

LEVITICUS

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A verse can express a spiritual truth even though it is in a story which may not be historical.

Each time the subject of a verse changes from "Yahweh" to
"God" and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` mark was placed on each blank line in an attempt to keep the verses from moving around so much.)

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<p>1:1 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, 2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock. 3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. 4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation. 6 And he shall flay the burnt offering, and cut it into his pieces. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: 8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: 9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. 10 & And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. 11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. 12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering</p>	<p style="text-align: center;">Making an offering to Yahweh</p> <p>1:1 Yahweh called to Moses out of the tabernacle (sacred tent) of the congregation and told him 2 to speak to the people of Israel and to say to them, "If any one of you brings an offering to Yahweh, you shall bring your offering from your herd, or from your flock. 3 "If this offering is a burnt sacrifice from the herd, let the bull which is offered be without any defects. It shall be offered voluntarily at the entrance of the tabernacle of the congregation before Yahweh. 4 "And you shall lay a hand upon the head of the burnt offering, and it shall be accepted to make an atonement for you. 5 "And you shall kill the bull before Yahweh. And the priests, Aaron's descendants, shall bring the blood, and sprinkle the blood around upon the altar that is by the entrance of the tabernacle of the congregation. 6 "And you shall take the skin off the burnt offering and cut the offering into pieces. 7 "And the descendants of Aaron the priest shall put fire upon the altar and lay the wood in order upon the fire. 8 "And Aaron's descendants the priests shall lay the parts of the sacrifice with the head and the fat in order upon the wood that is on fire on the altar. 9 "But the priest shall wash the internal organs and the legs in water, and shall burn all of it on the altar as a burnt sacrifice, an offering made by fire to provide a pleasant odor to Yahweh. 10 "And if the priest's offering is of the flocks, namely, of the sheep or the goats for a burnt sacrifice, the priest shall bring a male without any defects. 11 "And the priest shall slaughter it on the north side of the altar before Yahweh, and Aaron's descendants the priests shall sprinkle its blood around upon the altar. 12 "And the priest shall cut the sacrifice into pieces with its head and its fat. And the priest shall lay them in order on the wood on fire on the altar. 13 "But the priest shall wash the internal organs and the legs with water, and the priest shall bring all of it and burn it upon the altar. It is a burnt</p>

<p>made by fire, of a sweet savour unto the LORD.</p> <p>14 & And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.</p> <p>15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:</p> <p>16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:</p> <p>17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.</p>	<p>sacrifice, an offering made by fire to provide a pleasant odor to Yahweh.</p> <p>14 "And if the burnt sacrifice for the offering to Yahweh is birds, then the priest shall bring his offering of turtledoves or young pigeons.</p> <p>15 "And the priest shall bring each bird to the altar and wring off its head and burn it on the altar, and its blood shall be wrung out at the side of the altar.</p> <p>16 "And the priest shall pluck away its crop (throat) with its contents, and cast them in the ashes on the east side of the altar.</p> <p>17 "And the priest shall tear the bird open without taking off its wings and cutting it entirely in two, and the priest shall burn it upon the altar upon the wood that is on fire. It is a burnt sacrifice, an offering made by fire to provide a pleasant odor to Yahweh.</p>
<p>2:1 And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:</p> <p>2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:</p> <p>3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.</p> <p>4 & And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.</p> <p>5 & And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.</p> <p>6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.</p> <p>7 & And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.</p> <p>8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.</p>	<p style="text-align: center;">Making a grain offering to Yahweh</p> <p>2:1 Yahweh continues, "And when anyone will offer a grain offering to Yahweh, the offering shall be of fine flour; and the offerer shall pour oil upon it, and put frankincense on it.</p> <p>2 "And the offerer shall bring it to a priest who is a descendant of Aaron. And the priest shall take a handful of the flour and of the oil of the offering, with all the frankincense of the offering. And the priest shall burn this upon the altar, to be an offering made by fire, to provide a pleasant odor to Yahweh:</p> <p>3 "And the remnant of the grain offering shall belong to Aaron and his descendants: it is a most holy part of the offerings to Yahweh made by fire.</p> <p>4 "And if you bring a grain offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.</p> <p>5 "And if you offer a grain offering baken in a pan, it shall be of fine flour, unleavened, mingled with oil.</p> <p>6 "You shalt part it in pieces, and pour oil on it: it is a grain offering.</p> <p>7 "And if your offering is a grain offering baken in the frying pan, it shall be made of fine flour with oil.</p> <p>8 "And you shall bring the grain offering that is made of these things to Yahweh. And when it is presented to the priest, the priest shall bring it to the altar.</p>

<p>9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.</p> <p>10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.</p> <p>11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.</p> <p>12 & As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.</p> <p>13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.</p> <p>14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.</p> <p>15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.</p> <p>16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.</p>	<p>9 “And the priest shall take from the grain offering a token of it, and shall burn it upon the altar: it is an offering made by fire, to provide a pleasant odor to Yahweh.</p> <p>10 “And the remnant of the grain offering shall belong to Aaron and his descendants; it is a most holy part of the offerings to Yahweh made by fire.</p> <p>11 “No grain offering, which you shall bring to Yahweh, shall be made with leaven; for you shall burn no leaven, nor any honey, in any offering to Yahweh made by fire.</p> <p>12 “Regarding the offering of the first-fruits, you shall offer them to Yahweh, but they shall not be burned on the altar for a pleasant odor.</p> <p>13 “And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of Yahweh to be lacking from your grain offering; with all your offerings you shall offer salt.</p> <p>14 “And if you offer a grain offering of your first-fruits to Yahweh, you shall offer for the grain offering of your first-fruits green ears of grain dried by the fire, grain beaten out of full ears.</p> <p>15 “And you shall put oil upon it, and lay frankincense on it; it is a grain offering.</p> <p>16 “And the priest shall burn part of the beaten grain and part of the oil, with all the frankincense being offered; it is an offering made by fire to Yahweh.</p>
<p>3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.</p> <p>2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.</p> <p>3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,</p> <p>4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.</p>	<p style="text-align: center;">Sacrificing an animal to Yahweh</p> <p>3:1 Yahweh continues, “And if the offering is a peace offering presented from the herd, whether it is a male or female, it shall be presented without defects before Yahweh.</p> <p>2 “And you shall lay a hand upon the head of the offering and slaughter it at the entrance of the tabernacle. And Aaron's descendants, the priests shall sprinkle the blood around upon the altar.</p> <p>3 “And the priest shall present as the peace offering, an offering made by fire to Yahweh, the fat that covers the internal organs of the sacrifice.</p> <p>4 “And he shall take away the two kidneys, and the fat that is on them, which is by the flanks, and the membrane above the liver, with the kidneys.</p> <p>5 “And Aaron's descendants shall burn it all on the</p>

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<p>5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.</p> <p>6 & And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.</p> <p>7 If he offer a lamb for his offering, then shall he offer it before the LORD.</p> <p>8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.</p> <p>9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,</p> <p>10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.</p> <p>11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.</p> <p>12 & And if his offering be a goat, then he shall offer it before the LORD.</p> <p>13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.</p> <p>14 And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,</p> <p>15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.</p> <p>16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.</p> <p>17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.</p>	<p>altar upon the burnt sacrifice, which is on the wood upon the fire. It is an offering made by fire to provide a pleasant odor to Yahweh.</p> <p>6 "And if what you sacrifice for a peace offering to Yahweh is of the flock, male or female, you shall present it without any defects.</p> <p>7 "If you present a lamb as an offering, then you shall present it before Yahweh.</p> <p>8 "And you shall lay a hand upon the head of his offering and slaughter it before the tabernacle. And Aaron's descendants shall sprinkle its blood around upon the altar.</p> <p>9 "And the priest shall present the fat of a sacrificed animal as a peace offering, an offering made by fire to Yahweh. And from the whole rump, the priest shall take off flesh close to the backbone, as well as the fat that covers the internal organs.</p> <p>10 "And the priest shall remove the two kidneys, and the fat that is upon them, which is by the flanks, and the membrane above the liver, with the kidneys.</p> <p>11 "And the priest shall burn it upon the altar: it is the food of the offering made by fire to Yahweh.</p> <p>12 "And if your offering is a goat, then you shall present it before Yahweh.</p> <p>13 "And you shall lay your hand upon the head of it and slaughter it before the tabernacle. And the descendants of Aaron shall sprinkle its blood around upon the altar.</p> <p>14 "And the priest shall present as your offering, an offering made by fire to Yahweh, the fat that covers the internal organs.</p> <p>15 "And he shall take away the two kidneys, and the fat that is upon them, which is by the flanks, and the membrane above the liver with the kidneys.</p> <p>16 "And the priest shall burn them upon the altar; it is the food of the offering made by fire to give a pleasant odor to Yahweh; all the fat is Yahweh's.</p> <p>17 "It shall be a perpetual statute for your generations throughout all your dwellings that you shall not eat fat or consume blood."</p>
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<p>4:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the</p>	<p>Sacrificing an animal to atone for one's sins 4:1 And Yahweh told Moses to 2 tell the people of Israel, "If a <i>soul</i> (person) sins through ignorance against any of the</p>
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commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

13 & And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

14 When the sin, which they have sinned against it,

commandments of Yahweh, and does anything which ought not to be done,

3 "or if the priest who is anointed sins according to the sins of the people, let him bring for his sin which he has sinned, a young bull without any defects to Yahweh for a sin offering.

4 "And he shall bring the bull to the entrance of the tabernacle before Yahweh and shall lay his hand upon the bull's head, and slaughter the bull before Yahweh.

5 "And the priest who is anointed shall take some of the bull's blood and bring it to the tabernacle.

6 "And the priest shall dip his finger in the blood and sprinkle some of the blood seven times before Yahweh, before the curtain of the sanctuary.

7 "And the priest shall put some of the blood upon the horns of the altar of sweet incense before Yahweh, which is in the tabernacle. And he shall pour all the blood of the bull at the bottom of the altar of burnt offerings, which is just inside the entrance of the courtyard of the tabernacle.

8 "And he shall take off from the bull for the sin offering all the fat of it that covers the internal organs,

9 "and the two kidneys, and the fat that is upon them, which is by the flanks, and the membrane above the liver with the kidneys, he shall take away,

10 "just as it was taken from the bull sacrificed as a peace offering. And the priest shall burn them upon the altar of burnt offerings.

11 "And the skin of the bull and all his flesh, with his head, and with his legs, his internal organs, and his dung,

12 "and all that is left, he shall carry outside the camp to a ritually pure place where the ashes are poured out, and burn the bull on the wood with fire. Where the ashes are poured out, the bull shall be burned.

13 "And if the whole congregation of Israel sins through ignorance, and the sin is unknown to the eyes of the congregation, and if they have done something against any of the commandments of Yahweh concerning things which should not be done, and are guilty,

14 "when the sin which they have sinned against Yahweh is known, then the congregation shall present a young bull for the sin and bring it before

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is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

22 & When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 & And if any one of the common people sin

the tabernacle of the congregation.

15 "And the elders of the congregation shall lay their hands upon the head of the bull before Yahweh, and the bull shall be killed before Yahweh.

16 "And the priest who is anointed shall bring some of the bull's blood to the tabernacle.

17 "And the priest shall dip his finger in some of the blood and sprinkle it seven times before Yahweh before the curtain at the entrance to the tent of the tabernacle of Yahweh.

18 "And he shall put some of the blood upon the horns of the altar which is before Yahweh in the tabernacle. And he shall pour out all the blood at the bottom of the altar of burnt offerings, which is just inside the entrance of the courtyard before the tent of the tabernacle.

19 "And the priest shall take all the fat from the bull and burn it upon the altar.

20 "And he shall do with this bull as he did with the bull for a sin offering, and the priest shall make an atonement for the congregation. And the sin shall be forgiven them.

21 "And the priest shall carry the bull outside the camp and burn it as he burned the first bull; it is a sin offering for the congregation.

22 "When a ruler has sinned and done anything through ignorance against any of the commandments of Yahweh concerning things which should not be done and is guilty,

23 when his sin comes to his knowledge, he shall bring his offering, a young male goat without any defects.

24 "And he shall lay his hand upon the head of the goat and slaughter it in the place where they slaughter the burnt offering before Yahweh; it is a sin offering.

25 "And the priest shall take some of the blood of the sin offering with his finger and put it upon the horns of the altar of burnt offerings, and shall pour out its blood at the bottom of the altar of burnt offerings.

26 "And he shall burn all the fat of the sacrificed bull upon the altar, as is commanded regarding the fat of the peace offering. And the priest shall make an atonement for the ruler concerning his sin, and the ruler's sin shall be forgiven him.

27 "And if one of you common people sins through

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<p>through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;</p> <p>28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.</p> <p>29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.</p> <p>30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.</p> <p>31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.</p> <p>32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.</p> <p>33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.</p> <p>34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:</p> <p>35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.</p>	<p>ignorance, and does something against any of the commandments of Yahweh concerning things which ought not to be done, and is guilty,</p> <p>28 “when your sin comes to your knowledge, then you shall bring as your offering for your sin which you have committed, a young female goat without any defect.</p> <p>29 “And you shall lay your hand upon the head of the sin offering, and slay the sin offering near the altar of burnt offerings.</p> <p>30 “And the priest shall take some of its blood with his finger and put it upon the horns of the altar of burnt offerings, and shall pour out all the blood at the bottom of the altar.</p> <p>31 “And he shall take away all the fat, as the fat is taken away from the peace offering sacrifice, and the priest shall burn it upon the altar for a pleasant odor to Yahweh. And the priest shall make an atonement for the person, who shall be forgiven.</p> <p>32 “And if you bring a lamb as a sin offering, you shall bring a female without any defects.</p> <p>33 “And the priest shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they slaughter the burnt offeringd.</p> <p>34 “And the priest shall take some of the blood of the sin offering with his finger and put it upon the horns of the altar of burnt offerings and shall pour out all the blood at the bottom of the altar.</p> <p>35 “And he shall remove all its fat, just as the fat of the peace offering lamb is removed. And the priest shall burn it upon the altar according to the offerings made by fire to Yahweh. And the priest shall make an atonement for the sin that has been committed, and the person shall be forgiven.</p> <p>\</p> <p>\</p> <p>\</p>
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5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be

Making an offering for sin

5:1 Yahweh continues, “If you are a witness to sin and are asked regarding the matter, whether you have heard or known of it, if you do not report it, then you are guilty of sin.

2 “Or if a *soul* (you) touch any impure thing, whether it is the carcass of impure cattle, or the carcass of another impure animal, or the carcass of any impure creeping thing, and if you are unaware

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unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 & But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of

of it, you also shall be impure and guilty.

3 "Or if you touch the impurity of a person, no matter what impurity the person is defiled from, and you are unaware of it, when you learn of it, then you shall be guilty.

4 "Or if you thoughtlessly make an oath, declaring with your lips to do evil or to do good, whatever it is that a person declares with an oath, when you learn that the oath was sinful, then you shall be guilty.

5 "And when you understand that you are guilty in one of these things, you shall confess that you have sinned in that thing.

6 "And you shall bring as your guilt offering to Yahweh for your sin a female lamb or a young female goat from the flock for a sin offering. And the priest shall make an atonement for you concerning your sin.

