

MARK

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh” to “God” and vice versa, there is a new paragraph.

When a passage in one of the Gospels has a parallel in one or more other Gospels, the parallels in the other Gospels are in parentheses.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>` ` 1:1 The beginning of the gospel of Jesus Christ, the Son of God; ` ` ` ` ` 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 3 The voice of one crying in the wilderness, Prepare</p>	<p>Prologue (Matt. 1:1; Luke 1:1-4; John 1:1-18)¹ 1:1 This is the beginning of the Gospel (Good News) of Christ Jesus, the Son of God.² ` John the Baptist helps to prepare for the coming of the Messiah (Matt. 3:1-6; Luke 3:1-6; John 1:19-23) 2 God said through the prophet Malachi, "Behold, I send My messenger ahead of your face, who will prepare your way before you."³ 3 God said through the prophet Isaiah, "The voice of</p>

ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

one crying out in the wilderness, 'Prepare the way of God; make straight the paths of our God.'⁴

4 John baptized in the wilderness and preached the baptism of repentance for the remission (forgiveness) of sins.

5 And many from the land of Judea, including Jerusalem, went out to him, and they were all baptized by him in the Jordan River, confessing their sins.

6 And John was clothed with camel's hair and with a belt made of leather around his waist, and he ate locusts and wild honey.⁵

John the Baptist preaches about the coming Messiah

(Matt. 3:11-12; Luke 3:15-18; John 1:24-28)

7 And he preached, saying, "One mightier than I is coming after me, the straps of whose sandals I am not worthy to stoop down and undo.

8 "I indeed have baptized you with water, but he will baptize you with the Holy Ghost⁶ (Holy Spirit)."

The baptism of Jesus

(Matt 3:13-17; Luke 3:21-22; John 1 29-34)

9 And it came to pass in those days that Jesus came from Nazareth of Galilee and was baptized by John in the Jordan River.

10 And immediately, as he came up out of the water, Jesus saw the heavens opened, and the spirit of God like a dove descending upon him.

11 And a voice came from heaven, saying, "You are my beloved Son, in whom I am well pleased."

The temptation of Jesus

(Matt. 4:1-11; Luke 4:1-13)

12 And immediately the Spirit made Jesus go into the wilderness.

13 And he was there in the wilderness for forty days, tempted by Satan, and was with the wild beasts; and angels cared for him.

Jesus' first preaching

(Matt. 4:12-17)

14 Now after John was put in prison, Jesus came into Galilee, preaching the Gospel of the kingdom (realm) of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, "Come ye after me, and I will make you to become fishers of men."

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

15 and saying, "The time is fulfilled, and the kingdom (realm) of God is near; repent and believe the Gospel."

Jesus gathers fishermen as disciples

(Matt. 4:18-22; Luke 5:1-11; John 1:35-42)

16 Now as Jesus walked by the Sea (Lake)⁷ of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.

17 And Jesus said to them, "Follow me, and I will make you fishers of humanity."

18 And immediately they left their nets and followed him.

19 And when Jesus had gone a little farther, he saw James the son of Zebedee and John his brother, who were in a boat mending their nets.

20 And immediately Jesus called them, and they left their father Zebedee in his boat with the hired servants and followed Jesus.

Jesus casts out a demon

(Luke 4:31-37)

21 And they went into Capernaum, and immediately on the Sabbath day he entered into the synagogue there and taught.

22 And all were astonished at his doctrine, for he taught them as one who had authority, and not as the scribes (teachers of the law of Moses).

23 And in their synagogue was a man with an evil spirit, which cried out,

24 "Let me alone; what do I have to do with you, Jesus of Nazareth? Have you come to destroy me? I know who you are, the Holy One of God."

25 And Jesus rebuked the evil spirit, saying, "Be silent, and come out of him."

26 And when the evil spirit had torn the man and cried out with a loud voice, the evil spirit came out of him.

27 And all were amazed, and questioned among themselves, saying, "What is this? What new doctrine is this? For with authority he commands even the evil spirits, and they obey him."

28 And immediately his fame spread abroad throughout all the region around Galilee.

Jesus heals Simon's mother-in-law

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be

(Matt. 8:14-15; Luke 4:38-39)

29 And when Jesus and the disciples he had chosen had come out of the synagogue, they entered the house of Simon and Andrew, with James and John.

30 And Simon's wife's mother lay sick with a fever, and as soon as Jesus arrived, they told him about her.

31 And he came and took her by the hand, and lifted her up, and immediately the fever left her, and she ministered to them.

Many are healed by Jesus

(Matt. 8:16-17; Luke 4:40-41)

32 And that evening, as the sun was setting, people brought to Jesus all who were diseased and those who were possessed by demons.

33 And the people of the city gathered together at the door.

34 And Jesus healed many who were sick of various diseases, and cast out many demons, and did not allow the demons to speak, because they knew him.

Jesus teaches in Galilee

(Matt. 4:23; Luke 4:42-43)

35 And in the morning, rising up a great while before day, he went out and departed to a solitary place, and prayed there.

36 And Simon and others who were with him followed after him.

37 And when they had found him, they said to him, "Everyone is seeking you."

38 And Jesus said to them, "Let us go into the next towns, so that I may preach there also, for that is what I came forth to do."

39 And he preached in their synagogues throughout all Galilee, and cast out demons.

A leper is healed by Jesus

(Matt. 8:1-4; Luke 5:12-16)

40 And a leper (a person with a frightening skin disease) came to Jesus, begging him and kneeling down to him, saying, "If you are willing, you can make me clean (heal me)."

41 And Jesus, moved with compassion, put forth his hand and touched him and said to him, "I am

<p>thou clean. 42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. `</p> <p>43 And he straitly charged him, and forthwith sent him away; 44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. 45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. `</p>	<p>willing; be healed.” 42 And as soon as Jesus had spoken, immediately the leprosy departed from the man, and he was healed. 43 And Jesus strictly warned him, and quickly sent him away, 44 saying to him, “Do not say anything to anyone, but go and show yourself to the priest, and offer for your healing those things which Moses commanded, for a testimony to them.” 45 But the man went out and began telling about his healing widely, and spreading the news everywhere, so much so that Jesus could not openly enter into the city anymore, but was outside the city in desert places, and people came to him from every direction.</p>
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<p>`</p> <p>2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house. 2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. 3 And they come unto him, bringing one sick of the palsy, which was borne of four. 4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. `</p> <p>5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. 6 But there were certain of the scribes sitting there, and reasoning in their hearts, 7 Why doth this man thus speak blasphemies? who can forgive sins but God only? 8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? 9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?</p>	<p style="text-align: center;">Jesus heals a paralyzed man (Matt. 9:1-8; Luke 5:17-26)</p> <p>2:1 And after some days Jesus again entered into Capernaum; and the news spread that he was in the house. 2 And immediately people gathered together, so much so that there was not enough room to receive them, no, not even around the door. And Jesus preached the word of God to them. 3 And they brought to him a paralyzed man who was carried by four persons. 4 And when they could not come near to Jesus because of the crowd, they uncovered a part of the roof above where Jesus was. And when they had broken the roof up, they let down the mat on which the paralyzed man lay. 5 When Jesus saw their faith, he said to the paralyzed man, “Son, your sins are forgiven.” 6 But certain scribes were sitting there, reasoning in their hearts, 7 “Why does this man speak blasphemies? Who can forgive sins except God?” 8 And immediately when Jesus perceived in his spirit that they reasoned so within themselves, he said to them, “Why do you reason like this in your hearts? 9 “Which is easier to say to a paralyzed person, ‘Your sins are forgiven you,’ or to say, ‘Arise, and take up your bed, and walk’?”</p>
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10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

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13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

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16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

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18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

10 "But so that you may know that the Son of man has power on earth to forgive sins," (he says to the paralyzed man)

11 "I say to you, arise, and take up your mat and go your way to your house."

12 And immediately the man arose, took up the mat he had been carried on, and went forth before them all. And all were amazed, and glorified God, saying, "We never saw anything like this before."

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Jesus calls Matthew, and eats supper at his home

(Matt. 9:9-13; Luke 5:27-32)

13 And Jesus went forth again by the side of the Lake of Galilee. And a multitude came to him, and he taught them.

14 And as he passed by, he saw Levi⁸ (Matthew) the son of Alphaeus seated, collecting taxes, and said to him, "Follow me." And Matthew arose and followed Jesus.

15 And it came to pass that as Jesus sat eating in Matthew's house, many publicans (tax collectors) and sinners also sat together with Jesus and his disciples. For there were many, and they followed him.

16 And when the scribes and Pharisees saw Jesus eat with publicans and sinners, they said to his disciples, "Why is it that he eats and drinks with publicans and sinners?"

17 When Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick do. I did not come to call the righteous, but sinners to repentance."

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A question regarding fasting

(Matt. 9:14-17; Luke 5:33-39)

18 Now the disciples of John and of the Pharisees used to fast. And some people came and said to Jesus, "Why do the disciples of John and of the Pharisees fast, but your disciples do not fast?"

19 And Jesus said to them, "Can the wedding guests be sorrowful and fast while the bridegroom is still with them? As long as they have the bridegroom with them, there is no reason for them to fast.

20 "But the days will come when the bridegroom will be taken away from them, and then they will fast.

<p>21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.</p> <p>22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.</p> <p>、 、 、</p> <p>23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.</p> <p>24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?</p> <p>、</p> <p>25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?</p> <p>26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?</p> <p>、 、</p> <p>27 And he said unto them, The sabbath was made for man, and not man for the sabbath:</p> <p>28 Therefore the Son of man is Lord also of the sabbath.</p>	<p>21 “No one sews a piece of new cloth on an old garment. For the new piece that fills up the tear, as it shrinks, takes away from the old cloth, and the tear is made worse.</p> <p>22 “And no one puts new wine into old wineskins, for the new wine would burst the wineskins, and the wine would be spilled, and the wineskins be ruined. New wine must be put into new wineskins.”</p> <p>、</p> <p style="text-align: center;">The Sabbath was made for humanity (Matt. 12:1-8; Luke 6:1-5)</p> <p>23 And it came to pass that Jesus went through the grain fields on the Sabbath day, and his disciples began to pick the ears of grain as they went.</p> <p>24 And the Pharisees said to Jesus, “Why do your disciples on the Sabbath day do that which is not lawful for Jews to do?”</p> <p>25 And Jesus said to them, “Have you never read what David did when he had a need and was hungry, as were those who were with him?</p> <p>26 “David went into the temple of Yahweh⁹ in the days of Abiathar the high priest, and David ate the showbread, the bread offered to Yahweh, which is not lawful for anyone except the priests to eat. And David also gave the bread to those who were with him.”</p> <p>27 And Jesus said to them, “The Sabbath was made for people, and not people for the Sabbath.</p> <p>28 Therefore the Son of man is lord also of the Sabbath.”</p>
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<p>、 、</p> <p>3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.</p> <p>2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.</p> <p>、</p> <p>3 And he saith unto the man which had the withered hand, Stand forth.</p> <p>4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.</p> <p>5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine</p>	<p style="text-align: center;">Healing on the Sabbath (Matt. 12:9-14; Luke 6:6-11)</p> <p>3:1 And Jesus entered again into the synagogue, and a man was there who had a withered hand.</p> <p>2 And the Pharisees watched Jesus to see whether he would heal the man on the Sabbath, so that they might accuse Jesus.</p> <p>3 And Jesus said to the man who had the withered hand, “Stand forth.”</p> <p>4 And Jesus said to those in the synagogue, “Is it lawful to do good on the Sabbath, or to do evil? To save a life, or to kill?” But they remained silent.</p> <p>5 And when Jesus had looked around on them with anger, being grieved for the hardness of their hearts, he said to the man with the withered hand,</p>
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hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into an house.

