, and we know that his testimony is true.</p> <p>25 And there are also many other things which Jesus did, which if they were all written, I suppose that even the world itself could not contain the books that would be written. Amen.</p>
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<sup>1</sup> (1:14) Professor Raymond Brown, a renowned Greek and Biblical scholar said, "**There is little justification in the Greek language for the translation of a Greek word as 'only begotten.'**"

<sup>2</sup> (1:1) In the Gospel of John, the "Word" refers to "Christ."

<sup>3</sup> (1:1) In the 2019 KJV, "God" always refers to what Jesus thought of as our Father, Love itself, the Creator and Sustainer of the universe, which is completely spiritual.

<sup>4</sup> (1:14) The idea put forward by Christ Jesus that an individual could rightfully refer to God as his Father was truly revolutionary.

<sup>5</sup> (1:21) **It was believed among the Jews during the Old Testament times that Elijah had been taken up into heaven without experiencing death (2 Kin 2:11), that he was still involved in heaven with the activities on the earth (2 Chr 21:12), and that he would come back to earth as a messenger of God before the day of God (See Mal 3:1 and left column of Mal 4:5 in this Bible). John the Baptist may have been denying that he was the person of Elijah returned to earth and that he was controlled by the spirit of Elijah. John may have also considered himself more as one preparing the people for the coming of the Messiah rather than as an Elijah-like figure preparing people for the imminent coming of God. John considered himself qualified to prepare the people for the coming of the Messiah, but realized that only the Messiah could fulfill the more challenging task of**

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**bringing people ever more close to God.**

<sup>6</sup> (1:23) Isa 40:3 The Book of Isaiah covers a period of over 200 years. The book begins about 150 years before the Babylonian exile. The first portion was written by the prophet who mainstream Bible scholars call First Isaiah, and consists of Chapters 1-39. Second Isaiah B Chapters 40 to 55 B was the prophet of the Babylonian exile and the great prophet of ethical monotheism. Third Isaiah B Chapters 56 through 66 B was written subsequent to the return of the Jews to Jerusalem after the end of the Babylonian exile. Isa 40:3, which is where the quote came from, was written by Second Isaiah. Because Isaiah 40:3 is an inspired statement, "God," the inspired name for the Supreme Ruler of the universe is used. In this book of the 2019 KJV, whenever the Supreme Ruler of the universe makes what I consider an inspiring statement, the Supreme Ruler of the universe is called "God." Whenever the Deity in a quote from the Old Testament (O.T.) makes what to me is an uninspiring statement, the Deity is called "Yahweh." Jews usually used some other word to stand for "Yahweh," the Jewish term for their concept of Deity, believing that name was too holy to be used by sinful mortals. For the sake of simplicity, this book uses the term "Yahweh" rather than one of the circumlocutions that the Jews employed to avoid using the word "Yahweh."

<sup>7</sup> (1:25) John the Baptist may have considered himself to be one like Elijah, but fulfilling a slightly different role. Elijah was expected to come back as a messenger of Yahweh preparing for the day of Yahweh. John the Baptist is presented in the Gospels as primarily coming to prepare the people for the ministry of the Messiah, who would effectively prepare people to accept the rule of God.

<sup>8</sup> (1:26) By the time John the Baptist makes this statement, he has already baptized Jesus. Verses 31 through 34 of this chapter indicate how John had acquired the understanding that the Messiah had come.

<sup>9</sup> (1:31) The primary purpose of John's baptism was not only to bring people to repentance but also to prepare people for the Messiah. It was during John's baptism of Jesus recounted in verses 1: 32-34 that John learns that Jesus is the Messiah.

<sup>10</sup> (1:42) "Cephas" is a transliteration of the Aramaic word "Kepha" into Greek.

<sup>11</sup> (1:42) Jesus was speaking to Simon in Aramaic. Jesus gave Simon the Aramaic nickname "Kepha," which is transliterated as "Cephas" in Greek, and is translated as "Petros" in Greek and as "Peter" in English. John 1:42 is the only place in the Gospels where Jesus is portrayed as calling Simon by his Aramaic nickname. Jesus had given Simon the Aramaic nickname, "Kepha," which also means "rock" in Aramaic when the word is not capitalized. Consequently, Jesus was making a play on words in Aramaic. (See the left column for a word to word translation of verse 42.) In Aramaic Jesus was saying to Simon, "I nickname you Kepha and upon this kepha...." In other words, Jesus was saying, "I nickname you, 'Rock,' and on this rock....") This play on words in Aramaic was lost in translating Jesus' Aramaic words into Greek, because "Kepha" with a capital became "Petros" in Greek -- meaning Peter -- and "kepha" without a capital became "petra" -- meaning rock. One word with two different meanings in Aramaic, depending on capitalization, became two different (although somewhat similar) words in Greek. The play on words was lost even more in the translation into English because "Peter" and "rock" are quite different words with different sounds in English. Bibles add a further layer of confusion by transliterating "Kepha" into "Cephas."

<sup>12</sup> (1:44) Bethsaida was apparently a Hellenized village on the east side of the Jordan River across from Galilee.

<sup>13</sup> (1:45) Nathanael is mentioned only at this point from verse 45 through verse 51, and only after the resurrection of Jesus at the early morning meeting at the edge of the Sea (Lake) of Galilee in 21:1 forward in the Gospel of John. At the edge of the Sea (Lake) of Galilee, Nathanael is called a disciple of Jesus. Although Nathanael appears to be considered one of the twelve apostles in the Gospel of John, he is not included in the lists of the twelve apostles in the synoptic Gospels (Matthew, Mark and Luke). Nathanael

apparently was not one of the core disciples of Jesus, but rather was one of the occasional disciples, who came and went. If Judas (not Iscariot) mentioned in John 14:22 is the same as Judas son of James mentioned in Luke and Acts, then Nathanael along with the beloved apostle are apostles of Jesus in the Gospel of John who are not included in the lists of the twelve apostles in the Synoptic Gospels unless one considers the Beloved Disciple in the Gospel of John to be John the brother of James, who was one of the twelve apostles.