7 "And if you are not able to bring a lamb, then you shall bring for your sin which you have committed two turtledoves or two young pigeons to Yahweh, one for a sin offering and the other for a burnt offering.

8 "And you shall bring them to the priest who shall present that which is for the sin offering first, and wring off its head from its neck, but shall not tear it in two.

9 "And he shall sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood shall be poured out at the bottom of the altar. It is a sin offering.

10 "And he shall give the second bird for a burnt offering in the correct way, and the priest shall make an atonement for you for your sin. And you shall be forgiven.

11 "But if when you sinned, you are not able to bring two turtledoves or two young pigeons, then you shall bring for your offering two pounds of fine flour for a sin offering. You shall not put any olive oil on it; nor shall you put any frankincense on it; for it is a sin offering.

12 "Then you shall bring it to the priest, and the priest shall take a handful of it as a token of it and burn it on the altar according to the offerings made by fire to Yahweh. It is a sin offering.

13 "And the priest shall make an atonement for you for your sin that you have sinned in one of these ways, and you shall be forgiven. And the remnant of

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<p>these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.</p> <p>14 & And the LORD spake unto Moses, saying,</p> <p>15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:</p> <p>16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.</p> <p>17 & And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.</p> <p>18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.</p> <p>19 It is a trespass offering: he hath certainly trespassed against the LORD.</p>	<p>the food offering shall be the priest's.”</p> <p>14 And Yahweh gave these regulations to Moses:</p> <p>15 “If you as a common person sin through ignorance, regarding the holy things of Yahweh, then you shall bring for your guilt offering to Yahweh a ram without any defects out of your flocks, a ram of required value in shekels of silver, after the standard shekel (a silver coin) of the sanctuary.</p> <p>16 “And you shall make amends for the harm that you have done regarding the holy thing and shall add a fifth of its value to it and give it to the priest. And the priest shall make an atonement for you with the ram of the guilt offering, and you shall be forgiven.</p> <p>17 “And if you sin and commit any of those things which are forbidden by the commandments of Yahweh, though you did not know it, you still are guilty and shall bear your iniquity.</p> <p>18 “And you shall bring a ram without defect out of your flock, or the equivalent in shekels for a guilt offering to the priest. And the priest shall make an atonement for you concerning your ignorance which caused you to err without knowing it, and you shall be forgiven.</p> <p>19 “It is a guilt offering: you have certainly committed an offense against Yahweh.”</p>
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<p>6:1 And the LORD spake unto Moses, saying,</p> <p>2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;</p> <p>3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:</p> <p>4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,</p> <p>5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add</p>	<p>More on making an offering to Yahweh</p> <p>6:1 And Yahweh gave the following regulations to Moses:</p> <p>2 “If a common person such as you sins, and commits an offense against Yahweh, and if you lie to your neighbor regarding that which was delivered to you to keep, or in fellowship, or regarding a thing stolen violently, or have deceived your neighbor,</p> <p>3 “or if you find that which was lost and lie concerning it and swear falsely; if you commit any of these sins,</p> <p>4 “then, because you have sinned and are guilty, you shall restore what you stole, or got by extortion, or that which was delivered to you to keep, or the lost thing which you found,</p> <p>5 “or anything about which you have sworn falsely. You shall restore it or its worth, and shall add a fifth of its value to it, and give it to the person to whom it</p>
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the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 & And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 & And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the

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is due on the day when you make your guilt offering.

6 “And you shall bring your guilt offering to Yahweh, a ram without any defects out of your flock, for a guilt offering to the priest. Its value is to be determined according to the official standard.

7 “And the priest shall make an atonement for you before Yahweh, and you shall be forgiven for whatever you have wrongly done.”

8 And Yahweh told Moses to

9 command Aaron and his descendants, saying, “This is the instruction of the burnt offering. It is the burnt offering because it is burned upon the altar all night until morning, and the fire of the altar shall burn it.

10 “And the priest shall put on his linen garment. And he shall put on his linen breeches (pants), and take up the ashes which the fire has made from consuming the burnt offering upon the altar. And he shall put them beside the altar.

11 “And he shall take off his garments, and put on other garments, and carry the ashes outside the camp to a ritually pure place.

12 “And the fire upon the altar shall always be burning. It shall not be put out, and the priest shall burn wood on it every morning and lay the burnt offering in order upon it, and he shall burn the fat of the peace offerings on the altar.

13 “The fire shall always be burning upon the altar; it shall never go out.

14 “And this is the law of the grain offering: the descendants of Aaron shall offer it before Yahweh, before the altar.

15 “And the priest shall take a handful of the flour of the grain offering, and of the olive oil, and all the frankincense which is upon the grain offering. And he shall burn it upon the altar to make a pleasant odor as a token that all of it was offered to Yahweh.

16 “And the remainder of it, Aaron and his descendants shall eat. It shall be eaten with unleavened bread in the holy place, and they shall eat it in the court of the tabernacle of the congregation.

17 “It shall not be baked with leaven. I have given it to them for their portion of the offerings to Me made by fire. It is most holy, like the sin offering and the guilt offering.

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<p>trespass offering. 18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. 19 & And the LORD spake unto Moses, saying, 20 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD. 22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt. `</p> <p>23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten. 24 & And the LORD spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy. 26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: it is most holy. 30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.</p>	<p>18 "All the males among the children of Aaron shall eat some of it. It shall be a statute forever in your generations concerning the offerings to Yahweh made by fire; everyone who touches them must be holy." 19 And Yahweh said to Moses, 20 "This is the offering of Aaron and of his descendants, which they shall give to Yahweh on the day when one of them is anointed: two pounds of fine flour for a perpetual grain offering, half of it in the morning and half of it at night. 21 "It shall be made with olive oil in a pan; and when it is baked, you shall bring it in. And you shall give the baked pieces of the grain offering to provide a pleasant odor to Yahweh. 22 "And the descendant of the priest, who is to succeed him, who is anointed in his stead shall give it. This is a law forever to Yahweh; it shall be wholly burned. 23 "For every grain offering for a priest shall be wholly burned; it shall not be eaten." 24 And Yahweh told Moses to 25 say to Aaron and to his descendants, "This is the law of the sin offering. In the place where the burnt offering is killed, the sin offering shall be killed before Yahweh; it is most holy. 26 "The priest that offers it for sin shall eat it. It shall be eaten in the holy place, in the court of the tabernacle of the congregation. 27 "Whatever shall touch its flesh shall be holy. And when any of its blood is sprinkled upon any clothing, you shall wash the clothing on which it was sprinkled in a holy place. 28 "But the clay vessel in which it was boiled shall be broken, and if it was boiled in a bronze pot, the pot shall be scrubbed and rinsed in water. 29 "Any male of a priestly family may eat what is sacrificed; it is most holy. 30 "But if any of the blood is brought into the tabernacle of the congregation and used in the ritual to take away sin, the animal shall not be eaten. It shall be burnt in the fire.</p>
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<p>`</p> <p>7:1 Likewise this is the law of the trespass offering: it is most holy.</p>	<p style="text-align: center;">Making various offerings to Yahweh</p> <p>7:1 Yahweh continues, "Likewise this is the law of the guilt offering: it is most holy.</p>
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2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow

2 "In the place where they slaughter the burnt offering, they shall slaughter the guilt offering; and the priest shall sprinkle its blood upon the altar.

3 "And he shall offer all its fat: the rump and the fat that is inside it,

4 and the two kidneys, and the fat that is on them which is by the flanks. The membrane that is above the liver, with the kidneys, he shall remove.

5 "And the priest shall burn them upon the altar for an offering made by fire to Yahweh; it is a guilt offering.

6 "Every male in a priestly family may eat it in a holy place: it is most holy.

7 "As the sin offering is, so is the guilt offering: there is one law for them; the priest who makes atonement with them shall have them.

8 "And the priest who offers any person's burnt offering shall have for himself the skin of the burnt offering which he has offered.

9 "And all the grain offering that is baked in the oven and all that is cooked in the frying pan shall be the priest's that offers it.

10 "And every grain offering, whether mingled with olive oil or dry, all the descendants of Aaron shall have, one as much as another.

11 "And this is the order of a peace offering sacrifice, which any person may give to Yahweh.

12 "If the person offers it for a thanksgiving, then the person shall offer with the sacrifice of thanksgiving, unleavened cakes mingled with olive oil, unleavened wafers anointed with olive oil, and fried cakes of fine flour mingled with olive oil.

13 "Besides the cakes, people shall give for their offering leavened bread with their sacrifice of thanksgiving of their peace offerings.

14 "And of it they shall offer one part of the whole offering for a donation offering to Yahweh. And it shall belong to the priest who sprinkles the blood of the sacrifice as a peace offering on the altar.

15 "And the flesh of the sacrifice given as a peace offering for thanksgiving shall be eaten the same day that it is offered. The priest shall not leave any of it until the morning.

16 "But if what you offer is the result of a vow or the result of a voluntary offering, it shall be eaten the same day that you offer it as a sacrifice. And on the next day, the remainder of it shall be eaten.

also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

22 & And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

28 & And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

17 "But any of the flesh of the sacrifice that remains on the third day shall be burnt with fire.

18 "If any of the flesh of the sacrifice given as a peace offering is eaten on the third day, it shall not be accepted, nor shall you if you offer it be given credit for it. It shall be an abomination, and the people who eat it shall bear their guilt.

19 "And the flesh that touches any impure thing shall not be eaten; it shall be burned with fire. And as for the flesh, all who are ritually pure shall eat it.

20 "But people who eat any of the flesh of the sacrifice given as a peace offering to Yahweh, while being ritually impure, shall be cut off from their people.

21 "Moreover, the person who touches any impure thing, such as the impurity of humans or any impure animal or any abominable impure thing, and still eats any of the flesh of the sacrifice given as a peace offering to Yahweh, shall be cut off from the people of Yahweh."

22 And Yahweh told Moses to say

23 to the people of Israel, "You shall not eat any kind of fat of ox, sheep, or goats.

24 "And the fat of the animal that dies a natural death and the fat of the animal which is torn by beasts, may be used in many ways; but you shall never eat it.

25 "For whoever eats the fat of the animal which is offered by fire to Yahweh shall be cut off from the people of Yahweh.

26 "Moreover you shall not eat any blood, whether it is of birds or of animals, in any of your dwellings.

27 "All people who eat any kind of blood shall be cut off from their people."

28 And Yahweh told Moses to

29 say to the people of Israel, "The person who offers a sacrifice as a peace offering to Yahweh shall do so in this way.+

30 "You shall bring the offering to Yahweh in your own hands, the fat with the breast. And the breast shall be waved for a wave offering before Yahweh.

31 "And the priest shall burn the fat upon the altar, but the breast shall belong to Aaron and his descendants.

32 "And you shall give the right shoulder of the sacrifice to the priest for a heave offering when you make a peace offering.

<p>31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. 35 & This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations. 37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.</p>	<p>33 "He among the descendants of Aaron who offers the blood and the fat of the peace offering shall have the right shoulder for his part. 34 "For I have taken the wave offering and the heave shoulder from the people of Israel, from their sacrifices put forward as peace offerings, and I have given them to Aaron the priest and to his descendants by a statute forever. 35 "This is the portion for Aaron and his descendants out of the offerings to Yahweh made by fire, in the day when he presented them to minister to Yahweh." 36 Yahweh commanded that this portion be given to them by the people of Israel from the day when He anointed them, by a statute forever throughout their generations. 37 This is the law of the burnt offering, of the grain offering, of the sin offering, of the guilt offering, of the offering of ordination, and of the peace offering." 38 This is what Yahweh commanded Moses on Mount Sinai on the day that Yahweh commanded the people of Israel to give their offerings to Yahweh in the wilderness of Sinai. `. `. `. `. `. `.</p>
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<p>`. 8:1 And the LORD spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This is the thing which the LORD commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him</p>	<p style="text-align: center;">Sanctifying and blessing</p> <p>8:1 And Yahweh said to Moses, 2 "Take Aaron and his descendants, the garments, the anointing olive oil, a bull for the sin offering, two rams, and a basket of unleavened bread, 3 "and gather all the congregation together at the entrance of the tabernacle of the congregation." 4 And Moses did as Yahweh commanded him, and the assembly gathered together at the entrance of the tabernacle of the congregation. 5 And Moses said to the congregation, "This is what Yahweh has commanded to be done." 6 And Moses brought Aaron and his descendants and washed them with water. 7 And Moses put upon Aaron the priestly shirt, and put on him the sash, and clothed him with the</p>
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with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

9 And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

18 & And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD

priestly robe, and put the vestment on him and tied it with a decorated sash.

8 And Moses put the breast piece on Aaron, and he put the Urim and the Thummim in the breast piece.

9 And he put the high priest's turban on Aaron's head. And on the front of the turban, he put the golden circle, the holy symbol of authority, as Yahweh commanded Moses.

10 And Moses took the anointing olive oil and anointed the tabernacle and all that was in it, sanctifying it all.

11 And he sprinkled the olive oil on the altar seven times and anointed the altar and all its equipment, and the wash basin and its base, to sanctify them.

12 And Moses poured anointing olive oil on Aaron's head and anointed him to sanctify him.

13 And Moses brought Aaron's descendants, and put priestly shirts on them, and bound sashes on them, and put turbans on them, as Yahweh had commanded.

14 And he brought the bull for the sin offering, and Aaron and his descendants laid their hands on the head of the bull for the sin offering.

15 And Moses slaughtered it; and he took the blood and put it upon the horns of the altar with his finger, and purified the altar. And he poured the blood at the bottom of the altar and sanctified the altar to make atonement on it.

16 And Moses took all the fat that was on the internal organs of the bull, the membrane above the liver, the two kidneys, and their fat. And Moses burned them on the altar.

17 But Moses burned with fire the bull, its hide, its flesh, and its dung outside the camp as Yahweh had commanded.

18 And he brought the ram for the burnt offering, and Aaron and his descendants laid their hands on the head of the ram.

19 And Moses slaughtered it, and he sprinkled the blood around on the altar.

20 And Moses cut the ram into pieces; and he burned the head, the pieces, and the fat.

21 And he washed the internal organs of the ram and its legs in water, and Moses burned the whole ram on the altar. It was a burnt sacrifice to provide a pleasant odor for Yahweh, and an offering made by fire to Yahweh, as Yahweh commanded Moses.

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commanded Moses.

22 & And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

28 And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses.

30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 & And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

22 And he brought the other ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram.

23 And Moses slaughtered it, and he took some of the blood of it, and put the blood on the tip of Aaron's right ear, on the thumb of his right hand, and on the large toe of his right foot.

24 And Moses brought Aaron's descendants, and he put some blood on the tips of their right ear, on the thumbs of their right hand, and on the large toe of their right feet. And Moses sprinkled the blood around on the altar.

25 And he took the fat, the rump, all the fat that was on the internal organs, the membrane above the liver, the two kidneys, their fat, and the right shoulder.

26 And out of the basket of unleavened bread that was before Yahweh he took one unleavened cake, a cake of olive-oiled bread, and one wafer. And he put them on the fat and upon the right shoulder of the ram.

27 And he put all upon Aaron's hands, and upon his descendants' hands, and waved the offering as a wave offering before Yahweh.