“Stretch out your hand.” And the man stretched it out, and his hand was restored as whole as his other hand.

6 And the Pharisees went forth, and Immediately held a council with the Herodians¹⁰ against Jesus, to plan how they might destroy him.

Many are attracted to Jesus

(Matt. 4:24-25; Luke 4:40-41; 6:17-19)

7 But Jesus withdrew himself with his disciples to the Lake of Galilee, and a great multitude from Galilee followed him, and from Judea,

8 including Jerusalem, and from the east side of the Jordan River. And a great multitude from around Tyre and Sidon, when they heard what great acts Jesus did, came to him.

9 And Jesus told his disciples that a small boat should be made available to him because of the multitude, lest they should crush him.

10 For Jesus had healed many, so much so that as many as had diseases came near him to touch him.

11 And evil spirits, when they saw him, fell down before him, and cried out, “You are the Son of God.”

12 And Jesus sternly told the evil spirits that they should not make him known.

Jesus chooses his twelve apostles

(Matt. 10:1-4; Luke 6:12-16; 9:1-2; John 1:42; Acts 1:13)

13 And Jesus went up onto a mountain and called to him those he wanted, and they came to him.

14 And he ordained twelve, that they should be with him, and so that he could send them forth to preach,

15 and to have the power to heal sicknesses, and to cast out demons.

16 And Jesus surnamed Simon “Peter.”

17 And James the son of Zebedee, and John the brother of James, he surnamed “Boanerges,” which is, “the sons of thunder.”

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

19 and Judas Iscariot, who betrayed Jesus, were the others of the twelve apostles. And they went with Jesus into a house.

<p>20 And the multitude cometh together again, so that they could not so much as eat bread.</p> <p>21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.</p> <p>22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.</p> <p>23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?</p> <p>24 And if a kingdom be divided against itself, that kingdom cannot stand.</p> <p>25 And if a house be divided against itself, that house cannot stand.</p> <p>26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.</p> <p>27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.</p> <p>28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:</p> <p>29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:</p> <p>30 Because they said, He hath an unclean spirit.</p> <p>31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.</p> <p>32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.</p> <p>33 And he answered them, saying, Who is my mother, or my brethren?</p> <p>34 And he looked round about on them which sat about him, and said, Behold my mother and my</p>	<p style="text-align: center;">Jesus is believed to be out of his mind (no parallels)</p> <p>20 And the multitudes came together again, so that Jesus and his disciples did not even have time to eat.</p> <p>21 And when Jesus' friends heard of it, they went out to lay hold on him, for they said, "Jesus is out of his mind."</p> <p style="text-align: center;">A kingdom divided against itself cannot stand (Matt.12:22-37; 9:32-34; Luke 11:14-23; 12:10)</p> <p>22 And the scribes who came down from Jerusalem said, "Jesus has Beelzebub, and by the prince of the demons he casts out demons."</p> <p>23 And Jesus called his disciples to him, and said to them in parables, "How can Satan cast out Satan?"</p> <p>24 "And if a kingdom is divided against itself, that kingdom cannot stand.</p> <p>25 "And if a house is divided against itself, that house cannot stand.</p> <p>26 "And if Satan rises up against Satan, and is divided, Satan cannot stand, but will have an end.</p> <p>27 "No one can enter into a strong man's house and steal his goods unless the strong man is bound first, and then his house can be plundered.</p> <p>28 "Truly I say to you, all sins will be forgiven to people, and all blasphemies with which they blaspheme,</p> <p>29 "but those who blaspheme against the Holy Ghost (Holy Spirit) will never be forgiven but are in danger of eternal damnation."</p> <p>30 Jesus said this because they said, "Jesus has an evil spirit."</p> <p style="text-align: center;">The true family of Jesus Matt. 12:46-50; Luke 8:19-21; John 15:14)</p> <p>31 Then his brothers and his mother came, and, standing outside, called to him.</p> <p>32 And the multitude sitting around Jesus said to him, "Behold, your mother and your brothers are outside seeking for you."</p> <p>33 And Jesus answered them, "Who is my mother, or my brothers?"</p> <p>34 And he looked around on those who sat around him and said, "Behold my mother, my brothers, and</p>
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<p>brethren! 35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.</p>	<p>my sisters! 35 "For whoever does the will of God is my brother, and my sister, and mother."</p>
<p>、 、 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 、 2 And he taught them many things by parables, and said unto them in his doctrine, 3 Hearken; Behold, there went out a sower to sow: 4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. 5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: 、 6 But when the sun was up, it was scorched; and because it had no root, it withered away. 、 7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. 、 8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. 、 9 And he said unto them, He that hath ears to hear, let him hear. 、 、 、 10 And when he was alone, they that were about him with the twelve asked of him the parable. 、 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins</p>	<p style="text-align: center;">The parable of the sower (Matt. 13: 1-9; Luke 8:4; 5:1-3; 8:5-8)</p> <p>4:1 And Jesus began again to teach by the side of the Lake of Galilee. And a great multitude gathered to him, so that he entered into a boat which was in the lake, and sat there, and the whole multitude was on the land by the lake. 2 And Jesus taught them many things by parables, and said to them in his doctrine, 3 "Listen well; behold, a sower went out to sow. 4 And it came to pass, as he sowed, some seed fell by the wayside, and the birds of the air came and devoured the seed. 5 "And some seed fell on stony ground where it did not have much earth. And immediately plants sprang up because they did not have any depth of earth. 6 "But when the sun came up, the plants were scorched. And because they had no roots, they withered away. 7 "And some seed fell among thorns, and the thorns grew up and choked them, and they did not yield any fruit. 8 "And other seed fell on good ground, and yielded fruit that sprang up and increased, and brought forth some thirtyfold, and some sixtyfold, and some a hundredfold." 9 And Jesus said to them, "Whoever has ears to hear, should listen."</p> <p style="text-align: center;">The purpose of the parables (Matt. 13:10-17; Luke 8:9-10; John 9:39; 12:37-40)</p> <p>10 And when Jesus was alone with his disciples, those who were with him and the twelve apostles asked him the meaning of the parable. 11 And Jesus said to them, "To you it is given to know the mystery of the kingdom of God, but to those who are outsiders, all these things are told through parables, 12 "that seeing they may see, but not perceive, and hearing they may hear, but not understand, lest at any time they should be converted, and their sins</p>

<p>should be forgiven them. \</p> <p>13 And he said unto them, Know ye not this parable? and how then will ye know all parables? \</p> <p>14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. 18 And these are they which are sown among thorns; such as hear the word, 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. 20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. \</p> <p>21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick? 22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. 23 If any man have ears to hear, let him hear. 24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. \</p> <p>25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. \</p>	<p>should be forgiven them.”¹¹ \</p> <p style="text-align: center;">The meaning of the parable of the sower (Matt. 13:18-23; Luke 8:11-15)</p> <p>13 And Jesus asked them, “Do you not understand this parable? How then will you understand parables? 14 “The sower sows the word of God. 15 “Some of the seed is sown by the wayside, but when those by the wayside receive the word, Satan comes immediately, and takes away the word that was sown in their hearts. 16 “And some seed is sown on stony ground, and those receiving the word on stony ground, when they hear it, immediately receive it with gladness. 17 “But they have no root, and so endure only for a time. Afterward, when affliction or persecution arises for the word's sake, immediately they give up. 18 “And some seeds are sown among thorns; these hear the word; 19 “and the cares of this world, and the deceitfulness of riches, and other desires entering in choke the word, and it becomes unfruitful. 20 “And some seeds are sown on good ground; these, hearing the word, receive it and bring forth fruit, some thirtyfold, some sixtyfold, and some a hundredfold.” \</p> <p style="text-align: center;">Let the light shine (Matt. 5:15; 10:26; 7:2; 13:12; Luke 8:16-18; 11:33)</p> <p>21 And Jesus said to them, “Is a lamp brought to be put under a basket, or under a bed, and not to be set on a lampstand? 22 “For there is nothing hidden which will not be manifested; neither is anything kept secret which will not be revealed. 23 “Whoever has ears to hear, should listen.” 24 And Jesus said to them, “Remember what you hear: with what measure you give, it will be measured to you. And to you who hear, more will be given. 25 “For whoever has, will be given more, and from whoever has hardly anything, even the little the person possesses will be taken away.” \</p>
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26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;
27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

The earth brings forth fruit of itself

(no parallels)

26 And Jesus said, "The kingdom of God is as if a person would cast seed into the ground,
27 "and would sleep and rise night and day, and the seed would spring and grow up on its own.

28 "For the earth brings forth fruit by itself; first the blade, then the ear, then the full grain in the ear.

29 "But when the grain is ripe, immediately it is cut with a sickle because the harvest has come."

The parable of the mustard seed

(Matt. 13: 31-32, 34-35; Luke 13:18-19)

30 And Jesus said, "To what shall we liken the kingdom of God? What shall we compare it with?

31 "The kingdom of God is like a grain of mustard seed which, when it is sown in the earth, is smaller than all other seeds.

32 "But when it is sown it grows up and becomes taller than all other herbs, and shoots out great branches, so that the birds of the air may lodge on its branches."

33 And with many such parables Jesus spoke the word to these people, as much as they were able to hear.

34 But Jesus did not speak directly, without parables. And when he was alone with his disciples, he explained the meaning of the parables to them.

A storm on the Lake of Galilee is stilled

(Matt. 8:18, 23-27; Luke 8:22-25)

35 And the same day, when the evening had come, Jesus said to his disciples, "Let us pass over to the other side of the lake."

36 And when they had sent away the multitude, they took him even as he was in the boat. And other little boats were with them.

37 And a great storm of wind arose, and the waves washed into the boat so that it was full of water.

38 And Jesus was in the back part of the boat, asleep on a pillow; and they awoke him, and said to him, "Teacher, do you not care that we perish?"

<p>39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.</p> <p>40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?</p> <p>41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?</p>	<p>39 And Jesus arose, and rebuked the wind, and said to the water, "Peace, be still." And the wind ceased, and there was a great calm.</p> <p>40 And Jesus said to them, "Why are you so fearful? Why is it that you have no faith?"</p> <p>41 And they feared exceedingly and said to one another, "What kind of man is this, that even the wind and the water obey him?"</p>
<p>\</p> <p>\</p> <p>5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.</p> <p>2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,</p> <p>3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:</p> <p>4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.</p> <p>5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.</p> <p>6 But when he saw Jesus afar off, he ran and worshipped him,</p> <p>7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.</p> <p>8 For he said unto him, Come out of the man, thou unclean spirit.</p> <p>9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.</p> <p>10 And he besought him much that he would not send them away out of the country.</p> <p>\</p> <p>\</p> <p>\</p> <p>11 Now there was there nigh unto the mountains a great herd of swine feeding.</p> <p>12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.</p> <p>\</p>	<p>Jesus heals a man living among the tombs (Matt. 8: 28-29; Luke 8:26-30)</p> <p>5:1 And they came over to the eastern side of the Lake of Galilee, into the country of the Gadarenes.</p> <p>2 And when Jesus had come out of the boat, immediately a man with an evil spirit met him out of the tombs.</p> <p>3 The man had his dwelling among the tombs, and no one could bind him, not even with chains.</p> <p>4 The man had often been bound with fetters and chains, and the chains had been taken off by him, and the fetters broken in pieces. For no one could tame him.</p> <p>5 And always, night and day, he was in the mountains, and in the tombs, crying out, and cutting himself with stones.</p> <p>6 But when he saw Jesus afar off, he ran and worshiped him,</p> <p>7 and the evil spirit cried out with a loud voice, "What have I to do with you, Jesus, you Son of the most high God? I implore you by God that you do not torment me."</p> <p>8 For Jesus had said to the spirit, "Come out of the man, you evil spirit."</p> <p>9 And Jesus asked, "What is your name?" And he answered, "My name is Legion, for we are many."</p> <p>10 And he pleaded with Jesus that Jesus would not send them away out of the country.</p> <p>\</p> <p>The demons perish in a herd of pigs (Matt. 8:30-34; Luke 8:31-39)</p> <p>11 Now a large herd of pigs was feeding there near the mountains.</p> <p>12 And all the demons pleaded with Jesus, saying, "Send us into the pigs so that we may enter into them."</p>

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

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21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

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25 And a certain woman, which had an issue of

13 And Jesus gave them permission. And the evil spirits went out and entered into the pigs. And all the herd, which numbered about two thousand pigs, ran violently down a steep place into the Lake of Galilee and drowned in the lake.

