

Luke

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh”
to “God” and vice versa, there is a new paragraph.

When a passage in one of the Gospels has a parallel in one or more other Gospels, the parallels in the other
Gospels are in parentheses.

(Because of Microsoft software problems, verses can independently move from where they have been
placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from
where they have been placed.)

1769 King James Version	2019 King James Version
`	Purpose of the book of Luke
`	(No parallels) ¹

1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
 2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
 3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
 4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, "Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink; and he

1:1 Since many have undertaken to set forth in order a declaration of those things which are most surely believed among us,
 2 just as those things were reported to us by those who from the beginning were eyewitnesses and ministers of the word,
 3 it seemed good to me also, having had perfect understanding of all these things from the very first, to write to you in order, most excellent Theophilus,²
 4 so that you might know the certainty of those things in which you have been instructed.

An angel announces the coming birth of a child who will be known as John the Baptist

(No parallels)

5 There was in the days of Herod the Great, the king of Palestine including Judaea, a certain priest named Zacharias, of the priestly order of Abijah. And his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before Yahweh³, obeying all the commandments and regulations of Yahweh⁴ blamelessly.

7 And they had no child because Elisabeth was barren, and they both were now very old.

8 And Zacharias executed the priest's office before Yahweh,⁵ taking his turn doing the required duties in the temple.

9 According to the customs regarding the priest's duties, he was chosen by lot to burn incense when he went into the temple of Yahweh.

10 And the whole multitude of the people were praying outside at the hour when the incense was being burned.

11 And an angel of Yahweh⁶ appeared to him, standing on the right side of the altar of incense.

12 And when Zacharias saw the angel, Zacharias was troubled, and fear fell upon him.

13 But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard, and your wife Elisabeth will bear you a son; and you shall call him John.

14 "And you will have joy and gladness, and many will rejoice at his birth.

15 "For he will be great in the sight of God and will drink neither wine nor strong drink; and he will be

<p>shall be filled with the Holy Ghost, even from his mother's womb.</p> <p>16 And many of the children of Israel shall he turn to the Lord their God.</p> <p>17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.</p> <p>18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.</p> <p>19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.</p> <p>20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.</p> <p>21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.</p> <p>22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.</p> <p>23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.</p> <p>24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,</p> <p>25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.</p> <p>、</p> <p>、</p> <p>、</p> <p>26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,</p> <p>27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.</p> <p>28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.</p>	<p>filled with the Holy Ghost (Holy Spirit), even from his mother's womb.</p> <p>16 "And he will turn many of the children of Israel to God.</p> <p>17 "And he will go before God in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to prepare the people for God."</p> <p>18 And Zacharias said to the angel, "How can this be true? For I am an old man, and my wife is also very old."</p> <p>19 And the angel answered, "I am Gabriel (God is my strength), that stand in the presence of God and am sent to speak to you and to tell you this good news.</p> <p>20 "And, behold, you will be voiceless and not able to speak, until the day that these things are performed, because you do not believe my words, which will be fulfilled in their time."</p> <p>21 And the people waited for Zacharias, and marveled that he stayed so long in the temple.</p> <p>22 And when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple; for he motioned to them, and remained speechless.</p> <p>23 And it came to pass, that as soon as the days of his service in the temple were over, he departed to his own home.</p> <p>24 A short time later his wife Elisabeth conceived, and stayed quietly at home for five months, saying,</p> <p>25 "How gracious God is to me, to take away my reproach among people."</p> <p>、</p> <p>The coming birth of a child who will be known as Jesus is announced (No parallels)</p> <p>26 And in the sixth month the angel Gabriel was sent from God to a city of Galilee called Nazareth,</p> <p>27 to a virgin engaged to a man whose name was Joseph, of the house of David, and the virgin's name was Mary.</p> <p>28 And the angel came to her and said, "Greetings, you who are highly favored. God is with you; blessed are you among women."</p> <p>29 And when she saw him, she was troubled at</p>
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29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

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39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

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42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

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44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed is she that believed: for there shall

his saying, and wondered in her mind what kind of greeting this could be.

30 And the angel said to her, “Do not be afraid, Mary; for you have found favor with God.

31 “And, behold, you will conceive in your womb, and bring forth a son, and shall call his name Jesus.

32 “He will be great, and will be called the Son of the Highest; and God will have him uplift the legacy of his ancestor King David.

33 “And he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

34 Then Mary said to the angel, “How shall this be, since I am a virgin?”

35 And the angel answered her, “The Holy Ghost (Holy Spirit)⁷ will come upon you, and the power of the Highest will overshadow you. Therefore, the holy one who will be born of you will be called the Son of God.

36 “And, behold, your cousin Elisabeth has also conceived a son in her old age; and this is her sixth month, who was called barren.

37 “For with God nothing is impossible.”

38 And Mary said, “Behold, I am the handmaid (servant) of God; may it happen to me according to your word.” And the angel departed from her.

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Mary, pregnant with Jesus, visits Elizabeth

(No parallels)

39 And Mary arose, and travelled into the hill country as soon as she could, into a city of Judea

40 and entered into the house of Zacharias, and greeted Elisabeth.

41 And it came to pass that when Elisabeth heard the greeting of Mary, the baby leaped in her womb; and Elisabeth was filled with the Holy Ghost (Holy Spirit).

42 And Elisabeth spoke out with a loud voice, and said, “Blessed are you among women, and blessed is the fruit of your womb.

43 “And why is this wonderful thing happening to me, that the mother of my Lord⁸ should come to me?

44 “For behold, as soon as the voice of your greeting sounded in my ears, the baby in my womb leapt for joy.

45 “And blessed is she who believed, for those

be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnify the Lord,
47 And my spirit hath rejoiced in God my Saviour.
48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from their seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of his mercy;

55 As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his

things which were told her from God will be performed."

Mary's song of rejoicing (the Magnificat)

(No parallels)

46 And Mary said,⁹ "My spirit praises God,
47 "and my spirit has rejoiced in God my Savior.
48 "For God has honored me, His humble servant; for behold, from henceforth all generations will call me blessed.

49 "For God that is mighty has done to me great things, and holy is His name.

50 "And God's mercy is on those who worship God from generation to generation.

51 "God has showed His great strength; God has scattered the proud in the evil imaginations of their hearts.

52 "God has put down the mighty from their power, and exalted the humble.

53 "God has filled the hungry with good things, and God has sent away the rich empty.

54 "God has helped His servant Israel, in remembrance of His mercy,

55 "as He promised our ancestors, to Abraham, and to his descendants forever."

56 And Mary stayed with Elizabeth about three months, and returned to her own home.

John the Baptist is born

(No parallels)

57 Now Elisabeth's time came to be delivered; and she brought forth a son.

58 And her neighbors and her cousins heard how God had showed great mercy to her, and they rejoiced with her.

59 And it came to pass that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother said, "No; he will be called John."

61 And they said to her, "None of your relatives are called by this name."

62 And they made signs to his father, asking him how he would name his son.

63 And he asked for a writing tablet, and wrote, "His name is John." And they all marveled.

64 And the mouth of Zacharias was opened

<p>tongue loosed, and he spake, and praised God.</p> <p>65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.</p> <p>66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.</p> <p>67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,</p> <p>68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,</p> <p>69 And hath raised up an horn of salvation for us in the house of his servant David;</p> <p>70 As he spake by the mouth of his holy prophets, which have been since the world began:</p> <p>71 That we should be saved from our enemies, and from the hand of all that hate us;</p> <p>72 To perform the mercy promised to our fathers, and to remember his holy covenant;</p> <p>73 The oath which he sware to our father Abraham,</p> <p>74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,</p> <p>75 In holiness and righteousness before him, all the days of our life.</p> <p>76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;</p> <p>77 To give knowledge of salvation unto his people by the remission of their sins,</p> <p>78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,</p> <p>79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.</p> <p>80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.</p>	<p>immediately, and his tongue was loosed; and he spoke, and praised God.</p> <p>65 And fear came on all who dwelt in the surrounding area, and all these sayings were spread abroad throughout all the hill country of Judea.</p> <p>66 And all those who heard these sayings were deeply impressed, thinking, "What kind of child shall this be!" And the <i>hand</i> [spirit] of God was with the child.</p> <p style="text-align: center;">Zacharias rejoices at the birth of his son (No parallels)</p> <p>67 And his father Zacharias was filled with the Holy Ghost (Holy Spirit), and prophesied,</p> <p>68 "Praised be Yahweh of Israel, for Yahweh has visited and redeemed His people,</p> <p>69 "and has shown the power of salvation to us in the house of His servant David.</p> <p>70 "God said by the mouth of His holy prophets, who have been since the world began,</p> <p>71 "that we should be saved from our enemies, and from the hand of all who hate us,</p> <p>72 "to perform the mercy promised to our ancestors, and to remember His holy covenant,</p> <p>73 "the oath which He swore to our ancestor Abraham.</p> <p>74 "God has granted to us, to deliver us out of the hand of our enemies so that we could serve God without fear</p> <p>75 "in holiness and righteousness before God, all the days of our lives.</p> <p>76 "And you, my child John, will be called the prophet of the Highest: for you shall go before <i>the face of God</i>, to prepare His ways.</p> <p>77 "You will give the knowledge of salvation to His people by the forgiveness of their sins</p> <p>78 "through the tender mercy of our God, by whom the dayspring from on high has visited us,</p> <p>79 "to give light to those who sit in darkness and in the shadow of death, and to guide our feet into the way of peace."</p> <p>80 And the child John grew, and became strong in spirit, and lived in the desert until the day he began preaching publicly to Israel.</p>
	The birth of Jesus

<p>2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. 2 (And this taxing was first made when Cyrenius was governor of Syria.) 3 And all went to be taxed, every one into his own city. 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) 5 To be taxed with Mary his espoused wife, being great with child. 6 And so it was, that, while they were there, the days were accomplished that she should be delivered. 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. 12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 14 Glory to God in the highest, and on earth peace, good will toward men. 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the</p>	<p>(Matt. 1:18-25) 2:1 And it came to pass in those days, that a decree went out from Caesar Augustus that all in his lands should be taxed.¹⁰ 2 (And this taxing was first made when Cyrenius was governor of Syria.) 3 And all went to be taxed, everyone to their own city. 4 And Joseph went up from Galilee out of the city of Nazareth into Judea, to the city of David which is called Bethlehem, because he was of the descendants and lineage of David, 5 to be taxed with Mary his betrothed¹¹ wife, who was well along in her pregnancy. 6 And so it was that, while they were in Bethlehem, the days were accomplished that she should have her child. 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn. <p style="text-align: center;">The birth of Jesus is honored (Matt. 2:1-2)</p> 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. 9 And, behold, the angel of God appeared to them, and the glory of God shone around them; and they were very afraid. 10 And the angel said to them, "Do not be afraid; for, behold, I bring you good news of great joy, which will be to all people. 11 "For to you is born this day in the city of David a Savior, which is Christ the Lord.¹² 12 "And this will be a sign to you: you will find the baby wrapped in swaddling clothes, lying in a manger." 13 And suddenly there was with the angel a multitude of heavenly angels, praising God, and saying, 14 "Glory to God in the highest, and on earth peace, good will toward humanity." 15 And after the angels had gone away from them into heaven, the shepherds said to one another, "Let us go now to Bethlehem, and see this thing which has come to pass, which God has made</p>
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<p>Lord hath made known unto us. 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. 17 And when they had seen it, they made known abroad the saying which was told them concerning this child. 18 And all they that heard it wondered at those things which were told them by the shepherds. 19 But Mary kept all these things, and pondered them in her heart. 20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</p> <p>21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. 22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; 23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) 24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.</p> <p>25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.</p> <p>26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,</p> <p>28 Then took he him up in his arms, and blessed God, and said, 29 Lord, now lettest thou thy servant depart in</p>	<p>known to us.” 16 And they came hastily, and found Mary, and Joseph, and the baby lying in a manger. 17 And when they had seen this, they told everyone what the angels had told them concerning this child. 18 And all those who heard it wondered at what was told them by the shepherds. 19 But Mary kept all these things, and pondered them in her heart. 20 And the shepherds returned to their fields, glorifying and praising God for all that they had seen and heard, as it was told to them.</p> <p style="text-align: center;">Jesus is presented at the temple (No parallels)</p> <p>21 And when the child was eight days old and was circumcised, his name was called Jesus, which was the name given by the angel before Jesus was conceived in the womb. 22 And when the days of Mary's purification according to the law of Moses were accomplished, Mary and Joseph brought Jesus to Jerusalem, to present him to Yahweh 23 (as it is written in the law of Moses, “Every firstborn male shall be called holy to Yahweh.”) 24 And they came to offer a sacrifice according to that which is in the law of Moses, “A pair of turtledoves, or two young pigeons.”</p> <p style="text-align: center;">Simeon honors Jesus (No parallels)</p> <p>25 And, behold, there was a man in Jerusalem, whose name was Simeon, and he was just and devout, believing that a savior would be sent to console Israel. And the Holy Ghost (Holy Spirit) was upon Simeon. 26 And it was revealed to him by the Holy Ghost (Holy Spirit) that he would not see death before he had seen God's Messiah. 27 And Simeon came, led by the spirit of God, into the temple at the time when the parents brought in the child Jesus to do for him after the custom of the law of Moses. 28 Then Simeon took Jesus up in his arms, and praised God, and said, 29 “God, now let Your servant depart in peace,</p>
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peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

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36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

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39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

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41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in

according to Your word.

30 "For my eyes have seen Your salvation

31 "which You have prepared before the face of all people:

32 "a light to lighten the Gentiles, and the glory of Your people Israel."

33 And Joseph and his mother marveled at what was said about Jesus.

34 And Simeon blessed them, and said to Mary the child's mother, "Behold, this child will bring about the fall and rising again of many in Israel, and is a sign which will be spoken against.

35 "(Yes, a sword will pierce through your own spirit also,) that the thoughts of many hearts may be revealed."

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The prophetess Anna honors Jesus

(No parallels)

36 And there was Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was very old, and had been married for only seven years before being widowed.

37 She was a widow who was about eighty-four years old, who never left the temple, but served Yahweh with fasting and prayers day and night.

38 And she, coming in that instant, gave thanks as well to Yahweh, and spoke of Jesus to all those who looked for redemption in Jerusalem.

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The return to Nazareth

(No parallels)

39 And when Joseph and Mary had performed all things according to the law of Moses, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and became strong in spirit, filled with wisdom, and the grace of God was upon him.

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Jesus begins to work for his Father

(No parallels)

41 Now the parents of Jesus went to Jerusalem every year at the feast of the Passover.

42 And when Jesus was twelve years old, they went up to Jerusalem as was their custom, for the feast.

43 And when it was over, as they returned, the child Jesus stayed behind in Jerusalem; and Joseph and

<p>Jerusalem; and Joseph and his mother knew not of it.</p> <p>44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.</p> <p>45 And when they found him not, they turned back again to Jerusalem, seeking him.</p> <p>46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.</p> <p>47 And all that heard him were astonished at his understanding and answers.</p> <p>48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.</p> <p>49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?</p> <p>50 And they understood not the saying which he spake unto them.</p> <p>51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.</p> <p>52 And Jesus increased in wisdom and stature, and in favour with God and man.</p>	<p>his mother did not know it.</p> <p>44 But they, supposing him to be in the company they were traveling with, traveled all day; and then they looked for him among their relatives and acquaintances.</p> <p>45 And when they did not find him, they turned back again to Jerusalem, seeking him.</p> <p>46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the Jewish teachers of the law, both hearing them, and asking them questions.</p> <p>47 And all who heard him were astonished at his understanding and answers.</p> <p>48 And when Joseph and Mary found him, they were amazed; and his mother said to him, "Son, why have you dealt thus with us? Behold, your father and I have sought you sorrowing."</p> <p>49 And he said to them, "Why did you look for me? Did you not know that I must be about my Father's¹³ business?"</p> <p>50 And they did not understand the saying which he spoke to them.</p> <p>51 And he went down with them to Nazareth, and was obedient to them, but his mother kept all these sayings in her heart.</p> <p>52 And Jesus grew in wisdom and stature, and in favor with God and humanity.</p>
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<p>3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,</p> <p>2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.</p> <p>3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</p> <p>4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make</p>	<p style="text-align: center;">John the Baptist preaches (Mark 1:2-6; Matt. 3:1-10; John 1:19-23)</p> <p>3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate was governor of Judea, Herod Antipas¹⁴ was tetrarch¹⁵ of Galilee, his brother Philip was tetrarch of Ituraea and of the region of Trachonitis, and Lysanias was the tetrarch of Abilene.</p> <p>2 Annas and his son Caiaphas were the high priests. In that year the word of God came to John, afterward called the Baptist, the son of Zacharias in the wilderness.</p> <p>3 And John came into the country near the Jordan River, preaching the baptism of repentance for the forgiveness of sins.</p> <p>4 This was in accord with the words¹⁶ of Isaiah the prophet, saying, "The voice of one crying out in the wilderness, 'Prepare the way of God¹⁷ and make</p>
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<p>his paths straight. 5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; 6 And all flesh shall see the salvation of God. 7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. 、 9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. 10 And the people asked him, saying, What shall we do then? 11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. 、 12 Then came also publicans to be baptized, and said unto him, Master, what shall we do? 、 13 And he said unto them, Exact no more than that which is appointed you. 14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. 、 、 、 15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; 、 16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: 17 Whose fan is in his hand, and he will thoroughly</p>	<p>His paths straight. 5 'Every valley will be filled, and every mountain and hill will be brought low; and the crooked will be made straight, and the rough ways will be made smooth. 6 'And all flesh will see the salvation of God.'"¹⁸ 7 Then John said to the multitude who came forth to be baptized by him, "O generation of vipers, who has warned you to flee from the wrath to come? 8 "Therefore bring forth fruits worthy of repentance, and do not begin to say within yourselves, 'We are saved because we have Abraham as our ancestor.' For I say to you, that God is able to raise up children of Abraham from these stones. 9 "And now the axe is laid to the root of the trees; therefore, every tree which does not bring forth good fruit is cut down, and cast into the fire." 10 And the people asked him, "What shall we do then?" 11 John answered them, "Those who have two coats (mantles), let them give one to the person who has none; and someone who has food, let this person do the same with the food." 12 Then also publicans (tax collectors) came to be baptized, and said to him, "Teacher, what shall we do?" 13 And John said to them, "Do not collect more tax than the law directs you." 14 And the soldiers likewise demanded of him, "And what shall we do?" And he said to them, "Do not harm any innocent person; do not accuse anyone falsely; and be content with your wages." 、 John the Baptist preaches about the Messiah (Mark 1:7-8; Matt. 3:11-12; John 1:24-28) 15 The people were filled with expectation regarding the coming of the Christ, and all persons mused in their hearts regarding whether John was the Christ, or not. 16 And John answered, saying to them all, "I indeed baptize you with water; but one mightier than I is coming, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Ghost (Holy Spirit) and with fire. 17 "His fan is in his hand, and he will thoroughly</p>
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purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the

separate the chaff from the wheat on his threshing floor, and will gather the wheat into his barn; but the chaff he will burn with unquenchable fire."

18 And many other words John preached to the people.

Herod Antipas imprisons John the Baptist

(Mark 6:17-18; Matt. 14:3-4)

19 And John preached against Herod the tetrarch because Herod had divorced his wife and married Herodias, his brother Philip's wife while Philip was still alive, and because of all the other evils which Herod had done.

20 And Herod Antipas added this, above all the other wrongs that he did: he shut up John in prison.

The baptism of Jesus

(Mark 1:9-11; Matt. 3:13-17; John 1:29-34)

21 Now when all the people were baptized, Jesus was also being baptized and praying, and the heaven was opened,

22 and the Holy Ghost (Holy Spirit) descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, "You are My beloved Son; in you I am well pleased."

The genealogy of Jesus – in reverse order from Matthew

(Matt. 1:1-17)

23 At that time Jesus was about thirty years of age, being (as was supposed) the son of Joseph, who was the son of Heli,

24 who was the son of Matthat, who was the son of Levi, who was the son of Melchi, who was the son of Janna, who was the son of Joseph,

25 who was the son of Mattathias, who was the son of Amos, who was the son of Naum, who was the son of Esli, who was the son of Nagge,

26 who was the son of Maath, who was the son of Mattathias, who was the son of Semei, who was the son of Joseph, who was the son of Juda,

27 who was the son of Joanna, who was the son of Rhesa, who was the son of Zorobabel, who was the son of Salathiel, who was the son of Neri,

28 who was the son of Melchi, who was the son of Addi, who was the son of Cosam, who was the son

<p>son of Elmodam, which was the son of Er, 29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, 30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, 31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David, 32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, 33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda, 34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor, 35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala, 36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech, 37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, 38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.</p>	<p>of Elmodam, who was the son of Er, 29 who was the son of Jose, who was the son of Eliezer, who was the son of Jorim, who was the son of Matthat, who was the son of Levi, 30 who was the son of Simeon, who was the son of Juda, who was the son of Joseph, who was the son of Jonan, who was the son of Eliakim, 31 who was the son of Melea, who was the son of Menan, who was the son of Mattatha, who was the son of Nathan, who was the son of David, 32 who was the son of Jesse, who was the son of Obed, who was the son of Boaz, who was the son of Salmon, who was the son of Naasson, 33 who was the son of Aminadab, who was the son of Aram, who was the son of Esrom, who was the son of Phares, who was the son of Juda, 34 who was the son of Jacob, who was the son of Isaac, who was the son of Abraham, who was the son of Thara, who was the son of Nachor, 35 who was the son of Saruch, who was the son of Ragau, who was the son of Phalec, who was the son of Heber, who was the son of Sala, 36 who was the son of Cainan, who was the son of Arphaxad, who was the son of Shem, who was the son of Noah, who was the son of Lamech, 37 who was the son of Methuselah, who was the son of Enoch, who was the son of Jared, who was the son of Maleleel, who was the son of Cainan, 38 who was the son of Enos, who was the son of Seth, who was the son of Adam, who was the son of God.</p>
<p>\ \</p> <p>4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. 5 And the devil, taking him up into an high</p>	<p>Jesus resists the temptations of the devil (Mark 1:12-13; Matt. 4:1-11)</p> <p>4:1 And Jesus, being full of the Holy Ghost (Holy Spirit), returned from the Jordan River, and was led by the Spirit into the wilderness. 2 And he was tempted for forty days by the devil. And in those days he did not eat; and when they were ended, he afterward was hungry. 3 And the devil said to him, "If you are the Son of God, command this stone, that it be made bread." 4 And Jesus answered him, "It is written, 'Humanity will not live by bread alone, but by every word of God.'" 5 And the devil, taking him up onto a high</p>

mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

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14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to

mountain, showed to him all the kingdoms of the world in a moment of time.