28 And Moses took everything from their hands and burned all on the altar as a burnt offering; they were consecrations to produce a sweet odor. It was an offering made by fire to Yahweh.

29 And Moses took the breast and waved it for a wave offering before Yahweh. For it was Moses' part of the ram of consecration, as Yahweh commanded Moses.

30 And Moses took some anointing olive oil and some of the blood which was upon the altar, and sprinkled it upon Aaron, upon his garments, upon his descendants, and upon his descendants' garments, and sanctified Aaron, his garments, his descendants, and his descendants' garments.

31 And Moses said to Aaron and to his descendants, "Boil the flesh at the entrance to the tabernacle of the congregation, and eat it there with the bread that is in the basket of consecrations as I commanded, saying, 'Aaron and his descendants shall eat it.'

32 "And that which remains of the flesh and the bread you shall burn with fire.

33 "And you shall not go out the entrance of the

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<p>33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.</p> <p>34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.</p> <p>35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.</p> <p>36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.</p>	<p>tabernacle of the congregation for seven days until the period of your ordination is completed.</p> <p>34 "What was done this day was what Yahweh commanded, to make an atonement for you.</p> <p>35 "Therefore you shall stay inside the entrance to the tabernacle of the congregation day and night for seven days and obey the command of Yahweh, so that you do not die. For so I am commanded."</p> <p>36 So Aaron and his descendants did all the things which Yahweh commanded through Moses.</p>
<p>9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;</p> <p>2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.</p> <p>3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;</p> <p>4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.</p> <p>5 & And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.</p> <p>6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.</p> <p>7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.</p> <p>8 Therefore Aaron went unto the altar, and slew the calf of the sin offering, which was for himself.</p> <p>9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:</p> <p>10 But the fat, and the kidneys, and the caul above</p>	<p style="text-align: center;">Sanctification through anointing</p> <p>9:1 And it came to pass on the eighth day, that Moses called Aaron and his descendants, and the elders of Israel.</p> <p>2 And he said to Aaron, "Take a young calf without defects for a sin offering, and a ram without defects for a burnt offering, and offer them before Yahweh.</p> <p>3 "And say to the people of Israel, "Take a young goat for a sin offering, and a calf and a lamb, both yearlings without defects, for a burnt offering.</p> <p>4 "Also take a bull and a ram for peace offerings to sacrifice before Yahweh, and a grain offering mingled with olive oil. For today Yahweh will appear to you."</p> <p>5 And they brought what Moses commanded before the tabernacle of the congregation, and all the congregation drew near and stood before Yahweh.</p> <p>6 And Moses said, "This is what Yahweh commanded that you should do, and the glory of Yahweh shall appear to you."</p> <p>7 And Moses said to Aaron, "Go to the altar and give your sin offering and your burnt offering and make an atonement for yourself and for the people. And give the offering of the people and make an atonement for them, as Yahweh commanded."</p> <p>8 Therefore Aaron went to the altar and slaughtered the calf of the sin offering, which was for himself.</p> <p>9 And the descendants of Aaron brought the blood to him. And he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar.</p> <p>10 But the fat, the kidneys, and the membrane above the liver of the sin offering, he burnt upon the altar, as Yahweh had commanded.</p>

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<p>the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.</p> <p>11 And the flesh and the hide he burnt with fire without the camp.</p> <p>12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.</p> <p>13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.</p> <p>14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.</p> <p>15 & And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.</p> <p>16 And he brought the burnt offering, and offered it according to the manner.</p> <p>17 And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.</p> <p>18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,</p> <p>19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:</p> <p>20 And they put the fat upon the breasts, and he burnt the fat upon the altar:</p> <p>21 And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.</p> <p>22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.</p> <p>23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.</p> <p>24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.</p>	<p>11 And the flesh and the hide he burned with fire outside the camp.</p> <p>12 And he killed the burnt offering; and Aaron's descendants presented to him the blood, which he sprinkled around upon the altar.</p> <p>13 And they presented the burnt offering to him in pieces including the head, and he burned the pieces upon the altar.</p> <p>14 And he washed the internal organs and the legs and burned them as a burnt offering on the altar.</p> <p>15 And he brought the people's offering, and took the goat which was the sin offering for the people, and slaughtered it and presented it as a guilt offering.</p> <p>16 And he brought the burnt offering and offered it according to the commandments for offerings to Yahweh.</p> <p>17 And he brought the grain offering and took a handful of it and burned it upon the altar beside the burnt sacrifice of the morning.</p> <p>18 He also slaughtered the bull and the ram for a peace offering, which was for the people. And Aaron's descendants presented the blood to him, which he sprinkled around upon the altar</p> <p>19 besides the fat of the bull and of the ram, the rump, and the internal fat, and the kidneys, and the membrane above the liver.</p> <p>20 And they put the fat upon the breasts, and he burned the fat upon the altar.</p> <p>21 And Aaron waved for a wave offering the breasts and the right shoulder before Yahweh as Moses commanded.</p> <p>22 And Aaron lifted up his hand toward the people and blessed them, and came down from offering sacrifices as sin offerings, burnt offerings, and peace offerings.</p> <p>23 And Moses and Aaron went into the tabernacle of the congregation and came out and blessed the people, and the glory of Yahweh appeared to all the people.</p> <p>24 And a fire came out from Yahweh and consumed the burnt offering and the fat upon the altar, which when all the people saw it, they shouted and fell forward to the ground.</p>
`	Punishment for disobedience

10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

8 & And the LORD spake unto Aaron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean;

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 & And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

10:1 And Nadab and Abihu, the sons of Aaron, each took his fire pan, and put coals in it, and put incense on the coals, and offered unholy (unrequested) fire before Yahweh, which Yahweh had not commanded.

2 And fire went out from Yahweh and consumed them, and they died before Yahweh.

3 Then Moses said to Aaron, "This is what Yahweh meant when He said, 'I will be sanctified in those who come near Me, and before all the people I will be glorified.'" And Aaron remained silent.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel, Aaron's uncle and said to them, "Come and carry your cousins from before the sanctuary out of the camp."

5 So Mishael and Elzaphan went to them and carried the corpses in their priestly shirts out of the camp as Moses had said.

6 And Moses said to Aaron and to his sons Eleazar and Ithamar, "Do not uncover your heads or rend (tear) your clothes in mourning, lest you die, and lest wrath come upon all the people. But let your relatives, all the Israelites, grieve the burning which Yahweh has kindled.

7 "And you shall not go out from the entrance of the tabernacle of the congregation, lest you die, for the anointing olive oil of Yahweh is upon you." And they did according to the word of Moses.

8 And Yahweh said to Aaron,

9 "Do not drink wine or strong drink yourself or with your descendants when you go into the tabernacle of the congregation, lest you die. This shall be a statute forever throughout your generations.

10 "And know the difference between the holy and unholy, and between the impure and pure.

11 "And teach the people of Israel all the statutes which Yahweh has spoken to them through Moses."

12 And Moses said to Aaron, and to Eleazar and to Ithamar, his sons who were left, "Take the grain offering that remains of the offerings to Yahweh made by fire and eat it without leaven beside the altar. For it is most holy.

13 "And you shall eat it in the holy place because it is your due and your descendants' due of the sacrifices to Yahweh made by fire, for so I am commanded.

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<p>14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.</p> <p>15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.</p> <p>16 & And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,</p> <p>17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?</p> <p>18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.</p> <p>19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?</p> <p>20 And when Moses heard that, he was content.</p>	<p>14 "And you shall eat the wave breast and heave shoulder in a ritually pure place with your sons and your daughters. For this food is your due and your descendants' due. This food is given out of the sacrifices given as peace offerings by the people of Israel.</p> <p>15 "They shall bring the heave shoulder and the wave breast with the offerings made by fire of the fat, to wave them for a wave offering before Yahweh. And they shall be yours and your descendants' with you by a statute forever, as Yahweh has commanded."</p> <p>16 And Moses carefully looked for the goat of the sin offering, and, behold, it was burned. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left alive; and Moses said,</p> <p>17 "Why have you not eaten the sin offering in the holy place, seeing it is most holy and Yahweh has given it to you to bear the iniquity of the congregation, to make atonement for them before Yahweh?"</p> <p>18 "Behold, the blood of it was not brought in within the holy place; you should indeed have eaten it in the holy place as I commanded."</p> <p>19 And Aaron said to Moses, "Behold, this day they have offered their sin offering and their burnt offering before Yahweh, and I have had grief today. And if I had eaten the sin offering today, would it have been accepted in the sight of Yahweh?"</p> <p>20 And when Moses heard that, he was content.</p>
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<p>11:1 And the LORD spake unto Moses and to Aaron, saying unto them,</p> <p>2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.</p> <p>3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.</p> <p>4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.</p> <p>5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.</p>	<p>Pure and impure creatures are named</p> <p>11:1 And Yahweh told Moses and Aaron</p> <p>2 to say to the people of Israel, "These are the animals which you shall eat, of all the animals that are on the earth.</p> <p>3 "You shall eat whatever has divided hoofs and also chews the cud among the animals.</p> <p>4 "Nevertheless you shall not eat of those animals that chew the cud but do not have a divided hoof such as the camel. Because he chews the cud but does not have a divided hoof, he is impure to you.</p> <p>5 "And because the coney chews the cud, but does not have a divided hoof, he is impure to you.</p> <p>6 "And because the hare chews the cud but does not have a divided hoof, he is impure to you.</p>
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6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
 7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.
 8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.
 9 & These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:
 11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.
 12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.
 13 & And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,
 14 And the vulture, and the kite after his kind;
 15 Every raven after his kind;
 16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,
 17 And the little owl, and the cormorant, and the great owl,
 18 And the swan, and the pelican, and the gier eagle,
 19 And the stork, the heron after her kind, and the lapwing, and the bat.
 20 All fowls that creep, going upon all four, shall be an abomination unto you.
 21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;
 22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
 23 But all other flying creeping things, which have four feet, shall be an abomination unto you.
 24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
 25 And whosoever beareth ought of the carcase of

7 “And though a pig has completely divided hoofs, he does not chew the cud; he is impure to you.
 8 “Of their flesh you shall not eat, and their carcasses you shall not touch; they are impure to you.
 9 “These you shall eat of all that are in the waters: whatever has fins and scales in the waters, in the seas, and in the rivers, these you shall eat.
 10 “And all living creatures that move in the seas and in the rivers that do not have fins and scales shall be an abomination to you.
 11 “They shall be an abomination to you. You shall not eat any of their flesh, and their carcasses shall be an abomination to you.
 12 “Whatever has no fins or scales in the waters shall be an abomination to you.
 13 “And these are an abomination among the birds; they shall not be eaten: the eagle, the vulture, the osprey,
 14 the buzzard, every kind of kite,
 15 every kind of raven,
 16 the owl, the nighthawk, the cuckoo, every kind of hawk,
 17 the little owl, the cormorant, the great owl,
 18 the swan, the pelican, the gier eagle,
 19 the stork, every kind of heron, the lapwing, and the bat.
 20 “All winged creatures that creep, going upon all four, shall be an abomination to you.
 21 “Yet these you may eat of every flying, creeping thing that goes upon all fours, which have legs above their feet, and leap upon the earth.
 22 “These you may eat: every kind of locust, every kind of beetle, and every kind of grasshopper.
 23 “But all other flying creeping things, which have four feet, shall be an abomination to you.
 24 “And these shall make you impure; whoever touches the carcass of them shall be impure until the evening.
 25 “And all who carry any carcass of them shall wash their clothes and be impure until the evening.
 26 “The carcass of every animal which divides the hoof, and is not cloven-footed, nor chews the cud, is impure to you; everyone who touches them shall be impure.
 27 “And whatever walks upon its paws, among all kinds of animals that walk on all four feet are

them shall wash his clothes, and be unclean until the even.

26 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

29 & These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

impure to you. Whoever touches their carcasses shall be impure until the evening.

28 "And all who carry a carcass of any of them shall wash their clothes, and be impure until the evening: they are impure to you.

29 "These also shall be impure to you among the creeping things that creep upon the earth: the weasel, the mouse, and any kind of tortoise, 30 the ferret, the chameleon, the lizard, the snail, and the mole.

31 "These are impure to you among creatures that creep: whoever touches them when they are dead shall be impure until the evening.

32 "And if any of them when they are dead, should fall upon anything, it shall be made impure.

Whether it is any vessel of wood, or clothing, or skin, or sack, whatever vessel it is, in which any work is done, it must be put into water, and it shall be impure until the evening. So it shall be purified.

33 "And every clay vessel, into which anything dead falls, whatever is in it shall be impure; and you shall break it.

34 "Of all food which may be eaten, that on which impure water came shall be impure; and all liquid in every such vessel shall be impure.

35 "And everything upon which any part of a carcass falls shall be impure; whether it is an oven or a shelf for pots, they shall be destroyed. For they are impure and shall be impure to you.

36 "Nevertheless a fountain or pit, wherein there is plenty of water, shall be ritually pure, but anything that touches a carcass in them shall be impure.

37 "And if any part of a carcass falls upon any seed which is to be sown, it shall be ritually pure.

38 "But if any water is put upon the seed, and any part of a carcass falls on it, it shall be impure to you.

39 "And if any animal which you may eat dies a natural death, the person who touches its carcass shall be impure until the evening.

40 "All who eat any of the carcass of it shall wash their clothes, and be impure until the evening. Any people who carry the carcass of it shall wash their clothes and be impure until the evening.

41 "And every creeping thing that crawls on the earth shall be an abomination; it shall not be eaten.