14 And those who kept the pigs fled, and told it in the city, and in the country. And the people went out to see what had been done.

15 And they came to Jesus and saw the man who had been possessed by a legion of demons, sitting and clothed and in his right mind. And they were afraid.

16 And those who had seen it told what had happened to the man who had been possessed by the demons, and also about the pigs.

17 And the people began begging Jesus to depart from their land.

18 And when Jesus had come into the boat, the man who had been possessed by the demons asked Jesus to let him stay with him.

19 However, Jesus did not allow him to do so, but said to him, "Go home to your friends, and tell them what great things God has done for you. For God has had compassion on you."

20 And the man departed and began to spread the news in Decapolis of the great things Jesus had done for him, and all the people marveled.

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Jesus is called to heal Jairus' daughter

(Matt. 9:18-19; Luke 8:40-42)

21 And when Jesus had passed over again by boat to the western side of the Lake of Galilee, many people gathered to him; and he was near the water.

22 And one of the rulers of the synagogue named Jairus came, and when he saw Jesus, he fell to the ground at Jesus' feet.

23 And Jairus pleaded with Jesus earnestly, saying, "My little daughter lies at the point of death. Please, come and lay your hands on her so that she may be healed and live."

24 And Jesus went with him, and many people followed Jesus, pressing closely around him.

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Jesus heals a hemorrhaging woman

(Matt. 9:20-22; Luke 8:43-48)

25 And there was a certain woman who had been

blood twelve years,
 26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
 27 When she had heard of Jesus, came in the press behind, and touched his garment.
 28 For she said, If I may touch but his clothes, I shall be whole.
 29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.
 30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
 31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
 32 And he looked round about to see her that had done this thing.
 33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
 34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
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 35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?
 36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
 37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
 38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
 39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
 40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

bleeding for twelve years.
 26 She had suffered many things from many physicians, and had spent all that she had, and was not at all made better, but rather grew worse.
 27 When she heard of Jesus, she came into the crowd behind Jesus and touched his garment.
 28 For she thought, "If I may touch only his clothes, I will be whole (healed)."
 29 And immediately the fountain of her blood was dried up, and she felt in her body that she was healed of that illness.
 30 And Jesus, immediately knowing in himself that healing had gone out of him, turned around in the crowd, and said, "Who touched my clothes?"
 31 And his disciples said to him, "So many are crowding against you, and yet you ask, 'Who touched me?'"
 32 And Jesus looked around to see who had touched him.
 33 And the woman, fearing and trembling, and knowing what had been done in her, came and fell down before Jesus, and told him the truth.
 34 And Jesus said to her, "Daughter, your faith has made you whole; go in peace, and be healed of your illness."

Jesus heals Jairus' daughter

(Matt. 9:18-19; Luke 8:40-42)

35 While Jesus was still speaking, certain persons came from the ruler of the synagogue's house and told the ruler, "Your daughter is dead. Why trouble the Teacher any further?"
 36 As soon as Jesus heard what was spoken, he said to the ruler of the synagogue, "Do not be afraid; only believe."
 37 And Jesus allowed no one to follow him except Peter and James, and John the brother of James.
 38 And Jesus came to the house of the ruler of the synagogue and saw the tumult and those who wept and wailed loudly.
 39 And when Jesus had gone in, he said to them, "Why do you make this commotion, and weep? The girl is not dead but is sleeping."
 40 And they laughed at him scornfully. But when Jesus had put them all out, he took the father and the mother of the girl, and those who were with him, and entered in where the girl was lying.

<p>41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.</p> <p>42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.</p> <p>43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.</p>	<p>41 And he took the girl by the hand, and said to her in Aramaic, "Talitha cumi"; which, being interpreted, is, "Young girl, I say to you, arise."</p> <p>42 And immediately the girl arose and walked. For she was twelve years old. And all were greatly astonished.</p> <p>43 And Jesus gave them strict orders to tell no one, and commanded that something should be given her to eat.</p>
<p>、 、</p> <p>6:1 And he went out from thence, and came into his own country; and his disciples follow him.</p> <p>2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?</p> <p>3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.</p> <p>4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.</p> <p>5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.</p> <p>6 And he marvelled because of their unbelief. And he went round about the villages, teaching.</p> <p>、 、 、</p> <p>7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;</p> <p>8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:</p> <p>9 But be shod with sandals; and not put on two coats.</p> <p>10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.</p>	<p>A prophet is without honor in his own country (Matt. 13: 53-58; Luke 4:16-30; John 4:44)</p> <p>6:1 And Jesus went from there and came into his own country, and his disciples followed him.</p> <p>2 And when the Sabbath day had come, Jesus began to teach in the synagogue. And many hearing him were astonished, saying, "From where does this man get all this? And what wisdom is this which is given to him so that such mighty works are done by his hands?"</p> <p>3 "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and Jude and Simon? And are not his sisters here with us?" And they rejected him.</p> <p>4 But Jesus said to them, "A prophet is not without honor, except in his own country, and among his own relatives, and in his own house."</p> <p>5 And he could not do any mighty works there, except that he laid his hands upon a few sick people and healed them.</p> <p>6 And he marveled because of their unbelief. And Jesus went around the villages, teaching.</p> <p>、</p> <p>Jesus sends out the twelve apostles to heal (Matt. 9:35; 10:5-15; Luke 9:1-6)</p> <p>7 And Jesus called the twelve apostles to him and began to send them forth two by two, and gave them power over evil spirits.</p> <p>8 And he commanded them to take nothing for their journey except a staff, no bag, no bread, no money in their belt,</p> <p>9 and to wear sandals, and not to put on two coats (mantles).</p> <p>10 And Jesus said to them, "In whatever house you enter, stay there until you depart from that place."</p>

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

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14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

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15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

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16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

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17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

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19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his Lords, high captains, and chief estates of Galilee;

11 "And whoever does not receive you nor hear you, when you depart from there, shake off the dust under your feet for a testimony against them. Truly I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city."

12 And they went out and preached that everyone should repent.

13 And they cast out many demons, and anointed with oil many who were sick, and healed them.

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Herod Antipas thinks John the Baptist has risen from the dead

(Matt. 14:1-2; Luke 9:7-9)

14 And the tetrarch Herod Antipas heard of Jesus, for his name was spread abroad. And Herod said, "John the Baptist has risen from the dead, and therefore mighty works show forth themselves in him."

15 Others said, "It is Elias (Elijah)." And still others said, "He is a prophet," or "He is like one of the prophets."

16 But when Herod heard them, he said, "This man is John, whom I beheaded; he has risen from the dead."

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John the Baptist is imprisoned

(Matt. 14: 3-4; Luke 3:19-20)

17 For Herod Antipas himself had sent forth men to capture John, and they laid hold on him, and bound him in prison for Herodias' sake, his brother Philip's wife. For Herod Antipas had married her.

18 For John had said to Herod, "It is not according to Jewish law for you to marry your brother's wife while he is still alive."

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The death of John the Baptist

(Matt. 14:5-12)

19 Therefore Herodias had a grudge against John and would have killed him, but she could not.

20 For Herod feared John, knowing that he was a just and holy man, and observed him. And when Herod heard him, though he was confused by what John said, Herod heard him gladly.

21 And when a convenient day came, Herod on his birthday made a supper at his palace at Machaerus¹² for his lords, high captains and the

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

leading citizens of Galilee.

22 And the daughter of Herodias came in and danced and pleased Herod and those who sat with him. And the king said to the girl, "Ask of me whatever you will, and I will give it to you."

23 And he swore to her, "Whatever you ask of me, I will give it to you, even to the half of my kingdom."

24 And she went forth, and said to her mother, "What shall I ask for?"

And Herodias said, "The head of John the Baptist."

25 And the girl went immediately to the king and said, "I want you to give me now the head of John the Baptist on a platter."

26 And the king was exceedingly sorry; yet for his oath's sake, and for their sakes who sat with him, he would not reject her request.

27 And immediately the king sent an executioner and commanded John's head to be brought. And the executioner went and beheaded John in the prison of Machaerus.

28 And the executioner brought the head of John on a platter and gave it to the girl, and the girl gave it to her mother.

29 And when John's disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Jesus supplies food for more than five thousand

(Matt. 14: 13-21; Luke 9:10-17; John 6:1-15)

30 And the apostles gathered themselves together to Jesus, and told him all that they had done, and what they had taught.

31 And Jesus said to them, "Come apart into a desert place, and rest a while." For there were many coming and going, and Jesus and his disciples did not have enough leisure even to eat.

32 And they departed into a desert place by boat privately.

33 And the people saw them departing, and many knew it was Jesus and ran on foot out of all the towns and ran faster than Jesus traveled by boat and met him when he landed.

34 And when he arrived, Jesus saw many people gathered together and was moved with compassion toward them, because they were like sheep without a shepherd, and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:
 36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
 37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
 38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
 39 And he commanded them to make all sit down by companies upon the green grass.
 40 And they sat down in ranks, by hundreds, and by fifties.
 41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.
 42 And they did all eat, and were filled.
 43 And they took up twelve baskets full of the fragments, and of the fishes.
 44 And they that did eat of the loaves were about five thousand men.
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 45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
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 46 And when he had sent them away, he departed into a mountain to pray.
 47 And when even was come, the ship was in the midst of the sea, and he alone on the land.
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 48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
 49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:
 50 For they all saw him, and were troubled. And

35 And when the day was almost over, his disciples came to him, and said, "This is a desert place, and now the time is growing late.
 36 "Send the people away so that they may go into the nearby countryside and into the villages and buy themselves bread, for they have nothing to eat."
 37 Jesus said to his disciples, "You give them something to eat." And they said to him, "Shall we go and spend much money, and buy bread, and give it to them to eat?"
 38 Jesus asked them, "How many loaves of bread do you have? Go and see." And when they knew, they said, "Five loaves, and two fish."
 39 And Jesus commanded them to have the people all sit down by groups upon the green grass.
 40 And they sat down in ranks, by hundreds and by fifties.
 41 And when Jesus had taken the five loaves and the two fish, he looked up to heaven and blessed the food, and broke the loaves and gave them to his disciples to set before the crowd. And he divided the two fish among them all.
 42 And they all ate and were filled.
 43 And the disciples took up twelve baskets full of the fragments of the bread and of the fish.
 44 And those who ate of the loaves were more than five thousand people.
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Jesus walks on the water

(Matt: 14:22-33; John 6:16-21)

45 And immediately Jesus urged his disciples to get into the boat and to go to the other side of the Lake of Galilee to Bethsaida while he sent the people away.
 46 And when he had sent them away, he departed to a mountain to pray.
 47 And when the evening had come, the boat was in the midst of the Lake of Galilee, and he was alone on the land.
 48 And Jesus saw them toiling in rowing, for the wind was contrary to them. And in the final hours before dawn, he came to them, walking upon the water, and would have passed by them.
 49 But when they saw him walking upon the water, they supposed it was a ghost, and cried out.
 50 For they all saw him and were terrified. And