6 And the devil said to him, "All this power I will give you, and the glory of these kingdoms of the world. For I have the power to give all this to whomever I choose.

7 "Therefore if you will worship me, all will be yours."

8 And Jesus answered him, "Get behind me, Satan; for it is written, 'You shall worship God, and God only shall you serve.'"¹⁹

9 And the devil brought Jesus to Jerusalem, and set him on a pinnacle of the temple, and said to him, "If you are the Son of God, cast yourself down from here.

10 "For it is written, 'God shall give His angels charge over you, to keep you from harm.

11 "And in their hands they shall hold you up, lest you hit your foot against a stone."²⁰

12 And Jesus answered him, "It is said, 'You shall not test God.'"²¹

13 And when the devil had ended all the temptation, he departed from Jesus for a time.

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Jesus announces his mission

(Mark 1:14-15; Matt. 4:12-17)

14 And Jesus returned in the power of the spirit of God into Galilee, and news of him spread throughout the surrounding region.

15 And he taught in their synagogues, being praised by all.

16 And Jesus came to Nazareth where he had been brought up; and as his custom was, he went into the synagogue on the Sabbath day, and stood up to read.

17 And the scroll of the prophet Isaiah was delivered to him. And when he had opened the scroll, he found the place where it was written:²²

18 "The spirit of God is upon me, because God has anointed me to preach the gospel to the poor. God has sent me to heal the brokenhearted, to preach deliverance to the captives, recovering of sight to the blind, to set at liberty those who are oppressed, and

19 to proclaim the promised year of God."

20 And he rolled up the scroll and gave it back to

the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

the synagogue assistant, and sat down. And the eyes of all those who were in the synagogue were fastened on him.

21 And he began to say to them, "Today this Scripture is fulfilled in your ears."

22 And all witnessed this, and were amazed by the gracious words which proceeded out of his mouth. And they said, "Is not this Joseph's son?"

Jesus is rejected at Nazareth

(Mark 6:4-6; Matt. 13: 57b-58)

23 And he said to them, "You will surely say to me this proverb, 'Physician, heal yourself; whatever we have heard was done in Capernaum, do also here in your country.'"

24 And he said, "Truly I say to you, no prophet is accepted in his own country.

25 "But I tell you a truth, many widows were in Israel in the days of Elijah, when the heavens were shut up three years and six months, when there was great famine throughout all the land.

26 "But to none of them was Elijah sent, except to Sarepta, a city of Sidon, to a woman who was a widow."²³

27 "And many lepers²⁴ were suffering from a skin disease in Israel in the time of Elisha the prophet; and not one of them was cleansed, except Naaman the Syrian."²⁵

28 And all those in the synagogue, when they heard these things, were filled with anger.

29 And they rose up, and drove Jesus out of the city, and took him to the brow of the hill on which their city was built so that they might throw him down headlong.

30 But he, passing through the whole crowd, went his way unharmed,

A demon is cast out

(Mark 1:21-28; Matt. 7:28-29)

31 and Jesus came down to Capernaum, a city of Galilee, and taught there on the Sabbath days.

32 And all were astonished at his doctrine: for his words were powerful.

33 And in the synagogue, there was a man who had a spirit of an evil demon, and cried out with a loud voice,

<p>34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.</p> <p>35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.</p> <p>36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.</p> <p>37 And the fame of him went out into every place of the country round about.</p> <p>、 、</p> <p>38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.</p> <p>39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.</p> <p>40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.</p> <p>41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.</p> <p>、 、</p> <p>42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.</p> <p>43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.</p> <p>44 And he preached in the synagogues of Galilee.</p>	<p>34 "Let us alone; what have we to do with you, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God."</p> <p>35 And Jesus rebuked him, saying, "Be silent, and come out of him." And when the demon had thrown the man down in the midst of them, it came out of him, and did not hurt him.</p> <p>36 And they were all amazed, and said among themselves, "What power is in his words! For with authority and power he commands the evil spirits, and they come out."</p> <p>37 And the fame of him went out everywhere in the surrounding country.</p> <p>、 、</p> <p style="text-align: center;">Simon Peter's mother-in-law is healed (Mark 1:29-34; Matt. 8:14-17)</p> <p>38 And Jesus left the synagogue, and entered Simon's house. And Simon's mother-in-law had a great fever, and they pleaded with Jesus to help her.</p> <p>39 And he stood over her, and commanded the fever to leave, and it left her; and immediately she arose and cared for them.</p> <p>40 Now when the sun was setting,²⁶ all those who had any who were sick with various diseases brought them to Jesus; and he laid his hands on every one of them, and healed them.²⁷</p> <p>41 And demons also came out of many, crying out, "You are Christ the Son of God." And he sternly told them not to speak, for they knew that he was Christ.</p> <p>、 、 、</p> <p style="text-align: center;">Jesus preaches in the synagogues of Galilee (Mark 1:35-39; Matt. 4:23)</p> <p>42 And when it was day, Jesus departed and went into a desert place, and the people sought him, and came to him, and begged him not to depart from them.</p> <p>43 And he said to them, "I must preach the kingdom of God to other cities also, for that is what I have been sent to do."</p> <p>44 And he preached in the synagogues of Galilee. ²⁸</p>
<p>、 、</p> <p>5:1 And it came to pass, that, as the people pressed</p>	<p style="text-align: center;">Jesus gathers his first disciples (Mark 4:1-2; 1:16-20; Matt. 4:23, 18-22)</p> <p>5:1 And it came to pass that as the people pressed</p>

upon him to hear the word of God, he stood by the lake of Gennesaret,
 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.
 3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
 6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
 7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
 10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
 11 And when they had brought their ships to land, they forsook all, and followed him.
 12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
 13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
 14 And he charged him to tell no man: but go, and

in around Jesus to hear the word of God, he stood by the Lake of Gennesaret (Galilee).²⁹
 2 And Jesus saw two boats at the shore, but the fishermen had left them and were washing their nets.
 3 And Jesus entered into one of the boats, which was Simon's, and asked him to push out a little from the land. And Jesus sat down and taught the people from the boat.
 4 Now when Jesus had finished speaking, he said to Simon, "Launch out into the deep, and let down your nets for fish."
 5 And Simon answered him, "Teacher, we have worked all night, and have caught nothing; nevertheless, at your request I will let down the net."
 6 And when they had done this, they enclosed a great multitude of fish in their net; and their net broke.
 7 And they motioned to their partners, who were in the other boat, to come and help them. And they came and filled both boats to the point that they began to sink.
 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me; for I am a sinful man, O Lord."
 9 For he was astonished, as were all who were with him, at the amount of fish which they had taken up.
 10 And so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid, from now on you shall catch people."
 11 And when they had brought their boats to land, they left everything, and followed Jesus.

A leper is healed

(Mark 1:40-45; Matt.8:1-4)

12 And it came to pass, when Jesus was in a certain city, there was a man full of leprosy. On seeing Jesus, this man fell forward to the ground and begged Jesus, saying, "Lord, if you will, you can make me clean."
 13 And Jesus put forth his hand, and touched him, saying, "I will; be clean." And immediately the leprosy departed from the man.
 14 And Jesus told him, "Do not tell anyone; but go

shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen

and show yourself to the priest, and make an offering for your cleansing, according as Moses commanded, for a testimony to them.”

15 But news about Jesus spread all around that area even more; and great multitudes came together to hear him, and to be healed by him of their infirmities.

16 And he withdrew into the wilderness and prayed.

A paralyzed man is healed

(Mark 2:1-12; Matt. 9:1-8)

17 And it came to pass on a certain day, as Jesus was teaching, that there were Pharisees and doctors of the law of the Jews sitting by, who had come out of every town of Galilee and Judea, and out of Jerusalem. And the power of the Lord was present to heal them.

18 And, behold, men brought on a mat a man who was paralyzed, and they looked for a way to bring him in, and to lay him before Jesus.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down on his mat through the tiling of the roof into the midst before Jesus.

20 And when Jesus saw their faith, he said to the paralyzed man, “Man, your sins are forgiven.”

21 And the scribes (teachers of the law of Moses) and the Pharisees began to reason, “Who is this who speaks blasphemies? Who can forgive sins, but God alone?”

22 But when Jesus perceived their thoughts, he answered them, “What are you reasoning in your hearts?”

23 “Which is easier, to say, ‘Your sins are forgiven you’; or to say, ‘Rise up and walk?’

24 “But so that you may know that the Son of man has the power upon earth to forgive sins, I say to this man, ‘Arise, and take up your mat, and go to your house.’”

25 And immediately the man rose up before them, and picked up what he lay on, and departed to his own house, glorifying God.

26 And all were amazed, and glorified God,³⁰ and were filled with fear, saying, “We have seen strange

<p>strange things to day. [^] [^] [^] 27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. 28 And he left all, rose up, and followed him. [^] 29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. 30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? 31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. 32 I came not to call the righteous, but sinners to repentance. [^] [^] [^] 33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink? [^] 34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? 35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. [^] [^] [^] 36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old. 37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. [^] 38 But new wine must be put into new bottles; and</p>	<p>things today.” [^] <p style="text-align: center;">Jesus calls Matthew to be a disciple (Mark 2: 13-17; Matt. 9:9-13)</p> 27 And after these things Jesus went forth and saw a publican named Matthew³¹ sitting, collecting taxes. And Jesus said to him, “Follow me.” 28 And Matthew left all, rose up, and followed him. 29 And Matthew made Jesus a great feast in his own home, and there was a large group of publicans and others who sat down with them. 30 But the scribes³² and Pharisees complained against his disciples, saying, “Why do you eat and drink with publicans and sinners?” 31 And Jesus answered them, “Those who are whole do not need a physician, but only those who are sick. 32 “I did not come to call the righteous, but sinners to repentance.” [^] <p style="text-align: center;">Fasting is questioned (Mark 2:18-20; Matt. 9:14-15)</p> 33 And they said to Jesus, “Why do the disciples of John fast often and make prayers, and likewise the disciples of the Pharisees; but your disciples eat and drink?” 34 And Jesus said to them, “Can you make the guests of the wedding party fast while the bridegroom is with them? 35 “But the days will come when the bridegroom will be taken from them, and then they will fast in those days.” [^] <p style="text-align: center;">Jesus speaks three parables (Mark 2:21-22; Matt. 9:16-17)</p> 36 And Jesus spoke a parable to them, “No one uses a piece of new cloth to patch an old garment, for when the piece of new cloth shrinks, it will tear away cloth from the old garment. And also, the piece of new cloth will not match the old garment. 37 “And no one puts new wine into old wineskins, for the new wine would burst the old wineskins, and be spilled; and the wineskins would be ruined. 38 “But new wine must be put into new wineskins,</p>
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<p>both are preserved. 39 No man also having drunk old wine straightway desireth new: for he saith, The old is better. 、</p>	<p>and both are preserved. 39 “No one having drunk old wine immediately desires new wine, for the person says, ‘The old is better.’”</p>
<p>、 、 、 6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. 2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? 3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; 4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? 5 And he said unto them, That the Son of man is Lord also of the sabbath. 、 、 、 6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. 、 7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. 、 9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. 、 11 And they were filled with madness; and</p>	<p>Jesus' disciples pluck heads of grain on the Sabbath (Mark 2:23-28; Matt. 12:1-8) 6:1 And it came to pass on the next Sabbath, that Jesus went through the grain fields, and his disciples picked heads of grain, and ate, rubbing the heads in their hands. 2 And certain Pharisees said to them, “Why do you do that which is not lawful, that is, not in accord with the law of the Jews, on the Sabbath days?” 3 And Jesus answered them, “Have you not read what David did when he and those who were with him were hungry; 4 “how he went into the temple of the LORD, and took and ate the showbread, which is lawful for only the priests to eat, and gave also to those who were with him?” 5 And Jesus said to them, “The Son of man is Lord also of the Sabbath.” 、 A withered hand is healed (Mark 3:1-6; Matt. 12:9-14) 6 And it came to pass also on another Sabbath, that Jesus entered into the synagogue and taught, and a man whose right hand was withered was there. 7 And the scribes and Pharisees watched Jesus to see whether he would heal on the Sabbath day, so that they might have an accusation against him. 8 But Jesus knew their thoughts, and said to the man who had the withered hand, “Rise up, and stand forth in the midst of everyone.” And the man arose and stood forth. 9 Then Jesus said to them, “I will ask you one thing: is it lawful on the Sabbath day to do good, or to do evil, to save life, or to destroy it?” 10 And looking around upon them all, he said to the man, “Stretch forth your hand.” And the man did so, and his hand was restored as whole as the other. 11 And the scribes and Pharisees were filled with</p>

communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

anger, and communed with one another as to what they might do to Jesus.

Jesus names twelve apostles

(Mark 3:13-19a; Matt. 10:1-4)

12 And it came to pass in those days, that Jesus went up onto a mountain to pray, and continued all night in prayer to God.

13 And when it was day, Jesus called his disciples to him, and he chose twelve of them, whom he named apostles.³³

14 They were Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew³⁴ and Thomas, James the son of Alphaeus, Simon called Zelotes (the Zealot),

16 Judas the son³⁵ of James, and Judas Iscariot, who also was the traitor.

The sermon on the plain

(Matt 4:23-25)

17 And Jesus came down with them, and stood on the plain with a great multitude of people out of all Judaea and Jerusalem, and the land of the coastal cities Tyre and Sidon,³⁶ who came to hear him, and to be healed of their diseases.

18 And those who were troubled with evil spirits came to Jesus, and they were healed.

19 And the whole multitude sought to touch him, for virtue went out of Jesus, and healed them all.

Blessings

(Matt. 5:2-12)

20 And Jesus looked up toward his disciples, and said, "Blessed are you who are poor, for the kingdom of God is yours.

21 "Blessed are you who hunger now, for you will be filled. "Blessed are you who weep now, for you will laugh.

22 "Blessed are you, when people hate you, and when they separate you from their company, and reproach you, and consider you to be evil, for the Son of man's sake.

23 "Rejoice in that day, and leap for joy, for behold, your reward will be great in heaven, for in the same way their ancestors treated the prophets.

<p>24 But woe unto you that are rich! for ye have received your consolation.</p> <p>25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.</p> <p>26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.</p> <p>27 But I say unto you which hear, Love your enemies, do good to them which hate you,</p> <p>28 Bless them that curse you, and pray for them which despitefully use you.</p> <p>29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.</p> <p>30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.</p> <p>31 And as ye would that men should do to you, do ye also to them likewise.</p> <p>32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.</p> <p>33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.</p> <p>34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.</p> <p>35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for</p>	<p>The sorrows that await some (No parallels)</p> <p>24 “But woe to you who are rich! For you have received your consolation.</p> <p>25 “Woe to you who are full! For you will hunger. Woe to you who laugh now! For you will mourn and weep.</p> <p>26 “Woe to you, when all people speak well of you! For so did their ancestors to the false prophets.</p> <p>Love your enemies (Matt. 5:43-44)</p> <p>27 “But I say to you who listen: love your enemies, and do good to those who hate you.</p> <p>28 “Bless those who curse you, and pray for those who mistreat you.</p> <p>No retaliation (Matt. 5:38-42)</p> <p>29 “And to anyone who strikes you on one cheek, offer the other cheek; and if someone takes away your cloak (mantle), do not forbid that person to also take your coat (tunic).</p> <p>30 “Give to everyone who asks of you; and do not ask for your goods back from the person who took them away from you.³⁷</p> <p>Practice the golden rule (Matt. 7:12; 5: 44-48)</p> <p>31 “And as you would that others should do to you, do also to them.</p> <p>32 “For if you love those who love you, why should you be thanked? For sinners also love those who love them.</p> <p>33 “And if you do good to those who do good to you, why should you be thanked? For sinners also do the same.</p> <p>34 “And if you lend to those from whom you hope to receive a benefit, why should you be thanked? For sinners also lend to sinners, to receive as much again.</p> <p>35 “But love your enemies, and do good, and lend, hoping for nothing in return, and your reward will be great; and you will be the children of the</p>
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<p>he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful. 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. 39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? 40 The disciple is not above his master: but every one that is perfect shall be as his master. 41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. 43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. 45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.</p>	<p>Highest: for He is kind to those who are unthankful and to those who are evil. 36 "Therefore be merciful, as your Father in heaven is merciful. Your own acts and judgments will return upon you (Mark 4:24; Matt. 7:1-5) 37 "Do not judge, and you will not be judged; do not condemn, and you will not be condemned; forgive, and you will be forgiven. 38 "Give, and it will be given to you, good measure, pressed down, shaken together, and running over will people give to you. For with the same measure that you use in giving, it will be measured to you." 39 And he spoke a parable to them, "Can the blind lead the blind? Shall they not both fall into the ditch? 40 "No disciples are above their teacher; but all disciples that are perfect will be as their teacher. 41 "And why do you notice the speck that is in your friend's eye, but do not perceive the beam that is in your own eye? 42 "How can you say, 'Friend, let me pull out the speck that is in your eye,' when you yourself do not behold the beam that is in your own eye? You hypocrite, first cast the beam out of your own eye, and then you will see clearly to pull out the speck that is in your friend's eye. A tree is known by its fruit (Matt. 7:15-20; 12:33-35) 43 "A good tree does not bring forth bad fruit, neither does a bad tree bring forth good fruit. 44 "For every tree is known by its own fruit. For people do not gather figs from among thorns, nor do they gather grapes from a bramble bush. 45 "Good persons out of the good treasure of their hearts bring forth that which is good, and evil persons out of the evil in their hearts bring forth that which is evil, for from what is in the heart, the mouth speaks. Build your home well (Matt. 7:24-27)</p>
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<p>46 And why call ye me, Lord, Lord, and do not the things which I say?</p> <p>47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:</p> <p>48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.</p> <p>49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.</p>	<p>46 "And why do you call me, 'Lord, Lord,' and do not do what I say?</p> <p>47 "Whoever comes to me, and hears my sayings, and does them, I will show you whom that person is like.</p> <p>48 "That person is like someone who built a home, and dug deep, and laid the foundation on a rock; and when a flood arose, the water beat violently against that home, but could not shake it, for it was founded upon a rock.</p> <p>49 "But the person who hears my sayings and does not do them is like someone who built a house without a foundation upon the earth. Against this house rising waters smashed hard, and immediately it fell, and the ruin of that house was great."</p>
<p>\</p> <p>\</p> <p>7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.</p> <p>2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.</p> <p>3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.</p> <p>4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:</p> <p>5 For he loveth our nation, and he hath built us a synagogue.</p> <p>6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:</p> <p>7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.</p> <p>8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.</p> <p>9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.</p>	<p style="text-align: center;">A Roman centurion's servant is healed (Matt. 8:5-13)</p> <p>7:1 Now when Jesus had ended all his sayings to the assembled people, he entered into Capernaum.</p> <p>2 And a certain centurion's³⁸ servant, who was dear to the centurion, was sick, and about to die.</p> <p>3 And when the centurion heard of Jesus, he sent some elders of the Jews to ask Jesus to come and heal his servant.</p> <p>4 And when they came to Jesus, they begged him earnestly, saying, "The centurion is worthy for whom Jesus should do this.</p> <p>5 "For the centurion loves our nation, and he has built us a synagogue."</p> <p>6 Then Jesus went with them. And when he was not far from the house, the centurion sent friends to Jesus, saying to him, "Lord, do not trouble yourself, for I am not worthy that you should enter under my roof.</p> <p>7 "Therefore I did not think myself worthy to come to you; but say the words, and my servant will be healed.</p> <p>8 "For I also am a person with authority, having under me soldiers, and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it."</p> <p>9 When Jesus heard these things, he marveled, and turned, and said to the people who followed him, "I say to you, I have not found such great faith, no, not in Israel."</p>

<p>10 And they that were sent, returning to the house, found the servant whole that had been sick. 、 、 、 、</p> <p>11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.</p> <p>12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.</p> <p>13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.</p> <p>14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.</p> <p>15 And he that was dead sat up, and began to speak. And he delivered him to his mother.</p> <p>16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.</p> <p>17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about. 、 、 、 、</p> <p>18 And the disciples of John shewed him of all these things.</p> <p>19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?</p> <p>20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? 、</p> <p>21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.</p> <p>22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are</p>	<p>10 And those whom the centurion had sent, returning to the house, found the servant well who had been sick. 、</p> <p style="text-align: center;">A dead person is raised to life (No parallels)</p> <p>11 And it came to pass on the day after, that Jesus went into a city called Nain;³⁹ and many of his disciples went with him, and many people.</p> <p>12 Now when he came near to the gate of the city, behold, a dead man was being carried out, the only son of his mother, and she was a widow. And many people of the city were with her.</p> <p>13 And when the Lord saw her, he had compassion on her, and said to her, "Do not weep."</p> <p>14 And Jesus came and touched the coffin, and those who were carrying the man stood still. And Jesus said, "Young man, I say to you, arise."</p> <p>15 And he who had been dead sat up, and began to speak. And Jesus delivered him to his mother.</p> <p>16 And a great awe came on all, and they glorified God, saying, "A great prophet has risen up among us," and, "God has blessed His people."</p> <p>17 And these reports about Jesus went forth throughout all Judea, and throughout all the surrounding region. 、</p> <p style="text-align: center;">John the Baptist questions whether Jesus is the Messiah (Matt. 11:2-19)</p> <p>18 And the disciples of John the Baptist told him of all these things.</p> <p>19 And John called to him two of his disciples, and sent them to Jesus, to ask, "Are you he who was to come, or do we look for another?"</p> <p>20 When the disciples came to Jesus, they said, "John the Baptist has sent us to you, saying, 'Are you the one who would come, or do we look for another?'"</p> <p>21 And in that same hour Jesus cured many people of their diseases and plagues, and of evil spirits; and to many who were blind he gave sight.</p> <p>22 Then Jesus said to them, "Go your way, and tell John what things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised and to the poor</p>
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<p>raised, to the poor the gospel is preached. 23 And blessed is he, whosoever shall not be offended in me. 24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? 25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. 27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. 29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. 30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. 31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? 32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. 33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. 34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! 35 But wisdom is justified of all her children. 36 And one of the Pharisees desired him that he</p>	<p>the gospel is preached. 23 "And blessed is anyone who has no doubts about me." 24 And when the messengers of John had departed, Jesus began to speak to the people concerning John, "What did you go out into the wilderness to see, a reed shaken by the wind? 25 "What did you go out to see? A person clothed in fine clothing? Behold, those who are dressed in high quality clothes, and live in luxury, are in kings' courts. 26 "But what did you go out to see? A prophet? Yes, I say to you, and much more than a prophet. 27 "This is he, of whom it is written, 'Behold, I send My messenger before your face, who will prepare your way before you.'⁴⁰ 28 "For I say to you that among those who are born of women there is not a greater prophet than John the Baptist. But the person who is least in the kingdom of God is greater than he." 29 And all the people who heard John, even the publicans, turned to the righteousness of God and were baptized with the baptism of John. 30 But the Pharisees and lawyers (teachers of the law of the Jews) rejected the counsel of God against themselves, not being baptized by John. 31 And the Lord said, "What then shall I compare the people of this generation to? What are they like? 32 "They are like children sitting in the marketplace, calling to one another, and saying, 'We have played music to you, and you have not danced; we have mourned to you, and you have not wept.' 33 "For John the Baptist came to you not eating bread or drinking wine, and you said, 'He has a demon.' 34 "The Son of man has come eating and drinking, and you say, 'Look, a gluttonous person, a wine drinker, and a friend of publicans and sinners!' 35 "But wisdom is recognized as good by all her children." <p style="text-align: center;">A woman anoints Jesus' feet in the house of Simon the Pharisee (Matt. 26:6-13; Mark 14:3-9; John 12:1-8)</p> 36 And one of the Pharisees desired Jesus to eat</p>
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would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

with him. And Jesus went into the Pharisee's house, and sat down to eat.