42 "Whatever goes upon its belly, and whatever crawls upon all fours, or whatever has more feet,

<p>39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. 40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. 41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. 43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. 44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. 45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. 46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: 47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.</p>	<p>you shall not eat. For they are an abomination. 43 "You shall not make yourselves abominable with any creeping thing that crawls. Nor shall you make yourselves impure with them so that you would be defiled. 44 "For I am your Deity. Therefore, you shall sanctify yourselves, and you shall be holy, for I am holy. You shall not defile yourselves with any kind of creeping thing that crawls upon the earth. 45 "For I am Yahweh that brought you out of the land of Egypt to be your Deity; therefore, you shall be holy, for I am holy. 46 "This is the law of the animals, of the birds, and of every living creature that moves in the waters and of every creature that crawls upon the earth, 47 clearly dividing between the ritually pure and the ritually impure, and between the animal that may be eaten and the animal that may not be eaten." ` ` ` ` ` ` ` ` `</p>
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<p>` 12:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. 3 And in the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be</p>	<p>Purification of a woman after giving birth 12:1 And Yahweh told Moses to say 2 to the people of Israel, "If a woman has conceived and given birth to a son, then she shall be ritually impure for seven days, just as she is during her monthly issue of blood. 3 "And on the eighth day, the flesh of the foreskin of her son shall be circumcised. 4 "And then it will be thirty-three more days until she is ritually pure from her flow of blood. She shall not touch any hallowed thing nor come into the sanctuary until the days of her purifying are fulfilled. 5 "But if she gives birth to a female child, then she</p>
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<p>unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.</p> <p>6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:</p> <p>7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.</p> <p>8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.</p>	<p>shall be impure for fourteen days, as she is during her monthly separation. Then it will be sixty-six more days until she is ritually pure from her loss of blood.</p> <p>6 “And when the days of her purifying for having a son or a daughter are fulfilled, she shall bring a yearling lamb for a burnt offering. And she shall bring a young pigeon or a turtledove for a sin offering to the entrance of the tabernacle of the congregation, to the priest.</p> <p>7 “The priest shall offer it before Yahweh and make an atonement for her, and she shall be purified from her issue of blood. This is the law for the woman who has given birth to a male or a female.</p> <p>8 “And if she is not able to bring a lamb, then she shall bring two turtledoves, or two young pigeons, the one for a burnt offering and the other for a sin offering. And the priest shall make an atonement for her, and she shall be ritually pure.”</p>
<p>13:1 And the LORD spake unto Moses and Aaron, saying,</p> <p>2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:</p> <p>3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.</p> <p>4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:</p> <p>5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:</p> <p>6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.</p>	<p style="text-align: center;">Dealing with leprosy</p> <p>13:1 And Yahweh told Moses and Aaron to say to the people,</p> <p>2 “When you have in your skin discoloration, a scab or bright spot, and it is in your skin like the disease of leprosy, then you shall be brought to Aaron the priest, or to one of his descendants, the priests.</p> <p>3 “And the priest shall look at the disease in your skin; and when the hair in the disease has turned white, and the disease appears deeper than your skin, it is a disease of leprosy. And the priest shall look at you and pronounce you impure.</p> <p>4 “If the bright spot is white on your skin and does not look deeper than the skin, and the hair in the area has not turned white, then the priest shall shut you up for seven days since you have the disease.</p> <p>5 “And the priest shall look at you on the seventh day. And, behold, if the disease looks the same and has not spread in the skin, then the priest shall shut you up for seven days more.</p> <p>6 “And the priest shall look at you again on the seventh day; and, behold, if the disease is somewhat dark and has not spread in the skin, the priest shall pronounce you ritually pure; it is only a scab; and you shall wash your clothes and be ritually pure.</p> <p>7 “But if the scab spreads farther in the skin after you have been seen by the priest for your</p>

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
 8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.
 9 & When the plague of leprosy is in a man, then he shall be brought unto the priest;
 10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;
 11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.
 12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;
 13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.
 14 But when raw flesh appeareth in him, he shall be unclean.
 15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.
 16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
 17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.
 18 & The flesh also, in which, even in the skin thereof, was a boil, and is healed,
 19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;
 20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.
 21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest

purification, you shall be seen by the priest again.
 8 "And if the priest sees that the scab has spread in the skin, then the priest shall pronounce you impure; it is leprosy.
 9 "When the disease of leprosy is in you, then you shall be brought to the priest.
 10 "And the priest shall look at you, and if the discoloration is white in the skin and has turned the hair white and there is raw flesh in the discoloration,
 11 "it is old leprosy in your skin, and the priest shall pronounce you impure. And the priest shall not isolate you; for you are impure.
 12 "And if leprosy breaks out more broadly in the skin, and the leprosy covers all the skin from your head to the foot of you wherever the priest looks,
 13 then the priest shall consider, and if leprosy has covered all your body, the priest shall pronounce you ritually pure. Since the leprosy has all turned white; you are ritually pure.
 14 "But if raw flesh appears on you, you shall be impure.
 15 "And the priest shall see the raw flesh and pronounce you to be impure, for the raw flesh is impure: it is leprosy.
 16 "However, if the raw flesh changes its color again and changes to white, you shall come to the priest.
 17 "And the priest shall see you; and if the disease has become white, then the priest shall pronounce you ritually pure.
 18 "If the skin in which there was a boil heals,
 19 and in place of the boil there is a white discoloration or a bright spot, white and somewhat reddish, and it is shown to the priest,
 20 and if, when the priest sees it, it appears lower than the skin, and the surrounding hair has turned white, the priest shall pronounce you impure. The disease of leprosy has broken out of the boil.
 21 "But if the priest looks at it and does not see any white hairs there, and if it is not lower than the skin but somewhat dark, then the priest shall isolate you seven days.
 22 "And if the discoloration spreads farther in the skin, then the priest shall pronounce you impure: it is a disease.
 23 "But if the bright spot stays in its place and does not spread, it is a burning boil; and the priest shall

shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

24 & Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

29 & If a man or woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the

pronounce you ritually pure.

24 "If any of you have been burned, and there is in the burnt flesh a bright white spot, somewhat reddish or white,

25 "then the priest shall look upon it. And if the hair in the bright spot has turned white, and if it appears deeper than the skin, it is leprosy which has broken out of the burning. Therefore, the priest shall pronounce you impure. It is the disease of leprosy.

26 "But if the priest looks at it, and there is no white hair in the bright spot, and the spot is no lower than the other skin but is somewhat dark, then the priest shall isolate you for seven days.

27 "And the priest shall look at you on the seventh day. And if the discoloration has spread broadly in the skin, then the priest shall pronounce you impure. It is the disease of leprosy.

28 "But if the bright spot stays in its place and does not spread in the skin but is somewhat dark, it is a discoloration of the burn. And the priest shall pronounce you ritually pure, for it is an inflammation of the burn.

29 "If a male or female has a sore upon the head, or a male on the beard,

30 "then the priest shall look at the sore, and, if it appears to be deeper than the skin and the hair in it is yellow and thin, then the priest shall pronounce you impure. It is a dry sore, leprosy upon the head or beard.

31 "And if the priest looks at the sore, and it does not look deeper than the skin, and there is no black hair in it, then the priest shall isolate you for seven days.

32 "And on the seventh day, the priest shall look at the sore. And, if the sore has not spread, and there is no yellow hair in it, and the sore does not appear to be deeper than the skin,

33 "you shall shave, but not shave the sore. And the priest shall isolate you for seven days more, since you have the sore.

34 "And on the seventh day the priest shall look at the sore, and if the sore has not spread in the skin nor appears deeper than the skin, then the priest shall pronounce you ritually pure. And you shall wash your clothes, and be ritually pure.

35 "But if the sore spreads farther in the skin after the purification,

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scall seven days more:

34 And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

37 But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

38 & If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

47 & The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

48 Whether it be in the warp, or woof; of linen, or of

36 "then the priest shall look at you; and if the sore has spread in the skin, the priest shall not look for yellow hair; you are impure.

37 "But if the sore appears to stay in one place, and there is black hair growing up in it, the sore is healed, and you are ritually pure. And the priest shall pronounce you ritually pure.

38 "If a male or a female has in their skin bright spots, bright white spots,

39 "then the priest shall look, and if the bright spots in their skin are darkish white, it is a freckled spot that grows in the skin; they are ritually pure.

40 "And if your hair has fallen off your head, making you bald, you are still ritually pure.

41 "Though your forehead is bald, yet you are ritually pure.

42 "And if on the bald portion there is a white reddish sore, it is leprosy.

43 "Then the priest shall look at the sore; and if the sore where you are bald is discolored and is reddish-white, then leprosy is appearing in your skin.

44 "You are leprous and are impure; the priest shall pronounce you utterly impure; you have a sore on your head.

45 "And your clothes on which the sore is shall be rent (torn), and your hair shall be left uncombed. And you shall cover your upper lip and shall cry, 'impure, impure.'

46 "All the days that you have the sore, you shall be defiled; you are impure; you shall live alone; you shall live outside the camp.

47 "The garment that the disease of leprosy is in, whether it is a woollen garment or a linen garment, 48 if the disease is in the weaving of linen or woolen, or in a skin or anything made of skin, 49 and if the disease is greenish or reddish in the garment or the skin, either in the weaving or in anything of skin, it is a disease of leprosy and shall be shown to the priest.

50 "And the priest shall look at the disease and isolate you for seven days.

51 "And the priest shall look at the disease on the seventh day. If the disease has spread in the garment, either in the weaving, or in a skin, or in anything that is made of skin, the disease is chronic leprosy. It is impure.

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<p>woollen; whether in a skin, or in any thing made of skin; 49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest: 50 And the priest shall look upon the plague, and shut up it that hath the plague seven days: 51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean. 52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire. 53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more: 55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without. 56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof. 57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire. 58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. 59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.</p>	<p>52 "You shall, therefore, burn that garment, whether the disease is in the weaving, in woolen or in linen, or anything of skin. It is chronic leprosy; it shall be burnt in the fire. 53 "And if the priest looks, and the disease has not spread in the garment, either in the weaving or in anything of skin, 54 then the priest shall command that the garment in which the disease is be washed. And the priest shall isolate it seven days more. 55 "And the priest shall look on the disease after the garment has been washed; and, if the disease has not changed its color even though it has not spread, it is impure. You shall burn it in the fire regardless of whether the disease is on the front or the back. 56 "And if the priest looks and the disease is somewhat dark after the washing of the garment, then you shall tear it out of the garment, or out of the skin, or out of the weaving. 57 "And if it appears still in the garment, in the weave, or in anything of skin, it is a spreading disease. You shall burn the garment in which the disease is with fire. 58 "And if after washing the garment or the article made of skin, the disease has departed, then it shall be washed a second time and shall be ritually pure. 59 "This is the law of the disease of leprosy in a garment of woolen or linen, or anything of skins, to pronounce it ritually pure or to pronounce it impure." ` ` ` ` ` ` ` ` ` `</p>
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<p>14:1 And the LORD spake unto Moses, saying,</p>	<p style="text-align: center;">More on dealing with leprosy 14:1 And Yahweh said to Moses,</p>
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2 This shall be the law of the leper in the day of your cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14 And the priest shall take some of the blood of the

2 "This shall be the law of the leper in the day of your purification. You shall be brought to the priest.

3 "And the priest shall go out of the camp, and the priest shall look, and, behold if the disease of leprosy has been healed in you,

4 then the priest shall command to take for you to be ritually purified two live, ritually pure birds, and cedar wood, and crimson, and hyssop.

5 "And the priest shall command that one of the birds be killed in a clay vessel over running water.

6 "As for the living bird, the priest shall take it, the cedar wood, the crimson, and the hyssop. And he shall dip them and the living bird in the blood of the bird that was killed over the running water.

7 "And he shall sprinkle blood upon you to purify you from leprosy seven times. And he shall pronounce you ritually pure and shall let the living bird loose into the open field.

8 "And you shall wash your clothes, and shave off all your hair, and wash yourself in water so that you may be ritually pure. And after that you may come into the camp, but you shall live outside of your tent for seven days.

9 "But on the seventh day you shall shave all the hair off your head, your beard, and your eyebrows; all your hair you shall shave off. You shall wash your clothes, and you shall wash your body in water, and you shall be clean.

10 "And on the eighth day you shall take two male lambs without defects, and one yearling ewe lamb without defects, and five pounds of fine flour mingled with olive oil for a grain offering, and half a pint of olive oil.

11 "And the priest who is to declare you ritually pure shall present you, and the offerings before Yahweh at the entrance of the tabernacle of the congregation.

12 "And the priest shall take one male lamb and offer it for a trespass offering, and the half-pint of olive oil, and wave them for a wave offering before Yahweh.

13 "And the priest shall slaughter the lamb in the place where he will slaughter the sin offering and the burnt offering, in the holy place. For as the sin offering is the priest's, so is the guilt offering: it is most holy.

14 "And the priest shall take some of the blood of

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trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

the guilt offering, and shall put it upon the tip of your right ear, and upon the thumb of your right hand and the great toe of your right foot.

15 "And the priest shall take some of the half-pint of olive oil and pour it into the palm of his own left hand.

16 "And the priest shall dip his right finger in the olive oil that is in his left hand, and shall sprinkle the olive oil with his finger seven times before Yahweh.

17 "And the priest who is to purify you shall take the rest of the olive oil that is in his hand and place it upon the tip of your right ear, and upon the thumb of your right hand, upon the big toe of your right foot, and upon the blood of the guilt offering.

18 "And the remnant of the olive oil that is in the priest's hand shall be poured upon your head to purify you. And the priest shall make an atonement for you before Yahweh.

19 "And the priest shall offer the sin offering, and make an atonement for you, to purify you, and afterward he shall slaughter the burnt offering.

20 "And the priest shall place the burnt offering and the grain offering upon the altar. And the priest shall make an atonement for you, and you shall be ritually pure.

21 "And if you are poor, and cannot afford that much, then the priest shall take one lamb for a guilt offering to be waved, to make an atonement for you. And the priest shall also take two pounds of fine flour mingled with olive oil for a grain offering, and a half pint of olive oil,

22 and two turtledoves or two young pigeons, such as you are able to get. And the one shall be a sin offering and the other a burnt offering.

23 "And you shall bring them on the eighth day for your purification to the priest at the entrance of the tabernacle of the congregation before Yahweh.

24 "And the priest shall take the lamb of the guilt offering and the half pint of olive oil and he shall wave them for a wave offering before Yahweh.

25 "And he shall slaughter the lamb of the guilt offering. And he shall take some of the blood of the guilt offering, and put it upon the tip of your right ear, and upon the thumb of your right hand, and upon the big toe of your right foot, to purify you.

26 "And the priest shall pour the olive oil into the

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

33 & And the LORD spake unto Moses and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread

palm of his own left hand.

27 "And he shall sprinkle with his right finger some of the olive oil that is in his left hand seven times before Yahweh.

28 "And he shall place the olive oil that is in his hand upon the tip of the right ear of you who are to be purified, upon the thumb of your right hand, upon the big toe of your right foot, and upon the place of the blood of the guilt offering.

29 "And the rest of the olive oil that is in the priest's hand, shall be placed upon your head to make an atonement for you before Yahweh.

30 "And the priest shall offer one of the turtledoves, or the young pigeons, whichever you can get, 31 the one for a sin offering, and the other for a burnt offering, with the grain offering. And the priest shall make an atonement for you before Yahweh.

32 "This is the law for anyone in whom is the disease of leprosy, who is not able to get all of the commanded offerings for your purification."

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Dealing with a plague in a house

33 And Yahweh said to Moses and to Aaron, 34 "When you come into the land of Canaan, which I give to you for a possession, and I put the plague of mold or mildew in a house in the land you possess, 35 the owner of the house shall come and tell the priest, 'It seems to me that there is a plague in the house.'

36 "Then the priest shall command that the house be emptied, before the priest goes into it to see the plague, so that nothing in the house becomes impure. And then the priest shall go in to look at the house.

37 "And he shall look at the plague, and, behold, if the plague is in the walls of the house with hollow pits, greenish or reddish, which appear as depressions in the surface of the wall,

38 "then the priest shall go out of the house to the door of the house, and quarantine the house seven days.

39 "And the priest shall come again the seventh day, and shall look; and, if the plague has spread in the walls of the house,

40 "then the priest shall command that they take

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in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city

away the stones where the plague is, and they shall cast them into an impure place outside the city.

41 "And the priest shall cause the house to be scraped within, and they shall pour out the dust that they scrape off into a ritually impure place outside the city.

42 "And they shall take other stones, and put them in place of the removed stones, and shall take other mortar and shall plaster the house.

43 "And if the plague comes again and breaks out in the house after they have taken away the stones and after they have scraped and plastered the house, 44 then the priest shall come and look, and, behold, if the plague has spread in the house, there is mold in the house; it is impure.

45 "And they shall break down the house, the stones of it, the timber of it, and all the mortar of the house. And they shall carry them out of the city into a ritually impure place.