<p>immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. 51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. 52 For they considered not the miracle of the loaves: for their heart was hardened. 、 、 、 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore. 、 54 And when they were come out of the ship, straightway they knew him, 55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. 、 56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.</p>	<p>immediately Jesus talked with them and said to them, "Be of good cheer: it is I; do not be afraid." 51 And he went onto the boat, and the wind ceased. And they were amazed beyond measure and wondered. 52 For they did not consider the miracle of the loaves, for their hearts were hardened. 、 <p style="text-align: center;">Jesus heals the sick in Gennesaret (Matt. 14:34-36)</p> 53 And when they had passed over the Lake of Galilee, they came to the land of Gennesaret and drew near to the shore. 54 And when they came off the boat, immediately the crowd saw Jesus. 55 And they ran through the whole surrounding region, spreading the news, and began to carry on mats those who were sick to where they heard he was. 56 And wherever Jesus entered, into villages or cities or the country, they laid the sick in the streets, and they begged him to let the sick touch at least the border of his garment, and as many as touched him were made whole.</p>
<p>、 、 、 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. 、 4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. 、 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 、</p>	<p style="text-align: center;">The Jews follow human rules rather than God's laws (Matt. 15:1-9)</p> 7:1 Then the Pharisees and certain of the scribes who came from Jerusalem came together to him. 2 And when they saw some of Jesus' disciples eat bread with defiled hands, that is to say, with hands which were not purified ritually, they found fault. 3 For the Pharisees, indeed all the Jews, do not eat without purifying their hands according to the prescribed ritual, honoring the tradition of the elders. 4 And when they come from the market, unless they ritually purify themselves, they do not eat. And there are many other practices which they observe, such as the purification of cups, and pots, bronze vessels, and tables. 5 Then the Pharisees and scribes asked Jesus, "Why do your disciples not act in accord with the tradition of the elders, but rather eat bread with ritually impure hands?"

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the

6 Jesus answered them, "Isaiah prophesied rightly regarding you hypocrites, writing on behalf of God, "These people honor Me with their lips, but their hearts are far from Me.

7 "In vain they worship Me, teaching for doctrines the commandments of humanity."¹³

8 Jesus continued, "For laying aside the commandments of God, you hold onto the traditions of your elders regarding the purification of pots and cups. And many other such similar things you do."

9 And Jesus said to them, "You reject the commandments of God so that you may keep your own traditions.

10 "For Moses said, 'Honor your father and your mother,'¹⁴ and 'Whoever curses father or mother, let him die.'¹⁵

11 "But you say, 'If grown children say to their father or mother that something is Corban, a gift to Yahweh,¹⁶ which otherwise would have been used by them to benefit their parents, then these grown children will be free from their responsibility to do anything for their parents.'

12 "And you allow them to do nothing more for their father or their mother.

13 "Thus you have made the word of God of no effect through your tradition, which you have passed on to others; and many similar things you do."

What comes out of the heart of people can defile them

(Matt. 15:10-20; Luke 6:39)

14 And when Jesus had called all the people to him, he said to them, "Listen to me, every one of you, and understand.

15 "There is nothing from outside you, that entering into you can defile you. But the things which come out of you, these are what defile you.

16 "If you have ears to hear, then listen."

17 And when Jesus had entered into the house away from the people, his disciples asked him concerning the parable.

18 And he said to them, "Are you also without understanding? Do you not perceive that whatever thing from outside enters into a person cannot defile the person,

man, it cannot defile him;
 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

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24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

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31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

19 "because it does not enter into the heart, but into the stomach, and then goes on out of the body?"

20 And he said, "That which comes out of a person is what defiles a person.

21 "For from within, out of the heart of a person, may proceed evil thoughts, adulteries, immoral sexual acts, murders,

22 "thefts, covetousness, wickedness, deceit, lusts, slander, blasphemy, pride, and foolishness.

23 "All these evil things come from within, and defile a person."

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Jesus heals a Gentile woman's daughter near Tyre

(Matt. 15:21-28)

24 And from there Jesus arose, and went into the vicinity of Tyre and Sidon, and entered into a house, and did not want anyone to know it. But he could not be hidden.

25 For a certain woman, whose young daughter had an evil spirit, heard of him and came and fell at his feet.

26 The woman spoke Greek, was a Syrophenician by nation, and she begged him to cast the demon out of her daughter.

27 But Jesus said to her, "Let the children first be fed. For it is not right to take the children's bread, and to cast it to the dogs."

28 And she answered, "Yes, Lord¹⁷; yet the dogs under the table eat of the children's crumbs."

29 And Jesus said to her, "For this saying go your way. The demon has gone out of your daughter."

30 And when the woman came to her house, she found the demon gone, and her daughter lying upon the bed.

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Jesus heals a deaf man with a speech impediment

(no parallels)

31 And departing from the region of Tyre and Sidon, Jesus came to the Lake of Galilee through the midst of the land of Decapolis.

32 And they brought to him one who was deaf and had an impediment in his speech, and they begged Jesus to put his hand on the man.

<p>33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;</p> <p>34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.</p> <p>35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.</p> <p>36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;</p> <p>37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.</p>	<p>33 And Jesus took the man aside from the multitude and put his fingers into the man's ears, and he spat and touched the man's tongue.</p> <p>34 And looking up to heaven, Jesus sighed, and said to him in Aramaic, "Ephphatha," that is, "Be opened."</p> <p>35 And immediately the man's ears were opened, and his tongue was freed, and he spoke plainly.</p> <p>36 And Jesus ordered them not to tell anyone. But the more he told them this, the more they talked about it.</p> <p>37 And they were astonished beyond measure, saying, "Jesus has done all things well; he makes both the deaf to hear and the mute to speak."</p>
<p>8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,</p> <p>2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:</p> <p>3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.</p> <p>4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?</p> <p>5 And he asked them, How many loaves have ye? And they said, Seven.</p> <p>6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.</p> <p>7 And they had a few small fishes: and he blessed, and commanded to set them also before them.</p> <p>8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.</p> <p>9 And they that had eaten were about four thousand: and he sent them away.</p> <p>10 And straightway he entered into a ship with his</p>	<p>Jesus supplies food to feed four thousand people (Matt. 15: 32-39)</p> <p>8:1 One day, the multitude being very great and having nothing to eat, Jesus called his disciples to him and said to them,</p> <p>2 "I have compassion on the multitude, because they have been with me now three days and have nothing to eat.</p> <p>3 "And if I send them away fasting to their own houses, they will faint on the way; for many of them came from far away."</p> <p>4 And his disciples asked him, "From where can anyone satisfy these people with food here in the wilderness?"</p> <p>5 And Jesus asked them, "How many loaves do you have?" And they said, "Seven."</p> <p>6 And Jesus commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and broke them, and gave them to his disciples to set before the people. And his disciples set them before the people.</p> <p>7 And they had a few small fish. And Jesus blessed the fish and commanded that they also be set before the people.</p> <p>8 So the people ate and were filled. And the disciples took up seven baskets of the food scraps that were left.</p> <p>9 And those who had eaten were about four thousand, and Jesus sent them away.</p> <p>10 And immediately he entered onto a boat with his</p>

disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led

disciples and came to Dalmanutha.

The Pharisees are not given a sign

(Matt. 16:1-4; Luke 11:16; 12:54-56; 11:29)

11 And the Pharisees came forth and began to question him, demanding from him a sign from heaven, tempting him.

12 And Jesus sighed deeply in his spirit and said, "Why does this generation seek after a sign? Truly I say to you, no sign will be given to this generation.

13 And he left them, and, entering onto the boat again, departed to the other side of the Lake of Galilee.

The disciples do not understand

(Matt. 16:5-12; Luke 12:1)

14 Now the disciples had forgotten to take bread, so they had on the boat with them no more than one loaf.

15 And Jesus warned them, "Take heed; beware of the leaven of the Pharisees, and the leaven of Herod."

16 And they reasoned among themselves, "It is because we have no bread."

17 And when Jesus knew their reasoning, he said to them, "Why do you reason that it is because you have no bread? Do you not perceive or understand? Is your heart still hardened?"

18 "Having eyes, do you not see? And having ears, do you not hear? And do you not remember?"

19 "When I broke the five loaves among five thousand, how many baskets full of fragments did you take up?" They said to him, "Twelve."

20 Jesus continued, "And when I broke the seven loaves among four thousand people, how many baskets full of fragments did you take up?" And they said, "Seven."

21 And he said to them, "Why is it that you do not understand?"

Jesus by persisting heals a blind man

(no parallels)

22 And Jesus came to Bethsaida, and they brought a blind man to Jesus and begged Jesus to touch him.

23 And Jesus took the blind man by the hand and

him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

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27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

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31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his

led him out of the town. And when Jesus had spat on his eyes, and put his hands on him, he asked the man if he saw anything.

24 And the man looked up, and said, "I see people looking like trees walking."

25 After that Jesus put his hands again upon the man's eyes and made him look up, and the man's eyes were restored, and he saw people clearly.

26 And Jesus sent him away to his house, saying, "Do not go into the town, nor tell it to anyone in the town."

Peter acknowledges the Christ

(Matt. 16:13-20; Luke 9:18-21; John 6:67-69)

27 And Jesus went out with his disciples into the towns near Caesarea Philippi, and on the way he asked his disciples, "Who do men say that I am?"

28 And they answered, "John the Baptist. But some say 'Elijah,' and others, 'one of the prophets.'"

29 And Jesus said to them, "But who do you say that I am?" And Peter answered, "You are the Christ."

30 And Jesus ordered them not to tell anyone about him.

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Take up the cross and follow Christ

(Matt. 16:21-28; Luke 9:22-27; John 12:25)

31 And he began to teach them that the Son of man must suffer many things and be rejected by the elders and the chief priests and scribes, and be killed, and after three days rise again.

32 And he spoke that saying openly. And Peter took him and began to rebuke him.

33 But when Jesus had turned around and looked at his disciples, he rebuked Peter, saying, "Get behind me, Satan. For you do not love that which is of God, but the things that are of people."

34 And when Jesus had called his disciples and the people with them to him, he said to them, "If any of you will come after me, you must deny yourself, and take up your cross, and follow me.

35 "For if you wish to save your life, you will lose it; but if you are willing to lose your life for my sake and the Gospel's sake, you will save it.

36 "For what would it profit you, if you would gain the whole world, but lose your own spirit?

37 "What will you give in exchange for your spirit?"