37 And, behold, a woman in the city, who was a sinner, when she knew that Jesus sat eating in the Pharisee's house, brought an alabaster box of ointment.

38 And she stood at Jesus' feet behind him, weeping, and began to wash his feet with tears, and wiped his feet with her hair, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee who had invited Jesus saw it, he thought within himself, "This man, if he were a prophet, would have known who and what kind of woman this is who touches him. For she is a sinner."

40 And Jesus answered him, "Simon, I have something to say to you." And Simon said, "Teacher, say it."

41 And Jesus said, "There was a certain creditor who had two debtors. The one owed five hundred coins and the other fifty.

42 "And when they had nothing to pay, the creditor frankly forgave them both. Tell me, therefore which of them will love him most?"

43 Simon answered, "I suppose the one to whom the creditor forgave most." And Jesus said to him, "You have rightly judged."

44 And Jesus turned to the woman, and said to Simon, "Do you see this woman? I entered into your house. You did not give me any water for my feet; but she has washed my feet with tears, and wiped them with her hair.

45 "You did not give me a kiss, but this woman since the time I came in has not ceased to kiss my feet.

46 "You did not anoint my head with oil, but this woman has anointed my feet with ointment.

47 "Therefore I say to you that her sins, which are many, are forgiven, for she loves greatly, but to whom little is forgiven, the same loves little."

48 And Jesus said to the woman, "Your sins are forgiven."

49 And those who sat eating with him began to think within themselves, "Who is this who also forgives sins?"

50 And Jesus said to the woman, "Your faith has saved you; go in peace."

<p>8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. 4 And when much people were gathered together, and were come to him out of every city, he spake by a parable: 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. 7 And some fell among thorns; and the thorns sprang up with it, and choked it. 8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. 9 And his disciples asked him, saying, What might this parable be? 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.</p>	<p style="text-align: center;">Women follow Jesus (Matt. 9:35; Mark 6:6b)</p> <p>8:1 And it came to pass afterward, that Jesus went throughout every city and village, preaching and announcing the glad news of the kingdom of God. And the twelve apostles were with him. 2 And also with Jesus were certain women who had been healed of evil spirits and illnesses, including Mary, called Magdalene, out of whom were cast seven demons. 3 Also there were Joanna the wife of Chuza, Herod's steward, and Susanna and many others, who aided Jesus with their own money.</p> <p style="text-align: center;">The parable of the sower (Mark 4: 1-9; Matt. 13:1-9)</p> <p>4 And when many people had gathered together, and had come to him out of every city, Jesus spoke a parable: 5 "A sower went out to sow his seed; and as he sowed, some fell by the wayside; and it was trampled down, and the fowls of the air ate it. 6 "And some fell on a rock; and as soon as it had sprung up, it withered away, because it lacked moisture. 7 "And some fell among thorns, and the thorns sprang up with it, and choked it. 8 "And other seed fell on good ground, and sprang up, and bore fruit a hundredfold." And when Jesus had said these things, he cried out, "Let those who have ears to hear, hear and understand."</p> <p style="text-align: center;">The purpose of the parables (Mark 4:10-12; Matt 13:10-17)</p> <p>9 And Jesus' disciples asked him, "What does this parable mean?" 10 And he said, "To you it is given to know the mysteries of the kingdom of God, but others are given parables so that looking, they might not see, and hearing, they might not understand.</p> <p style="text-align: center;">Meaning of the parable of the sower (Mark 4:13-20; Matt. 13:18-23)</p>
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11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

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16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

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19 Then came to him his mother and his brethren, and could not come at him for the press.

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20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

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22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto

11 "Now the meaning of the parable is this: the seed is the word of God.

12 "Those by the way side are those who hear; then the devil comes, and takes away the word out of their hearts, lest they should believe and be saved.

13 "Those on the rock are those who, when they hear, receive the word with joy, but they have no root. For a while they believe, but in time of temptation they fall away.

14 "And those which fell among thorns are those who, when they have heard, go forth, and are choked with cares and riches and pleasures of this life. And they bring no fruit to perfection.

15 "But those landing on the good ground are those who, having heard the word, in an honest and good heart keep it, and bring forth fruit with patience.

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Let your light shine

(Mark 4:21-25; Matt. 5:15; 10:26; 13:12)

16 "No one, after lighting a lamp, covers it with a bowl, or puts it under a bed. Rather, the lamp is set on a lampstand so that those who enter in may see the light.

17 "For nothing is secret that will not be made visible, neither is anything hid that will not be made known and brought to the light.

18 "Therefore take heed how you hear. For whoever has, to that person more will be given; and whoever has little, from that person will be taken even that which the person seems to have."

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Jesus' mother and brothers try to restrain him

(Mark 3:31-35; Matt. 12:46-50; John 15:14)

19 Then Jesus' mother and brothers tried to come to Jesus, but they could not get through the crowd around him.

20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

21 And he answered them, "My mother and my family are these who hear the word of God and obey it."

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Raging waters are stilled

(Mark 4:35-41; Matt. 8:23-27)

22 Now it came to pass on a certain day, that Jesus went onto a boat with his disciples, and he

them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered

said to them, "Let us go over to the other side of the Lake⁴¹ of Galilee." And they launched forth.

23 But as they sailed, Jesus fell asleep, and a storm of wind came down on the lake, and the boat filled with water, and they were in jeopardy.

24 And his disciples came to him, and woke him, saying, "Teacher, Teacher, we are about to die." Then he arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.

25 And he said to his disciples, "Where is your faith?" And they, being afraid, wondered, saying to one another, "What kind of man is this! For he commands even the winds and waves, and they obey him."

Demons are cast out

(Mark 5:1-10; Matt. 8:28-29)

26 And they arrived at the country of the Gadarenes, which is across the Lake of Galilee from Galilee.

27 And when Jesus went forth to land, he was met by a certain man from the city who had suffered demons for a long time, and did not wear any clothes, nor lived in a house, but in the tombs.

28 When this man saw Jesus, he cried out, and fell down before him, and with a loud voice said, "What do I have to do with you, Jesus, you Son of God most high? I beg you, do not torment me."

29 (For Jesus had commanded the evil spirits to come out of the man. For oftentimes they had caught him, and he was kept bound with chains and locks. And he broke the chains and was driven by the demons into the wilderness.)

30 And Jesus asked him, "What is your name?" And he said, "Legion," because many demons had entered into him.

31 And the demons begged Jesus that he would not command them to go out into the deep.

Demons perish in a herd of pigs

(Mark 5:11-20; Matt. 8:30-34)

32 And a herd of many pigs was there, feeding on the mountain side, and the demons begged Jesus to allow them to enter into the pigs. And he allowed them to do so.

33 Then the demons went out of the man and

into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

entered into the pigs; and the herd ran wildly down a steep place into the Lake of Galilee and were drowned.

34 When those employed to feed the pigs saw what happened, they fled, and went and told it in the city and in the country.

35 Then the people of the country went out to see what was done. And they came to Jesus, and found the man, out of whom the demons had departed, sitting at the feet of Jesus, clothed, and in his right mind. And the people were afraid.

36 Those who saw it also told others by what means he who was possessed by the demons was healed.

37 Then the multitude of the country of the Gadarenes begged Jesus to depart from them, for they were very afraid. And Jesus went onto the boat and returned back over the Lake of Galilee.

38 Now the man out of whom the demons had departed begged Jesus to be allowed to stay with him, but Jesus sent him away, saying,

39 "Return to your own house, and show what great things God has done for you."

And the man went his way and declared throughout the whole city what great things Jesus had done for him.

A synagogue leader pleads for help on behalf of his only daughter

(Mark 5:21-24; Matt. 9:18-19)

40 And it came to pass, that when Jesus returned, the people gladly received him: for they were all waiting for him.

41 And, behold, a man named Jairus came, and he was the ruler of a synagogue. He fell down at Jesus' feet, and begged Jesus to come into his home,

42 for he had only one daughter, about twelve years of age, and she lay dying. But as Jesus went, the people thronged him.

A hemorrhaging woman is healed

(Mark 5:25-34; Matt. 9:18-22)

43 And a woman who had suffered an issue of blood for twelve years, and who had spent all her money upon physicians, but could not be healed by any,

<p>44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.</p> <p>45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?</p> <p>46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.</p> <p>47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.</p> <p>48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.</p> <p>49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.</p> <p>50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.</p> <p>51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.</p> <p>52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.</p> <p>53 And they laughed him to scorn, knowing that she was dead.</p> <p>54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.</p> <p>55 And her spirit came again, and she arose straightway: and he commanded to give her meat.</p> <p>56 And her parents were astonished: but he charged them that they should tell no man what was done.</p>	<p>44 came behind him, and touched the border of his clothing, and immediately her issue of blood ceased.</p> <p>45 And Jesus said, "Who touched me? "When all denied, Peter and those who were with him said, "Teacher, the multitude throng you and crowd you; and you ask, 'Who touched me?'"</p> <p>46 And Jesus said, "Somebody has touched me, for I perceive that virtue has gone out of me."</p> <p>47 And when the woman saw that she was not hidden, she came trembling, and falling down before Jesus, she declared to him before all the people what caused her to touch him, and that she was healed immediately.</p> <p>48 And Jesus said to her, "Daughter, be of good comfort; your faith has made you whole; go in peace."</p> <p style="text-align: center;">The synagogue leader's daughter is healed (Mark 5:35-43; Matt. 9:23-26)</p> <p>49 While Jesus was still speaking, a servant came from the ruler of the synagogue's house, saying to the ruler, "Your daughter is dead; do not trouble the Teacher any longer."</p> <p>50 But when Jesus heard it, he said to the ruler, "Do not be afraid; only believe, and she will be well."</p> <p>51 And when Jesus came into the house, he did not allow anyone to go in except Peter and James and John, and the father and mother of the girl.</p> <p>52 And all wept and wailed for her, but Jesus said, "Do not weep; she is not dead, but is sleeping."</p> <p>53 And they laughed at him scornfully, being sure that she was dead.</p> <p>54 And Jesus put them all out, and took her by the hand, and called to her, "Little girl, arise."</p> <p>55 And her spirit came again, and she arose immediately. And Jesus commanded that she be given food.</p> <p>56 And her parents were astonished, but Jesus commanded them to tell no one what was done.</p>
<p>9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and</p>	<p style="text-align: center;">Jesus' disciples are sent out with God giving them the power to heal (Mark 6:6b-13; Matt. 10:5-15)</p> <p>9:1 Then Jesus called his twelve apostles together, and gave them power and authority over</p>

to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

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7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

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8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

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9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all

all demons, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said to them, "Take nothing for your journey, neither walking sticks, nor a beggar's bag, nor bread, nor money, nor an extra shirt (mantle).

4 "And whatever house you enter into, stay there, and from there depart when you leave that city.

5 "And whoever will not receive you, when you go out of that city, shake off the very dust from your feet for a testimony against them."

6 And the disciples departed, and went through the towns, preaching the gospel, and healing everywhere.

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Herod Antipas' view of Jesus

(Mark 6:14-16; Matt. 14:1-2)

7 Now Herod Antipas the tetrarch⁴² of Galilee heard of all that was done by Jesus; and Herod was worried, because it was said by some that John the Baptist had risen from the dead.

8 And some said that Elijah⁴³ had appeared, and others said that one of the other old prophets had risen again.

9 And Herod said, "I have beheaded John,⁴⁴ so who is this, of whom that I hear such things?" And Herod desired to see Jesus.

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More than five thousand are fed

(Mark 6:33-44; Matt. 14:13-21; John 6:1-15)

10 And the apostles, when they returned, told Jesus all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew where Jesus was, followed him, and he received them, and spoke to them of the kingdom of God, and healed those who needed healing.

12 And when the day was coming to an end, the twelve apostles came and said to him, "Send the multitude away, so that they may go into the surrounding towns and country, and lodge, and get food, for we are here in a desert place."

13 But Jesus said to them, "You give them something to eat." And they said, "We have no more than five loaves and two fish, unless we go and buy

<p>this people. 14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. 15 And they did so, and made them all sit down. ` 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. 17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets. ` ` ` 18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? 19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. 20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. ` 21 And he straitly charged them, and commanded them to tell no man that thing; ` ` ` 22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. ` 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.</p>	<p>food for all these people.” 14 For more than five thousand people were there. And Jesus said to his disciples, “Have them sit down in groups of fifty.” 15 And the disciples did so and had them all sit down. 16 Then Jesus took the five loaves and the two fish, and looking up to heaven, he blessed them, and broke them, and gave them to the disciples to set before the multitude. 17 And they ate, and were all filled, and the disciples took up twelve baskets of fragments that remained. ` ` ` <p style="text-align: center;">Peter acknowledges the Christ (Mark 8:27-30; Matt. 16:13-20)</p> 18 And it came to pass, as Jesus was alone praying, his disciples were with him, and he asked them, “Who do the people say that I am?” 19 They answered, “John the Baptist; but some say, ‘Elijah’; and others say, ‘One of the other old prophets has risen again.’”⁴⁵ 20 He said to them, “But who do you say that I am?” Peter answered, “You express the Christ of God.” 21 And Jesus strictly ordered them, and commanded them not to tell anyone this. ` ` ` <p style="text-align: center;">The requirements of discipleship (Mark 8:31-9:1; Matt. 16:21-28; John 12:25)</p> 22 Jesus said, “The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be slain, and be raised the third day.” 23 And he said to them all, “If any want to follow me, let them deny themselves, and take up their cross daily, and follow me. 24 “For those who try to save their life will lose it; but those who are willing to lose their life for my sake will save it. 25 “For what advantage is it to any, if they gain the whole world, and lose themselves, or are cast away? 26 “For whoever is ashamed of me and of my words, of that person will the Son of man be ashamed when he comes in his own glory, and in his Father- Mother’s glory, and in the glory of the</p>
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27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again,

holy angels.

27 "But I tell you truly, there are some standing here who will not taste death till they see the kingdom of God."

The transfiguration

(Mark 9:2-10; Matt. 17:1-9)

28 And it came to pass about eight days after these sayings, that Jesus took Peter and John and James, and went up onto a mountain to pray.

29 And as Jesus prayed, his countenance was altered, and his clothing became white and glistening.

30 And, behold, two men, who were Moses and Elijah, talked with Jesus.

31 They appeared in glory, and spoke of Jesus' death, which would be fulfilled at Jerusalem.

32 But Peter and those who were with him had fallen asleep, and when they awoke, they saw Jesus' glory, and the two men who stood with him.

33 And it came to pass, as the two men departed from Jesus, Peter said, "Teacher, it is good for us to be here; let us make three shrines, one for you, and one for Moses, and one for Elijah," not knowing what he said.

34 While Peter said this, a cloud came, and overshadowed them, and Peter and James and John were afraid as the cloud enveloped them.

35 And a voice came out of the cloud, saying, "This is My beloved Son; hear him."

36 And when the voice stopped speaking, Jesus was alone. And they kept it to themselves, and did not tell anyone in those days any of those things which they had seen on that day.

Jesus heals a person who the disciples are unable to heal

(Mark 9:14-29; Matt. 17:14-21)

37 And it came to pass, that on the next day, when they had come down from the hill, many people met Jesus.

38 And, behold, a man in the crowd cried out, "Teacher, I beg you, look at my son, for he is my only child.

39 "And, behold, a spirit takes him, and my son suddenly cries out; and it tears him so that he foams

<p>and bruising him hardly departeth from him. 40 And I besought thy disciples to cast him out; and they could not. 41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. 42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. 43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, 44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. 45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. 46 Then there arose a reasoning among them, which of them should be greatest. 47 And Jesus, perceiving the thought of their heart, took a child, and set him by him, 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. 49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us. 50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.</p>	<p>at the mouth and bruises him; and it hardly ever stops tormenting him. 40 "And I begged your disciples to cast the spirit out, and they could not." 41 And Jesus answered, "O faithless and perverse generation, how long must I be with you, and be patient with you?" And Jesus said to the man, "Bring your son here." 42 And as the boy was coming, the demon threw him down, and tore him. And Jesus rebuked the evil spirit, and healed the child, and delivered him back to his father. 43 And all were amazed at the mighty power of God. Jesus predicts his death and resurrection (Mark 9:30-32; Matt. 17:22-23) But while everyone wondered at all the things which Jesus did, he said to his disciples, 44 "Pay close attention to these sayings, for the Son of man will be delivered into the hands of cruel people." 45 But they did not understand this saying; its meaning was hidden from them, and they were afraid to ask him to explain that saying. One considered least among you shall be great (Mark 9:33-37; Matt. 18:1-5; John 3:3; 13:20) 46 Then a discussion arose among Jesus' disciples as to which of them would be greatest. 47 And Jesus, perceiving the thoughts of their hearts, took a child, and set the child beside him, 48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives God that sent me. For the one who is least among you all, that one will be great." Whoever is not against us is for us (Mark 9:38-40; Matt. 10:42) 49 And John said, "Teacher, we saw one casting out demons in your name, and we forbade him, because he does not follow you." 50 And Jesus said to John, "Do not forbid him, for whoever is not against us is for us."</p>
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<p>51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,</p> <p>52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.</p> <p>53 And they did not receive him, because his face was as though he would go to Jerusalem.</p> <p>54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?</p> <p>55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.</p> <p>56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.</p> <p>57 And it came to pass, that, as they went in the way a certain man said unto him, Lord, I will follow thee whithersoever thou goest.</p> <p>58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.</p> <p>59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.</p> <p>60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.</p> <p>61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.</p> <p>62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.</p>	<p>The Son of man has come to save people's lives, not destroy them (No parallels)</p> <p>51 And it came to pass, when the time had come that Jesus should be received up into heaven, he steadfastly determined to go to Jerusalem.</p> <p>52 And he sent messengers before him, and they went, and entered a village of the Samaritans, to make ready for him.</p> <p>53 But the Samaritans would not receive him, because he seemed determined to go to Jerusalem.</p> <p>54 And when his disciples James and John saw this, they said, "Lord, would you have us command fire to come down from the heavens and consume them, even as Elijah did?"⁴⁶</p> <p>55 But Jesus turned and rebuked them, and said, "You do not know what kind of spirit you are of.</p> <p>56 "For the Son of man has not come to destroy people's lives, but to save them." And they went to another village.</p> <p>Those who would follow Jesus (Matt. 8:18-22)</p> <p>57 And it came to pass that as they went on their way, a certain man said to him, "Lord, I will follow you wherever you go."</p> <p>58 And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of man has nowhere to lay his head."</p> <p>59 And Jesus said to another, "Follow me." But the man said, "Lord, allow me first to go and bury my father."</p> <p>60 Jesus said to him, "Let the dead bury their dead, but you should go and preach the kingdom of God."</p> <p>61 And another said, "Lord, I will follow you, but let me first go bid farewell to those who are at my home."</p> <p>62 And Jesus said to him, "No one, having put their hand to the plow, who looks back, is fit for the kingdom of God."</p>
<p>10:1 After these things the Lord appointed other</p>	<p>The Lord appoints another seventy disciples (Matt. 9:37-38; 10:7-15; John 4:35)</p> <p>10:1 After these things the Lord appointed</p>

seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth

seventy of his followers and sent them two and two before him into every city and place where he would go.

2 And he said to them, "The harvest truly is great, but the laborers are few; therefore pray to God, the giver of the harvest, that He will send forth laborers into His harvest.