46 "Moreover, whoever goes into the house while it is quarantined shall be impure until the evening.

47 "And if you sleep in the house, you shall wash your clothes, and if you eat in the house, you shall wash your clothes.

48 "And if the priest comes in and looks at the house and, behold, the plague has not spread in the house after the house was plastered, then the priest shall pronounce the house ritually pure because the plague is healed.

49 "And the priest shall take to cleanse the house two birds, cedar wood, crimson, and hyssop.

50 "And he shall slaughter one of the birds in a clay vessel over running water.

51 "And he shall take the cedar wood, the hyssop, the crimson yarn, and the living bird and dip them in the blood of the slain bird and in the running water and sprinkle the house seven times.

52 "And he shall cleanse the house with the blood of the bird, with the running water, with the living bird, with the cedar wood, with the hyssop, and with the crimson yarn.

53 "But he shall let the living bird go out of the city into the open fields, and make an atonement for the house, and it shall be ritually pure.

54 "This is the law for all kinds of plagues of molds, and fungus,

55 "and for mold upon a garment or a house,

<p>into the open fields, and make an atonement for the house: and it shall be clean. 54 This is the law for all manner of plague of leprosy, and scall, 55 And for the leprosy of a garment, and of a house, 56 And for a rising, and for a scab, and for a bright spot: 57 To teach when it is unclean, and when it is clean: this is the law of leprosy.</p>	<p>56 “for a discoloration, for a scab, and for a bright spot. 57 “This is to teach when it is ritually impure and when it is ritually pure: this is the law of leprosy.” `</p>
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<p>`</p> <p>15:1 And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. 4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. `</p> <p>9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. 11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. `</p>	<p style="text-align: center;">Dealing with a running discharge</p> <p>15:1 And Yahweh told Moses and Aaron 2 to say to the people of Israel, “When any man has a running discharge from his body, because of this discharge he is impure. 3 “He shall be unclean from this discharge whether this discharge still runs or has stopped. 4 “Every bed on which a man lies who has the discharge is impure, and everything on which he sits is impure. 5 “And whoever touches his bed shall wash their clothes, bathe themselves in water, and be impure until the evening. 6 “And those who sit on anything on which the man sat who has the discharge shall wash their clothes, bathe themselves in water, and be impure until the evening. 7 “And those who touch the body of the man who has the discharge shall wash their clothes, bathe themselves in water, and be impure until the evening. 8 “And if the man who has the discharge spits upon people who are ritually pure, then those who were pure shall wash their clothes, bathe themselves in water, and be impure until the evening. 9 “And any saddle the man with the discharge rides upon shall be impure. 10 “And whoever touches anything that was under the man shall be impure until the evening. And those who carry any of these things shall wash their clothes, bathe themselves in water, and be impure until the evening. 11 “And if a man who has the discharge touches people without first having rinsed his hands in water, the people touched shall wash their clothes, bathe themselves in water, and be impure until the evening.</p>
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12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

19 & And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many

12 "And any vessel of clay that the man with the discharge touches shall be broken, and every vessel of wood shall be rinsed in water.

13 "And when the man who has a discharge is cleansed of his discharge, then the man shall count seven days for his purification and then wash his clothes and bathe his body in running water. And then he shall be ritually pure.

14 "And on the eighth day the man shall take two turtledoves or two young pigeons, and come before Yahweh to the entrance of the tabernacle of the congregation, and give them to the priest.

15 "And the priest shall offer them to Yahweh, one for a sin offering and the other for a burnt offering. And the priest shall make an atonement for him before Yahweh for his discharge.

16 "And if any man's semen goes out from him, then he shall wash all his body in water and be impure until the evening.

17 "And every garment and all the skin on which the semen is shall be washed with water and be impure until the evening.

18 "And if a woman and a man lie together, they shall both bathe in water and be impure until the evening.

Dealing with menstruation

19 "And if a woman has her monthly issue of blood, she shall be isolated for seven days, and whoever touches her shall be impure until the evening.

20 "And everything that she lies upon during her monthly separation shall be impure, and everything that she sits upon shall be impure.

21 "And whoever touches her bed shall wash their clothes, bathe themselves in water, and be impure until the evening.

22 "And whoever touches anything that she sat upon shall wash their clothes, bathe themselves in water, and be impure until the evening.

23 "And whoever touches her bed or anything on which she sits, shall be impure until the evening.

24 "And if any man lies with her during her monthly issue of blood, the man shall be impure seven days, and all the bed on which he lies shall be impure.

25 "And if a woman has an issue of blood many days beyond the usual time, during all the days of the issue, she shall be impure.

<p>days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.</p> <p>26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.</p> <p>27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.</p> <p>28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.</p> <p>29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.</p> <p>30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.</p> <p>31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.</p> <p>32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;</p> <p>33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.</p>	<p>26 “Every bed on which she lies all the days of the issue shall be impure, and whatever she sits upon shall be impure.</p> <p>27 “And whoever touches those things shall be impure, shall wash their clothes, bathe themselves in water, and be impure until the evening.</p> <p>28 “But if the issue has stopped, then she shall count to herself seven days; and after that she shall be ritually pure.</p> <p>29 “And on the eighth day she shall take two turtledoves or two young pigeons and bring them to the priest at the entrance of the tabernacle of the congregation.</p> <p>30 “And the priest shall offer one for a sin offering and the other for a burnt offering, and the priest shall make an atonement for her before Yahweh for her issue of blood.</p> <p>、 、 、 、</p> <p style="text-align: center;">Separating the people of Israel from their impurity</p> <p>31 Yahweh continues, “Thus shall you separate the people of Israel from their impurity so that they do not die in their impurity by defiling My tabernacle that is among them.</p> <p>32 “This is the law regarding the man who has a discharge and regarding the man whose semen goes from him and is thus defiled,</p> <p>33 and regarding a woman during her monthly issue of blood, regarding a man or a woman who has a discharge, and the man who lies with the woman who is impure.”</p>
<p>、 、</p> <p>16:1 And he LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;</p> <p>2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.</p> <p>、</p>	<p style="text-align: center;">Rules for the yearly Day of Atonement for the sins of the people</p> <p>16:1 And Yahweh spoke to Moses after the death of the two sons of Aaron when they offered unholy (unrequested) fire to Yahweh and died.</p> <p>2 And Yahweh said to Moses, “Tell Aaron your brother not to come at any time but My appointed time into the holy place within the curtain before the mercy seat (decorated lid) which is upon the ark (chest) of the covenant, so that he does not die. For I will appear in the cloud upon the mercy seat.</p>

3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 & Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat,

3 "This is the way Aaron shall come into the holy place: with a young bull for a sin offering and a ram for a burnt offering.

4 "He shall put on the holy linen coat, and he shall wear the linen breeches (pants), and shall have around his waist a linen sash, and he shall wear on his head the linen turban. These are holy garments; therefore, he shall wash his flesh in water and then put them on.

5 "And he shall take from the congregation of the people of Israel two young goats for a sin offering and one ram for a burnt offering.

6 "And Aaron shall give his bull for a sin offering for himself, and make an atonement for himself and for all his household.

7 "And he shall take the two goats, and present them before Yahweh at the entrance of the tabernacle of the congregation.

8 "And Aaron shall cast lots upon the two goats, one lot for Yahweh and the other lot for the scapegoat.

9 "And Aaron shall bring the goat upon which Yahweh's lot fell and offer it for a sin offering.

10 "But the goat on which the lot fell to be the scapegoat shall be presented alive before Yahweh so that atonement can be made with him. And he shall be let go as a scapegoat into the wilderness.

11 "And Aaron shall bring the bull for the sin offering for himself, and shall make an atonement for himself and for his household, and shall slaughter this bull.

12 "And he shall take a firepan full of burning coals from off the altar before Yahweh, and his hands shall be full of sweet incense beaten into powder. And he shall bring it within the curtain.

13 "And he shall place the incense upon the fire before Yahweh so that the cloud of the incense may cover the mercy seat that is upon the ark of the testimony (covenant) so that he does not die.

14 "And he shall take some of the blood of the bull, and sprinkle it with his finger upon the mercy seat eastward. And he shall sprinkle some of the blood in front of the mercy seat with his finger seven times.

15 "Then he shall slaughter the goat of the sin offering that is for the people, and bring its blood within the curtain and do with that blood as he did with the blood of the bull, and sprinkle it upon the

and before the mercy seat:

16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 & And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and

mercy seat and in front of the mercy seat.

16 "And he shall make an atonement for the holy place because of the impurity of the people of Israel, and because of their transgressions in all their sins. He shall do this for the tabernacle of the congregation that remains among them in the midst of their impurity.

17 "And no one other than he shall be in the tabernacle of the congregation when he goes in to make an atonement in the holy place, until he comes out and has made an atonement for himself and for his household and for all the congregation of Israel.

18 "And he shall go out to the altar that is before Yahweh and make an atonement for it, and shall take some of the blood of the bull, and some of the blood of the goat, and put it upon the horns of the altar.

19 "And he shall sprinkle some of the blood upon the altar with his finger seven times, and cleanse it, and hallow it from the impurity of the people of Israel.

20 "And when he has finished purifying the holy place, the tabernacle of the congregation, and the altar, he shall bring the live goat.

21 "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, placing them upon the head of the goat. And then Aaron shall send it away by the hand of an appointed person into the wilderness.

22 "And the goat shall bear upon it all their iniquities to an uninhabited land, and the person shall let the goat go into the wilderness.

23 "And Aaron shall come into the tabernacle of the congregation and shall take off the linen garments, which he put on when he went into the holy place and shall leave them there.

24 "And he shall wash his flesh with water in the holy place, put on his garments, come forth, and offer his burnt offering and the burnt offering of the people, and make an atonement for himself and for the people.

25 "And he shall burn the fat of the sin offering upon the altar.

26 "And the one who let the goat go to be the scapegoat shall wash his clothes, bathe his flesh in

<p>afterward come into the camp. 27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 & And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: 30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. 31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. 32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: 33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.</p>	<p>water, and afterward come into the camp. 27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth outside the camp. And they shall burn their skins and their flesh and their dung in the fire. 28 “And those who burn them shall wash their clothes and bathe their flesh in water, and afterward they shall come into the camp. 29 “And this shall be a statute forever to you: that in the seventh month on the tenth day of the month, you shall deny yourselves and do no work at all, whether you are one of your own country or a foreigner. 30 “For on that day the priest shall make an atonement for you, to cleanse you so that you may be ritually pure from all your sins before Yahweh. 31 “It shall be a Sabbath of rest to you, and you shall deny yourselves by a statute forever. 32 “And the priest who is anointed and consecrated to serve in the priest's office in Aaron's stead shall make the atonement and shall put on the linen clothes, the holy garments. 33 “And he shall make an atonement for the holy sanctuary, for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34 “And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year.” And it was done just as Yahweh commanded Moses.</p>
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<p>17:1 And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying, 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, 4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his</p>	<p style="text-align: center;">The Holiness Code</p> <p>17:1 And Yahweh told Moses to speak for Him, 2 and to say to Aaron, to his descendants, and to all the people of Israel, 3 “If you kill an ox, or lamb, or goat in the camp or out of the camp, 4 and do not bring it to the entrance of the tabernacle of the congregation, to make an offering to Yahweh, bloodguilt will be assigned to you. You will have shed blood, and you shall be cut off from among the people of Yahweh. 5 “The people of Israel must bring their sacrifices which in the past they have offered in the open, to</p>
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people:

5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.

6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 & And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 & And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

14 For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it

Yahweh instead, to the priest at the entrance of the tabernacle and offer them as peace offerings to Yahweh.

6 "And the priest shall sprinkle the blood upon the altar of Yahweh at the entrance of the tabernacle, and burn the fat to provide a pleasant odor to Yahweh.

7 "They shall not offer their sacrifices anymore to demons which they have worshiped. This shall be a statute forever to them throughout their generations.

8 "If any one of the people of Israel or of the foreigners who live among them offers a burnt offering or sacrifice,

9 and does not bring it to the entrance of the tabernacle of the congregation to offer it to Yahweh, that person shall be cut off from among the people of Yahweh.

10 "No one of the people of Israel, or of the foreigners who live among shall eat any kind of blood. I will be against them if they eat blood, and will cut them off from among the people of Yahweh.

11 "For the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for you. For it is blood that makes an atonement for a person."

12 Therefore Yahweh said to the people of Israel, "None of you shall consume blood, nor shall any foreigner who dwells among you consume blood.

13 "And every one of the people of Israel or of the foreigners who live among you, who hunt and catch any animal or bird that may be eaten, shall pour out its blood and cover it with dust.

14 "For the blood is the life of all flesh; the blood of any creature is its life; therefore, I said to the people of Israel that you shall not consume the blood of any kind of flesh. For the life of all flesh is its blood; therefore, whoever consumes it shall be cut off.

15 "And if any people eat an animal which died a natural death, or was killed by another animal, whether the people are from your own country or are foreigners, they shall wash their clothes and bathe themselves in water and be impure until the evening. Then they shall be ritually pure.

16 "But if they do not wash their clothes nor bathe their body, then they shall suffer the consequences of their iniquity."