<p>soul? 38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.</p>	<p>38 “Therefore whoever in this adulterous and sinful generation is ashamed of me and of my words, the Son of man will also be ashamed of when he comes in the glory of his Father¹⁸ with the holy angels.” ` `</p>
<p>9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. ` ` 2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. 3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. ` 4 And there appeared unto them Elias with Moses: and they were talking with Jesus. 5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. 6 For he wist not what to say; for they were sore afraid. 7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. 8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves. 9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead. 10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean. ` ` 11 And they asked him, saying, Why say the scribes that Elias must first come? 12 And he answered and told them, Elias verily</p>	<p>9:1 Jesus said to them, “Truly I say to you, that some who stand here will not taste death till they have seen the kingdom of God come with power.” ` Jesus is transfigured (Matt. 17:1-9; Luke 9:28-36) 2 And after six days Jesus took with him Peter and James and John and led them up onto a high mountain apart by themselves. And Jesus was transfigured before them. 3 Jesus’ clothing became shining, exceedingly white as snow; whiter than any whitener on earth could whiten them. 4 And Elijah with Moses appeared to them, and Elijah and Moses were talking with Jesus. 5 And Peter said to Jesus, “Master, it is good for us to be here. Let us make three shrines: one for you, one for Moses, and one for Elijah.” 6 For he did not know what to say, for he was very afraid. 7 And a cloud overshadowed the disciples. And a voice came out of the cloud, saying, “This is My beloved Son: hear him.” 8 And suddenly, when the three disciples looked all around, they saw no one anymore except Jesus and themselves. 9 And as they came down from the mountain, Jesus ordered them not to tell anyone what they had seen, till the Son of man had risen from the dead. 10 And they kept that saying to themselves, questioning one another what the rising from the dead could mean. ` ` A prophet like Elijah came (Matt. 17:10-13) 11 And they asked Jesus, “Why do the scribes say that Elijah must come first? 12 And Jesus answered, “Elijah truly did come first,</p>

cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come

and restore all things. And remember that it is written of the Son of man, that he must suffer many things, and be rejected.¹⁹

13 "I say to you, that Elijah did indeed come, and they did to him whatever they wished, as is written of him."

Only by prayer and fasting can a certain healing be accomplished

(Matt. 17:14-21; Luke 9:37-43a)

14 And when Jesus came to his disciples, he saw a great multitude around them, and the scribes arguing with them.

15 And immediately all the people, when they beheld him, were very joyful, and running to him, greeted him.

16 And Jesus asked the scribes, "What are you arguing with my disciples about?"

17 And one of the multitude answered, "Teacher, I have brought to you my son who has a mute spirit.

18 "And wherever the spirit takes my son, the spirit tears my son. And my son foams at the mouth and gnashes with his teeth and pines away. And I told your disciples that they should cast out the evil spirit, and they could not."

19 Jesus said, "O faithless generation, how long shall I be with you? How long am I to suffer you? Bring the boy to me."

20 And they brought him to Jesus. And when Jesus saw him, immediately the evil spirit tore the boy; and the boy fell on the ground, and wallowed, foaming.

21 And Jesus asked the father, "How long ago did this come upon him?" And the father said, "When he was a child.

22 "And often it has cast him into the fire and into the waters to destroy him; but if you can do anything, have compassion on us, and help us."

23 Jesus said to him, "If you can believe, everything is possible to the person who believes."

24 And immediately the father of the child cried out and said with tears, "Lord, I believe; please help my unbelief."

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying to it, "You deaf and mute spirit, I order you, come out of

out of him, and enter no more into him.
 26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
 27 But Jesus took him by the hand, and lifted him up; and he arose.
 28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
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 30 And they departed thence, and passed through Galilee; and he would not that any man should know it.
 31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
 32 But they understood not that saying, and were afraid to ask him.
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 33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
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 34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.
 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.
 36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
 37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
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 38 And John answered him, saying, Master, we saw

him, and do not enter any more into him."
 26 And the spirit cried out, and threw the boy into convulsions, and came out of him. And the boy seemed dead, so that many said, "The boy is dead."
 27 But Jesus took the boy by the hand and lifted him up, and he arose.
 28 And when Jesus had come into the house, his disciples asked him privately, "Why could we not cast the spirit out?"
 29 And Jesus said to them, "This kind can come forth by nothing but prayer and fasting."

Jesus foresees his resurrection

(Matt. 17:22-23; Luke 9:43b-45)

30 And they departed from there and passed through Galilee, and Jesus did not wish for anyone to know it.
 31 For he taught his disciples, "The Son of man will be delivered into the hands of those who will kill him. And after he is killed, he will rise the third day."
 32 But they did not understand that saying and were afraid to ask him what it meant.

Who will be greatest?

(Matt. 18:1-5; Luke 9:46-48)

33 And Jesus came to Capernaum, and while he was in the house, he asked those who had come with him, "What was it that you disputed among yourselves along the way?"
 34 But they did not answer, for on the way they had disputed among themselves regarding who would be the greatest.
 35 And Jesus sat down and called the twelve apostles and said to them, "Whoever desires to be first, will be last of all, and servant of all."
 36 And Jesus took a child and set him in the midst of them. And when he had taken the child in his arms, he said to them,
 37 "Whoever will receive a child like this in my name, receives me. And whoever receives me, does not receive me, but rather God that sent me."

Those not against us are for us

(Matt. 10:42; Luke 9:49-50)

38 And John said, "Teacher, we saw someone

<p>one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.</p> <p>39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.</p> <p>40 For he that is not against us is on our part.</p> <p>41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.</p> <p>、 、 、</p> <p>42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.</p> <p>43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:</p> <p>44 Where their worm dieth not, and the fire is not quenched.</p> <p>45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:</p> <p>46 Where their worm dieth not, and the fire is not quenched.</p> <p>47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:</p> <p>48 Where their worm dieth not, and the fire is not quenched.</p> <p>49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.</p> <p>50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.</p>	<p>casting out demons in your name, but he does not follow us; and we forbade him because he does not follow us.”</p> <p>39 But Jesus said, “Do not forbid him, for no one who can do a miracle in my name can lightly speak evil of me.</p> <p>40 “For anyone who is not against us is on our side.</p> <p>41 “For if anyone gives you a cup of water to drink in my name because you belong to Christ, truly I say to you, this person will have his reward.</p> <p>、 、 、</p> <p style="text-align: center;">One may suffer hell until sin is quenched (Matt. 18:6-9; Luke 17: 1-2; 14:34-35)</p> <p>42 “And if anyone causes one of these little ones who believe in me to sin, it would better for that person to have a millstone hung on their neck and to be cast into deep water.</p> <p>43 “And if your hand causes you to sin, cut it off. It is better for you to enter into life maimed than having two hands to go into hell, into the fire that will never be quenched.</p> <p>44 “There their worm does not die, and the fire is not quenched.</p> <p>45 “And if your foot causes you to sin, cut it off. It is better for you to enter lame into life, than having two feet to be cast into hell, into the fire that never will be quenched.</p> <p>46 “There their worm does not die, and the fire is not quenched.</p> <p>47 “And if your eye causes you to sin, pluck it out. It is better for you to enter into the kingdom of God with one eye than having two eyes to be cast into hell fire.</p> <p>48 “There their worm does not die, and the fire is never put out.</p> <p>49 “For every one will be salted with fire, and every sacrifice will be salted with salt.</p> <p>50 “Salt is good. But if the salt has lost its saltiness, with what will you season it? Have salt in yourselves and have peace with one another.”</p>
<p>、 、 、</p> <p>10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and</p>	<p style="text-align: center;">What God has joined together, let no one separate (Matt. 19:1-12; 16:18)</p> <p>10:1 And Jesus arose from there, and came into the land of Judea by the eastern side of the Jordan</p>

the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

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13 ¶ And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

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17 ¶ And when he was gone forth into the way,

River. And the people came to him again; and, as was his custom, Jesus taught them again.

2 And the Pharisees came to him and tempted him by asking, "Is it lawful for a man to divorce his wife?"

3 And Jesus answered them, "What did Moses command you?"

4 And they said, "Moses required a husband to write a bill of divorce to divorce his wife."

5 And Jesus answered them, "Because of the hardness of your heart he wrote you this precept.

6 "But from the beginning of creation, God made them male and female.

7 "Because of this a man will leave his father and mother and be united with his wife.

8 "And these two will be one flesh.²⁰ So then they are no more two, but rather one flesh.

9 "Therefore, what God has joined together, let no one separate."

10 And in the house his disciples asked him again about the same matter.

11 And Jesus said to them, "Whoever divorces his wife and marries someone else, commits adultery against her.

12 "And if a woman divorces her husband and is married to another man, she commits adultery."

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Little children are of the kingdom of God

(Matt. 19:13-15; Luke 18:15-17; John 3:3)

13 And they brought young children to Jesus, for him to touch them. And his disciples rebuked those who brought them.

14 But when Jesus saw it, he was very displeased with his disciples, and said to them, "Allow the little children to come to me; do not forbid them. For of such is the kingdom of God.

15 "Truly I say to you, whoever will not receive the kingdom of God like a little child will not enter into it."

16 And Jesus took the children up in his arms, put his hands upon them and blessed them.

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A rich young man is not willing to give up his riches

(Matt. 19: 16-22; Luke 18:18-23)

17 And when Jesus had started on his way again,

there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and

a man came running, and kneeled down before him and asked him, "Good Teacher, what should I do so that I may inherit eternal life?"

18 And Jesus said to him, "Why do you call me good? There is none good, but one, that is God.

19 "You know the commandments. Do not commit adultery; do not kill; do not steal; do not be a false witness; do not defraud; honor your father and mother."

20 And the man said to him, "Teacher, I have obeyed all these commandments from my youth."

21 Then Jesus, beholding him, loved him, and said to him, "You lack one thing. Go your way; sell everything you have, and give to the poor, and you will have treasure in heaven, and come, take up the cross²¹ and follow me."

22 And the man was sad at that saying, and went away grieved, for he had many possessions.

It is hard for those who have riches to enter into the kingdom of God

(Matt. 19:23-30; Luke 18:24-30)

23 And Jesus looked around and said to his disciples, "How hard it is for those who have riches to enter into the kingdom of God!"

24 And the disciples were astonished at his words. And Jesus explained to them, "Children, it is hard for those who trust in riches to enter into the kingdom of God!

25 "It is easier for a camel to go through the eye of a needle than for a rich person to enter into the kingdom of God."

26 And they were astonished beyond measure, saying among themselves, "Who then can be saved?"

27 And Jesus looking at them said, "With people it is impossible, but not with God. For with God everything is possible."

28 Then Peter said to him, "Lo, we have left all and have followed you."

29 And Jesus answered, "Truly I say to you, anyone who has left a house, or brothers, or sisters, or father, or mother, or wife, or children, or lands for my sake and the Gospel's sake,

30 "will receive a hundredfold now in this time, of houses, and brothers, and sisters, and mothers, and

mothers, and children, and lands, with persecutions; and in the world to come eternal life.
31 But many that are first shall be last; and the last first.

32 ¶ And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

children, and lands -- with persecutions. And in the world to come, this person will receive eternal life.
31 "But many who are first will be last, and the last will be first."

Jesus predicts that he will be put to death, but resurrected by God

(Matt. 20: 17-19; Luke 18:31-34)

32 And the disciples were on the road going up to Jerusalem, and Jesus went before them, and they were confused. And as the disciples followed Jesus, they were afraid.

And Jesus took the twelve apostles again and began to tell them what things would happen to him.

33 Jesus said, "Behold, we are going up to Jerusalem, and the Son of man will be delivered to the chief priests, and to the scribes. And they will condemn him to death and will deliver him to the Gentiles.

34 "And the Gentiles will mock him and will beat him and will spit upon him and will kill him, and the third day he will rise again."

The brothers James and John ask for special treatment

(Matt. 20: 20-28; Luke 22:24-27)

35 And James and John, the sons of Zebedee, came to him saying, "Teacher, we have a request, that you do for us whatever we desire."

36 And Jesus said to them, "What do you wish that I would do for you?"

37 They said to him, "Grant to us that we may sit, one at your right hand, and the other at your left hand, in your glory."

38 But Jesus said to them, "You do not know what you ask. Can you drink from the cup that I drink from? And be baptized with the baptism that I am baptized with?"

39 And they said to him, "We can." And Jesus said to them, "You will indeed drink from the cup that I drink from, and with the baptism that I am baptized with, you will be baptized.

40 "But to sit at my right hand and at my left hand is not mine to give. But it will be given to them for whom it is prepared."