3 "Go your ways; behold, I send you forth as lambs among wolves.

4 "Do not carry a wallet, or bag, or sandals, and do not stop to talk with anyone on the way.

5 "And into whatever house you enter, first say, 'Peace be to this house.'

6 "And if anyone loving peace is there, your peace will rest upon that house; if not, your peace will return to you.

7 "And in the same house remain, eating and drinking the things that they give you, for the laborer is worthy of his hire. Do not go from house to house.

8 "And into whatever city you enter, and they receive you, eat the things that are set before you.

9 "And heal the sick who are there, and say to them, 'The kingdom of God has come near to you.'

10 "But into whatever city you enter, and they do not receive you, go out into the streets of the city, and say,

11 'Even the very dust of your city, which clings to us, we wipe off against you; but be sure of this, that the kingdom of God has come near to you.'

12 "But I say to you, that it will be more tolerable in the day of judgment for Sodom, than for that city.

The towns that reject Jesus

(Matt. 11:20-24)

13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon, which have been done in you,⁴⁷ they would have a long time ago repented, sitting in sackcloth and ashes.

14 "Therefore it will be more tolerable for Tyre and Sidon at the judgment, than for you.

15 "And you, Capernaum, you wish to be exalted to heaven, but you will be thrust down to hell.

16 "Whoever hears you, my disciples, hears me, and whoever despises you despises me, and whoever

<p>me despiseth him that sent me. 、 、 、 17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 、 、 21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. 、 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. 23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 、 、 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.</p>	<p>despises me despises God that sent me.” 、 、 、 <p style="text-align: center;">The seventy disciples return with joy (Mark 16:18)</p> 17 And the seventy returned with joy, saying, "Lord, even the demons are subject to us through your name." 18 And he said to them, "I saw Satan like lightning fall from heaven. 19 "Behold, I give you the power to tread on poisonous snakes and scorpions, and over all the power of the enemy, and nothing will by any means hurt you. 20 "But do not rejoice that the spirits submit to you, but rather rejoice because your names are written in heaven." <p style="text-align: center;">Rejoice (Matt 11:25-27; 13:16-17; John 3:31)</p> 21 In that hour Jesus rejoiced in spirit, and said, "I thank You, O Father, Creator of the heavens and earth, that You have hidden these things from the wise and educated, and have revealed them to simple people. Yes, Father; for so it seemed good in Your sight. 22 "All things have been delivered to me of my Father. And no one truly knows the Son, but the Father, and no one truly knows the Father, but the Son, and the one to whom the Son will reveal God." 23 And Jesus turned to his disciples, and said privately, "Blessed are the eyes which see what you see. 24 "For I tell you, that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it." <p style="text-align: center;">Love God and humanity (Mark 12:28-34; Matt. 22:34-40)</p> 25 And, behold, a certain lawyer⁴⁸ stood up, and tested him, saying, "Teacher, what shall I do to inherit eternal life?" 26 Jesus said to him, "What is written in the law of Moses?⁴⁹ What do you read there?" 27 And the lawyer answered, "You shall love God with all your heart, and with all your <i>soul</i> [spirit], and with all your strength, and with all your mind, and your neighbor as yourself."</p>
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28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha,

28 And Jesus said to him, "You have answered right; do this, and you will live."

The parable of the good Samaritan

(No parallels)

29 But the lawyer, wanting to justify himself, said to Jesus, "And who is my neighbor?"

30 And Jesus answered, "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, and wounded him, and departed, leaving him half dead.

31 "And by chance a certain priest⁵⁰ came down that road, and when he saw the man, he passed by on the other side.⁵¹

32 "And likewise a Levite⁵² when he was at the place, came and looked at the man, and passed by on the other side.

33 "But a certain Samaritan, as he journeyed, came by there, and when he saw the man, he had compassion on him.

34 "And the Samaritan went to the man, and bandaged his wounds, pouring in oil and wine, and set him on his own animal, and brought him to an inn, and took care of him.

35 "And the next day when the Samaritan departed, he took out some money, and gave it to the innkeeper, and said to him, 'Take care of him, and whatever you spend more, when I come again, I will repay you.'

36 "Which now of these three, do you think, was a neighbor to the man who fell among thieves?"

37 And the lawyer said, "The person who showed mercy on the man." Then Jesus said to the lawyer, "Go, and do likewise."

Jesus' encounter with Mary and Martha

(No parallels)

38 Now it came to pass, as they traveled, that Jesus entered into a certain village,⁵³ and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, who also sat at Jesus' feet, and heard his words.

40 But Martha was distressed over how much serving she had to do. And she came to Jesus, and said, "Lord, do you not care that my sister has left me to serve alone? Tell her to help me."

41 And Jesus answered her, "Martha, Martha, you

<p>Martha, thou art careful and troubled about many things: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.</p>	<p>are full of care and troubled about many things. 42 "But only one thing is vitally important, and Mary has chosen that good thing, which will not be taken away from her."</p>
<p>、 、 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into <i>temptation</i>; but deliver us from evil. 、 、 、 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 、 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 、 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 、 、 、 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.</p>	<p>The Lord's Prayer (Matt. 6:9-13) 11:1 And it came to pass, that, as Jesus was praying in a certain place, when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John the Baptist taught his disciples." 2 And Jesus said to them that when you pray, say, "Our Father which is in heaven, hallowed be Your name. May Your kingdom come. May Your will be done, as in heaven, so on earth. 3 "Give us day by day our daily bread. 4 "And forgive us our sins; for we also forgive everyone who is indebted to us. And do not let us be led into temptation, but rather deliver us from evil."</p> <p>Help one in need (no parallels) 5 And Jesus said to them, "Which of you shall have a friend, and shall go to this person at midnight, and say, 'Friend, lend me three loaves. 6 "For a friend of mine who is on a journey has come to me, and I have nothing to set before the person.' 7 "And the person inside a bedroom shall answer, 'Do not trouble me; the door now is shut, and my children are with me in bed; I cannot rise and give anything to you.' 8 "I say to you, though the person in bed will not rise and give the needy person bread out of friendship, yet will rise because of the person's need and give the person as many loaves as needed. 、 、 、 Ask and it shall be given you (Matt. 7:7-11; John 14:13-14; 15:7) 9 "And I say to you, ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. 10 "For every one who asks, receives; and anyone who seeks, finds; and to anyone who knocks, it shall be opened.</p>

<p>11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 、</p> <p>12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? 、 、 、</p> <p>14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. 、</p> <p>15 But some of them said, He casteth out devils through Beelzebub the chief of the devils. 16 And others, tempting him, sought of him a sign from heaven. 17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. 18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. 19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. 20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. 、</p> <p>21 When a strong man armed keepeth his palace, his goods are in peace: 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. 、</p> <p>23 He that is not with me is against me: and he that gathereth not with me scattereth. 、 、 、</p> <p>24 When the unclean spirit is gone out of a man, he</p>	<p>11 "If a child asks bread from any of you who is a parent, will you give him a stone? Or if your child asks for a fish, will you instead of a fish give the child a serpent? 12 "Or if the child asks for an egg, will you offer the child a scorpion? 13 "If you then, sometimes being evil, know how to give good gifts to your children: how much more shall your always-good heavenly Father give the Holy Spirit to those who ask God?" 、</p> <p style="text-align: center;">Casting out demons (Mark 3:22-27; Matt. 12:22-30)</p> <p>14 And he was casting out a devil, and the person was not able to speak. And it came to pass, when the demon had gone out, the dumb person became able to speak, and spoke; and the people wondered. 15 But some of them said, "Jesus casts out demons through Beelzebub the chief of the demons." 16 And others, tempting Jesus, asked him for a sign from heaven. 17 But Jesus, knowing their thoughts, said to them, "Every kingdom divided against itself is brought to desolation; and a house divided against a house falls. 18 "If Satan is divided against itself, how shall its kingdom stand? You say that I cast out demons by the authority of Beelzebub. 19 "If I by Beelzebub cast out demons, by whom do your offspring cast them out? Therefore, they shall be your judges. 20 "But if I with the <i>finger</i> [power] of God cast out demons, no doubt the kingdom of God has come upon you. 21 "When an armed strong man protects his palace, his goods are safe. 22 "But when someone stronger than him shall come against him, and overcome him, the stronger person will take from him all his armor in which he trusted, and divide his plunder. 23 "The person who is not with me is against me; and whoever does not gather with me, scatters. 、</p> <p style="text-align: center;">An evil spirit becomes worse (Matt. 12:43-45)</p> <p>24 "When an evil spirit has gone out of someone,</p>
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walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of

the spirit walks through dry places, seeking rest; and finding none, the spirit says, "I will return to my house that I came out of.

25 "And when the spirit returns, the spirit finds it swept and garnished.

26 "Then the spirit goes, and takes to itself seven other spirits more wicked than itself; and they enter in, and dwell there. And the last state of that person is worse than the first."

True happiness

(no parallels)

27 And it came to pass, as Jesus spoke these things, a certain woman in the group who heard him, lifted up her voice and said to him, "Blessed is the woman who bore you and nursed you."

28 But Jesus said, "Rather, blessed are those who hear the word of God, and obey it."

The sign of the prophet Jonah

(Matt. 12:38-42; Mark 8:11-12)

29 And when the people were gathered densely together, he began to say, "This is an evil generation: they seek a sign; and no sign shall be given it, but the sign of Jonah the prophet.

30 "For as Jonah was a sign to the Ninevites, so shall also the Son of man be to this generation.

31 "The queen of the south will rise up in the judgment with the people of this generation, and condemn them. For she came from the farthest parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 "The people of Nineveh will rise up in the judgment with this generation, and will condemn this generation: for the people of Nineveh repented at the preaching of Jonah; and, behold, a greater than Jonah is here.

Be full of light

(Mark 4:21; Matt 5:15; 6:22-23)

33 "No one, after lighting a lamp, puts it in a secret place, nor under a bushel basket, but on a lampstand so that those who come in may see the light.

34 "The light of the body is the eye; therefore, when your eye is good, your whole body also is full

light; but when thine eye is evil, thy body also is full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also?

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye

of light; but when your eye is evil, your body also is full of darkness.

35 "Take heed therefore that the light which is in you not be darkness.

36 "If your whole body therefore is full of light, having no part dark, then you will give forth light, just as the bright shining of a lamp gives light.

Jesus preaches against hypocrisy

(Mark 7:1-9; Matt. 15:1-9; 23:4,6-7, 13, 23,25-26, 27-28, 29-32, 34-36)

37 And as Jesus spoke, a certain Pharisee asked Jesus to dine with him; and Jesus went in, and sat down to eat.

38 And when the Pharisee saw it, he marveled that Jesus had not first ritually washed his hands up to his elbows before dinner.

39 And the Lord said to him, "You Pharisees currently make clean the outside of the cup and the platter; but inwardly you are full of greed and wickedness.

40 "You fools, did not God that made that which is without also make that which is within?

41 "Give alms of such things as you have; and, behold, all things will be clean to you.

42 "Woe to you, Pharisees! For you tithe mint and rue and all manner of herbs, and pass over justice and the love of God. These you ought to have done, without leaving the other undone.

43 "Woe to you, Pharisees! For you love the uppermost seats in the synagogues, and respectful greetings in the markets.

44 "Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the people who walk over them are not aware of."

45 Then one of the lawyers (teachers of the law of the Jews) said to Jesus, "Master, saying thus, you reproach us also."

46 And Jesus said, "Woe also to you, you lawyers! For you load people down with burdens, which are grievous to be borne, and you do not lift even one of your fingers to help them with their burdens.

47 "Woe to you! For you build the sepulchers of the prophets, and your parents killed them.

48 "Truly you bear witness that you approve the deeds of your parents; for they indeed killed the

<p>build their sepulchres. 49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: 50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; 51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. 52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. 53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: 54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.</p>	<p>prophets, and you build their sepulchres. 49 “Therefore the wisdom of God said, ‘I will send them prophets and apostles, and some of them they will slay and persecute. 50 “That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation. 51 “Truly I say to you that the blood of Abel to the blood of Zacharias, who perished between the altar and the temple, shall be required of this generation. 52 “Woe to you, lawyers (teachers of the law of the Jews)! For you have taken away the key to knowledge: you did not enter in yourselves, and you hindered those who were entering in.” 53 As he said these things to them, the scribes and the Pharisees began to urge him vehemently, and to try to provoke him to speak of many things. 54 For they were lying in wait for him, and seeking to get something coming out of his mouth so that they might accuse him of blasphemy.</p>
<p>、 、 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. 、 3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. 、 、 、 4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. 5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.</p>	<p style="text-align: center;">Jesus denounces hypocrisy (Mark 8:14-15; Matt. 16:5-6; 10:26-27) 12:1 In the meantime, when an innumerable multitude of people were gathered together, so much so that they trampled on one another, Jesus began to say to his disciples, “Beware of the leaven of the Pharisees, which is hypocrisy. 2 “For there is nothing covered that will not be revealed, neither hidden, that will not be made known. 3 “Therefore, whatever you have spoken in darkness will be heard in the light; and that which you have spoken in the ear in closets will be proclaimed upon the housetops. 、 <p style="text-align: center;">Only fear to sin (Matt. 10:28-31) 4 “And I say to you, my friends, do not be afraid of those who kill the body, for after that they can do no more. 5 “But I warn you regarding whom you should fear: fear the devil, who, after murdering a person has the power to cast the person into hell; yes, I say to you, fear the devil.</p> </p>

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
 7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
 8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
 9 But he that denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much

6 "Are not five sparrows sold for two small coins, and not one of them is forgotten by God?
 7 "But to God even the very hairs of your head are all numbered. Therefore, do not be afraid, you are of more value than many sparrows.

8 "Also I say to you, whoever is willing to confess me before others, the Son of man also will confess before the angels of God.

9 "But the person who denies me before people will be denied before the angels of God.

Do not deny the Christ

(Mk 3:28-30; 13:11; Mt. 12:31-32; 12:32; 10:19-20)

10 "And whoever will speak a word against the Son of man will be forgiven, but the person who blasphemes against the Holy Ghost (Holy Spirit) will not be forgiven.

11 "And when they bring you to the synagogues and to magistrates and powers, take no thought for how or what you will answer, or what you will say.

12 "For the Holy Ghost (Holy Spirit) will teach you in the same hour what you ought to say."

Beware of covetousness

(No parallels)

13 And one in the crowd said to him, "Teacher, speak to my brother and tell him to divide the inheritance with me."

14 And Jesus said to him, "Friend, who made me a judge or an arbitrator over you?"

15 And Jesus said to them, "Take heed, and beware of covetousness, for your life does not consist of the abundance of the things which you possess."

The parable of a rich fool

(No parallels)

16 And Jesus told them a parable, "The land of a certain rich person produced a great harvest.

17 "And the person thought, 'What shall I do, because I do not have enough room to store my crops?'

18 "And the person said, 'I will do this: I will pull down my barns, and build bigger barns, and there I will store all my grain and my goods.

19 "And I will say to myself, 'You have many goods laid up for years to come; take your ease; eat, drink,

goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

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22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

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27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

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28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

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33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief

and be merry.'

20 "But God said to the person, 'You fool, tonight your life will be taken; then who will own those goods which you have stored?'

21 "So it is with those who lay up treasure for themselves, but not the riches of God."

Do not worry about anything. Rather, trust in God

(Matt. 6:25-34)

22 And Jesus said to his disciples, "Therefore I say to you, do not worry about your life, what you will eat, nor for the body, what you will put on.

23 "The life is more than food, and the body is more than clothing.

24 "Consider the ravens; for they do not sow nor reap, and they have neither storehouse nor barn, but God feeds them. How much more are you better than the birds?

25 "And which of you by your thought can add even the smallest amount to your height?

26 "If you then are not able to do that thing which is least, why do you try through your thought to achieve greater things?

27 "Consider the lilies, how they grow; they do not work nor spin cloth; and yet I say to you that Solomon in all his glory was not clothed like one of these.

28 "If then God so clothes the grass, which today is in the field, and tomorrow is cast into the oven, how much more will God clothe you, O you of little faith?

29 "And do not seek what you will eat, or what you will drink, nor have a doubtful mind.

30 For all these things the nations of the world seek after. But your Father knows that you need these things.

31 "Therefore rather seek the kingdom of God, and all these things will be added to you.

32 "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom.

The riches of God's heaven

(Matt. 6:19-21)

33 "Sell what you have, and give alms; provide for yourselves bags which do not age, a treasure in heaven that does not fail, where no thief can come,

<p>approacheth, neither moth corrupteth. 34 For where your treasure is, there will your heart be also. ` ` ` 35 Let your loins be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. 37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. ` 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. ` ` 41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? 42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? 43 Blessed is that servant, whom his lord when he cometh shall find so doing. 44 Of a truth I say unto you, that he will make him ruler over all that he hath. 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; 46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.</p>	<p>nor moth harm. 34 "For where your treasure is, there will your heart also be. ` ` ` <p style="text-align: center;">Be faithful, watchful servants (Mark 13:33-37; Matt. 25:1-13; 24:42-44)</p> 35 "Keep yourselves ready for action, and your lights burning. 36 "And be like those who wait for their lord when he returns from the wedding, so that when he comes and knocks, they may immediately open to him. 37 "Blessed are those servants, whom the lord when he comes will find awake. Truly I say to you, that the lord will dress himself to serve, and have them sit down to eat, and will come forth and serve them. 38 "And if the lord comes at midnight, or even later, and finds them awake, blessed are those servants. 39 "And know this, that if the head of the household had known at what hour the thief would come, the household head would have watched, and not have allowed the house to be broken into. 40 "Therefore be ready, for the Son of man will come at an hour when you do not expect him." ` ` <p style="text-align: center;">Be a faithful, rather than an unfaithful servant (Matt. 24:45-51)</p> 41 Then Peter said to Jesus, "Lord, do you speak this parable just to us, or to everyone?" 42 And the Lord said, "Who then is that faithful and wise steward, whom the lord will make ruler over his household, to give them their portion of food at the proper time? 43 "Blessed are those servants, whom their lord when he comes will find doing so. 44 "Truly I say to you that he will put them in charge over all that he has. 45 "But if those servants say in their heart, 'My lord delays his coming'; and begin to beat the lower servants, and to eat and drink, and to be drunk, 46 "the lord of those servants will come on a day when the servants do not look for him, and at an hour when they are not aware, and will cut them in pieces, and will appoint them their portion with the unbelievers.</p>
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<p>47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. 、</p> <p>48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. 、 、 、 、</p> <p>49 I am come to send fire on the earth; and what will I, if it be already kindled? 50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished! 51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: 、</p> <p>52 For from henceforth there shall be five in one house divided, three against two, and two against three. 53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. 、 、 、</p> <p>54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. 55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. 56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time? 、 、 、</p> <p>57 Yea, and why even of yourselves judge ye not what is right? 58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence</p>	<p>47 "And those servants who knew their lord's will, and did not prepare themselves, neither did according to their lord's will, will be beaten with many stripes. 48 "But those who did not know their lord's will, and committed things worthy of stripes, will be beaten with few stripes. For to those to whom much is given, much will be required, and to those to whom people have committed much, of them they will ask more. 、</p> <p style="text-align: center;">Jesus brings division, not peace (Matt 10:34-36)</p> <p>49 "I have come to send fire on the earth, and how I wish that it were already kindled! 50 "But I have a baptism to be baptized with, and I am distressed until it is accomplished! 51 "Do you suppose that I have come to bring peace on the earth? I tell you, no, but rather division. 52 "For from henceforth there will be five in a house divided, three against two, and two against three. 53 "The father will be divided against the son, and the son against the father, the mother against the daughter, and the daughter against the mother, the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law." 、</p> <p style="text-align: center;">Understand that the time is now (Matt. 16:2-3)</p> <p>54 And he said also to the people, "When you see a cloud rise out of the west, immediately you say, 'A shower is coming,' and so it does. 55 "And when you feel the south wind blow, you say, 'There will be heat,' and it comes to pass. 56 "You hypocrites, you can discern the face of the sky and of the earth; but why is it that you do not discern this present time? 、</p> <p style="text-align: center;">Agree with one's accuser (Matt. 5: 25-26)</p> <p>57 "Yes, and why even among yourselves, are you not able to judge what is right? 58 "When you go with your adversary to the magistrate, while you are on the way, work</p>
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<p>that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.</p> <p>59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.</p>	<p>diligently to make peace with your adversary lest he haul you before a judge, and the judge deliver you to an officer, and the officer cast you into prison.</p> <p>59 "I tell you that you will not depart from there till you have paid the very last bit."</p>
<p>13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.</p> <p>2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?</p> <p>3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.</p> <p>4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?</p> <p>5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.</p> <p>6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.</p> <p>7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?</p> <p>8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:</p> <p>9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.</p> <p>10 And he was teaching in one of the synagogues on the sabbath.</p>	<p>Repent of your sins so that you will not continue to suffer from them (No parallels)</p> <p>13:1 There were present at that time some who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices.</p> <p>2 And Jesus responded, "Do you suppose that these Galileans were sinners above all the other Galileans because they suffered such things?"</p> <p>3 "I tell you, no; but, unless you repent, you will all likewise perish.</p> <p>4 "Or those eighteen, on whom the tower in Siloam fell, killing them, do you think that they were sinners more than all other people who dwelt in Jerusalem?"</p> <p>5 "I tell you, no, but unless you repent, you all will likewise perish."</p> <p>The non-bearing fig tree (No parallels)</p> <p>6 Jesus also spoke this parable: "A certain vineyard owner had a fig tree planted in the vineyard, and the vineyard owner came and sought fruit on it, and found none.</p> <p>7 "Then the owner said to the keeper of the vineyard, 'Behold, for the past three years I have come seeking fruit on this fig tree, and have found none. Cut it down; why should it continue to take up space on the ground?'</p> <p>8 "And the keeper of the vineyard answered, 'Let it alone also this year, and I will cultivate around it, and fertilize it.</p> <p>9 "And if it bears fruit, good, and if not, then after that you can have it cut down."</p> <p>A woman suffering for eighteen years is healed (No parallels)</p> <p>10 And Jesus was teaching in one of the synagogues on the Sabbath.</p>

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

11 And, behold, there was a woman who had suffered a spirit of infirmity for eighteen years, and was terribly bent over, unable to stand up straight.