<p>be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean. 16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.</p>	<p>\ \ \ \ \ \ \</p>
<p>\ 18:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD. 6 & None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. 7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. 11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. 15 Thou shalt not uncover the nakedness of thy</p>	<p style="text-align: center;">Sexual prohibitions</p> <p>18:1 And Yahweh told Moses 2 to speak His words to the people of Israel and say, "I am Yahweh your Deity. 3 "The customs of the land of Egypt in which you dwelt, you shall not do, and the customs of the land of Canaan, where I am bringing you, you shall not do, nor shall you walk in their ways. 4 "You shall obey My rules and My statutes; I am Yahweh your Deity. 5 "You shall keep My statutes and My judgments, which if people do, they shall live in them; I am Yahweh. 6 "None of you shall approach to any close relative other than your spouse to lie with them; I am Yahweh. 7 "You shall not dishonor your father or your mother: she is your mother; you shall not lie with her. 8 "You shall not lie with your father's wife: it would be your father's dishonor. 9 "You shall not lie with your sister, the daughter of your father or daughter of your mother, whether she was born at home or born abroad. 10 "You shall not lie with your son's daughter, or your daughter's daughter, for their dishonor is your own dishonor. 11 "Honor your father's wife's daughter who was born into your father's family; she is your sister; you shall not lie with her. 12 "You shall not lie with your father's sister; she is your father's close relative. 13 "You shall not lie with your mother's sister, for she is your mother's close relative. 14 "You shall not dishonor your father's brother; you shall not seduce his wife: she is your aunt. 15 "You shall not lie with your daughter-in-law: she is your son's wife. 16 "You shall not lie with your brother's wife: it is your brother's honor.</p>

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<p>daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.</p> <p>16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.</p> <p>17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.</p> <p>18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.</p> <p>19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.</p> <p>20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.</p> <p>21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.</p> <p>22 Thou shalt not lie with mankind, as with womankind: it is abomination.</p> <p>23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.</p> <p>24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:</p> <p>25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.</p> <p>26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:</p> <p>27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;)</p> <p>28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.</p> <p>29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.</p> <p>30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye</p>	<p>17 "You shall not lie with both a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter to lie with. For they are her close relatives: it is wickedness.</p> <p>18 "Nor shall you take as a wife the sister of your wife, to rival her, to lie with her in the same household, in her lifetime.</p> <p>19 "Also you shall not approach a woman to lie with her as long as she is put apart for her monthly impurity.</p> <p>20 "Moreover, you shall not lie with your neighbor's wife and defile yourself with her.</p> <p>21 "And you shall not let any of your descendants pass through the fire to Molech; nor shall you profane the name of your Deity, which I am.</p> <p>22 "You shall not lie with mankind as with womankind; it is an abomination.</p> <p>23 "Nor shall you lie with any animal and defile yourself with it; nor shall any woman entice an animal to defile her; it is wrong.</p> <p>24 "Do not defile yourselves by any of these acts: for the nations which I cast out before you defiled themselves by all these acts.</p> <p>25 "And the land is defiled; therefore, I bring punishment to the land for its sin, and the land itself vomits out its inhabitants.</p> <p>26 "Therefore you shall keep My statutes and My judgments and shall not commit any of these abominations; nor shall any of your nation, nor any foreigner who dwells among you.</p> <p>27 "For the people of the land who were before you have done all these abominations, and the land is defiled.</p> <p>28 "You shall not do these abominations, so that the land does not vomit you out when you defile it, as it vomited out the nations who were before you.</p> <p>29 "For whoever commits any of these abominations shall be cut off from among their people.</p> <p>30 "Therefore you shall keep My prohibitions, so that you do not engage in any of those abominable customs which were committed before you, and so that you do not defile yourselves. I am Yahweh your Deity."</p> <p>`</p> <p>`</p> <p>`</p>
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defile not yourselves therein: I am the LORD your God.	` `
<p>` `</p> <p>19:1 And the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy. 3 & Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God. 4 & Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God. 5 & And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. 6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted. 8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. 9 & And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God. 11 & Ye shall not steal, neither deal falsely, neither lie one to another. 12 & And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD. 13 & Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. 14 & Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD. 15 & Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in</p>	<p>God and Yahweh, the false concept of God, lay down rules for the Israelites</p> <p>19:1 And God told Moses 2 to speak His words to all the congregation of the people of Israel, and say to them, "You shall be holy, for I God am holy. 3 "Each one of you shall revere your mother and your father, and keep My Sabbaths; I am Yahweh. 4 "Do not turn to idols, nor make for yourselves molten gods; I am God. 5 "And if you offer a sacrifice of peace offering to Yahweh, you shall offer it of your free will. 6 "It shall be eaten the same day you offer it, and also on the next day; if any of it remains until the third day, it shall be burned in the fire. 7 "If it is eaten at all on the third day, it is abominable; it shall not be accepted. 8 "Therefore all who eat it on the third day shall bear their guilt because they have defiled a hallowed thing of Yahweh. And those people shall be cut off from among their people. 9 "And when you reap the harvest of your land, you shall not wholly reap the corners of your field, nor shall you gather the gleanings of your harvest. 10 "And you shall not glean your vineyard; nor shall you gather every grape of your vineyard. You shall leave them for the poor and foreigner. I am God. 11 "You shall not steal, nor deal falsely, nor lie to one another. 12 "And you shall not swear by My name falsely, nor shall you profane the name of God. 13 "You shall not defraud your neighbors, nor rob them. If you hire a day laborer, you shall not withhold his wages all night until the next morning. 14 "You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear Yahweh. 15 "You shall not be unrighteous in your judgments; you shall not be partial to the poor, nor honor the person of the mighty. But you shall judge your neighbor righteously. 16 "You shall not go around as a gossip among your people; nor shall you not speak up in court if your</p>

righteousness shalt thou judge thy neighbour.
 16 & Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.
 17 & Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
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 18 & Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.
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 19 & Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
 20 & And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
 21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.
 22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.
 23 & And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
 24 But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.
 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.
 26 & Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.
 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
 28 Ye shall not make any cuttings in your flesh for

testimony can save someone's life; I am Yahweh.
 17 "You shall not hate your neighbor in your heart; you shall rebuke your neighbors rather than allow them to be guilty of sin.
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You shall love your neighbor

18 "You shall not seek revenge, nor bear any grudge against one of your people, but you shall love your neighbor as yourself; I am God.
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God and Yahweh, the false concept of God, continue to lay down rules for the Israelites

19 "You shall keep My statutes. You shall not let your animal mate with another kind of animal; you shall not sow your field with mingled seed. Neither shall you wear a garment of linen combined with wool.¹
 20 "And if any man lies with a woman who is a slave betrothed to a husband, and who has not been redeemed, nor freedom given her, there shall be punishment. But they shall not be put to death because she was not free.
 21 "And the man shall bring a ram as his guilt offering to Yahweh at the entrance of the tabernacle of the congregation.
 22 "And the priest shall make an atonement for the man with the ram of the guilt offering before Yahweh for his sin which he has done. And the sin which he has done shall be forgiven him.
 23 "And when you come into the land and have planted all kinds of trees for food, then you shall count the fruit of these trees as forbidden for a time. For three years, you shall consider the fruit forbidden: it shall not be eaten.
 24 "But in the fourth year, all the fruit of these trees shall be holy, and offered to Yahweh.
 25 "And in the fifth year you may eat of this fruit, so that the trees may yield to you the increase of their fruit; I am Yahweh.
 26 "You shall not eat any food with its blood; neither shall you use witchcraft nor fortune telling.
 27 "You shall not round the corners of your hair, nor shall you trim the corners of your beard.
 28 "You shall not make any cuttings in your flesh for the dead, nor tattoo anywhere upon you; I am Yahweh.

<p>the dead, nor print any marks upon you: I am the LORD. 29 & Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. 30 & Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD. 31 & Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 32 & Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD. 33 & And if a stranger sojourn with thee in your land, ye shall not vex him. 34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God. 35 & Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt. 37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.</p>	<p>29 "Do not prostitute your daughter, causing her to be a whore, lest the land fall to whoredom, and the land become full of wickedness. 30 "You shall keep My Sabbaths, and reverence My sanctuary; I am Yahweh. 31 "Do not seek out spirit mediums – those who claim to consult with the spirits of the dead – nor go to fortune-tellers, who will defile you; I am Yahweh. 32 "You shall rise before old persons, and honor them, and fear your Deity, which I am. 33 "And if foreigners dwell with you in your land, you shall not oppress them. 34 "But the foreigners who dwell with you shall be to you as though born among you, and you shall love them as yourself; for you were foreigners in the land of Egypt; I am God. 35 "You shall not be dishonest in your judgments: in your measurements of weight or capacity. 36 "You shall have honest scales, honest weights, and honest measures; I am God which brought you out of the land of Egypt. 37 "Therefore you shall observe all My statutes, and all My rules, and do them; I am God." `</p>
<p>` `</p> <p>20:1 And the LORD spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that dwell in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 & And the soul that turneth after such as have</p>	<p>God and Yahweh, the false sense of God, give the Israelites more rules to follow</p> <p>20:1 And Yahweh told Moses to speak His words 2 to the people of Israel and say, "If any of the people of Israel, or of the foreigners who live in Israel, sacrifice a child of theirs to the false god Molech, they shall be put to death. The people of the land shall stone them with stones. 3 "And I will be against them, and will cut them off from among their people because they have given one of their children to Molech, which defiles My sanctuary and defiles My holy name. 4 "And if the people of the land hide their eyes in any way from the act, and do not kill the one who gave one of their children to Molech, 5 "then I will be against the offenders, and against their families. And I will cut the offenders off, and all who follow after them, to prostitute themselves with Molech, from among their people. 6 "And if any people turn to mediums – those</p>

familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 & Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

9 & For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

10 & And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

who claim to consult with the spirits of the dead – and turn to fortune tellers to prostitute after them, I will be against those people and will cut them off from among their people.

7 "Sanctify yourselves, therefore, and be holy, for I am God.

8 "And you shall keep My statutes and do them; I am God which sanctifies you.

9 "All who curse their father or their mother shall be put to death: they have cursed their father or their mother; their blood shall be upon them.

10 "And if a man commits adultery with another man's wife, with his neighbor's wife, the adulterer and the adulteress shall be put to death.

11 "And the man who lies with his father's wife has dishonored his father. Both the man and woman shall be put to death; they are responsible for their own death.

12 "And if a man lies with his daughter-in-law, both of them shall be put to death; they have committed perversion. They are responsible for their own deaths.

13 "If a man lies with another man as he lies with a woman, both of them have committed an abomination; they shall be put to death. They are responsible for their own deaths.

14 "And if a man takes both a wife and her mother, it is wickedness. They shall be burned with fire, both he and the two women, so that there will be no wickedness among you.

15 "And if a man lies with an animal, he shall be put to death; and you shall slay the animal.

16 "And if any woman lies with an animal, you shall kill the woman and the animal. They shall be put to death; they will be responsible for their own deaths.

17 "And if a man takes his sister, his father's daughter, or his mother's daughter, and lies with her, it is a wicked thing. And they shall be cut off in the sight of their people: he has dishonored her; he shall bear his iniquity.

18 "And if a man lies with a woman during her monthly impurity and dishonors her, he has discovered the fountain of her blood, and she has uncovered the fountain of her blood. And both of them shall be cut off from among their people.

19 "And a man shall not lie with his mother's sister, nor his father's sister; for he will have dishonored

<p>19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.</p> <p>20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.</p> <p>21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.</p> <p>22 & Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.</p> <p>23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.</p> <p>24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.</p> <p>25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.</p> <p>26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.</p> <p>27 & A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.</p>	<p>his close relatives. They are responsible for their own deaths.</p> <p>20 "And if a man lies with his uncle's wife, he has dishonored his uncle; they shall bear their sin; they shall die childless.</p> <p>21 "And if a man takes his brother's¹ wife, it is an impure thing; he has dishonored his brother; they shall be childless.</p> <p>22 "You shall keep all My statutes, and all My rules and do them so that the land to which I bring you to live in does not spit you out.</p> <p>23 "And you shall not walk in the ways the nations walked which I cast out before you, for they committed all these things, and therefore I abhorred them.</p> <p>24 "You shall inherit their land, and I will give it to you to possess, a land that flows with milk and honey. I am Yahweh which has separated you from other people.</p> <p>25 "Therefore, you shall observe a difference between ritually pure animals and impure animals, and between impure birds and ritually pure birds. And you shall not make yourselves abominable by animals, or by birds, or by any other kind of living thing that creeps on the ground which I have separated from you as impure.</p> <p>26 "And you shall be holy to Me, for I God am holy and have severed you from other people so that you should be Mine.</p> <p>27 "A man or woman who claims to be a medium and to talk with the spirit of the dead, or who is a fortune teller, shall be put to death. They shall be stoned with stones. They are responsible for their own deaths."</p>
<p>21:1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:</p> <p>2 But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,</p> <p>3 And for his sister a virgin, that is nigh unto him,</p>	<p>Yahweh lays down rules for the priests.</p> <p>21:1 And Yahweh told Moses to speak His words to the priests, the descendants of Aaron, saying, "None of you shall be defiled by mourning for the dead among their people,</p> <p>2 "except for their relatives who are close to them, that is, for their mother, for their father, for their son, for their daughter, for their brother,</p> <p>3 "or for their sister, a virgin who is close to them,</p>

¹ 20:21 The verse should read "living brother's wife."

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which hath had no husband; for her may he be defiled.

4 But he shall not defile himself, being a chief man among his people, to profane himself.

5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their LORD, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

9 & And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

13 And he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

16 & And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookbackt, or a dwarf, or that hath a blemish

who has had no husband; for them they may be defiled.

4 "But a priest shall not defile himself if he is a chief man among the people, and profane himself.

5 "Priests shall not shave their heads, nor shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 "They shall be holy to their Deity, and not profane the name of their Deity. For they give the offerings to Yahweh made by fire, and they offer the food of their Deity; therefore, they shall be holy.

7 "They shall not take a wife who is defiled by prostitution, or divorced by her husband; for priests are holy to their Deity.

8 "Therefore, you shall sanctify them, for they offer the food of your Deity: they shall be holy to you; for I Yahweh, which sanctify you, am holy.

9 "And if the daughter of any priest defiles herself by prostitution, she profanes her father; she shall be burned with fire.

10 "And the man who is the high priest among them, upon whose head the anointing olive oil was poured, and who is consecrated to put on the priestly garments, shall not uncover his head in mourning, nor rend (tear) his clothes.

11 "Nor shall he go near to any dead body, nor defile himself for his father or his mother.

12 "Nor shall he go out of the sanctuary nor profane the sanctuary of Yahweh, for the crown of the anointing olive oil of Yahweh is upon him; I am Yahweh.

13 "And he shall take a wife who is a virgin.

14 "He shall not take a widow, or a divorced woman, or a prostitute for his wife; but he shall take a virgin of his own people as his wife.

15 "Nor shall he defile his descendants among his people; for I Yahweh sanctify him."

16 And Yahweh told Moses

17 to speak His words to Aaron, saying, "Whoever of your descendants in their future generations has any defects, let him not approach to give the food offering to Yahweh.

18 "For if a man has a blemish, he shall not approach, whether he is blind, or lame, or has a flat nose, or is deformed,

19 or has a broken foot or hand,

20 or is hunchbacked, or a dwarf, or who has a

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<p>in his eye, or be scurvy, or scabbed, or hath his stones broken; 21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. 22 He shall eat the bread of his God, both of the most holy, and of the holy. 23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. 24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.</p>	<p>blemish in his eye, or has scurvy, or is scabbed, or has damaged testicles. 21 “No descendant of Aaron the priest who has a defect shall come near to give the offerings to Yahweh made by fire. He shall not come near to offer food to Yahweh. 22 “He may eat the food offered to Yahweh, both of the most holy and of the holy. 23 “But he shall not go into the tabernacle beyond the curtain, nor come near to the altar, because he has a defect, so that he does not defile My sanctuaries. For I Yahweh sanctify them.” 24 And Moses said all this to Aaron, and to their descendants, and to all the people of Israel.</p>
<p>22:1 And the LORD spake unto Moses, saying, 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD. 3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD. 4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; 5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; 6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. 7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food. 8 That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the</p>	<p>Warning against profaning holy things 22:1 And Yahweh told Moses to speak His words 2 to Aaron and his descendants, saying, “Be careful to respect the holy offerings of the people of Israel, so that you do not defile My holy name regarding those things which the people of Israel have dedicated to Me. I am Yahweh. 3 “If any of your descendants among your future generations handles the holy offerings which the people of Israel dedicate to Yahweh, while they are ritually unclean, they shall be cut off from My presence. I am Yahweh. 4 “Any man of the descendants of Aaron who is a leper or has a bodily discharge shall not eat any of the holy things until he is ritually pure. And whoever touches anything that has been made impure by the dead, or a man whose semen has gone from him, 5 or whoever touches any creeping animal by which a person may be made impure, or touches someone from whom impurity may be taken, whatever impurity the person has, shall not touch the holy offerings. 6 “Any people who have touched any such impure things shall be impure until the evening and shall not eat any of the holy things unless they wash their body with water. 7 “And when the sun goes down, they shall be clean, and shall afterward eat of the holy things because that is their food. 8 “They shall not eat and defile themselves with that which dies a natural death or has been killed by</p>

LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

12 If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 & And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 & And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; 19 Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. 20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the

another animal; I am Yahweh.