<p>41 And when the ten heard it, they began to be much displeased with James and John.</p> <p>42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise Lordship over them; and their great ones exercise authority upon them.</p> <p>43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</p> <p>46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus. 51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.</p>	<p>41 And when the other ten apostles heard what James and John had asked, they began to be very displeased with them.</p> <p>42 But Jesus called his disciples to him, and said to them, "You know that those who are considered rulers over the Gentiles exercise lordship over them. And their powerful ones exercise authority over them.</p> <p>43 "But it is not to be so among you, but whoever would be great among you, is to be your servant. 44 "And whoever of you would be the chief, is to be the servant of all. 45 "For even the Son of man did not come to be served, but to serve, and to give his life to save many."</p> <p style="text-align: center;">Jesus heals a persistent blind man (Matt. 20:29-34; Luke 18:35-43)</p> <p>46 And they came to Jericho. And as Jesus went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side, begging. 47 And when Bartimaeus heard that it was Jesus of Nazareth, he began to cry out, "Jesus, you Son of David, have mercy on me." 48 And many ordered him to be quiet, but he cried out even more, "Son of David, have mercy on me." And Jesus stood still and commanded him to be called. And they called the blind man, saying to him, "Be of good comfort; rise; Jesus is calling you." 50 And the man, casting away his garment, rose and came to Jesus. 51 And Jesus said to him, "What do you want me to do for you?" The blind man said to him, "Lord, that I may receive my sight." 52 And Jesus said to him, "Go your way; your faith has made you whole." And immediately the man received his sight and followed Jesus on the road.</p>
<p>11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, 2 And saith unto them, Go your way into the village</p>	<p style="text-align: center;">A donkey is obtained for Jesus (Matt 21:1-7; Luke 19:28-34)</p> <p>11:1 And when they came near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent forth two of his disciples. 2 And Jesus said to them, "Go into the village next to</p>

over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

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8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

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12 And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

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you. And as soon as you have entered into it, you will find a colt tied, on which no one has ever sat. Untie the colt and bring it.

3 "And if anyone says to you, 'Why are you doing this?' Say that the Lord needs it, and immediately the colt will be given and sent here."

4 And they went and found the colt tied outside by a door at a crossroads, and they untied the colt.

5 And certain people who were standing there said to them, "What are you doing, untying the colt?"

6 And the two disciples said to the people what Jesus had commanded them to say. And the people let the colt go.

7 And the two disciples brought the colt to Jesus, and the disciples cast their garments on the colt, and Jesus sat on it.

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Jesus is escorted triumphantly into Jerusalem

(Matt. 21: 1-11; Luke 19:28-40; John 12:12-19)

8 And many spread their garments on the road, and others cut down small branches off the trees and spread them in front of Jesus.

9 And those who went before, and those who followed, cried out, "Hosanna! Blessed is he who comes in the name of God."²²

10 "Blessed is the kingdom of our father David, that comes in the name of Yahweh!"²³ Hosanna in the highest!"

11 And Jesus entered into Jerusalem, and into the temple. And when Jesus had looked around at all things, and the evening had come, he went out to Bethany with the twelve apostles.

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The unfruitful fig tree

(Matt. 21: 18-19)

12 And the next day, as they were coming from Bethany, Jesus was hungry.

13 And seeing a fig tree far off with leaves, he came to it, hoping to find some figs on it. But when he came to it, he found nothing but leaves. For the time of figs had not yet come.

14 And Jesus said to the fig tree, "No one will eat the fruit of you hereafter forever."²⁴ And his disciples heard it.

Jesus cleanses the temple

(Matt. 21: 12-17; Luke 19:45-48; John 2:13-22)

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

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20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

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27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

15 And they came to Jerusalem, and Jesus went into the temple and began to cast out those who sold and bought in the temple and overturned the tables of the moneychangers and the seats of those who sold doves.

16 And he would not allow anyone doing business to carry merchandise through the temple.

17 And he taught, saying to them, "Is it not written, 'My temple shall be called the house of prayer for all nations?'"²⁵ But you have made it 'a den of thieves.'"²⁶

18 And the scribes and chief priests heard it and sought how they might destroy him. For they feared him because many people were drawn to his doctrine.

19 And when evening came, Jesus went out of the city.

Pray according to the will of the Father

(Matt. 21: 20-22; 6:14-15; Luke 17:6; John 14:13-14; 15:7; 16:23)

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter, remembering, said to Jesus, "Teacher, behold, the fig tree which you cursed has withered away."

22 And Jesus answered, "Have faith in God.

23 "For truly I say to you, that if you say to this mountain, 'Be removed, and be cast into the sea,' and do not doubt in your heart, but believe that those things which you said will come to pass, you will have whatever you said.

24 "Therefore I say to you, whatever good you desire when you pray, believe that you receive it, and you will have it.

25 "And when you stand praying, forgive, if you have anything against anyone, so that also your Father which is in heaven may forgive you your sins.

26 "But if you do not forgive, neither will your Father which is in heaven forgive your sins."

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Jesus does not tell the source of his authority

(Matt. 21:23-27; Luke 20:1-8)

27 And they came again to Jerusalem. And as Jesus was walking in the temple, the chief priests and the scribes and the elders came to him,

<p>28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? 29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. 30 The baptism of John, was it from heaven, or of men? answer me. 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? 32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed. 33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.</p>	<p>28 and they said to him, "By what authority do you do all this? Who gave you this authority to do all this?" 29 And Jesus answered, "I will also ask you one question. Answer me, and I will tell you by what authority I do these things. 30 "The baptism of John, was it from heaven, or of human origin? Answer me." 31 And they reasoned among themselves, "If we say, 'From heaven,' Jesus will say, 'Why then did you not believe him?'" 32 But they were afraid to say, "Of human origin." For they feared the people, for the people indeed considered John a prophet. 33 And they answered Jesus, "We cannot tell." And Jesus said to them, "Neither do I tell you by what authority I do these things."²⁷</p>
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<p>、 、 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. 、 2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. 、 3 And they caught him, and beat him, and sent him away empty. 4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. 、 5 And again he sent another; and him they killed, and many others; beating some, and killing some. 、 6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. 7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.</p>	<p>The parable of the vineyard with evil tenants (Matt. 21:33-46; Luke 20:9-19) 12:1 And Jesus began to speak to them in parables, saying, "A certain person planted a vineyard, and set a hedge about it, and dug a place for the winepress, and built a watchtower, and rented the vineyard to workers, and went into a far country. 2 "And at the season for gathering grapes, the vineyard owner sent to the workers a servant to receive from the tenants some of the fruit of the vineyard. 3 "And the workers caught the servant, and beat him, and sent him away empty handed. 4 "And the vineyard owner sent to them another servant, and the workers cast stones at him, and wounded him in the head, and sent him away shamefully handled. 5 "And the vineyard owner sent another servant. And the workers killed him. The workers mistreated others, beating some and killing some. 6 "Having yet one well-beloved son, the vineyard owner sent him last to them, saying, "They will respect my son.' 7 "But the workers said among themselves, "This is the heir; come, let us kill him, and the inheritance will be ours.'</p>
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8 And they took him, and killed him, and cast him out of the vineyard.
 9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.
 10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
 11 This was the Lord's doing, and it is marvellous in our eyes?
 12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
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 13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.
 14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
 15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.
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 16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
 17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
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 18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
 19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.
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 20 Now there were seven brethren: and the first

8 "And they took the vineyard owner's son, and killed him, and cast him out of the vineyard.
 9 "Therefore what will the owner of the vineyard do? The owner will come and fire the workers and will give the vineyard to others.
 10 "And have you not read this Scripture? 'The stone which the builders rejected has become the cornerstone of the building.
 11 "This is God's doing. It is marvelous in our eyes.'"²⁸
 12 And the Jewish authorities sought to lay hold on Jesus but feared the people. For the Jewish authorities knew that Jesus had spoken the parable against them. And they left him and went their way.
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 13 And the Jewish authorities sent to Jesus certain of the Pharisees and of the Herodians, to try to trap him in his words.
 14 And when they came, they said to him, "Teacher, we know that you speak the truth, and are not afraid of any person, regardless of his position, but teach the way of God in truth. Is it lawful to give tribute to Caesar, or not?
 15 Shall we give, or shall we not give?" But Jesus, knowing their hypocrisy, said to them, "Why are you testing me? Bring me a coin so that I may see it."
 16 And they brought it. And he said to them, "Whose image and name is this?" And they said to him, "Caesar's."
 17 And Jesus said to them, "Give to Caesar the things that are Caesar's, and to God what is God's." And they marveled at him.
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 18 Then the Sadducees, who say there is no resurrection, came to Jesus, and asked him,
 19 "Teacher, Moses wrote to us, 'If a man dies, and leaves his wife behind him, and leaves no children, his brother should marry the man's widow, and raise up children in the name of the dead man to give the dead man a legal heir.'
 20 "Now there were seven brothers, and the first

Give to the Father what is God's

(Matt. 22:15-22; Luke 20:20-26; John 3:2)

No marriage in heaven

(Matt. 22:23-33; Luke 20:27-40)

took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

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27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

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28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

took a wife, and dying left no children.

21 "And the second married her and died. And he left no children, and the third likewise.

22 "And the seven brothers had her as a wife and left no children. Last of all the woman also died.

23 "Therefore in the resurrection, when they rise, whose wife will she be? For all seven had her as a wife."

24 And Jesus answered them, "You err because you do not know the Scriptures, nor the power of God.

25 "For when persons rise from the dead, they neither marry, nor are given in marriage, but are like the angels which are in heaven.

26 "And regarding the resurrection of the dead, have you not read in the book of Moses, how God spoke in the bush to Moses, saying, 'I am the God of Abraham, and the God of Isaac and the God of Jacob?'

27 "God is not the Yahweh of the dead, but the God of the living; therefore, you greatly err."²⁹

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The two great commandments

(Matt. 22:34-40; Luke 10:25-28)

28 And one of the scribes came, and having heard them reasoning together, and perceiving that Jesus had answered them well, asked him, "Which is the first commandment of all?"

29 And Jesus answered him, "The first of all the commandments is, 'Hear, O Israel; our God is one.

30 "And you shall love God with all your heart, and with all your spirit, and with all your mind, and with all your strength."³⁰ This is the first commandment.

31 "And the second is this, 'You shall love your neighbor as yourself.'³¹ There is no other commandment greater than these."

32 And the scribe, said to him, "Well said Teacher, you have spoken the truth; for there is one God, and there is no other but God.

33 "And to love God with all the heart, and with all the understanding, and with all the spirit, and with all the strength, and to love one's neighbor as oneself, is more than all whole burnt offerings and sacrifices."