12 And when Jesus saw her, he called her to him, and said to her, "Woman, you are freed from your infirmity."

13 And he laid his hands on her, and immediately she stood up straight and glorified God.

14 And the ruler of the synagogue was indignant because Jesus had healed on the Sabbath day,⁵⁴ and said to the people, "There are six days in which people ought to work. Therefore, come during those days and be healed and not on the Sabbath day."

15 The Lord said to him, "You hypocrite, does not each one of you on the Sabbath take your ox or donkey from the stall and lead it away to water it?"

16 "And ought not this woman, being a daughter of Abraham, whom Satan has bound these eighteen years, be freed from this bondage on the Sabbath day?"

17 And when he had said this, all his adversaries were ashamed, and all the people rejoiced for all the glorious things that were done by him.

The parable of the mustard seed

(Mark 4:30-32; Matt. 13:31-32)

18 Then Jesus said, "What is the kingdom of God like? And to what shall I compare it?"

19 "It is like a grain of mustard seed which someone took, and cast into the garden; and the seed grew and became a large bush, and the birds of the air lodged in the branches of it."

Parable of the yeast

(Matt. 13:33)

20 And again Jesus said, "To what shall I compare the kingdom of God?"

21 It is like yeast which a woman took and mixed into three measures of meal until all the meal was leavened."

Those last will be first

(Mark 10:31; Matt. 7:13-14, 22-23; 8:11-12; 19:30)

22 And Jesus went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then one said to him, "Lord, are there only a few

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first, and there are first which shall be last.

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31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

who will be saved?" And Jesus said,

24 "Strive to enter in through the narrow gate; for many, I say to you, will seek to enter in, and will not be able.

25 "After the owner of the house has risen up and has shut and locked the door, and you come and stand outside, and knock at the door, saying, 'Please open to us,' the owner will answer, 'I do not know who you are.'

26 "Then you will begin to say, 'We have eaten and drunk in your presence, and you have taught in our streets.'

27 "But the owner will say, 'I tell you that I do not know who you are; depart from me, all you workers of iniquity.'

28 "There will be weeping and gnashing of teeth (terrible regret) when you see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you yourselves thrust out.

29 "And they shall come from the east and the west and the north and the south, and shall sit down in the kingdom of God.

30 "And, behold, those who were last will be first, and some who are first now will be last."

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Jesus' comments about Jerusalem

(Matt. 23:37-39)

31 The same day certain of the Pharisees came to Jesus, saying "Get out, and depart from here: for Herod Antipas will kill you."

32 And Jesus said to them, "Go, and tell that fox, 'Behold, I cast out demons, and I do cures today and tomorrow, and the third day I will be perfected.'

33 "Nevertheless I must walk today, and tomorrow, and the day following; for it cannot be that a prophet perishes out of Jerusalem.

34 "O Jerusalem, Jerusalem, which kills the prophets, and stones those who are sent to you; how often would I have gathered your children together, as a hen gathers her chicks under her wings; and you would not allow me to do so!

35 "Behold, your house is left to you desolate,⁵⁵ and truly I say to you, you will not see me until the time comes when you will say, 'Blessed is the one who comes in the name of God.'" ⁵⁶

<p>14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.</p> <p>2 And, behold, there was a certain man before him which had the dropsy.</p> <p>3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?</p> <p>4 And they held their peace. And he took him, and healed him, and let him go;</p> <p>5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?</p> <p>6 And they could not answer him again to these things.</p> <p>7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,</p> <p>8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;</p> <p>9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.</p> <p>10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.</p> <p>11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.</p> <p>12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.</p> <p>13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:</p>	<p style="text-align: center;">Doing good on the Sabbath is right (No parallels)</p> <p>14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat a meal on the Sabbath day,⁵⁷ that they watched him.</p> <p>2 And, behold, a certain man was before him <i>which had dropsy</i> (whose legs were swollen).</p> <p>3 And Jesus spoke to the lawyers and Pharisees present, saying, "Is it lawful to heal on the Sabbath day?"</p> <p>4 And they did not say anything. And Jesus took the man with the swollen legs, and healed him, and let him go.</p> <p>5 And Jesus asked them, "Which of you will have a donkey or an ox fall into a pit, and will not immediately pull it out on the Sabbath day?"</p> <p>6 And they could not answer him.</p> <p style="text-align: center;">The importance of being humble (Matt. 23:12)</p> <p>7 And Jesus put forth a parable to those who were invited to the dinner when he noticed how they chose the chief rooms, saying to them,</p> <p>8 "When you are invited by someone to a wedding, do not sit down in the highest room, lest a more honorable person than you be invited by the host;</p> <p>9 "and the host who invited you and the other person come and say to you, 'Give this person your place'; and you begin with shame to take the lowest room.</p> <p>10 "But when you are invited, go and sit down in the lowest room so that when the host who invited you comes, the host may say to you, 'Friend, go up higher.' Then you will be honored in the presence of those who sit at the meal with you.</p> <p>11 "For those who exalt themselves will be abased, and those who humble themselves will be exalted."</p> <p>12 Then Jesus said also to the person who invited him, "When you make a dinner or a supper, do not call your friends, or your brothers or sisters, or your other relatives, or your rich neighbors, lest they invite you back, and you be repaid.</p> <p>13 "But when you prepare a feast, call the poor, the maimed, the lame and the blind;</p>
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<p>14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.</p> <p>15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>16 Then said he unto him, A certain man made a great supper, and bade many:</p> <p>17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.</p> <p>18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.</p> <p>19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.</p> <p>20 And another said, I have married a wife, and therefore I cannot come.</p> <p>21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.</p> <p>22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.</p> <p>23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.</p> <p>24 For I say unto you, That none of those men which were bidden shall taste of my supper.</p> <p>、</p> <p>、</p> <p>、</p> <p>25 And there went great multitudes with him: and he turned, and said unto them,</p> <p>26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.</p> <p>27 And whosoever doth not bear his cross, and</p>	<p>14 and you will be blessed, for they cannot repay you; but you will be repaid at the resurrection of the just.”</p> <p>15 And when one of those who sat at the meal with Jesus heard these things, he said to Jesus, “Blessed are those who will share in the feast in the kingdom (realm) of God.”</p> <p>、</p> <p style="text-align: center;">The privileged lose; the poor gain the feast (Matt. 22:1-14)</p> <p>16 Then Jesus said to him, “A certain person made a large dinner, and invited many,</p> <p>17 “sending a servant at dinner time to say to those who were invited, ‘Come, for the dinner is now ready.’</p> <p>18 “And all those invited, one after another began to give excuses. The first said to the person who had prepared the dinner, ‘I have bought a piece of ground, and I must go and see it; please excuse me.’</p> <p>19 “And another said, ‘I have bought five yokes of oxen, and I must go to try them out; please excuse me.’</p> <p>20 “And another said, ‘I have married a woman, and therefore I cannot come.’</p> <p>21 “So the servant came and told his employer these things. Then the person giving the dinner was angry and said to the servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor, the maimed, the crippled, and the blind.’</p> <p>22 “And the servant said, ‘I have done as you commanded, and yet there is still room.’</p> <p>23 “And the host of the dinner said to the servant, ‘Go out into the country roads, and compel them to come in, so that my house may be filled.</p> <p>24 “For I say to you, that none of those who were invited shall taste of my dinner.”</p> <p>、</p> <p style="text-align: center;">The cost of being a disciple (Matt. 10:37-38)</p> <p>25 And great multitudes went with Jesus, and he turned and said to them,</p> <p>26 “If anyone comes to me and is not willing to give up his love for his father, and mother, and wife, and children, and brothers, and sisters, yes, and his own life also, he cannot be my disciple.</p> <p>27 “And whoever does not carry their cross and</p>
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<p>come after me, cannot be my disciple. 28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? ` 29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, 30 Saying, This man began to build, and was not able to finish. 31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? ` 32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. ` ` 34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? 35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.</p>	<p>come after me cannot be my disciple. 28 “For which of you, intending to build a tower, does not sit down first, and count the cost, and decide whether there are sufficient funds to finish it? 29 “Otherwise, after you have laid the foundation, and are not able to finish it, all who behold it may begin to laugh at you, 30 “saying, ‘This person began to build, and was not able to finish.’ 31 “Or what king, going to make war against another king, does not sit down first, and consider whether he is able with ten thousand soldiers to fight the king who comes against him with twenty thousand soldiers? 32 “Or else, while the other is still a long way off, he sends a messenger and asks for terms of peace. 33 “So likewise, whoever of you does not forsake all that you have cannot be my disciple. ` ` <p style="text-align: center;">Salt that has gone bad (Mark 9:49-50; Matt. 5:13)</p> 34 “Salt is good, but if the salt has lost its savor, what use is it? 35 “It is neither fit for the land, nor even for the dunghill, but people cast it out. Let those who have ears to hear, listen.”</p>
<p>` ` 15:1 Then drew near unto him all the publicans and sinners for to hear him. 2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. 3 And he spake this parable unto them, saying, 4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 5 And when he hath found it, he layeth it on his shoulders, rejoicing. 6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.</p>	<p style="text-align: center;">Parable of the lost sheep (Matt. 18:12-14)</p> <p>15:1 Then all the publicans and sinners came near to Jesus to hear him. 2 And the Pharisees and scribes grumbled, “This man receives sinners, and eats with them.” 3 And Jesus spoke this parable to them, 4 “Which one of you, having a hundred sheep, if a sheep is lost, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until you find it? 5 “And when you have found it, you lay it on your shoulders, rejoicing. 6 “And when you come home, you call together your friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost.’ 7 “I say to you, that likewise there will be joy in</p>

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?
9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 And he said, A certain man had two sons:
12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and

heaven over one sinner who repents, more than over ninety-nine just persons, who do not need to repent.

Parable of the lost coin

(No parallels)

8 "What woman having ten pieces of silver, if she loses one piece, does not light a lamp, and sweep the house, and diligently seek it till she finds it?"

9 "And when she has found it, she calls her friends and her neighbors together, saying, 'Rejoice with me; for I have found the piece which I had lost.'"

10 "Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

Parable of the prodigal son and the discontented older brother

(No parallels)

11 And Jesus said, "A certain man had two sons.

12 "And the younger of them said to his father, 'Father, give me now the portion of the goods which I would inherit.' And his father divided among his two sons all that he had.

13 "And not many days afterward, the younger son gathered all of his portion together and journeyed to a far country and there wasted his inheritance on extravagant living.

14 "And when he had spent all, a mighty famine arose in that land, and he began to be in want.

15 "And he went and hired himself to a citizen of that country, and the citizen sent him into his fields to feed pigs.

16 "And he wanted to fill his belly with the husks that the pigs ate, but no one let him eat them.

17 "And when he came to himself, he said, 'How many of my father's hired servants have plenty of food while I am starving to death!'"

18 "I will arise and go to my father, and will say to him, 'Father, I have sinned against heaven, and before you,

19 and am no more worthy to be called your son; make me as one of your hired servants.'"

20 "And he arose, and came to his father. But while he was still a long way off, his father saw him, and was filled with compassion, and ran, and

<p>had compassion, and ran, and fell on his neck, and kissed him.</p> <p>21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.</p> <p>22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:</p> <p>23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:</p> <p>24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.</p> <p>25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.</p> <p>26 And he called one of the servants, and asked what these things meant.</p> <p>27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.</p> <p>28 And he was angry, and would not go in: therefore came his father out, and intreated him.</p> <p>29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:</p> <p>30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.</p> <p>31 And he said unto him, Son, thou art ever with me, and all that I have is thine.</p> <p>32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.</p>	<p>embraced him, and kissed him.</p> <p>21 “And the son said to him, ‘Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son.’</p> <p>22 “But the father said to his servants, ‘Bring forth the best robe, and put it on him; and put a ring on his hand, and sandals on his feet.</p> <p>23 “‘And bring the fattened calf, and kill it, and let us eat, and be merry.</p> <p>24 “‘For my son was dead and is alive again; he was lost and is found.’ And they began to be merry.</p> <p>25 “Now the elder son was in the field; and as he came and drew near to the house, he heard music and dancing.</p> <p>26 “And the elder son called one of the servants and asked what these things meant.</p> <p>27 “And the servant said to him, ‘Your brother has come, and your father has killed the fattened calf because he has received your brother safe and sound.’</p> <p>28 “And the elder son was angry, and would not go in; therefore, his father came out, and pleaded with him.</p> <p>29 “And the elder son said to his father, ‘For these many years I have served you, and I have never transgressed your commands at any time. And yet you never gave me even a young goat so that I might make merry with my friends.</p> <p>30 “‘But as soon as this your son came back, who spent all you gave him on prostitutes, you have killed for him the fattened calf.’</p> <p>31 “And his father said to him, ‘Son, you are always with me, and all that I have is yours.</p> <p>32 “‘It is right that we should make merry, and be glad, for your brother was dead, and is alive again, and was lost, and has been found.’”</p>
<p>16:1 And Jesus said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.</p> <p>2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.</p>	<p>Parable of the dishonest, but shrewd steward (No parallels)</p> <p>16:1 And Jesus also said to his disciples, “There was a certain rich man who had a steward, and the steward was accused to the rich man of having wasted his goods.</p> <p>2 “And the rich man called the steward, and said to him, ‘What is it that I hear about you? Give an account of your stewardship, for you may no longer</p>

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your

be steward.'

3 "Then the steward thought within himself, 'What shall I do? For my lord takes away from me my stewardship; I cannot dig; I am ashamed to beg.

4 "I am resolved what to do so that, when I am put out of the stewardship, my friends may receive me into their houses.'

5 "So the steward called every one of his lord's debtors to him, and said to the first, 'How much do you owe to my lord?'

6 "And the debtor said, 'A hundred measures of oil.' And the steward said to him, 'Take your bill, and sit down, and quickly write fifty measures of oil.'

7 "Then the steward said to another debtor, 'And how much do you owe?' And he said, 'A hundred measures of wheat.' And the steward said to him, 'Take your bill, and write eighty.'

8 "And the lord commended the unjust steward because he had done shrewdly, for the children of this world are in their generation shrewder than the children of light."

9 And Jesus said, "I say to you, make for yourselves friends of the mammon of unrighteousness so that, when you fail, they may receive you into their everlasting habitations."⁵⁸

10 "The person who is faithful in that which is least is faithful also in much, and the person that is unjust in the least is unjust also in much.

11 "Therefore if you have not been faithful regarding worldly wealth, who will commit to your trust true riches?

12 "And if you have not been faithful in that which is another's, who shall give you that which is your own?

13 "No servant can serve two masters, for either the servant will hate the one, and love the other, or else the servant will hold to the one, and despise the other. You cannot serve both God and mammon (money)."

Jesus rebukes the Pharisees

(No parallels)

14 And the Pharisees also, who were covetous, heard all these things, and they spoke with contempt to Jesus.

15 And Jesus said to them, "You are those who justify yourselves before people, but God knows

<p>hearts: for that which is highly esteemed among men is abomination in the sight of God.</p> <p>、</p> <p>、</p> <p>16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.</p> <p>、</p> <p>17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.</p> <p>、</p> <p>、</p> <p>、</p> <p>18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.</p> <p>、</p> <p>、</p> <p>、</p> <p>19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously everyday:</p> <p>20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,</p> <p>21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.</p> <p>22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;</p> <p>23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.</p> <p>24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.</p> <p>25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.</p> <p>26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us,</p>	<p>your hearts, for that which is highly esteemed among people is an abomination in the sight of God.</p> <p>Hebrew law (Matt 11:12-13; 5:18)</p> <p>16 “The law of Moses and the prophets ruled us until John the Baptist; since that time the kingdom of God has been preached, and everyone is attracted to it.</p> <p>17 “And it is easier for the heavens and earth to pass away, than for one tittle (one of the smallest details) of the law of Moses to fail.⁵⁹</p> <p>Definition of adultery (Mark 10:11-12; Matt. 19:9; 5:31-32)</p> <p>18 “Whoever divorces his wife and marries another woman commits adultery, and whoever marries her who is divorced from her husband commits adultery.⁶⁰</p> <p>The Beggar Lazarus and Abraham (No parallels)</p> <p>19 “There was a certain rich man, who was clothed in purple and fine linen and lived in great luxury every day.</p> <p>20 “And there was a certain beggar named Lazarus, who was laid at his gate, covered with sores,</p> <p>21 “and desiring to be fed with the crumbs which fell from the rich man's table; moreover, the dogs came and licked his sores.</p> <p>22 “And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom; the rich man also died, and was buried.</p> <p>23 “And in hell the rich man looked up, being in torment, and saw Abraham far off, and Lazarus in his bosom.</p> <p>24 “And he cried out, ‘Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue. For I am tormented in this flame.’</p> <p>25 “But Abraham said, ‘Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things; but now he is comforted, and you are tormented.</p> <p>26 ““And beside all this, between you and us there is a great fixed gulf so that those who would pass from here to you cannot. Neither can they pass to us who</p>
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<p>that would come from thence.</p> <p>27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:</p> <p>28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.</p> <p>29 Abraham saith unto him, They have Moses and the prophets; let them hear them.</p> <p>30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.</p> <p>31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.</p>	<p>want to come from there.'</p> <p>27 "Then the rich man said, 'Therefore I pray you, Father Abraham, that you would send him to my father's house.</p> <p>28 "For I have five brothers. I pray that he may testify to them, lest they also come into this place of torment.'</p> <p>29 "Abraham said to him, 'Your brothers have Moses and the prophets; let them hear them.'</p> <p>30 "And he said, 'They would not listen, father Abraham; but if one went to them from the dead, they would repent.'</p> <p>31 "And Abraham said to the rich man, 'If they do not hear Moses and the prophets, neither would they be persuaded, though one rose from the dead.'"</p>
<p>17:1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!</p> <p>2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.</p> <p>3 ¶ Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.</p> <p>4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.</p> <p>5 And the apostles said unto the Lord, Increase our faith.</p> <p>6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.</p> <p>7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?</p> <p>8 And will not rather say unto him, Make ready</p>	<p>Woe to those who cause others to sin (Matt. 18:6-7, 15; Mark 9:42)</p> <p>17:1 Then Jesus said to the disciples, "It is impossible that people will not sin; but woe to him who causes them to sin!</p> <p>2 "It would be better for him that a millstone were hanged around his neck, and he be cast into the sea, than for him to cause one of these little ones to sin.</p> <p>3 "Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.</p> <p>Increase faith (Matt. 17:20; 18:21-22; 21:21; Mark 11:22-24)</p> <p>4 "And if he sins against you seven times in a day, and seven times in a day turns again to you, saying, 'I repent,' you shall forgive him."</p> <p>5 And the apostles said to the Lord, "Increase our faith."</p> <p>6 And the Lord said, "If you had faith as a grain of mustard seed, you might say to this mulberry tree, 'Be plucked up by the roots, and be planted in the sea'; and it should obey you.</p> <p>The duty of servants (No parallels)</p> <p>7 "But which of you, having a slave plowing or feeding cattle, will say to him when he has eventually come in from the field, 'Go and sit down to eat?'</p> <p>8 "Will you not rather say to him, 'Prepare my</p>

wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

supper, and dress yourself appropriately and serve me, till I have eaten and drunk. And afterward you shall eat and drink.'

9 "Does he thank that slave because he did the things that he was commanded to do? I do not think so.

10 "So likewise you, when you have done all those things which are commanded you, say, 'We are unprofitable servants: we have done only that which was our duty to do.'"

The grateful leper, who was a Samaritan (No parallels)

11 And it came to pass, as Jesus went toward Jerusalem, that he traveled through the midst of Samaria and Galilee.

12 And as he entered into a certain village, he met ten men with leprosy, who stood at a distance.

13 And they shouted, "Jesus, Master, have mercy on us."

14 And when he saw them, he said to them, "Go show yourselves to the priests." And as they went, they were cleansed of the leprosy.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 and fell down at the feet of Jesus, giving him thanks. And he was a Samaritan.

17 And Jesus said, "Were not ten cleansed? But where are the other nine?"

18 "None of those cleansed returned to give glory to God, except this stranger."

19 And Jesus said to him, "Arise, go your way; your faith has made you whole."

The realm of God (Matt. 24:23-28, 37-41)

20 And when the Pharisees demanded that Jesus tell them when the kingdom of God should come, he answered them, "The kingdom of God does not come with observation.

21 "Neither shall they say, 'Look here!' or, 'Look there!' For, behold, the kingdom of God is within you."