9 "The priests shall comply with My prohibitions lest they receive the punishment for not doing so and die for not doing so. I Yahweh sanctify them.

10 "No foreigner shall eat of the holy things; a sojourner with a priest or a hired servant shall not eat any of the holy things.

11 "But if the priest buys a slave with his money, that slave may eat of the holy things. And any person who is born in the priest's house shall eat of the priest's food.

12 "If the priest's daughter is married to a foreigner, she may not eat any of a holy offering.

13 "But if the priest's daughter is a widow or divorced and has no child and has returned to her father's house, as in her youth, she shall eat of her father's food. But no foreigner shall eat any of this food.

14 "And if a person eats any of the holy things by mistake, then the person shall add a fifth of its value, in payment, and give it to the priest with the holy food.

15 "No one shall defile the holy things which the people of Israel offer to Yahweh, incurring for themselves

16 guilt by eating their holy things; for I Yahweh sanctify them."

17 And Yahweh told Moses to speak His words

18 to Aaron, to his descendants, and to all the people of Israel, saying, "If any of you people of Israel or of the foreigners in Israel will make your offering for all your vows and all your freewill offerings and will make a burnt offering to Yahweh, 19 you shall offer of your free will a male without defects of the beef cattle, of the sheep or the goats.

20 "But whatever has a defect you shall not offer, for it shall not be acceptable.

21 "And whoever offers a sacrifice as a peace offering to Yahweh to accomplish their vow, or a freewill offering of beef cattle or sheep, it must be perfect to be accepted. There shall be no defect in it.

22 "You shall not offer to Yahweh any animal that is blind, or has broken bones, or is maimed, or has a running sore, or scurvy, or scabs, nor make an offering by fire of them on the altar to Yahweh.

23 "You may still give a bull or lamb that is

<p>altar unto the LORD. 23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted. 24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land. 25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. 26 & And the LORD spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. 28 And whether it be cow or ewe, ye shall not kill it and her young both in one day. 29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will. 30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD. 31 Therefore shall ye keep my commandments, and do them: I am the LORD. 32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you, 33 That brought you out of the land of Egypt, to be your God: I am the LORD.</p>	<p>deformed or lacking in its parts, for a freewill offering; but for a vow it shall not be accepted. 24 "You shall not offer to Yahweh that which is bruised, or crushed, or broken, or cut; you shall not make any such offering in your land. 25 "Do not offer any animals obtained from a foreigner as food offerings for Yahweh, because there may be corruption and defects in them. They shall not be accepted from you." 26 And Yahweh told Moses to speak His words, saying, 27 "When a bull or a sheep or a goat is born, it shall stay for seven days with its mother. And from the eighth day forward it shall be acceptable for an offering made by fire to Yahweh. 28 "And whether it is a cow or a ewe, you shall not slaughter both her and her young in one day. 29 "And when you offer a thanksgiving sacrifice to Yahweh, offer it of your own free will. 30 "It shall all be eaten on the same day; you shall not leave any of it until the next day; I am Yahweh. 31 "You shall keep My commandments, and do them; I am Yahweh. 32 "You shall not profane My holy name, for I will be held holy among the people of Israel; I am God that makes you holy, and 33 brought you out of the land of Egypt to be your God." `</p>
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<p>` 23:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. 3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. 4 & These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. 5 In the fourteenth day of the first month at even is the LORD's passover. 6 And on the fifteenth day of the same month is the</p>	<p style="text-align: center;">Keeping the holy days of Yahweh</p> <p>23:1 And Yahweh told Moses to speak His words, 2 saying to the people of Israel, "Concerning the feasts of Yahweh which you shall proclaim to be holy occasions, these are My feasts. 3 "Work shall be done on six days, but the seventh day is the Sabbath of rest, a holy occasion; you shall not do any routine work on it. It is the Sabbath of Yahweh in all your dwellings. 4 "These are the feasts of Yahweh, holy occasions, which you shall proclaim in their seasons. 5 "On the fourteenth day of the first month at evening is Yahweh's Passover. 6 "And on the fifteenth day of the same month is the feast of unleavened bread to Yahweh; for seven days you must eat unleavened bread.</p>
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feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

9 & And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 & And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a

7 "The first day of the feast shall be a holy occasion; you shall not do any routine work on this day.

8 "But you shall give an offering made by fire to Yahweh for seven days. The seventh day is a holy occasion; you shall not do any routine work on this day."

9 And Yahweh told Moses to speak His words

10 to the people of Israel, saying "When you come into the land which I am giving to you, and reap the harvest of that land, then you shall bring a bundle of barley stalks of the first fruits of your harvest to the priest.

11 "And he shall wave the bundle of barley stalks before Yahweh, to be accepted for you; the next day after the Sabbath the priest shall wave it.

12 "And you shall offer a male yearling lamb without any defects for a burnt offering to Yahweh on the day when you wave the barley stalks.

13 "And the food offering with it shall be four pounds of fine flour mingled with olive oil, an offering made by fire to Yahweh for a pleasant odor. And the drink offering with it shall be of one quart of wine.

14 "And you shall eat neither bread, nor parched grain, nor green ears, until the same day that you have brought an offering to Yahweh. It shall be a statute forever throughout your generations in all your dwellings.

15 "And you shall count seven full weeks after the Sabbath when you brought the bundle of barley stalks for the wave offering.

16 "Fifty days after the seventh Sabbath, you shall then give a new grain offering to Yahweh.

17 "You shall bring out of your homes two wave loaves; they shall be made of four pounds of fine flour and baked with leaven. They are the first fruits to Yahweh.

18 "And you shall offer with the bread seven yearling lambs without any defects, one young bull and two rams. They shall be for a burnt offering to Yahweh, with their grain offering, and their drink offerings, an offering made by fire, to provide a pleasant odor to Yahweh.

19 "Then you shall sacrifice one young goat as a sin offering, and two yearling lambs as a peace offering.

20 "And the priest shall wave them with the bread of the first fruits for a wave offering before Yahweh,

sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 & And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

23 & And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

26 & And the LORD spake unto Moses, saying,

27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

33 & And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast

with the two lambs. They shall be holy to Yahweh and belong to the priest.

21 "And you shall proclaim on the same day that it is a holy occasion for you; you shall not do any routine work on this day. It shall be a statute forever in all your dwellings throughout your generations.

22 "And when you reap the harvest of your land, you shall not fully harvest the corners of your field, nor shall you gather any gleanings of your harvest. You shall leave them for the poor and the foreigner; I am Yahweh."

23 And Yahweh told Moses to say

24 to the people of Israel, "In the seventh month, on the first day of the month, you shall have a Sabbath, a memorial with blowing of trumpets, a holy occasion.

25 "You shall not do any routine work on this day, but you shall give an offering made by fire to Yahweh."

26 And Yahweh told Moses to speak His words saying,

27 "Also, on the tenth day of this seventh month there shall be a day of atonement; it shall be a holy occasion for you. And you shall fast and give an offering made by fire to Yahweh.

28 "And you shall not do routine work on this day; for it is a day of atonement, to make an atonement for you before Yahweh.

29 "And those who do not fast on that day shall be cut off from among their people.

30 "And whoever does any work on this day, I will destroy from among their people.

31 "You shall not do any work on this day; it shall be a statute forever throughout your generations in all your dwellings.

32 "It shall be a Sabbath of rest to you, and you shall deny yourselves any food that day. On the ninth day of the month at evening, from evening to evening, you shall celebrate your Sabbath."

33 And Yahweh told Moses to speak His words

34 to the people of Israel, saying "The fifteenth day of this seventh month shall be the beginning of the feast of tabernacles, which will go on for seven days to Yahweh.

35 "The first day shall be a holy occasion: you shall not do any routine work on it.

<p>of tabernacles for seven days unto the LORD. 35 On the first day shall be an holy convocation: ye shall do no servile work therein. 36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. 37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: 38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. 39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. 40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. 41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. 42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. 44 And Moses declared unto the children of Israel the feasts of the LORD.</p>	<p>36 "For seven days you shall give an offering made by fire to Yahweh. The eighth day shall be a holy occasion for you; it is a solemn occasion, and you shall not do any routine work on this day. 37 "These are the feasts of Yahweh, which you shall proclaim to be holy occasions, to give an offering made by fire to Yahweh – a burnt offering, a grain offering, a sacrifice and drink offerings, everything upon its day. 38 "These are in addition to the Sabbaths of Yahweh, and in addition to your gifts, all your vows and all your freewill offerings which you give to Yahweh. 39 "Also on the fifteenth day of the seventh month, when you have gathered the fruit of the land, you shall keep a feast to Yahweh for seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. 40 "And on the first day you shall take the boughs of mature trees, branches of palm trees, and the boughs of thick trees and willows of the brook, and you shall rejoice before Yahweh for seven days. 41 "And you shall keep this feast to Yahweh for seven days a year. It shall be a statute forever for future generations; you shall celebrate it in the seventh month. 42 "You shall live in tents for seven days; all who are born Israelites shall live in tents 43 "so that future generations may know that I made the people of Israel live in tents when I brought them out of the land of Egypt. I am Yahweh." 44 And Moses declared to the people of Israel the feasts of Yahweh. ` ` ` `</p>
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<p>` 24:1 And the LORD spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. 3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it</p>	<p>The lamp and the showbread in the tabernacle 24:1 And Yahweh told Moses, 2 "Command the people of Israel to bring you pure beaten olive oil for the light, to enable the lamps to burn continually. 3 "In front of the curtain of the testimony in the tabernacle of the congregation, Aaron shall order it</p>
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from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 & And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 & And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

from the evening to the morning before Yahweh continually. It shall be a statute forever for future generations.

4 "He shall order the lamps upon the pure lampstand before Yahweh continually.

5 "And you shall take fine flour and use it to bake twelve loaves of bread; two pounds of flour shall be in one loaf.

6 "And you shall set them in two rows, six in a row, upon the ritually pure table before Yahweh.

7 "And you shall put pure frankincense upon each row so that it may be on the bread for a token offering, an offering made by fire to Yahweh.

8 "Every Sabbath, the priest shall set the bread in order before Yahweh continually, being taken from the people of Israel by an everlasting covenant.

9 "And it shall belong to Aaron and his descendants. And they shall eat it in the holy place. For it is most holy of the offerings to Yahweh made by fire by a perpetual statute."

The penalty for blasphemy

10 And the son of an Israelite woman and an Egyptian father went out among the people of Israel. And this son of the Israelite woman fought with a man of Israel in the camp.

11 And the Israelite woman's son blasphemed the name of Yahweh and cursed. And the name of the woman was Shelomith, the daughter of Dibri, of the tribe of Dan. And they brought her son to Moses.

12 And they put him in custody until the will of Yahweh would be shown them regarding what to do with him.

13 And Yahweh said to Moses,

14 "Bring forth the man who has cursed outside the camp, and let all who heard him lay their hands upon his head, and let all the congregation stone him."

15 And Yahweh told Moses to speak His words to the people of Israel, saying, "All those who curse Yahweh shall bear the punishment for their sin.

16 "A foreigner, as well as a native of the land, who blasphemes the name of Yahweh, shall be put to death, and all the congregation shall certainly stone them.

Payment for injury or murder

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<p>17 & And he that killeth any man shall surely be put to death. 18 And he that killeth a beast shall make it good; beast for beast. 19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. 21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. 22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God. 23 & And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.</p>	<p>17 “And a person who kills any other person shall be put to death. 18 “And a person who kills another person’s animal shall pay in full; animal for animal. 19 “And if anyone injures their neighbor, the same that they have done shall be done to them: 20 broken bone for broken bone, an eye for an eye, a tooth for a tooth; in the same way that they have injured others, so shall it be done to them. 21 “And a person who kills an animal shall pay in full, but a person who kills another person shall be put to death. 22 “The law on this matter shall be the same for the foreigner as for one of your own country; for I am Yahweh.” 23 And Moses told the people of Israel that they should bring the man who had cursed out of the camp, and stone the person with stones. And the people of Israel did as Yahweh commanded Moses.</p>
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<p>25:1 And the LORD spake unto Moses in mount Sinai, saying, 2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; 4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. 6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, 7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.</p>	<p style="text-align: center;">The Sabbath of the land</p> <p>25:1 And on Mount Sinai, Yahweh told Moses to speak His words 2 to the people of Israel, saying, “When you come into the land which I Yahweh give you, then the land shall keep a Sabbath to Yahweh. 3 “For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruit. 4 “But the seventh year shall be a Sabbath of rest to the land, a Sabbath for Yahweh; you shall neither sow your field nor prune your vineyard. 5 “That which grows on its own of your harvest plants, you shall not reap. Nor shall you gather the grapes from your unpruned vines, for it is a year of rest to the land. 6 “Whatever the land naturally produces during its seventh year, the Sabbath of the land, shall be food for you, for the servants you own, for your hired servants, for the foreigners who live with you in your settlement, 7 “for your cattle, and for the wild animals that are on your land. All the natural increase of the land during the seventh year, the Sabbath of the land, will be your food to be eaten.</p>
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8 & And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto his possession.

14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

18 & Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three

The rules of the Jubilee

8 "And you shall number seven sets of years, seven Sabbaths of years, seven times seven years, which is forty-nine years.

9 "Then you shall cause the trumpet of the Jubilee² to sound on the tenth day of the seventh month of the fiftieth year. In the day of atonement, you shall make the trumpet sound throughout all your land.

10 "And you shall make the fiftieth year holy, and proclaim the release of slaves and the forgiveness of debts throughout all the land to all its inhabitants. It shall be a Jubilee to you, and all people shall return to their property, and all shall return to their own clan.

11 "The fiftieth year shall be a Jubilee to you. You shall not sow, nor reap that which grows on its own, nor gather the grapes from your unpruned vines.

12 "For it is the Jubilee; it shall be holy to you; you shall eat the spontaneous produce of the field out of the field.

13 "In the year of the Jubilee all people shall return to their family's land.

14 "And if you sell a property to your neighbor, or buy anything from your neighbor, you shall not cheat one another.

15 "The price of land will be set depending on the number of harvests the land will produce until the next Jubilee.

16 "If there are many harvests before the next Jubilee, the price of the land will be higher than if there are only a few harvests before the next Jubilee.

17 "Therefore, you shall not cheat one another, but you shall be afraid of Yahweh; for I am Yahweh.

18 "Therefore you shall obey My statutes and My rules, and you shall dwell in the land in safety.

19 "And the land shall yield its fruit, and you shall eat your fill and live in it in safety.

20 "And if you ask, 'What shall we eat during the seventh year? Behold, we shall not sow, nor gather in our increase,'

21 then I will command My blessing upon you in the sixth year, and it shall bring forth enough harvest for three years.

22 "And you shall sow in the eighth year, and still eat old produce until the ninth year; until the new

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years.

22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

23 & The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 & If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and himself be able to redeem it;

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 & And if thy brother be waxen poor, and fallen in

fruits are ripe, you shall eat the old fruit.

23 "The land must not be sold permanently, for the land is Mine; for you are foreigners and sojourners in My land.

24 "And in all the land you own, you shall allow a redemption for the land.