34 And when Jesus realized that the scribe had answered wisely, he said to him, "You are not far

<p>34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.</p> <p>35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?</p> <p>36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.</p> <p>37 David therefore himself calleth him Lord; and whence is he then his son? and the common people heard him gladly.</p> <p>38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,</p> <p>39 And the chief seats in the synagogues, and the uppermost rooms at feasts:</p> <p>40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.</p> <p>41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.</p> <p>42 And there came a certain poor widow, and she threw in two mites, which make a farthing.</p> <p>43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which havest into the treasury:</p> <p>44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.</p>	<p>from the kingdom of God." And nobody after that dared to ask Jesus any question.</p> <p style="text-align: center;">The Messiah is greater than a son of David (Matt. 22:41-46; Luke 20:41-44)</p> <p>35 And Jesus asked, while he taught in the temple, "How can the scribes say that Christ is the Son of David?</p> <p>36 "For David himself said by the Holy Ghost (Holy Spirit), 'Yahweh³² said to my Lord, "<i>Sit at My right hand</i> [Abide in My presence], till I make your enemies your footstool.³³</p> <p>37 "Therefore David himself called the Christ, 'Lord.' How then is the Lord his son?"³⁴ and the common people heard him gladly.</p> <p style="text-align: center;">Beware of the scribes (Matt. 23:1-36; Luke 20:45-47)</p> <p>38 And Jesus said to them in his doctrine, "Beware of the scribes, who love to go in long clothing and love greetings in the market places,</p> <p>39 "and love the chief seats in the synagogues and the uppermost rooms at feasts;</p> <p>40 "who cheat poor widows out of their homes, and for a pretense make long prayers; these will receive greater damnation."</p> <p>41 And Jesus sat near the collection box of the temple treasury and saw how the people cast money into the collection box, and many who were rich cast in much.</p> <p>42 And a certain poor widow came, and she threw in two small coins worth very little.</p> <p>43 And Jesus called his disciples to him and said to them, "Truly I say to you that this poor widow has cast more in than all those rich persons who have cast into the treasury.</p> <p>44 "For all those cast in out of their abundance, but she, who is in want, cast in all she had to live on."</p>
<p>13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!</p>	<p style="text-align: center;">Jesus foresees the destruction of the temple (Matt. 24:1-2; Luke 21:5-6)</p> <p>13:1 And as Jesus went out of the temple, one of his disciples said to him, "Teacher, see what kind of stones and what great buildings are here!"</p>

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

2 And Jesus answered him, "Do you see these great buildings? Not one stone upon another will be left that will not be thrown down."

The coming tribulation (widespread trouble)

(Matt. 24:3-8; Luke 21:7-11)

3 And as Jesus sat upon the Mount of Olives across from the temple, Peter and James and John and Andrew asked him privately,

4 "Tell us, when shall these things be? And what shall be the sign when all these things will be fulfilled?"

5 And Jesus answered them, "Take heed lest anyone deceive you.

6 "For many will come in my name, saying, 'I am Christ,' and will deceive many.

7 "And when you hear of wars and rumors of wars, do not be troubled, for such things must happen, but that will not be the end.

8 "For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various lands, and there will be famines and troubles; these are the beginning of sorrows.

Coming persecution

(Matt. 10:17-22; 24: 9b, 13; Luke 21:12-19)

9 "But take heed to yourselves, for they will deliver you up to councils, and in the synagogues, you will be beaten. And you will be brought before rulers and kings for my sake to give testimony before them.

10 "And the Gospel must first be preached among all nations.

11 "But when they lead you and deliver you up, do not take any thought beforehand regarding what you will speak; do not premeditate. But speak whatever will be given you in that hour; for it will not be you who speaks, but the Holy Ghost (Holy Spirit).

12 "A sibling (brother or sister) will betray a sibling to death, and a parent the child. And children will rise up against their parents and will cause them to be put to death.

13 "And you will be hated by all people for my name's sake, but whoever endures to the end will be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from

A vision of impending trouble

(Matt. 24:15-22; Luke 21:20-24; 17:31)

14 "But when you see 'the abomination of desolation'³⁵ spoken of by Daniel the prophet standing where it ought not to stand (let the reader understand), then those who are in Judea should flee to the mountains.

15 "And let anyone who is on the housetop not go down into the house or enter it to take anything out of the house.

16 "And let anyone who is in the field not turn back, even to take up a garment.

17 "But woe to those who are pregnant, and to those who are nursing a baby in those days!

18 "And pray that your flight will not be in the winter.

19 "For in those days will be affliction such as was not from the beginning of the creation which God created to this time, neither will there be again.

20 "And unless God had shortened those days, no flesh would be saved; but for the elect's sake, whom God has chosen, God has shortened the days.

False Christs and false prophets will appear

(Matt. 24:23-28; Luke 17:23-24)

21 "And then if anyone says to you, 'Look, here is Christ,' or, 'Look, he is there,' do not believe the person.

22 "For false Christs and false prophets will rise and will show signs and wonders to seduce, if it were possible, even the elect.

23 "But take heed; behold, I have foretold all things to you.

The Son of man is coming

(Matt. 24:29-31; Luke 21:25-28)

24 "In those days, after that tribulation, the sun will be darkened, and the moon will not give her light.

25 "And the stars of the heavens will fall, and the powers that are in the heavens will be shaken.'³⁶

26 "And then they will see the Son of man coming in the clouds with great power and glory.

27 "And then he will send his angels and will gather together his elect from the four winds, from the

<p>the uttermost part of the earth to the uttermost part of heaven.</p> <p>28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:</p> <p>29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.</p> <p>30 Verily I say unto you, that this generation shall not pass, till all these things be done.</p> <p>31 Heaven and earth shall pass away: but my words shall not pass away.</p> <p>32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.</p> <p>33 Take ye heed, watch and pray: for ye know not when the time is.</p> <p>34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.</p> <p>35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:</p> <p>36 Lest coming suddenly he find you sleeping.</p> <p>37 And what I say unto you I say unto all, Watch.</p>	<p>furthermost part of the earth to the furthermost part of the heavens.</p> <p>The parable of the fig tree (Matt. 24:32-36; Luke 21:29-32)</p> <p>28 "Now learn a parable of the fig tree. When its branch is still tender and puts forth leaves, you know that summer is near.</p> <p>29 "So in like manner, when you see these things come to pass, know that the Son of man is near, even at the door</p> <p>30 "Truly I say to you, that this generation will not pass till all these things are done.</p> <p>31 "The heavens and earth will pass away, but my words will not pass away.</p> <p>32 "But of that day and hour no person knows, no, not the angels which are in heaven, nor the Son, but the Father.</p> <p>Be watchful (Matt. 25:13-15; 24:42; Luke 21:36; 19:12-13; 12:40, 38)</p> <p>33 "Take heed; watch and pray, for you do not know when the time will come.</p> <p>34 "For the Son of man is like a person taking a far journey, who left his house and gave authority to his servants. And he gave each of them work to do and commanded the gatekeeper to watch.</p> <p>35 "Therefore, watch, for you do not know when the head of the household will come: in the evening, or at midnight, or when the rooster crows before daylight, or in the morning,</p> <p>36 "lest coming suddenly the head of the household finds you sleeping.</p> <p>37 "And what I say to you I say to all: 'be watchful.'"</p>
<p>14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p>2 But they said, Not on the feast day, lest there be an uproar of the people.</p> <p>3 And being in Bethany in the house of Simon the</p>	<p>The conspiracy against Jesus (Matt. 26:1-5; Luke 22:1-2; John 11:47-53)</p> <p>14:1 Now there were two days until the feast of the Passover and of unleavened bread. And the chief priests and the scribes planned how they could take Jesus by trickery and put him to death.</p> <p>2 But they said, "Not on the feast day, which might cause an uproar of the people."</p> <p>A woman anoints Jesus (Matt. 26:6-13; John 12:1-8)</p> <p>3 And as Jesus sat at a meal in the house of Simon</p>

leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor.

And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

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10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

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12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

the leper in Bethany, a woman came having an alabaster box of very precious spikenard ointment. And she broke the box and poured it on his head.

4 And some there were indignant and said, "Why was this ointment wasted like this?"

5 "For it might have been sold for as much money as a laborer makes in ten months, and the money given to the poor." And they criticized her.

6 And Jesus said, "Let her alone. Why do you trouble her? She has done a good work on me.

7 "For you always have the poor with you, and whenever you want to, you can do good to them; but you do not always have me.

8 "She has done what she could; she has come to anoint my body before its burial.

9 "Truly I say to you, wherever this Gospel is preached throughout the whole world, what she has done will be spoken of for a memorial of her."

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Judas is willing to betray Jesus

(Matt 26:14-16; Luke 22:3-6; John 13:2, 27; 6:70-71)

10 And Judas Iscariot, one of the twelve, went to the chief priests, to betray Jesus to them.

11 And when they heard it, they were glad and promised to give him money. And Judas planned how to betray Jesus.

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Preparations for the last supper

(Matt. 26:17-19; Luke 22:7-13)

12 On the first day of unleavened bread, when the Passover lamb was killed, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

13 And Jesus sent forth two of his disciples and said to them, "Go into the city, and there you will meet a man bearing a pitcher of water; follow him.

14 "And where he enters, say to the owner of the house that the Teacher asks, 'Where is your guest room, where I may eat the Passover with my disciples?'

15 "And the owner will show you a large upper room furnished and prepared. There make ready for us."

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet will not I.

16 And his disciples went into the city and found everything as Jesus had said to them. And they prepared the Passover.

The last supper

(Matt. 26:20-25; Luke 22:21-23; John 13:21-30)

17 And in the evening, Jesus came with the twelve apostles.

18 And as they sat and ate, Jesus said, "Truly I say to you, one of you who eats with me will betray me."

19 And they began to be sorrowful, and to say to him one by one, "Is it I?"

20 And Jesus answered them, "It is one of the twelve who dips with me in the dish.

21 "The Son of man indeed goes, as it is written of him, but woe to that one by whom the Son of man is betrayed! It would have been better for that person not to have been born."

Jesus celebrates the Passover

(Matt. 26:26-29; Luke 22:15-20; John 6:47-58; 1 Cor. 11:23-25)

22 And as they ate, Jesus took bread, and blessed it, and broke it, and gave it to all of them, and said, "Take, eat; this is my body."

23 And Jesus took the cup, and when he had given thanks, he gave it to them, and they all drank from it.

24 And he said to them, "This is my blood of the New Testament, which is shed for many.

25 "Truly I say to you, I will drink no more of the fruit of the vine until the day that I drink it new in the kingdom of God."

26 And after they had sung a hymn, they went out to the Mount of Olives.

Peter vows never to deny Jesus

(Matt. 26:30-35; Luke 22:31-34; John 13:36-38)

27 And Jesus said to them, "All of you will fall away from me tonight, and desert me. For it is written, 'I will strike the shepherd, and the sheep will be scattered.'³⁷

28 "But after I have risen, I will go before you into Galilee."

29 And Peter said to him, "Even though all others will fall away and desert you, yet I will not."

30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a

30 And Jesus said to him, "Truly I say to you, that this day, even this night before the rooster crows twice, you will deny me three times."

31 But Peter spoke even more strongly, "Even if I die with you, I will not deny you in any way." All of them likewise said this.

Jesus prays in the garden of Gethsemane

(Matt. 26:36-46; Luke 22:39-46; John 18:1; 12:27)

32 And they came to a place which was named Gethsemane. And Jesus said to his disciples, "Sit here, while I pray."

33 And he took with him Peter and James and John and began to feel despair and great grief.

34 And he said to them, "My material sense is exceedingly sorrowful, almost to death. Stay here and keep watch."

35 And Jesus went forward a little, and fell to the ground, and prayed that, if it were possible, this terrible hour might pass from him.

36 And he said, "Abba, Father, all things are possible to You. Take away this cup from me; nevertheless, not what I will, but what You will."

37 And Jesus came back to his disciples, and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"

38 "Watch and pray, lest you enter into temptation. The spirit truly is willing, but the flesh is weak."

39 And again he went away, and prayed, and spoke the same words.

40 And when he returned, he found them asleep again (for they could not keep their eyes open). And they did not know how to answer him.

41 And Jesus came the third time, and said to them, "Sleep on now, and take your rest. It is enough; the hour has come; behold, the Son of man is betrayed into the hands of sinners.

42 "Rise up; let us go. Behold, my betrayer is here."

Judas comes with a mob to betray Jesus

(Matt. 26:47-56; Luke 22:47-53; John 18:2-12, 20)

43 And immediately, while he was still speaking, Judas, one of the twelve apostles, came with a great multitude with swords and clubs from the chief priests and the scribes and the elders.