<p>22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.</p> <p>23 And they shall say to you, See here; or, see there: go not after them, nor follow them.</p> <p>24 For as the lightning, that lighteneth out of the one part under, shineth unto the other part under ; so shall also the Son of man be in his day.</p> <p>25 But first must he suffer many things, and be rejected of this generation.</p> <p>26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.</p> <p>27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.</p> <p>28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;</p> <p>29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.</p> <p>30 Even thus shall it be in the day when the Son of man is revealed.</p> <p>31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.</p> <p>32 Remember Lot's wife.</p> <p>33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.</p> <p>34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding together; the one shall be taken, and the other left.</p> <p>36 Two men shall be in the field; the one shall be taken, and the other left.</p>	<p style="text-align: center;">The coming of the Son of man (Matt. 23: 26-27; 24:17-18; 37-39; Mark 21-23)</p> <p>22 And Jesus said to the disciples, "The time will come when you shall desire to see one of the days of the Son of man, and you shall not see it.</p> <p>23 "And they shall say to you, 'See here'; or, 'See there.' Do not go after them, or follow them.</p> <p>24 "For as the lightning lightens the sky from one side to the other, so shall also the Son of man be in his day.</p> <p>25 "But first he must suffer many things, and be rejected by this generation.</p> <p>26 "And as it was in the days of Noah, so shall it also be in the days of the Son of man.</p> <p>27 "They ate; they drank; they married; they were given in marriage until the day that Noah entered into the ark; and the flood came and destroyed them all.</p> <p>28 "Likewise also as it was in the days of Lot; they ate; they drank; they bought; they sold; they planted; they built.</p> <p>29 "But the same day that Lot went out of Sodom, it rained fire and brimstone from the heavens, and destroyed them all.</p> <p style="text-align: center;">When the Son of man is revealed (Matt. 10:39; 16:25; 24:17-18, 28, 40-41; Mark 8:35; 13:14b-16, 21-23; John 9:24; 12:25; 21:8)</p> <p>30 "Even thus shall it be in the day when the Son of man is revealed.</p> <p>31 "On that day, he who is upon the housetop, and his belongings in the house, let him not come down to take them away. And he who is in the field, let him likewise not return back.</p> <p>32 "Remember Lot's wife.</p> <p>33 "Whoever shall seek to save his life shall lose it, and whoever shall lose his life shall preserve it.</p> <p>34 "I tell you, on that night two men shall be in one bed; one shall be taken, and the other one shall be left behind.</p> <p>35 "Two women shall be grinding grain together; one shall be taken, and the other one left behind.</p> <p>36 "Two men shall be in the field; one shall be taken, and the other one left behind."</p> <p>37 And they asked Jesus, "Where, Lord?" And he</p>
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<p>37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.</p>	<p>said to them, "Wherever a dead body is, there the eagles will be gathered together."</p>
<p>、 、 18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 、 2 Saying, There was in a city a judge, which feared not God, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 、 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? 、 、 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 、 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.</p>	<p>The parable of the widow and the unjust judge (No parallels) 18:1 And Jesus spoke a parable to them with this moral, that people ought always to pray and not to become weary of praying. 2 He said, "There was in a city a judge, who was not afraid of the Deity and did not respect any person. 3 "And there was a widow in that city; and she came to the judge, saying, 'Give me justice against my enemy.' 4 And the judge would not do it for a while, but afterward the judge said to himself, 'I am not in awe of God nor fear any person. 5 "Yet because this widow troubles me by continuing to ask me, I will avenge her, lest by her continual coming she wearies me." 6 And the Lord said, "Hear what the unjust judge said. 7 "And will not God grant justice to His own chosen ones, who cry out day and night to God continually? 8 "I tell you that God will grant justice to them speedily. Nevertheless, when the Son of man comes, will he find faith on the earth?" 、 The parable of the Pharisee and the publican (Matt. 23:12) 9 And Jesus spoke this parable to certain persons who trusted in themselves that they were righteous, and despised others. 10 "Two men went up into the temple to pray, the one a Pharisee, and the other a publican (tax collector). 11 "The Pharisee stood and prayed thus with himself, 'God, I thank You, that I am not like other people, extortioners, unjust, adulterers, or even like this publican. 12 "I fast twice a week, and I give tithes of all that I possess.' 13 "And the publican, standing far off, would not lift up his eyes to heaven, but struck his chest, saying, 'God be merciful to me, a sinner.' 14 "I tell you that the publican went to his home</p>

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

with God's blessing, rather than the Pharisee; for all who exalt themselves will be abased, and all who humble themselves will be exalted."

Jesus and little children

(Mark 10:13-16; Matt. 19:13-15; John 3:3)

15 And people also brought infants to Jesus so that he would touch them, but when his disciples saw it, they scolded the people.

16 But Jesus called his disciples to him and said, "Allow little children to come to me; do not forbid them, for of such is the kingdom of God.

17 "Truly I say to you, whoever will not receive the kingdom of God as a little child will in no way enter into it."

It is hard for rich people to gain eternal life

(Mark 10:17-31; Matt. 19:16-30)

18 And a certain ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"

19 And Jesus said to him, "Why do you call me good? None is good, except one, which is God.

20 "You know the commandments. Do not commit adultery, do not kill, do not steal, do not be a false witness, honor your father and your mother."

21 And the ruler said, "All these commandments I have obeyed from my youth up."

22 Now when Jesus heard these things, he said to him, "Yet you lack one thing; sell all that you have, and distribute to the poor, and you will have treasure in heaven, and come and follow me."

23 And when the ruler heard this, he was very sorrowful, for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, "How hard it is for those who have riches to enter into the kingdom of God!

25 "For it is easier for a camel to go through the eye of a needle, than for a rich person to enter into the kingdom of God."

26 And those who heard it asked, "Who then can be saved?"

27 And Jesus said, "The things which are impossible with people are possible with God."

28 Then Peter said, "Lo, we have left all, and followed you."

29 And Jesus said to them, "Truly I say to you, there

29 And he said unto them, Verily I say unto you,
There is no man that hath left house, or parents, or
brethren, or wife, or children, for the kingdom of
God's sake,

30 Who shall not receive manifold more in this
present time, and in the world to come life
everlasting.

31 Then he took unto him the twelve, and said unto
them, Behold, we go up to Jerusalem, and all things
that are written by the prophets concerning the Son
of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and
shall be mocked, and spitefully entreated, and
spitted on:

33 And they shall scourge him, and put him to
death: and the third day he shall rise again.

34 And they understood none of these things: and
this saying was hid from them, neither knew they
the things which were spoken.

35 And it came to pass, that as he was come nigh
unto Jericho, a certain blind man sat by the way side
begging:

36 And hearing the multitude pass by, he asked
what it meant.

37 And they told him, that Jesus of Nazareth passeth
by.

38 And he cried, saying, Jesus, thou Son of David,
have mercy on me.

39 And they which went before rebuked him, that
he should hold his peace: but he cried so much the
more, Thou Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be
brought unto him: and when he was come near, he
asked him,

41 Saying, What wilt thou that I shall do unto thee?
And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy
faith hath saved thee.

43 And immediately he received his sight, and

is no person who has left a house or parents or
brothers or sisters or a wife or children for the sake
of the kingdom of God,

30 "who will not receive much more in this present
time, and in the world to come everlasting life."

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Jesus tells his disciples what awaits him at Jerusalem

(Mark 10:32-34; Matt. 20:17-19)

31 Then Jesus gathered the twelve apostles to
him, and said to them, "Behold, we will go to
Jerusalem, and all things that are written by the
prophets concerning the Son of man will be
accomplished.

32 "For he will be delivered to the Gentiles, and
mocked, and spitefully treated, and spat on.

33 "And they will beat him, and put him to death;
and the third day he will rise again."

34 And they did not understand any of these
sayings, and the meaning of this saying was hidden
from them, and they did not understand any of
what was spoken.

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A blind beggar is healed

(Mark 10:46-52; Matt. 20:29-34)

35 And it came to pass as Jesus came near to
Jericho,⁶¹ that a certain blind man sat by the
wayside begging.

36 And hearing the multitude pass by, he asked
what it meant.

37 And they told him that Jesus of Nazareth was
passing by.

38 And he cried out, "Jesus, you Son of David, have
mercy on me."

39 And those walking in front rebuked the blind
man, telling him to be quiet, but he cried out even
more, "You Son of David, have mercy on me."

40 And Jesus stopped, and commanded that the
blind man be brought to him; and when the blind
man had come near, Jesus asked him,

41 "What do you want me to do for you?" And the
blind man said, "Lord, I wish to receive my sight."

42 And Jesus said to him, "Receive your sight;
your faith has saved you."

43 And immediately the blind man received his

<p>followed him, glorifying God: and all the people, when they saw it, gave praise unto God.</p>	<p>sight, and followed Jesus, glorifying God; and all the people, when they saw it, gave praise to God.⁶²</p>
<p>\</p> <p>\</p> <p>19:1 And Jesus entered and passed through Jericho. 2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature. 4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. 6 And he made haste, and came down, and received him joyfully. 7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. 8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. 9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. 10 For the Son of man is come to seek and to save that which was lost.</p> <p>\</p> <p>\</p> <p>\</p> <p>11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. 14 But his citizens hated him, and sent a message</p>	<p style="text-align: center;">Jesus encounters Zacchaeus (Matt. 18:11)</p> <p>19:1 Jesus entered and passed through Jericho. 2 And, behold, there was a man named Zacchaeus, who was the chief publican, and he was rich. 3 And he sought to see Jesus, and could not because of the crowd; for he was short of stature. 4 And he ran ahead of the crowd, and climbed up into a sycamore tree to see Jesus, for Jesus was to pass that way. 5 And when Jesus came to the place, he looked up and saw him, and said to him, “Zacchaeus, hurry and come down, for today I must be a guest at your house.” 6 And Zacchaeus hurried, and came down, and received him joyfully into his house. 7 And people complained, “Jesus has gone to be a guest of a man who is a sinner.” 8 And Zacchaeus stood, and said to the Lord, “Behold, Lord, one half of my goods I give to the poor, and if I have taken anything from anyone by false accusations, I will pay them back fourfold.” 9 And Jesus said, “Today salvation has come to this house, for he also is a son of Abraham. 10 “For the Son of man has come to seek and to save that which was lost.”</p> <p>\</p> <p>\</p> <p>\</p> <p style="text-align: center;">Parable of the king and his three servants given money with which to trade (Matt. 25:14-30)</p> <p>11 And as they heard these things, Jesus spoke a parable⁶³ because he was near to Jerusalem, and because he knew that many thought that the kingdom of God would appear immediately. 12 Therefore, Jesus said, “A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 “And he called his servants, and delivered to each of them a silver coin, and said to them, ‘See what you can earn with this money till I come back.’ 14 “But his citizens hated him, and sent a message</p>

after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

28 And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to

after him, saying, 'We will not have this man to reign over us.'

15 "And it came to pass that when he returned, having received the kingdom, he commanded those servants to whom he had given the money to come to him so that he might know how much every servant had gained by trading.

16 "Then the first came, saying, 'Lord, your money has gained ten times as much.'

17 "And he said to the servant, 'Well done, you good servant; because you have been faithful in a very little, you are given authority over ten cities.'

18 "And the second came, saying, 'Lord, your money has gained five times as much.'

19 "And he said to the servant, 'Be over five cities.'

20 "And another came, saying, 'Lord, behold, here is your money, which I have kept wrapped up in a napkin.

21 "For I feared you, because you are an austere man; you take up what you did not lay down, and reap what you did not sow.'

22 "And the nobleman said to the servant, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, taking up what I did not lay down, and reaping what I did not sow.

23 "Therefore, why did you not take my money to a moneylender, so that at my coming I might have received my own money back with interest?'

24 "And the nobleman said to those who stood by, 'Take from the third servant the silver coin, and give it to the servant who earned ten times as much money.'

25 "And they said to him, 'Lord, that servant already has the most money.'

26 "And the nobleman said, 'To everyone who has, shall be given; and from those who have little, even what they have will be taken away from them. ⁶⁴

27 "But bring here my enemies who did not want me to reign over them, and slay them before me.'"

A donkey is acquired for Jesus

(Matt. 21:1-7; Mark 11:1-7)

28 And when Jesus had said this, he went before his disciples, going up to Jerusalem.

29 And it came to pass, when Jesus came near to

Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

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35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

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41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Bethphage and Bethany, at the mount called the Mount of Olives, he sent ahead two of his disciples.
30 And he told them, "Go into the village next to you and there as you enter, you will find a donkey tied, on which no one has ever sat. Untie the donkey, and bring him here.

31 "And if anyone asks you, 'Why do you untie the donkey?' you shall say, 'Because the Lord needs it.'"

32 And those who were sent went, and found the donkey even as Jesus had said to them.

33 And as they were untying the donkey, the owners said to them, "Why are you untying the donkey?"

34 And they said, "The Lord needs it."

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Jesus' triumphant entrance into Jerusalem

(Mark 11:1-11a; Matt. 21:1-11; John 12:12-19)

35 And they brought the donkey to Jesus, and they laid their garments upon the donkey, and they set Jesus on the donkey.

36 And as he went, the people spread their clothes on the road in front of him.

37 And when Jesus came to the foot of the Mount of Olives, the whole multitude of his followers began to rejoice and praise God with a loud voice for all the mighty works that they had seen.

38 They shouted, "Blessed be the King who comes in the name of God;⁶⁵ peace in heaven, and glory in the highest."⁶⁶

39 And some of the Pharisees from among the multitude said to Jesus, "Teacher, tell your followers to be quiet."

40 And he answered them, "I tell you that, if they were still, the stones would immediately cry out."

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Jesus weeps over Jerusalem

(No parallels)

41 And when he came near Jerusalem, he looked at the city, and wept over it,

42 saying, "If you had only known, or could even know now the things which would bring you your peace! But now they are hidden from your eyes.

43 "For the days will come upon you when your enemies will cast a trench around you, and surround you, and keep you in on every side.

<p>44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.</p> <p>45 And he went into the temple, and began to cast out them that sold therein, and them that bought;</p> <p>46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.</p> <p>47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,</p> <p>48 And could not find what they might do: for all the people were very attentive to hear him.</p>	<p>44 "And your enemies will cast you down to the ground, and your children with you. And they will not leave one stone of yours upon another, because you did not know the time of your destruction."</p> <p style="text-align: center;">Jesus in the temple (Mark 11:15-19; Matt. 21:12-17; John 2:13-17)</p> <p>45 And Jesus went into the temple, and began to cast out those who bought and sold in it,</p> <p>46 saying to them, "It is written, 'My house is the house of prayer,'⁶⁷ but you have made it a den of thieves!"⁶⁸</p> <p>47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.</p> <p>48 But they could not decide what they might do, for all the people were very attentive to hear him.</p>
<p>20:1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,</p> <p>2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?</p> <p>3 And he answered and said unto them, I will also ask you one thing; and answer me:</p> <p>4 The baptism of John, was it from heaven, or of men?</p> <p>5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?</p> <p>6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.</p> <p>7 And they answered, that they could not tell whence it was.</p> <p>8 And Jesus said unto them, Neither tell I you by what authority I do these things.</p> <p>9 Then began he to speak to the people this parable;</p>	<p style="text-align: center;">The authority of Jesus (Mark 11:27-33; Matt. 21:23-27)</p> <p>20:1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders.</p> <p>2 And they said to him, "Tell us, by what authority do you do these things? Who is he who gave you this authority?"</p> <p>3 And Jesus said to them, "I will also ask you one thing, and answer me.</p> <p>4 The baptism of John the Baptist, was it from heaven, or of mankind?"</p> <p>5 And they reasoned among themselves, "If we say from heaven, he will say, 'Why then did you not believe him?'</p> <p>6 But if we say, 'Of mankind,' all the people will stone us, for they are persuaded that John was a prophet."</p> <p>7 So they answered that they could not tell from where John's baptism was.</p> <p>8 And Jesus said to them, "Neither do I tell you by what authority I do these things."</p> <p style="text-align: center;">The parable of the vineyard owner with rebellious tenants (Mark 12:1-12; Matt. 21:33-46)</p> <p>9 Then he began to tell the people this parable, "A</p>

A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

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20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither

certain man planted a vineyard, and rented it to vinedressers, and went into a far country for a long time.

10 And at harvest time he sent a servant to the vinedressers so that he could collect some of the fruit of the vineyard, but the vinedressers beat his servant, and sent him away empty-handed.

11 And he sent another servant, and they beat him also, and treated him shamefully, and sent him away empty-handed.

12 And he sent a third servant, and they also wounded him, and cast him out.

13 "Then the lord of the vineyard said, 'What shall I do? I will send my beloved son; it may be that they will reverence him when they see him.'

14 But when the vinedressers saw the son, they reasoned among themselves, 'This is the heir; come, let us kill him so that the inheritance may be ours.'

15 So they cast him out of the vineyard, and killed him. Therefore, what shall the lord of the vineyard do to them?

16 He shall come and fire those vinedressers and will give the vineyard to others." And when the people heard it, they said, "God forbid."

17 And Jesus looked at them, and said, "What is this then that is written, 'The stone which the builders rejected has become the cornerstone of the structure?'"⁶⁹

18 Whoever falls upon that stone shall be broken, but on whomever it falls, it will grind that person to powder."⁷⁰

19 And the chief priests and the scribes the same hour wanted to arrest Jesus, but they feared the people. They perceived that Jesus had spoken this parable against them.

The chief priests and teachers of the law of Moses plot against Jesus

(Mark 12:13-17; Matt. 22:15-22)

20 And they watched him and sent spies who were told to pretend to be honest men, but to take Jesus' words and twist them so that the chief priests and the scribes might deliver him to the power and authority of the governor.

21 And these spies asked him, "Teacher, we know that you speak and teach rightly, and do not favor

acceptest thou the person of any, but teachest the way of God truly:

22 Is it lawful for us to give tribute unto Caesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God

of anyone over another, but teach the way of God truly.

22 Is it lawful for us to pay taxes to Caesar, or not?"

23 But Jesus perceived their craftiness, and said to them, "Why do you try to trick me?"

24 Show me a coin. Whose image and name is on it?" They answered, "Caesar's."

25 And Jesus said to them, "Therefore give to Caesar the things which are Caesar's, and to God what is God's."

26 And they could not take hold of and twist his words before the people, and they marveled at his answer and did not say anything.

The nature of the resurrection

(Mark 12:18-27, 34b; Matt. 22:23-33, 46)

27 Then certain of the Sadducees, who deny that there is any resurrection, came to him, and they asked him,

28 "Teacher, Moses wrote to us, 'If any man dies, having a wife but no children, and having a brother, that his brother should marry the widow, and raise up a descendant to be the legal heir of his brother.'

29 Therefore, there were seven brothers, and the first took a wife and died without children.

30 And the second brother took the widow to be his wife, and he died childless.

31 And the third took her to be his wife, and in like manner the rest of the seven also, and they all left no children, and died.

32 Last of all, the woman also died.

33 Therefore, in the resurrection whose wife will she be? For all seven brothers had her as a wife."

34 And Jesus answered them, "The children of this world marry, and are given in marriage.

35 But those who shall be accounted worthy to obtain the heavenly world, and the resurrection from the dead, neither marry nor are given in marriage.

36 Neither can they die any more, for they are equal to the angels, and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses showed at the bush when he called God the God of Abraham, and the God of Isaac, and the God of

<p>of Jacob. 38 For he is not a God of the dead, but of the living: for all live unto him. 39 Then certain of the scribes answering said, Master, thou hast well said. 40 And after that they durst not ask him any question at all. 、 、 、 41 And he said unto them, How say they that Christ is David's son? 42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footstool. 44 David therefore calleth him Lord, how is he then his son? 、 、 45 Then in the audience of all the people he said unto his disciples, 46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; 47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.</p>	<p>Jacob. 38 For God is not a God of the dead, but of the living, for all live to God." 39 Then some of the scribes said, "Teacher, you have said rightly." 40 And after that they did not dare to ask Jesus any more questions. 、 The Messiah is greater than a son of David (Mark 12:35-37a; Matt. 22:41-46) 41 And Jesus said to them, "How can they say that Christ is David's son? 42 David himself said in the book of Psalms that Yahweh said to my Lord, 'Dwell in My presence 43 till I make your enemies your footstool.'⁷¹ 44 Therefore David called Jesus 'Lord.' How then is the 'Lord,' David's son?"⁷² 、 Beware of the teachers of the Jewish law (Mark 12:37b-40; Matt. 23:1-14) 45 Then as all the people were listening, Jesus said to his disciples, 46 "Beware of the scribes, who desire to walk in long robes, and love being honored in the markets and being given the highest seats in the synagogues and the chief rooms at feasts. 47 They take widows' houses, and for show make long prayers; they shall receive greater damnation."</p>
<p>、 、 21:1 And he looked up, and saw the rich men casting their gifts into the treasury. 2 And he saw also a certain poor widow casting in thither two mites. 3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: 4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. 、 、 、 5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,</p>	<p>The poor widow's gift to the temple (Mark 12:41-44) 21:1 And Jesus looked up, and saw rich people casting their gifts into the temple treasury. 2 And he also saw a certain poor widow casting two tiny coins in there. 3 And he said, "Truly I say to you, that this poor widow has cast in more than all the others. 4 "For all these have offered to God out of their abundance, but she out of her poverty has cast in all the money that she had." 、 The coming destruction of the temple (Mark 13:1-2; Matt. 24:1-2) 5 And as some spoke of how the temple was adorned with fine stones and gifts, Jesus said,</p>

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

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7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

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13 And it shall turn to you for a testimony.

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14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

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20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof

6 "As for all these things which you behold, the days will come in which there will not be left one stone upon another that will not be thrown down."

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The end times

(Mark 13:3-13; Matt. 24:3-14)

7 And they asked him, "Teacher, when shall these things be? And what sign will there be when these things come to pass?"

8 And Jesus said, "Take heed so that you are not deceived; for many will come in my name, saying, 'I am Christ, and the time draws near.' Do not go after them.

9 "But when you hear of wars and revolutions, do not be terrified, for these things must first come to pass, but that does not mean that the end is near."

10 Then Jesus said to them, "Nation will rise against nation, and kingdom against kingdom.

11 "And great earthquakes will be in various places, and famines, and diseases; and fearful sights and great signs will be in the heavens.

12 "But before all these happen, enemies will lay their hands on you, and persecute you, delivering you up in the synagogues, and into prisons. And you will be brought before kings and rulers for my name's sake.

13 "This will turn into an opportunity to share the gospel.

14 "Therefore settle it in your hearts, not to think beforehand about what you will answer.

15 "For I will give you a mouth and wisdom, which all your adversaries will not be able to deny nor resist.

16 "And you will be betrayed by parents and Brothers and sisters and relatives and friends, and some of you they will cause to be put to death.

17 "And you will be hated by all people for my name's sake.

18 "But not a hair of your head will perish.

19 "Hold firm your faith, and you will save yourselves.

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The coming destruction of Jerusalem

(Mark 13:14-20; Matt. 24:15-22)

20 "And when you see Jerusalem encompassed by armies,⁷³ then know that its desolation is near.