<sup>14</sup> (1:45) The first five books of the Bible -- Genesis, Exodus, Leviticus, Numbers and Deuteronomy B constitute what is called the Torah by Jews, and the Pentateuch by Christians. These books were attributed to Moses, who passed on before the Israelites entered Canaan, although there are passages in Genesis, Leviticus and Deuteronomy which were written hundreds of years after the Israelites had become firmly settled in Canaan. Moses could not have been the author of those passages.

<sup>15</sup> (2:4) In Old Testament times, for a Jewish son to address his mother as "Woman," was considered respectful.

<sup>16</sup> (2:14) Temple goers had to change their Roman coins for Jewish shekels, the only money acceptable in the temple.

<sup>17</sup> (2:17) Psa. 69:9

<sup>18</sup> (3:1) Many Bible scholars believe Nicodemus was a member of the Jewish ruling council, which was called the Sanhedrin.

<sup>19</sup> (3:3) Alternate translations of the phrase, "born from above" are "born again" or "born anew."

<sup>20</sup> (3:7) Alternate translations of the phrase are "born again" or "born anew."

<sup>21</sup> (3:35) The idea originated by Christ Jesus that an individual could refer to God as his Father was truly revolutionary for the time. Mary Baker Eddy goes further with his idea: in the spiritual interpretation of the Lord's Prayer, she refers to God as Father-Mother.

<sup>22</sup> (4:1) In the 2019 KJV, "Lord" always means Christ or Christ Jesus.

<sup>23</sup> (4:9) Many of the Samaritans had been relocated to Samaria as Gentiles from other parts of the Assyrian empire after the Assyrian empire conquered Samaria around 722 B.C.E. Consequently, the Jews of Judea despised the Samaritans.

<sup>24</sup> (4:20) Mount Gerizim was where the Samaritans had their central place of worship so that they believed that they did not need to go to the temple at Jerusalem.

<sup>25</sup> (4:25) "Messias" is from the Aramaic and is the equivalent of "Messiah," which is the Hebrew form of the word. "Messiah" means "Anointed."

<sup>26</sup> (4:25) "Christ" means "the anointed" one in Greek.

<sup>27</sup> (5:3-4) The italicized words are not in the oldest manuscripts of the New Testament. These words were added to the original manuscripts during the Middle Ages. This story is materialistic. I do not think that the copyist who added this content in these verses was inspired. However, each Christian Scientist reading these verses can decide whether the copyist was inspired.

<sup>28</sup> (5:10) Carrying one's bed was considered work, and Jewish law forbade work on the Sabbath.

<sup>29</sup> (5:16) Carrying anything and healing someone were both considered work, and Jewish law forbade work on the Sabbath.

<sup>30</sup> (5:46) This may be a reference to a specific passage like Deuteronomy 18:18 or it may be a more general reference to Jesus fulfilling the whole law. It has been said that the law of Moses is not really a religion of salvation. Rather by it, people are exposed as sinners. Had people sincerely read the Old Testament, they would have realized they were sinners, and be eager to accept a Savior.

<sup>31</sup> (6:1) The Gospel of Luke refers to that body of water as the Lake of Galilee. Luke was well aware of the vastness and dangers of the Mediterranean Sea. "The Lake of Galilee" designation implies that Israel is not the center of the universe.

<sup>32</sup> (6:45) Isaiah 54:13

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<sup>33</sup> (9:24) Yahweh is the tribal Deity of the Israelites, the materialistic conception of the Supreme Ruler, who was partial to the Hebrews and was willing to promote their welfare at the expense of other ethnic groups, one concept of the Deity of the earth held in Old Testament times. The unbelieving Jews identify themselves as Moses' disciples in verse 28.

<sup>34</sup> (9:29) Moses' disciples worshiped the Deity they called Yahweh.

<sup>35</sup> (10:34) Psalms 82:6

<sup>36</sup> (12:15) Zechariah 9:9

<sup>37</sup> (12:20) The "Greeks" here are not Jews who have adopted the Greek language and culture. Rather the "Greeks" are the first Gentiles attracted to the message of Jesus. This verse supports the statement of John 20:19 that the whole world has been attracted to his message.

<sup>38</sup> (12:38) Isaiah 53:1 (LXX). (LXX) stands for Septuagint, which is the translation of the Hebrew Bible into Greek by Jews in Alexandria, Egypt sometime between 300 and 131 B.C.E., so that the Jews who had been scattered abroad and could no longer read Hebrew could still read the Bible. The Septuagint was the Bible of the early Christians before there was a New Testament.

<sup>39</sup> (12:40) Isaiah 6:10 (LXX)

<sup>40</sup> (14:14) The "Comforter" may be read alternatively as "Advocate, or Helper or Counselor."

<sup>41</sup> (15:25) Psalms 35:19; 69:4

<sup>42</sup> (19:24) Psalms 22:18

<sup>43</sup> (19:28) Psalms 69:21

<sup>44</sup> (19:36) Exodus 12:46; Numbers 9:12; Psalms 34:20

<sup>45</sup> (19:37) Zechariah 12:10; Revelation 1:7

<sup>46</sup> (20:9) Psalm 16:10

<sup>47</sup> (21:1) The Sea of Galilee was just a lake to Luke, who knew the vastness and dangers of the Mediterranean Sea. All the Gospels in the 2019 KJV have been modified to reflect the fact that the Sea of Galilee was just a lake.