25 "If a relative has become poor and has sold some of their land and if some relatives come to redeem it, then the relatives may redeem that which their relative sold.

26 "And if the poor person has no one to redeem the land, and a relative becomes able to redeem it, 27 then let the relative count the years from the sale until the next Jubilee, and pay for the harvests that would occur until the next Jubilee, at which time the land would have been returned to the original owner anyway.

28 "But if the present owner is not able to restore it to the original owner, then that which was sold shall remain in the hand of the person who bought it until the year of Jubilee. And in the Jubilee, it shall pass back to the original owner, who shall return to their land.

29 "And if a person sells a house in a walled city, then the house may be redeemed within a whole year after it is sold: within a full year it may be redeemed.

30 "And if it is not redeemed within a full year, then the house that is in the walled city shall belong to the person who bought it throughout future generations. It shall not go back to the original owner in the Jubilee.

31 "But the houses in the villages with no walls around them shall be counted as open fields. They may be redeemed, and they shall return to their original owners in the Jubilee.

32 "However, the Levites may redeem at any time their houses in the cities assigned to them.

33 "And if a person purchases a house from a Levite, the house shall go back to the Levite in the year of Jubilee. For the houses of the Levites in their cities are their permanent possession among the people of Israel.

34 "But the fields around their cities may not be sold; for they are their perpetual possession.

35 "And if some neighbors become poor and cannot support themselves, then you shall help them, even

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decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 & And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 Thou shalt not rule over him with rigour; but shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

47 & And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family

if they are foreigners, so that they may continue to live with you.

36 "Do not charge them interest, but be afraid of Yahweh so that your neighbors may continue to live with you.

37 "You shall not charge interest on the money you give them, or on the food you give them.

38 "I am Yahweh, which brought you forth out of the land of Egypt to give you the land of Canaan and to be Yahweh.

39 "And if your neighbors who dwell near you become poor, and are sold to you, you shall not compel your neighbors to serve as slaves.

40 "Rather, your neighbors shall be with you as hired servants and as sojourners, and shall serve you to the year of Jubilee.

41 "And then they shall depart from you with their children, and shall return to their own family and to the land their ancestors owned.

42 "For they are My servants, which I brought forth out of the land of Egypt; they shall not be sold as slaves.

43 "You shall not rule over your poor relatives harshly, but shall fear Yahweh.

44 "Both your male and your female slaves whom you have shall be from the nations which are around you. You shall buy male and female slaves from the nations around you.

45 "You shall buy from the foreigners who sojourn among you their children who were born in your land, and these children shall become your possession.

46 "And they shall become an inheritance for your children after you; your children may inherit them as a possession. They shall be your slaves forever, but you shall not rule harshly over your fellow people of Israel.

47 "And if a foreigner near you becomes rich, and some Israelites who dwell by him become poor and sell themselves to the foreigner or to the foreigner's family,

48 after they are sold they may be redeemed again: one of their relatives may redeem them.

49 "Either an uncle, or an uncle's son may redeem them; or anyone who is a close relative of them and their family may redeem them. Or if they are able, they may redeem themselves.

<p>may redeem him; or if he be able, he may redeem himself.</p> <p>50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.</p> <p>51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.</p> <p>52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.</p> <p>53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.</p> <p>54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.</p> <p>55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.</p>	<p>50 “And they shall reckon with the person who bought them from the year that they were sold to the person until the year of Jubilee, and the price of their release shall be the number of years until the next Jubilee times the yearly wages of an equal number of hired servants.</p> <p>51 “Slaves shall refund a part of the purchase price to gain their release. This refund will be a large amount if there are many years until the next Jubilee.</p> <p>52 “However, if there are only a few years to the next Jubilee, then slaves shall have to pay a smaller amount to gain their release.</p> <p>53 “The purchaser is to treat the Israelite slaves as if they were hired servants, and is not to treat them harshly.</p> <p>54 “And if the Israelite slaves are not redeemed in these years, then they shall be released in the Jubilee year along with their children.</p> <p>55 “For to Me the people of Israel are My servants. They are My servants whom I brought forth out of the land of Egypt; I am Yahweh.”</p> <p>、</p> <p>、</p>
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<p>、</p> <p>、</p> <p>26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.</p> <p>2 & Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.</p> <p>3 & If ye walk in my statutes, and keep my commandments, and do them;</p> <p>4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.</p> <p>5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.</p> <p>6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.</p> <p>7 And ye shall chase your enemies, and they shall</p>	<p>Promises to the faithful and warnings regarding unfaithfulness</p> <p>26:1 “You shall not make any idols or images, or raise up a statue. Nor shall you set up any image of stone in your land and bow down to it; for I am God.</p> <p>2 “You shall keep My Sabbaths and reverence My sanctuary; I am Yahweh.</p> <p>3 “If you walk in My statutes, and keep My commandments, and do them,</p> <p>4 then I will give you rain in due season, and the land shall yield its increase, and the trees of the field shall yield their fruit.</p> <p>5 “And your threshing shall reach to the grape harvest, and the grape harvest shall reach to the sowing time. And you shall have all the food you need and dwell in your land safely.</p> <p>6 “And I will give peace in the land, and you shall lie down, and no one shall make you afraid, and I will rid evil beasts out of the land, nor shall the sword go through your land.</p> <p>7 “And you shall chase your enemies, and they shall fall before you by the sword.</p>
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fall before you by the sword.

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat old store, and bring forth the old because of the new.

11 And I will set my tabernacle among you: and my soul shall not abhor you.

12 And I will walk among you, and will be your God, and ye shall be my people.

13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

14 & But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 & And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

8 “And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight, and your enemies shall fall before you by the sword.

9 “For I will look favorably upon you, and make you fruitful, and multiply you, and establish My covenant with you.

10 “And you shall eat last year’s harvest for a full year; last year’s harvest will last until the new harvest.

11 “And I will set My tabernacle among you, and I will not reject you.

12 “And I will *walk* [be] among you, and will be your God, and you shall be My people.

13 “I am God, which brought you out of the land of Egypt, so that you would not be their slaves. And I have broken the yoke of your bondage, so that you can walk upright.

14 “But if you will not listen to Me and will not obey all these commandments,

15 and if you despise My statutes, or if you abhor My rules so that you will not obey all My commandments but rather break My covenant,

16 “I, Yahweh, will do this to you: I will send over you terror, fevers, and terrible diseases that consume the eyes and cause sorrow of heart. And you will sow your seed in vain, for your enemies will eat the fruit of it.

17 “And I will be against you, and you will be slain before your enemies; those who hate you will reign over you. And you will flee when no one pursues you.

18 “And if you will still not listen to me despite all this, then I will punish you seven times more for your sins.

19 “And I will break your pride in your power; and the heavens will not give rain, and your earth will be as hard as brass.

20 “And your strength will be spent in vain, for your land will not yield its increase, nor will the trees of the land yield their fruits.

21 “And if you walk contrary to Me and will not listen to Me, I will bring seven times more plagues upon you according to your sins.

22 “I will also send wild beasts among you which will rob you of your children and destroy your cattle and make you few in number, and your roads will be empty.

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23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall

23 "And if you will not be reformed by Me by these things, but will walk contrary to Me,

24 then I will also act contrary to you and will punish you seven times more for your sins.

25 "And I will bring a sword upon you that will avenge My covenant which you broke. And when you are gathered together within your towns, I will send pestilence among you, and you will be delivered into the hand of the enemy.

26 "And when I have cut off your support of bread, ten women will need only one oven to bake all the flour they have into bread. And they will ration you your bread, and you will eat and not be satisfied.

27 "And if you still will not listen to Me, despite all this but walk contrary to Me,

28 then in a fury I will act contrary to you, and I will punish you seven times more for your sins.

29 "And you will eat the flesh of your sons and the flesh of your daughters.

30 "And I will destroy your high places where you worship other gods, cut down your images, and cast your corpses upon the carcasses of your idols. And I will despise you.

31 "And I will turn your cities into ruins and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet odors.

32 "And I will make the land desolate, and your enemies who live in it will be astonished by the desolation.

33 "And I will scatter you among the nations and will draw My sword to pursue you, and your land will be desolate and your cities ruins.

34 "Then the land will enjoy Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land will rest and enjoy its Sabbaths.

35 "While the land lies desolate, it will rest, because the land did not rest on your Sabbaths when you dwelt in it.

36 "And upon those who are left alive, I will send fear into their hearts in the lands of their enemies. And the sound of a shaken leaf will chase them, and they will flee as though fleeing from a sword, and they will fall when no one pursues.

37 "And you will fall upon one another, as if before a sword when no one pursues, and you will have no power to stand before your enemies.

38 "And you will perish among the nations, and the

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<p>have no power to stand before your enemies. 38 And ye shall perish among the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. 40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; 41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: 42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. 43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. 44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God. 45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. 46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.</p>	<p>land of your enemies will eat you up. 39 “And those of you who are left will rot away in the iniquities of your ancestors and also in your iniquities in your enemies' lands. 40 “However, if you confess the iniquities of your ancestors and your iniquities, and your guilt because you have acted unfaithfully toward Me and have walked contrary to Me, 41 and after I have been contrary to you and have brought you into the land of your enemies, if then your uncircumcised hearts are humbled and you accept the punishment of your iniquity, 42 then I will remember My covenant with Jacob and My covenant with Isaac and My covenant with Abraham. And I will remember the land. 43 “However, if you do not repent, the land will be left without you and will enjoy its Sabbaths while it lies desolate without you. But you shall accept the punishment of your iniquity because you despised My rules and because your <i>soul</i> [spirit] scorned My statutes. 44 “And yet despite all that, when you are in the land of your enemies, I will not cast you away nor will I despise you and destroy you utterly, and break My covenant with you. For I am Yahweh. 45 “But I will for your sakes remember the covenant of your ancestors whom I brought forth out of the land of Egypt in the sight of the nations so that I might be their Deity. I am Yahweh.” 46 These are the statutes and rules and instructions, which Yahweh established between Him and the people of Israel on Mount Sinai through Moses. ` ` ` `</p> <p>-----Verse 46 above ends the holiness code-----</p>
<p>` 27:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation. `</p> <p>3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy</p>	<p>Redeeming a vow to Yahweh 27:1 And Yahweh told Moses to say 2 to the people of Israel, “When someone makes a special vow and gives a person to Yahweh, this person may be redeemed by the payment of the following sum of money. 3 “If the person given to Yahweh is a male from twenty years old to sixty years old, the payment</p>

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<p>estimation shall be fifty shekels of silver, after the shekel of the sanctuary.</p> <p>4 And if it be a female, then thy estimation shall be thirty shekels.</p> <p>5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.</p> <p>6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.</p> <p>7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.</p> <p>8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.</p> <p>9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.</p> <p>10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.</p> <p>11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:</p> <p>12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.</p> <p>13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.</p> <p>14 & And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.</p> <p>15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.</p> <p>16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation</p>	<p>shall be fifty small pieces of silver according to the official standard.</p> <p>4 “And if the person is a female of that age range, then the payment shall be thirty small pieces of silver.</p> <p>5 “And if the person is from five years old to twenty years old, then the payment for a male shall be twenty small pieces of silver, and for a female ten small pieces.</p> <p>6 “And if the person is a month old to five years old, then the payment shall be five small pieces of silver for a male, and three small pieces of silver for a female.</p> <p>7 “And if the person is sixty years old or more, if the person is a male, then the payment shall be fifteen small pieces of silver, and for a female ten small pieces.</p> <p>8 “But if the man who made the vow is too poor to pay this amount, then the man shall present the person offered before the priest. And the priest shall value the person according to the ability of the man who made the vow to pay to redeem the person.</p> <p>9 “And if it is an animal which a man brings as an offering to Yahweh, then the animal given to Yahweh shall be holy.</p> <p>10 “The person shall not alter it nor change it, a good animal for a bad animal, or a bad for a good. But if the person replaces an animal with another animal, then both animals shall belong to Yahweh.</p> <p>11 “And if any impure animal is offered to Yahweh, then the person shall present the animal before the priest,</p> <p>12 “and the priest shall value it, whether it is good or bad: as the priest values it, so it shall be.</p> <p>13 “But if a person wishes to redeem it, then they shall add a fifth to its estimated value.</p> <p>14 “And when a person dedicates their house to Yahweh, then the priest shall estimate its value according to its good and bad points. As the priest estimates it, so shall it stand.</p> <p>15 “And if the person who dedicated it decides to redeem the house, then the person shall add a fifth to the priest's estimate of its value, and it shall belong to the person.</p> <p>16 “And if a person sanctifies to Yahweh some part of a field they possess, then the estimation of its</p>
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shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 & Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

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value shall be according to the amount of barley seed it takes to sow it. A bushel of barley seed shall be valued at ten pieces of silver.

17 "If a person dedicates their field from the year of Jubilee, then the full price will apply.

18 "But if a person dedicates their field after the Jubilee, then the priest shall estimate its value according to the years that remain until the next Jubilee.

19 "And if the person who dedicated the field wishes to redeem it, then they shall add a fifth to the priest's estimation of its value, and pay.

20 "However, if the person does not wish to redeem the field, or if the field was sold to another person, it shall not be redeemed anymore.

21 "Then at the next Jubilee, the field shall be holy to Yahweh as a devoted field; it shall belong to the priests.

22 "And if a person dedicates to Yahweh a field which they have bought,

23 "then the priest shall estimate its value according to the number of years to the next Jubilee, and the person shall give that amount of money that day as a holy gift to Yahweh.

24 "In the year of the Jubilee the field shall return to the person from whom it was bought, to the person to whom the land belonged.

25 "And all your estimations shall be according to the official standard of the shekel of the sanctuary.

26 "No one can dedicate the firstborn of any animal to Yahweh, whether it is an ox or a sheep: it already belongs to Yahweh.

27 "But the firstborn of an impure animal may be redeemed at the standard price plus one fifth. And if it is not redeemed, then it shall be sold according to the standard price.

28 "Notwithstanding, no man or animal or land that a person devotes to Yahweh of all that they have shall be sold or redeemed. Every devoted thing is most holy to Yahweh.

29 "No one who has been unconditionally vowed to destruction as a gift to Yahweh shall be redeemed, but shall be put to death.

30 "And all that has been tithed to Yahweh of the land, whether of the seed of the land or the fruit of the tree, belongs to Yahweh: it is holy to Yahweh.

31 "And if people ever wish to redeem any of their

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<p>30 And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.</p> <p>31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.</p> <p>32 And concerning the tithes of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.</p> <p>33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.</p> <p>34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.</p>	<p>tithes, they shall add to it the fifth part.</p> <p>32 "And concerning the tithes of a herd or a flock, the tenth one of each type of animal shall be holy to Yahweh.</p> <p>33 "The owners shall not be concerned as to how good or bad the animal is that they give to Yahweh, nor shall they change the animal given. But if they do change the animal given, then both the original animal and the new animal will be holy to Yahweh; and they shall not be redeemed."</p> <p>34 These are the commandments which Yahweh on Mount Sinai gave Moses for the people of Israel.</p> <p>`</p> <p>`</p> <p>`</p>
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¹ 19:19 This verse says do not sow both wheat and barley, e.g., in the same field. Modern ecology says it is good not to have a vast field having only one type of plant.

² 25:9 There is no record of the Jubilee ever being celebrated.