<p>is nigh. 21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. 22 For these be the days of vengeance, that all things which are written may be fulfilled. 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. 24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. ` ` 25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. ` ` ` 29 And he spake to them a parable; Behold the fig tree, and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. 31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled. 33 Heaven and earth shall pass away: but my words shall not pass away. ` ` 34 And take heed to yourselves, lest at any time</p>	<p>21 "Then let those who are in Judea flee to the mountains, and those who are in the city must leave it, and let not those who are in the surrounding countries enter into the city. 22 "For these will be the days of vengeance, so that all things which are written may be fulfilled. 23 "But woe to those women who are pregnant, and to those mothers who are nursing infants in those days! For there will be great distress in the land, and wrath upon this people. 24 "And they will fall by the edge of the sword, and will be led away captive into all nations, and Jerusalem will be trampled down by the Gentiles until the times of the Gentiles are fulfilled. ` ` <p style="text-align: center;">The coming of the Son of man (Mark 13:24-27; Matt. 24:29-31)</p> 25 "And there will be signs in the sun and in the moon, and in the stars; and upon the earth distress of nations, with confusion, the sea and the waves roaring. 26 "The hearts of people will fail them for fear, as they foresee those things which are coming on the earth, for the powers in the heavens will be shaken. 27 "And then they will see the Son of man coming in a cloud with power and great glory. 28 "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption and liberation is near." ` ` <p style="text-align: center;">The parable of the fig tree (Mark 13:28-32; Matt. 24:32-36)</p> 29 And Jesus spoke to them a parable: "Behold the fig tree and all the other trees. 30 "When they send forth new growth, you see and you know that summer is now near at hand. 31 "So likewise you, when you see these things come to pass, know that the kingdom of God is near. 32 "Truly I say to you that this generation will not pass away till all be fulfilled. 33 "The heavens and earth will pass away, but my words will not pass away. ` ` <p style="text-align: center;">Be watchful (Mark 13:33, 37)</p> 34 "And be careful yourselves, lest at any time</p>
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<p>your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.</p> <p>35 For as a snare shall it come on all them that dwell on the face of the whole earth.</p> <p>36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.</p> <p>37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.</p> <p>38 And all the people came early in the morning to him in the temple, for to hear him.</p>	<p>the heart of each of you becomes weighed down by feasting and drinking, and the cares of this life, so that the day of judgment comes upon you as a surprise.</p> <p>35 "For as a snare or trap it will come on all those who dwell on the face of the whole earth.</p> <p>36 "Therefore watch, and pray always, so that you may be accounted worthy to escape all these things that will come to pass, and to stand before the Son of man."</p> <p>37 And in the daytime Jesus was teaching in the temple, and at night he went out and stayed on the mountain that is called the Mount of Olives.</p> <p>38 And all the people came early in the morning to him in the temple to hear him.</p>
<p>22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p>2 And the chief priests and scribes sought how they might kill him; for they feared the people.</p> <p>3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.</p> <p>4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.</p> <p>5 And they were glad, and covenanted to give him money.</p> <p>6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.</p> <p>7 Then came the day of unleavened bread, when the passover must be killed.</p> <p>8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.</p> <p>9 And they said unto him, Where wilt thou that we prepare?</p> <p>10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the</p>	<p style="text-align: center;">Judas contracts to betray Jesus (Mark 14:1-2, 10-11; Matt. 26:1-5, 14-16; John 13:2)</p> <p>22:1 Now the feast of unleavened bread drew near, which is called the Passover.</p> <p>2 And the chief priests and scribes were still trying to find a way to kill Jesus, but they feared the resulting anger of the people.</p> <p>3 Then Satan entered into Judas Iscariot, one of the twelve apostles.</p> <p>4 And Judas went and talked with the chief priests and captains as to how he might betray Jesus to them.</p> <p>5 And they were glad and agreed to give Judas money.</p> <p>6 And Judas promised to betray Jesus to them, and sought an opportunity to do so when a multitude was not present.</p> <p style="text-align: center;">Preparations for the Passover meal (Mark 14:12-21; Matt. 26:17-25; John 13:21-30)</p> <p>7 Then the day of unleavened bread came, when the Passover lamb must be killed.</p> <p>8 And Jesus sent Peter and John, saying, "Go and prepare us the Passover meal so that we may eat."</p> <p>9 And they said to him, "Where do you want us to prepare it?"</p> <p>10 And he said to them, "Behold, when you have entered into the city, a man will meet you carrying a pitcher of water; follow him into the house which</p>

<p>house where he entereth in. 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? 12 And he shall shew you a large upper room furnished: there make ready. 13 And they went, and found as he had said unto them: and they made ready the passover. 、 、 、 、 14 And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. 21 But, behold, the hand of him that betrayeth me is with me on the table. 22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! 23 And they began to enquire among themselves, which of them it was that should do this thing. 、 、 、 、 、 、 24 And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise</p>	<p>he goes into. 11 "And you shall say to the owner of the house that the Teacher says to you, 'Where is the guest chamber, where I shall eat the Passover with my disciples?' 12 "And the owner will show you a large, furnished upper room; there make ready." 13 And they went, and found all as Jesus had said to them, and they prepared the Passover meal. 、 <p style="text-align: center;">Jesus celebrates the Passover (Mark 14:17-25; Matt. 26: 20-30; John 6:51-58; 1 Cor 11:23-25)</p> 14 And when the hour came, Jesus sat down, and the twelve apostles sat down with him. 15 And he said to them, "I have greatly desired to eat this Passover with you before I suffer. 16 "For I say to you, I will not eat the Passover again until it is fulfilled in the kingdom of God." 17 And he took the cup, and gave thanks, and said, "Take this, and divide it among yourselves. 18 "For I say to you, I will not drink of the fruit of the vine until the kingdom of God has come." 19 And he took bread, and gave thanks, and broke it, and gave it to them, saying, "This is my body which is given for you; do this in remembrance of me." 20 Jesus likewise took the cup after supper, saying, "This cup is the new testament in my blood, which is shed for you. 21 "But, behold, the hand of him who betrays me is with me on the table. 22 "And truly the Son of man will go away, as is prophesied, but woe to that one by whom he is betrayed!" 23 And they began to inquire among themselves as to which one of them it was who would do this thing. 、 <p style="text-align: center;">The greatest is the one who serves others (Mk 10:41-45; Mt. 20:24-28; 19:28; Jn 13:4-5, 12-17)</p> 24 And there was also strife among them as to which of them would be considered the greatest. 25 And Jesus said to them, "The kings of the Gentiles exercise lordship over them, and those</p>
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authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

who exercise authority upon them are called 'benefactors.'

26 "But you will not be so, for whoever is greatest among you, let that person be as one younger, and whoever is chief, let that person be as one who serves.

27 "For who is greater, the one who sits at a meal, or the one who serves? Is it not the one who sits at a meal? But I am among you as the one who serves.

28 "You are those who have remained faithful to me in my temptations.

29 "And I appoint you to a kingdom, as my Father has appointed me to a kingdom,

30 "so that you may eat and drink at my table in my kingdom, and be enthroned judging the twelve tribes of Israel."

Jesus predicts Simon Peter's denial

(Mark 14:26b-31; Matt. 26:30b-35; John 13:36-38)

31 And the Lord said, "Simon, Simon, behold, Satan has desired to control you so that he may sift you like wheat.⁷⁴

32 "But I have prayed for you, that your faith does not fail, and when you are converted, strengthen your fellow believers."

33 And Peter said to him, "Lord, I am ready to go with you, both into prison and to death."

34 And Jesus said, "I tell you, Peter, the rooster will not crow this day before you deny three times that you know me."

Be as practical as presently necessary

(No parallels)

35 And Jesus said to his disciples, "When I sent you without a wallet, or bag, or extra sandals, did you lack anything?" And they said, "Nothing."

36 Then he said to them, "But now, those who have a wallet, let them take it, and likewise their bag; and those who have no sword,⁷⁵ let them sell their garment, and buy one.

37 "For I say to you, that what is written must yet be accomplished in me, 'And he was reckoned among the transgressors,'⁷⁶ for the prophecies concerning me are coming true."

38 And they said, "Lord, behold, here are two swords." And he said to them, "It is enough."

<p>39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.</p> <p>40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.</p> <p>41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,</p> <p>42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.</p> <p>43 And there appeared an angel unto him from heaven, strengthening him.</p> <p>44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.</p> <p>45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,</p> <p>46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.</p> <p>47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.</p> <p>48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?</p> <p>49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?</p> <p>50 And one of them smote the servant of the high priest, and cut off his right ear.</p> <p>51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.</p> <p>52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?</p> <p>53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.</p>	<p style="text-align: center;">Jesus prays on the Mount of Olives (Mark 14:32-42; Matt. 26:36-46; John 12:27)</p> <p>39 And he came out and went, as was his custom, to the Mount of Olives,⁷⁷ and his disciples followed him.</p> <p>40 And when Jesus was at the place, he said to them, "Pray that you do not enter into temptation."</p> <p>41 And Jesus withdrew from them about a stone's throw, and kneeled down and prayed,</p> <p>42 "Father, if you are willing, remove this cup from me; nevertheless, not my will, but Yours be done."</p> <p>43 And an angel appeared to him from heaven, strengthening him.</p> <p>44 And being in agony he prayed more earnestly, and his sweat was as it were great drops of blood falling down to the ground.</p> <p>45 And when he rose up from prayer, and came to his disciples, he found them sleeping for sorrow.</p> <p>46 And he said to them, "Why are you sleeping? Rise and pray, lest you enter into temptation."</p> <p style="text-align: center;">Jesus is arrested (Mark 14:43-52; Matt. 26:47-56; John 18:2-12)</p> <p>47 And while he was still speaking, behold, a multitude came. And the one who was called Judas, one of the twelve apostles, led the mob, and drew near to Jesus to kiss him.</p> <p>48 But Jesus said to him, "Judas, are you betraying the Son of man with a kiss?"</p> <p>49 When those who were with Jesus saw what would follow, they asked him, "Lord, shall we fight with our swords?"</p> <p>50 And one of them struck a servant of the high priest, and cut off his right ear.</p> <p>51 And Jesus said, "Allow this so far." And he touched the servant's ear and healed him.</p> <p>52 Then Jesus said to the chief priests and captains of the temple guards, and the elders who had come out against him, "Have you come out as though against a thief, with swords and clubs?"</p> <p>53 "When I was with you daily in the temple, you did not stretch forth your hands against me; but this is your hour, and the power of darkness."</p>
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<p>54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.</p> <p>55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.</p> <p>56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.</p> <p>57 And he denied him, saying, Woman, I know him not.</p> <p>58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.</p> <p>59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.</p> <p>60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.</p> <p>61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.</p> <p>62 And Peter went out, and wept bitterly.</p> <p>63 And the men that held Jesus mocked him, and smote him.</p> <p>64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?</p> <p>65 And many other things blasphemously spake they against him.</p> <p>66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,</p>	<p>Peter denies Jesus (Mark 14:53-54, 66-72; Matt. 26:57-58, 69-75; John 18:15-18, 25-27)</p> <p>54 Then they took Jesus and led him, and brought him into the high priest's house. And Peter followed far off.</p> <p>55 And when the common people there had kindled a fire in the midst of the courtyard, and had sat down together, Peter sat down among them.</p> <p>56 But a certain young woman saw him as he sat by the fire, and looked at him closely, and said, "This man was also with Jesus."</p> <p>57 And Peter denied Jesus, saying, "Woman, I do not know him."</p> <p>58 And after a little while another person saw Peter, and said, "You are also of them." And Peter said, "I am not."</p> <p>59 And about an hour later, another person confidently affirmed, "It is true that this fellow also was with him, for he is a Galilean."</p> <p>60 And Peter said, "I do not know what you are saying." And immediately, while he still spoke, the rooster crowed.</p> <p>61 And the Lord turned, and looked at Peter. And Peter remembered the words of the Lord, how he had said to him, "Before the rooster crows, you will deny me three times."</p> <p>62 And Peter went out and wept bitterly.</p> <p>Jesus is treated badly (Mark 14:65; Matt. 26:67-68; John 18:19-24)</p> <p>63 And the people who held Jesus mocked him, and struck him.</p> <p>64 And when they had blindfolded him, they struck him on the face, and asked him, "Prophecy. Who is it who struck you?"</p> <p>65 And many other things they blasphemously spoke against him.</p> <p>Jesus before the Jewish authorities (Mark 14:53-65; Matt. 26:57-68; John 18:19-24)</p> <p>66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,</p>
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<p>67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: 68 And if I also ask you, ye will not answer me, nor let me go. 69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.</p>	<p>67 "Are you the Christ? Tell us." And he said to them, "If I tell you, you will not believe. 68 "And if I also ask you a question, you will not answer me, or let me go. 69 "Hereafter the Son of man will <i>sit on the right hand of</i> [be uplifted by] the power of God." 70 Then they all said, "Are you then the Son of God?" And he said to them, "You say that I am." 71 And they said, "Why do we need any further witness? For we ourselves have heard him convict himself by his own words."</p>
<p>\ \</p> <p>23:1 And the whole multitude of them arose, and led him unto Pilate. 2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. 4 Then said Pilate to the chief priests and to the people, I find no fault in this man. 5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. \</p> <p>6 When Pilate heard of Galilee, he asked whether the man were a Galilaean. 7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. 8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. 9 Then he questioned with him in many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him. 11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a</p>	<p>Jesus before Pilate, the Roman Governor (Mark 15:1-5; Matt. 27:1-2, 11-14; John18:28-38 23:1 And the whole multitude of them arose and led Jesus to Pilate.⁷⁸ 2 And they began to accuse him, saying, "We found this fellow perverting the nation, and forbidding anyone to give tribute to Caesar, saying that he himself is Christ, a King." 3 And Pilate asked Jesus, "Are you the King of the Jews?" And Jesus answered him, "You say it." 4 Then Pilate said to the chief priests and the people, "I find no fault in this man." 5 And they became even more fierce, saying, "Jesus stirs up the people, teaching throughout all Jewry, beginning from Galilee to this place." \</p> <p>Jesus before Herod Antipas, ruler of Galilee (No parallels) 6 When Pilate heard of Galilee, he asked whether Jesus was a Galilean. 7 And as soon as he knew that Jesus belonged to Herod Antipas's jurisdiction, he sent him to Herod, who himself also was in Jerusalem at this time.⁷⁹ 8 And when Herod saw Jesus, he was exceedingly glad. For he had been desirous to see Jesus for a long time, because he had heard many things about him, and he hoped to see some miracle done by him. 9 Then Herod questioned Jesus with many words, but Jesus did not answer him at all. 10 And the chief priests and scribes stood and fiercely accused Jesus. 11 And Herod with his soldiers treated Jesus with contempt, and mocked him, and clothed him in a gorgeous robe, and sent him again to Pilate.</p>

<p>gorgeous robe, and sent him again to Pilate. 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. 、 、 、 13 And Pilate, when he had called together the chief priests and the rulers and the people, 14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: 15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. 、 16 I will therefore chastise him, and release him. 、 17 (For of necessity he must release one unto them at the feast.) 18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas: 19 (Who for a certain sedition made in the city, and for murder, was cast into prison.) 20 Pilate therefore, willing to release Jesus, spake again to them. 21 But they cried, saying, Crucify him, crucify him. 22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. 、 23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. 24 And Pilate gave sentence that it should be as they required. 25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. 、 、 、 26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it</p>	<p>12 And the same day Pilate and Herod were made friends together, for before there had been ill will between them. 、 <p style="text-align: center;">Jesus is back before Pilate (Mark 15:6-15; Matt. 27:15-26; John 18:38b-19:16a)</p> 13 And Pilate, when he had called together the chief priests and the rulers and the people, 14 said to them, "You have brought this man to me as one who perverts the people. And, behold, I, having examined him before you, have not found any fault in this man touching those things which you accuse him of. 15 "No, nor has Herod, for I sent Jesus to him, and, behold, nothing worthy of death has been found by Herod to have been done by Jesus. 16 "Therefore I will chastise him and release him." 17 (For it was necessary for Pilate to release one to the crowd at the feast.) 18 And they cried out together, "Away with this man, and release Barabbas to us." 19 (Barabbas, for a certain revolt made in the city, and for murder, had been cast into prison.) 20 Therefore Pilate, still wanting to release Jesus, spoke again to them. 21 But they cried out, "Crucify him, crucify him." 22 And he asked them the third time, "Why, what evil has he done? I have found nothing in him to put him to death for; therefore, I will chastise him, and let him go." 23 And they were insistent with loud voices, demanding that Jesus be crucified. And the voices of them and of the chief priests prevailed. 24 And Pilate gave the sentence that it should be as they demanded. 25 And Pilate released Barabbas to them, who for a revolt and murder had been cast into prison, whom they had desired; but he delivered Jesus to their will. <p style="text-align: center;">Jesus is led away to be crucified (Mark 15:21-32; Matt. 27:31b-44; John 19:16b-24)</p> 26 And as they led Jesus away, they laid hold upon Simon, a Cyrenian, coming out of the country, and they laid the cross beam on him so that he</p>
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after Jesus.
 27 And there followed him a great company of people, and of women, which also bewailed and lamented him.
 28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
 29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
 30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
 31 For if they do these things in a green tree, what shall be done in the dry?
 32 And there were also two other, malefactors, led with him to be put to death.
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33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
 34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
 35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.
 36 And the soldiers also mocked him, coming to him, and offering him vinegar,
 37 And saying, If thou be the king of the Jews, save thyself.
 38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
 39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

might carry It, following behind Jesus.
 27 And a great crowd of people followed Jesus, including women who wailed and lamented him.
 28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but rather weep for yourselves, and for your children.
 29 "For, behold, the days are coming when they will say, 'Blessed are the barren, and the women who never had children and who never nursed infants.'
 30 "Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.'⁸⁰
 31 "For if they do these things when the tree is green, what shall be done when the tree is dry?"
 32 And two others, who were criminals, were led with him to be put to death.
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Jesus is crucified

(Mark 15:22-32; Matt. 27:33-44; John 19:17-24)

33 And when they came to the place which is called Calvary,⁸¹ there the soldiers crucified Jesus and the criminals, one on his right hand, and the other on his left.
 34 Then Jesus said, "Father, forgive them, for they do not know what they do." And the soldiers divided his clothing and cast lots for it.
 35 And the people stood looking on. And the rulers also with them made fun of Jesus, saying, "Jesus saved others; let him save himself if he is Christ, the chosen of God."
 36 And the soldiers also mocked him, coming to him, and offering him vinegar,
 37 and saying, "If you are the king of the Jews, save yourself."
 38 And above Jesus the charges against him were written in Greek, and Latin, and Hebrew, "This is the King of the Jews."
 39 And one of the criminals who was hanging next to Jesus mocked him, saying, "If you are Christ, save yourself and us."
 40 But the other criminal rebuked him, saying, "Do you not fear the punishment of God, seeing you have been condemned?"
 41 "And we have been condemned justly; thus, we receive the due reward of our deeds, but this man has done nothing wrong."

<p>42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.</p> <p>43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.</p> <p>、</p> <p>45 And the sun was darkened, and the veil of the temple was rent in the midst.</p> <p>46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.</p> <p>47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.</p> <p>、</p> <p>、</p> <p>、</p> <p>48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.</p> <p>49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.</p> <p>、</p> <p>、</p> <p>、</p> <p>50 And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:</p> <p>、</p> <p>51 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.</p> <p>52 This man went unto Pilate, and begged the body of Jesus.</p> <p>53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.</p> <p>、</p> <p>54 And that day was the preparation, and the sabbath drew on.</p>	<p>42 And he said to Jesus, "Lord, remember me when you come into your kingdom."</p> <p>43 And Jesus said to him, "Truly I say to you, today you will be with me in paradise."</p> <p>、</p> <p>Jesus gives up the ghost (his material sense of life)</p> <p>(Mark 15:33-39; Matt. 27:45-54; John 19:28-30)</p> <p>44 And it was about noon, and there was a darkness over all the earth until about three o'clock in the afternoon.</p> <p>45 Then the sun was darkened, and the veil of the temple was torn in two.</p> <p>46 And when Jesus had cried out with a loud voice, he said, "Father, into your hands I commend my spirit." And having said this, he gave up the ghost.</p> <p>47 Now when the centurion saw what happened, he glorified God, saying, "Certainly this was a righteous man."</p> <p>、</p> <p>Witnesses of the crucifixion</p> <p>(Mark 15:40-41; Matt. 27:55-56; John 19:25-27)</p> <p>48 And all the people who had come together to watch, beholding the things which were done, smote their breasts, and went away.</p> <p>49 And all of Jesus' acquaintances, and the women who followed him from Galilee stood afar off, watching these things.</p> <p>、</p> <p>The body of Jesus is placed in a tomb</p> <p>(Mark 15:42-47; Matt. 27:57-66; John 19:38-42)</p> <p>50 And, behold, there was a man named Joseph, a member of the ruling council of the Jews, and he was a good and a just man.</p> <p>51 (He had not consented to the deeds of the Jewish authorities.) He was of Arimathea, a city of the Jews; and he himself was waiting for the kingdom of God.</p> <p>52 This man went to Pilate, and begged to be given the body of Jesus.</p> <p>53 And he took the body down from the cross, and wrapped it in linen, and laid it in a sepulcher that was cut in stone, in which no one had ever been laid before.</p> <p>54 And that day was the day of preparation, for the Sabbath was the next day.</p>
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<p>55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.</p> <p>56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.</p>	<p>55 And the women who had come with Jesus from Galilee followed after Joseph, and beheld the sepulcher, and how the body of Jesus was laid.</p> <p>56 And they returned home, and prepared spices and ointments, and rested the Sabbath day according to the commandment.</p>
<p>、 、</p> <p>24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.</p> <p>2 And they found the stone rolled away from the sepulchre.</p> <p>3 And they entered in, and found not the body of the Lord Jesus.</p> <p>4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:</p> <p>5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?</p> <p>6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,</p> <p>7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</p> <p>8 And they remembered his words,</p> <p>9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.</p> <p>、</p> <p>10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.</p> <p>11 And their words seemed to them as idle tales, and they believed them not.</p> <p>12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.</p> <p>、 、 、 、</p>	<p style="text-align: center;">Jesus is raised to life by his Father (Mark 16:1-8; Matt. 28:1-15; John 20:1-10)</p> <p>24:1 Now upon the first day of the week, very early in the morning, the women came to the sepulcher, bringing the spices which they had prepared, and certain others were with them.</p> <p>2 And they found the stone rolled away from the sepulcher.</p> <p>3 And they entered in and did not find the body of the Lord Jesus.</p> <p>4 And it came to pass, as they were very perplexed, behold, two men stood by them in shining garments.</p> <p>5 And as the women were afraid, and bowed down their faces toward the earth, the two men said to them, "Why do you seek the living among the dead?"</p> <p>6 "Jesus is not here, but has risen; remember how he spoke to you when he was still in Galilee.</p> <p>7 "Jesus said, "The Son of man must be delivered into the hands of sinful people, and be crucified, and the third day rise again.""</p> <p>8 And they remembered his words,</p> <p>9 and returned from the sepulcher, and told all these things to the remaining eleven apostles, and to all the rest.</p> <p>10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women who were with them who told these things to the apostles.</p> <p>11 And their words seemed to the apostles to be crazy, and the apostles did not believe them.</p> <p>12 Then Peter arose and ran to the sepulcher, and stooping down, he beheld the linen clothes laid by themselves, and, he went away wondering in himself what had happened.</p> <p>、</p> <p style="text-align: center;">Jesus appears to two persons going to Emmaus who left Jerusalem before knowing of the resurrection (Mark 16:12-13)</p>

<p>13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.</p> <p>14 And they talked together of all these things which had happened.</p> <p>15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.</p> <p>16 But their eyes were holden that they should not know him.</p> <p>17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?</p> <p>18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?</p> <p>19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:</p> <p>20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.</p> <p>21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.</p> <p>22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;</p> <p>23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.</p> <p>24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.</p> <p>25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:</p> <p>26 Ought not Christ to have suffered these things, and to enter into his glory?</p> <p>27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.</p> <p>28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.</p>	<p>13 And, behold, two followers of Jesus went that same day to a village called Emmaus, which was about a three-hour walk from Jerusalem.</p> <p>14 And they talked together about all those things which had happened.</p> <p>15 And it came to pass, that while they communed together and reasoned, Jesus himself drew near, and went with them.</p> <p>16 But they were prevented from recognizing Jesus.</p> <p>17 And he said to them, "What kind of communications are these that you are having between yourselves, as you walk and are sad?"</p> <p>18 And one of them, whose name was Cleopas, answered, "Are you only a stranger in Jerusalem, and do not know what events have recently happened here?"</p> <p>19 And Jesus said to them, "What events?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people.</p> <p>20 "The chief priests and our rulers delivered him to be condemned to death, and have crucified him.</p> <p>21 "But we trusted that he would have freed Israel; and besides all this, today is the third day since these things were done.</p> <p>22 "Yes, and certain women of our group, who went early to the sepulchre, astonished us!</p> <p>23 "They did not find his body, and they came back, saying that they had seen a vision of angels, which said that he was alive.</p> <p>24 "And certain of those who were with us went to the sepulchre, and found it just as the women had said, but they did not see him."</p> <p>25 Then Jesus said to them, "O fools, and slow of heart to believe all that the prophets have spoken!</p> <p>26 "Ought not Christ Jesus to have suffered these things and to have entered into his glory?"</p> <p>27 And beginning at Moses and all the prophets, Jesus explained to them in all the Scriptures the things concerning himself.</p> <p>28 And they drew near to the village where they were going, and Jesus seemed as though he would go further.</p> <p>29 But they held him back, saying, "Stay with us; for it is toward evening: the day is almost over." And he went in to stay with them.</p>
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29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

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36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

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39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took it, and did eat before them

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

30 And it came to pass, as Jesus sat eating with them, he took bread, and blessed it, and broke it, and gave it to them.

31 And their eyes were opened, and they knew him, and he vanished out of their sight.

32 And they said to one another, "Did not our heart burn within us while he talked with us on the way, and while he explained the Scriptures to us?"

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven remaining apostles gathered together, and those who were with them,

34 saying, "The Lord has risen indeed, and has appeared to Simon."

35 And the two followers told what had happened as they were walking to Emmaus, and how Jesus was known by them as he broke bread.

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Jesus appears to the eleven apostles and others
(Mk 16:14-18; Mt. 28:16-20; Jn 20:19-23; Acts 1:6-8)

36 And as they spoke thus, Jesus himself stood in the midst of them, and said to them, "Peace be to you."

37 But they were terrified and frightened and supposed that they were seeing a ghost.

38 And Jesus said to them, "Why are you troubled? And why do fearful thoughts arise in your hearts?"

39 Behold my hands and my feet, that it is I myself; touch me, and see; for a ghost does not have flesh and bones, as you see me have."

40 And when he had said this, he showed them his hands and his feet.

41 And while the disciples, filled with joy and wonder, still could hardly believe, he said to them, "Do you have here any food?"

42 And they gave him a piece of a broiled fish, and a piece of a honeycomb.

43 And he took them and ate before them.

44 And he said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the law of Moses⁸² and in the prophets and in the psalms concerning me."

<p>45 Then opened he their understanding, that they might understand the scriptures, 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. 、 、 、 50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. 51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. 、 52 And they worshipped him, and returned to Jerusalem with great joy: 53 And were continually in the temple, praising and blessing God. Amen.</p>	<p>45 Then he opened their understanding so that they might understand the Scriptures, 46 and he said to them, "This is what was written, and so it was right for Christ Jesus to suffer, and to rise from the dead the third day.⁸³ 47 "It is right that repentance and remission (forgiveness) of sins should be preached in his name among all nations, beginning at Jerusalem. 48 "And you are witnesses of these things. 49 "And, behold, I send the promise of my Father upon you; but stay in the city of Jerusalem until you are filled with power from on high." 、 <p style="text-align: center;">Jesus blesses his disciples and ascends (Mark 16:19-20; Acts 1:9-11)</p> 50 And Jesus led them out as far as Bethany, and he lifted up his hands and blessed them. 51 And it came to pass, while he blessed them, that he was parted from them, and carried up into heaven. 52 And they worshiped him, and returned to Jerusalem with great joy. 53 And they were continually in the temple, praising God. Amen.</p>
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¹ (1:0) "No parallels" means that this passage or story is in no other Gospel.

² (1:3) "Theophilus" means "beloved by God or "loving God."

³ (1:6) "Yahweh" in Hebrew, was the Old Testament, materialistic, tribal concept of Deity. Jesus progressed from this concept of Deity to the concept of God as Spirit, expressing love toward all creation.

⁴ (1:6) "Yahweh" is what the Israelites conceived of as the Supreme Ruler over the whole earth.

"Yahweh" was a primitive, limited sense of God. Yahweh is to be distinguished from the "Lord," which is Christ Jesus in Luke and from "God," what Jesus conceived of as our Father and Love itself, the Supreme Ruler over the whole earth. "God" always has this definition in Luke. In this book of the 2019 KJV, whenever the Deity makes what I consider an inspiring statement from the Old Testament (O.T.), the Deity is called "God." Whenever the Deity in a quote from the O.T. makes to me an uninspiring statement, the Deity is called "Yahweh."

⁵ (1:8) There are two concepts of the Deity in the Old Testament (O.T.) One concept is that He was the partially material, partially spiritual tribal God of the Israelites who cared more for their welfare than for the welfare of any other ethnic group, hated the enemies of Israel, physically fought against their enemies, and was willing to take good away from other ethnic groups and give it to Israel. This Deity is called Yahweh in the 2019 KJV. The other concept is that the Deity loves all His creation and generally only blesses it. This concept produces inspiring O.T. verses which we Christian Scientists love. The Deity who is associated with the second concept is called "God" in the 2019 KJV.

Jews usually used some other word to stand for "Yahweh," the Jewish term for their concept of Deity, believing that name was too holy to be used by sinful mortals. For the sake of simplicity, this book uses the term "Yahweh" rather than one of the circumlocutions that the Jews employed to avoid using the word "Yahweh."

⁶ (1:11) To Zacharias, the angel that appeared to him would have been the angel of Yahweh, Zacharias' concept of the Deity, the Supreme Ruler of the world.

⁷ (1:35) In Mary Baker Eddy's day what is now known as the "Holy Spirit" was known as the "Holy Ghost." "Holy Ghost" is carried forward in the 2019 KJV out of respect for MBE, who refers to the "Holy Ghost" in her writings.

⁸ (1:43) "Lord" here refers to Christ Jesus as it always does in the 2019 KJV.

⁹ (1:46) Mary's song of rejoicing is often referred to as the "Magnificat."

¹⁰ (2:1) There is no historical record of such a census.

¹¹ (2:5) Being betrothed in those days was the same as being married today.

¹² (2:11) This is clearly a time in the Gospel of Luke where "Lord" refers to Christ Jesus rather than to the Old Testament concept of the Supreme Ruler of the earth.

¹³ (2:49) The idea put forward by Christ Jesus that an individual could refer to God as his Father was truly revolutionary.

¹⁴ (3:1) Herod Antipas was a son of Herod the Great.

¹⁵ (3:1) "Tetrarch" meant the petty prince of a small country who was not honored with the title of "king."

¹⁶ (3:4) The scroll of Isaiah covers a period of over 200 years. The scroll begins about 150 years before the Babylonian exile. The first portion was written by the prophet who mainstream Bible scholars call First Isaiah, and consists of Chapters 1-39. Second Isaiah B Chapters 40 to 55 B was the prophet of the Babylonian exile, the great prophet of ethical monotheism. Third Isaiah B Chapters 56 through 66 B was written subsequent to the return of the Jews to Jerusalem after the end of the Babylonian exile.

¹⁷ (3:5) Although Isaiah's O.T. concept of Deity sometimes considered God to be Yahweh, a poor, material version of God, He was still God. God has always been God.

¹⁸ (3:6) Isaiah 40:3-5. The quotation is from Isaiah 40:3-5 in the Septuagint version of the Old Testament, also known as the "LXX." The "Septuagint," was a translation of the Hebrew Scriptures into Greek sometime between 300 and 132 B.C.E. by Jews in Alexandria, Egypt so that the Jews of the Diaspora who could no longer read Hebrew would be able to read the Jewish Bible (the O.T.) in Greek. (The Jews of the Diaspora were Jews no longer living in Israel.) The Septuagint was the Bible of the early Christians.

¹⁹ (4:8) Deuteronomy 6:13. The writer of Deuteronomy often thought that the Deity of the earth was Yahweh. Jesus knew that the Deity was God.

²⁰ (4:11) Psalms 91:11,12

²¹ (4:12) Deuteronomy 6:16. The writer of Deuteronomy often wrote of the Deity as if He was Yahweh. Jesus knew that the Supreme Ruler of the earth was God.

²² (4:17) The passage was Isa 61:1-2, which was written by the person who came to be called Third Isaiah by mainstream Bible scholars. Isaiah sometimes thought that the Deity of the earth was Yahweh. Jesus knew that the Deity was God.

²³ (4:26) 1 King 17:9 The woman was mostly likely a Gentile, not a Jew. This made the Jews listening very angry.

²⁴ (4:27) A person suffering from any frightening, repulsive skin disease was considered a leper.

²⁵ (4:27) 2 King 5:1-19 Naaman was not a Jew. This made the Jews listening even angrier.

²⁶(4:40) It was the Sabbath, which was over at sundown. Out of piety, people waited until after the Sabbath to bring the sick to Jesus.

- ²⁷ (4:40) The Bible implies that Jesus was filled with the spirit of God and didn't need much further prayer in order to be the agent of God's healing power.
- ²⁸ (4:44) Many manuscripts say "synagogues of Judea."
- ²⁹ (5:1) To Luke who was well aware of the vastness and dangers of the Mediterranean Sea, what the Israelites called the Sea of Galilee was just a lake, so he always refers to it as a lake.
- ³⁰ (5:26) This is one of the few times when a Gospel records the people as giving proper credit to God for the healing.
- ³¹ (5:27) The story about the publican appears to be the same story as that in Matthew where the publican is named Matthew. It is also interesting to note that the name ALevi@ does not appear in either Lukes or Matthew's list of the twelve apostles, but the name AMatthew@ does. The name "Levi" has been changed to "Matthew" here to be in accord with Matthew's version of the story of the calling of the publican to be Jesus' disciple, and to be in accord with the list of disciples in the books of Matthew and in Luke.
- ³² (5:30) Scribes are expert at interpreting Jewish law, which is primarily found in the Torah, the first five books of the Jewish Bible.
- ³³ (6:13) Apostles are those who have been given a commission, or mission.
- ³⁴ (6:15) "Matthew" is the name of one of the disciples in this list of disciples as well as in the list of disciples in the Gospels of Matthew, Mark and Acts.
- ³⁵ (6:16) The Greek text reads AJudas of James,@ which normally means Ason of@ rather than Abrother of@ as mistranslated by the 1769 edition of the KJV. The Gospel of Luke (as does the Book of Acts) refers to a Judas son of James as being among the twelve apostles and does not mention a Thaddaeus. Many Johannine scholars think that the Judas (not Iscariot) mentioned in John 14:22 is the same as the Judas son of James mentioned in Acts and Luke. On the other hand, the Gospels of Mark and Matthew list a person whose name includes the word, "Thaddaeus" as one of the twelve apostles; and these Gospels do not mention a Judas son of James. If the inner circle of Jesus' apostles was actually twelve in number (if the number twelve was the actual number and not just symbolic of the twelve tribes of Israel), then Judas son of James apparently was the same as Thaddaeus. If Judas son of James and Thaddaeus were different persons, then the number in Jesus' inner circle of disciples apparently fluctuated, and the number twelve as applied to the apostles may have been a symbolic number.
- ³⁶ (6:17) The vicinities of Tyre and Sidon were largely populated with Gentiles.
- ³⁷ (6:29-30) These verses as stated in the 1769 KJV may have been the way Jesus meant. However, obeying these words would be very difficult and impractical.
- ³⁸ (7:2) A centurion was normally a Gentile who was an officer over 100 soldiers in the Roman army.
- ³⁹ (7:11) The city of Nain is mentioned only here in the Bible.
- ⁴⁰ (7:27) This quotation is an adaptation of Malachi 3:1. In Malachi, the messenger may be considered to be the Messiah, whereas in v. 27 of Luke the messenger is the forerunner of the Messiah.
- ⁴¹ (8:22) To Luke who was well aware of the vastness and dangers of the Mediterranean Sea, what the Israelites called the Sea of Galilee was just a lake.
- ⁴² (9:7) A tetrarch was a ruler who did not have all the powers of a king.
- ⁴³ (9:8) It was believed among the Jews that Elijah had been taken up alive (without having been confronted with the experience of death) into heaven (2 Kings 2:11), that he was still involved there with the activities on the earth (2 Chronicles 21:12), and that he would come back to earth as a messenger of Yahweh before the day of Yahweh (See Malachi 3:1 and Malachi 4:5). Many believed that the spirit of someone from the past was inhabiting Jesus and was enabling him to perform marvels.

⁴⁴ (9:9) At the celebration of Herod Antipas' birthday, which was held at Antipas' hilltop fortress palace at Machaerus east of the Dead Sea, the same place where John the Baptist was imprisoned, Antipas ordered the execution of John the Baptist.

⁴⁵ (9:19) Many believed that the spirit of a great person from the past was inhabiting Jesus and was enabling him to perform marvels.

⁴⁶ (9:54) 2 Kings 1:10-12

⁴⁷ (10:13) Mark 8:22-26

⁴⁸ (10:25) An expert on the law of the Torah, the first five books of the Old Testament, was called a lawyer or a scribe.

⁴⁹ (10:26) Genesis, Exodus, Leviticus, Numbers and Deuteronomy – the first five books of the Bible called the Torah by Jews – are traditionally attributed to Moses. However, the first chapter of Genesis and substantial portions of Leviticus and Deuteronomy were obviously written after the death of Moses and centuries after the Israelites had established flourishing cities in Canaan.

⁵⁰ (10:31) Priests served in the temple at Jerusalem.

⁵¹ (10:31) If the man lying by the side of the road had been dead, the Jewish priest would have been forbidden from coming in contact with the man as the contact would have rendered the priest temporarily unholy.

⁵² (10:32) Levites assisted the priests in carrying out their duties in the temple at Jerusalem. Levites were also not permitted to come in contact with a dead body other than that of an immediate family member.

⁵³ (10:38) According to the gospel of John: Martha, Mary, and Lazarus lived in Bethany.

⁵⁴ (13:14) Healing was considered work and working on the Sabbath was a violation of Jewish law which the leader of the synagogue thought faithfully reflected the will of Yahweh, the Deity of Israel.

⁵⁵ (13:35) Jeremiah 22:5. Although Jeremiah's O.T. concept of Deity at times considered the Deity to be Yahweh, a poor, material version of God, God was still God; and Jeremiah often knew Him as God.

⁵⁶ (13:35) Psalm 118:26. Although the Psalmists' O.T. concept of God considered the Deity at times to be Yahweh, a poor, material version of God, He was still God. The Psalmists often knew Him as God.

⁵⁷ (14:1) The Jewish Sabbath begins on Friday evening and ends on Saturday evening.

⁵⁸ (16:9) If a reader thinks this parable as it appears in the 1769 edition of the KJV has internal contradictions and has not been recorded as Jesus said it, the reader is not alone. The following would have been a truer statement in the editor's opinion: "But I say to you, 'You may make friends for yourselves by using your wealth unrighteously, so that, when you fail, your friends will receive you into their houses. But, by doing this, you will make it harder for you to gain entrance into heaven, your eternal home.'" The habitations of the unrighteous were temporary, not everlasting.

⁵⁹ (16:17) This verse contradicts Jesus' attitude towards the law of Moses given in many other verses.

⁶⁰ (16:18) Mainstream Bible scholars think this verse probably best represents Jesus' thinking in the Gospels on divorce. Strictly speaking, this verse does not prohibit divorce: the verse prohibits remarriage. People who are in an unhappy marriage would be much more likely to try to resolve the problems of the marriage, if they knew that remarriage was not an option. On the other hand, this verse raises the question of whether drastically discouraging divorce and absolutely prohibiting remarriage in modern times is wise. For better or for worse, American society has decided otherwise: divorce and remarriage are legal in all the states.

⁶¹ 35) At this point in Luke, Jesus is depicted as traveling along the east side of the Jordan River and as entering Judea though Jericho. Jews often went from Galilee to Judea along the eastern side of the Jordan River so as to avoid going through Samaria, which the Jews considered an area which contained false Jews, the Samaritans.

⁶² (18:43) This is a time when God is acknowledged as doing the healing.

⁶³ (19:11) This parable in the gospel of Luke is one of the strange parables which has a mixture of elements which makes it highly unlikely that the parable has been recorded as Jesus said it. Some Bible scholars would say that this parable is about an evil, vengeful, greedy ruler; but if that is the case, what was Jesus' purpose in telling the parable? If this parable is about Christ Jesus the king who has gone off to God to be rewarded a kingdom while sinful humanity resists his rule, then this parable needs to be rewritten.

⁶⁴ (19:26) Verse 26 predicts that the materialists who have little, will lose even the little which they have.

⁶⁵ (19:37, 38) In these two verses, God the Father is given credit for good received.

⁶⁶ (19:38) Psalms 118:26; Zechariah 9:9. Although the Psalmist's and Zechariah's O.T. concept of Deity considered the Deity to be Yahweh, a poor, material version of God, He was still God; and Jesus knew Him as God.

⁶⁷ (19:46) Isaiah 56:7

⁶⁸ (19:46) Jeremiah 7:11

⁶⁹ (20:17) Psa 118:22,23

⁷⁰ (20:18) Isa 8:14,15

⁷¹ (20:43) Psa110:1

⁷² (20:44) A Hebrew father would have never called his son, "Lord."

⁷³ (21:20) Many Bible scholars think that this is a reference to the Jewish war of independence, which ended with the destruction of Jerusalem in 70 C.E. by a Roman army.

⁷⁴ (22:31) Jesus is addressing Simon Peter.

⁷⁵ (22:36) Some Bible scholars believe that Jesus is speaking symbolically of spiritual armor in the sense of Ephesians 6:11-17.

⁷⁶ (22:37) Isaiah 53:12

⁷⁷ (22:39) The Garden of Gethsemane is at the base of the Mount of Olives.

⁷⁸ (23:1) Pilate was the Roman governor over Judea. The official residence of the Roman governors of Judea was at Caesarea, but the governors often came to Jerusalem on major feast days to keep an eye on their rebellious subjects. Under Roman law, the Jewish leadership could not sentence anyone to death. Only a Roman official could do that. This is why the Jewish leadership brought Jesus before Pilate: because they wanted Jesus to be put to death. Also, they knew that the Romans would crucify Jesus, which they thought would discredit Jesus as the supposed Messiah.

⁷⁹ (23:7) Herod Antipas was in Jerusalem often on major feast days to keep an eye on his rebellious subjects.

⁸⁰ (23:30) Hosea 10:8

⁸¹ (23:33) The word, @Calvary@ which appears in the 1769 KJV is a Latin translation of the Greek word meaning Askull.@

⁸² (24:44) The first five books of the Bible -- Genesis, Exodus, Leviticus, Numbers and Deuteronomy -- constitute what is called the Torah by Jews, and the Pentateuch by Christians. These books are attributed to Moses, who passed on before the Israelites entered Canaan, There are passages in Genesis, Leviticus and Deuteronomy which were written hundreds of years after the Israelites had become firmly settled in Canaan, and had established flourishing cities. Consequently, these passages were not written by Moses.

⁸³ (24:46) Hosea 6:2