44 The betrayer of Jesus had given them a signal,

token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what

saying, "Whomever I kiss is Jesus; take him, and lead him away well-guarded."

45 And as soon as Judas had come, he went straight to Jesus, and said, "Teacher," and kissed him.

46 And the multitude laid their hands on Jesus and took him captive.

47 And one of Jesus' followers who stood near drew a sword and slashed a servant of the high priest with it, and cut off his ear.

48 And Jesus said to the multitude, "Have you come as if I were a thief, with swords and clubs to take me?"

49 "I was with you daily in the temple teaching, and you did not take me; but the Scriptures must be fulfilled."

50 And Jesus' followers all left him and fled.

51 Now a certain young man, having a linen cloth wrapped around his naked body, was a follower of Jesus. And some in the multitude laid hold on the young man.

52 And the young man left his linen cloth behind and fled from them naked.

Jesus is taken before the Jewish high authorities
(Matt. 26: 57-68; Luke 22:54-71; John 18:13-24)

53 And the multitude led Jesus away to the high priest, and with the high priest were assembled all the chief priests and the elders and the scribes.

54 And Peter followed Jesus afar off, even into the courtyard of the palace of the high priest, and Peter sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witnesses against Jesus to put him to death, and they found none.

56 For many testified falsely against him, but their words did not agree.

57 And certain persons arose, and testified falsely against Jesus, saying,

58 "We heard him say, 'I will destroy this temple that is made with hands, and within three days I will build another made without hands.'"

59 But neither did these witnesses agree.

60 And the high priest stood up in the midst and asked Jesus, "Do you not answer? What is it which

<p>is it which these witness against thee? 61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? 62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. ` 63 Then the high priest rent his clothes, and saith, What need we any further witnesses? 64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. ` 65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. ` ` ` 66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: ` 67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. 68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. 69 And a maid saw him again, and began to say to them that stood by, This is one of them. ` 70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto. 71 But he began to curse and to swear, saying, I know not this man of whom ye speak. 72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. `</p>	<p>these witnesses testify against you?” 61 But Jesus held his peace and said nothing. Again, the high priest asked him, “Are you the Christ, the Son of the Blessed?” 62 And Jesus said, “I am. And you will see the Son of man <i>on the right hand of power</i> [with the One having power], and coming in the clouds of the heavens.” 63 Then the high priest rent (tore) his own clothes and said, “Why do we need any further witnesses? 64 “You have heard the blasphemy. What do you think?” And they all condemned him to be guilty and deserving death. 65 And some began to spit on him, and blindfolded him, and hit him, and said to him, “Prophesy.” And the servants struck him with the palms of their hands. <p style="text-align: center;">Peter denies Jesus (Matt. 26:69-75; Luke 22:56-62; John 18:15-18, 25-27)</p> 66 And as Peter was below in the courtyard of the palace, one of the female servants of the high priest came by. 67 And when she saw Peter warming himself, she looked at him and said, “And you also were with Jesus of Nazareth.” 68 But Peter denied, saying, “I do not know, nor do I understand what you say.” And he went into the courtyard, and a rooster crowed. 69 And the female servant saw him again, and began to say to those who stood near, “This is one of them.” 70 And he denied it again. And a little later, others who stood by said to Peter, “Surely you are one of them, for you are a Galilean and you sound like a Galilean.” 71 But he began to curse and to swear, saying, “I do not know this man of whom you speak.” 72 And the rooster crowed a second time. And Peter remembered the words that Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And when Peter thought about this, he wept.</p>
<p>` `</p>	<p style="text-align: center;">Jesus is taken before Pilate (Matt. 27:1-2, 11-14; Luke 23:1-5, 13-14;</p>

15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.
 2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.
 3 And the chief priests accused him of many things: but he answered nothing.
 4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
 5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.
 7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
 8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
 10 For he knew that the chief priests had delivered him for envy.
 11 But the chief priests moved the people, that he should rather release Barabbas unto them.
 12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
 13 And they cried out again, Crucify him.
 14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.
 15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

John 18:28-38)

15:1 And early in the morning the chief priests consulted with the elders and scribes and the whole council. And they bound Jesus, and carried him away and delivered him to Pilate.
 2 And Pilate asked him, "Are you the King of the Jews?" And Jesus answered, "You are the one saying it."
 3 And the chief priests accused him of many things, but he did not answer at all.
 4 And Pilate asked him again, "Do you not answer at all? Behold how many things they testify against you."
 5 But Jesus did not answer at all, so Pilate marveled.

Jesus is condemned to death

(Matt. 27:15-23; Luke 23:17-23; John 18:39-19:15)

6 Now at that feast Pilate released to the people one prisoner, whomever they desired.
 7 And there was a prisoner named Barabbas who lay bound with those who had been part of a rebellion, and who had committed murder in the rebellion.
 8 And the multitude crying aloud began to demand that Pilate release someone to them as he had always done.
 9 But Pilate asked them, "Do you want me to release to you the King of the Jews?"
 10 For Pilate knew that the chief priests had arrested and delivered Jesus to him out of envy.
 11 But the chief priests stirred up the people and told them to demand that Pilate release Barabbas to them rather than Jesus.
 12 And Pilate asked them again, "What do you wish then that I should do to him whom you call the King of the Jews?"
 13 And they cried out, "Crucify him."
 14 Then Pilate said to them, "Why, what evil has he done?" And they cried out even louder, "Crucify him."
 15 And so Pilate, wanting to satisfy the people, released Barabbas to them, and delivered Jesus, after he had had him beaten, to be crucified.

The soldiers mock Jesus

(Matt. 27:27-31a; John 19:2-3)

16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

18 And began to salute him, Hail, King of the Jews!

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

23 And they gave him to drink wine mingled with myrrh: but he received it not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said

16 And the soldiers led Jesus away into the governor's palace, called the Praetorium. And they called all the soldiers together.

17 And the soldiers clothed Jesus with purple, and wove a crown of thorns, and put it on his head.

18 And they began to make fun of him, saying, "Hail, King of the Jews!"

19 And they hit him on the head with sticks, and spat upon him, and bowing their knees worshiped him, mocking him.

20 And after they had mocked Jesus, they took the purple clothes off him, and put his own clothes on him, and they led him out to crucify him.

Jesus is taken to be crucified

(Matt. 27:31b-37; Luke 23:26-32, 35-38; John 19:17-27)

21 And they compelled a Cyrenian named Simon, the father of Alexander and Rufus, who was passing by coming out of the country, to carry the cross of Jesus.

22 And they brought Jesus to the place called "Golgotha," which interpreted means, "The place of a skull."

23 And they gave him wine to drink mingled with myrrh, but Jesus did not drink it.

24 And when they had crucified him, they divided his garments, casting lots for them, to decide what each should take.

25 And it was nine o'clock in the morning, and they crucified Jesus.

26 And the accusation against Jesus was written over him on the cross, "The King of the Jews."

Jesus is mocked while on the cross

(Matt.27:38-43; Luke 23:35-38; John 19:18, 29, 19)

27 And they crucified two thieves with him, the one on his right hand, and the other on his left.

28 So the Scripture was fulfilled, which said, "And he was numbered with the transgressors."³⁸

29 And those who passed by insulted him, shaking their heads, and saying, "Ah, you who would destroy the temple, and build it again in three days;

30 "save yourself, and come down from the cross."

31 Likewise, the chief priests mocking said

among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

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33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

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35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the veil of the temple was rent in twain from the top to the bottom.

39 ¶ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

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40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

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41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

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42 And now when the even was come, because it was the preparation, that is, the day before the

among themselves with the scribes, "Jesus saved others; himself he cannot save.

32 "Let Christ the King of Israel descend now from the cross so that we may see it and believe." And those who were crucified with him insulted him.

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Jesus gives up the ghost (his material sense of life)

(Matt 27:44-54; Luke 23:39-48; John 19:28-30)

33 And when noon had come, there was darkness over the whole land for the next three hours.

34 And at three o'clock in the afternoon, Jesus cried out with a loud voice in Aramaic a verse from a psalm, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why? Have You forsaken me?"³⁹

35 And some of those who stood by, when they heard it, said, "Behold, he calls for Elijah."

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave the vinegar to Jesus to drink, saying, "Let him alone. Let us see whether Elijah will come to take him down."

37 And Jesus cried out with a loud voice and gave up the ghost (his material sense of life).

38 And the veil of the temple was torn in two from the top to the bottom.

39 And when the centurion who stood next to the cross saw how Jesus cried out, and gave up the ghost, the centurion said, "Truly this man was the Son of God."

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Witnesses at the crucifixion

(Matt. 27:55-56; Luke 23:49; John 19:25-27)

40 There were also women looking on afar off. Among them were three women: Mary Magdalene, and Mary the mother of James the less and Joses, and Salome.

41 These women, when Jesus was in Galilee, had followed him and helped him. And there were many other women who had come up with him to Jerusalem.

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Joseph of Arimathea cares for the body of Jesus

(Matt. 27:57-61; Luke 23:50-56; John 19:38-42)

42 And when the evening had come, because it was the preparation day, that is, the day before the

<p>sabbath, 43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. 45 And when he knew it of the centurion, he gave the body to Joseph. 46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. 47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.</p>	<p>Sabbath, 43 Joseph of Arimathea, an honorable counselor who also waited for the kingdom of God, came and went in boldly to Pilate, and asked for the body of Jesus. 44 And Pilate marveled that Jesus could already be dead, and calling to him the centurion, he asked him whether Jesus had already died. 45 And when Pilate learned of the death of Jesus from the centurion, he gave the body to Joseph. 46 And Joseph bought fine linen, and took Jesus down, and wrapped him in the linen, and laid him in a sepulcher which was cut out of a rock, and rolled a stone in front of the doorway of the sepulcher. 47 And Mary Magdalene and Mary the mother of Joses beheld where Jesus was laid.</p>
<p>、 、 、 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 、 4 And when they looked, they saw that the stone was rolled away: for it was very great. 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. 6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. 、 7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. 8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.</p>	<p>On Sunday morning, women flee from the tomb of Jesus (Matt. 28:1-8; Luke 24:1-12; John 20:1-10) 16:1 And when the Sabbath was past, Mary Magdalene, and Mary the mother of James and Salome had bought sweet spices so that they might come and anoint the body of Jesus. 2 And very early in the morning the first day of the week, they came to the sepulcher at the rising of the sun. 3 And they said among themselves, “Who will roll away the stone from the doorway of the sepulcher for us?” 4 And when they looked, they saw that the stone had been rolled away, and it was very great. 5 And entering into the sepulcher, they saw a young man sitting on the right side, clothed in a long white garment; and they were frightened. 6 And he said to them, “Do not be frightened. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. Behold the place where they laid him. 7 “But go your way; tell his disciples and Peter that Jesus goes before you into Galilee; there you will see him, as he said to you.” 8 And they went out quickly and fled from the sepulcher, for they trembled and were amazed; and they did not say anything to anyone, for they were afraid.</p>

<p>9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.</p> <p>10 And she went and told them that had been with him, as they mourned and wept.</p> <p>11 And they, when they had heard that he was alive, and had been seen of her, believed not.</p> <p>12 After that he appeared in another form unto two of them, as they walked, and went into the country.</p> <p>13 And they went and told it unto the residue: neither believed they them.</p> <p>14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.</p> <p>15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.</p> <p>16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.</p> <p>17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;</p> <p>18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.</p>	<p style="text-align: center;">FOUR LATER ADDITIONS TO MARK RECOUNTING EVENTS AFTER THE RESURRECTION TAKEN FROM THE OTHER GOSPELS</p> <p style="text-align: center;">Jesus appears to Mary Magdalene (Matt. 28:9-10; Luke 24:10-11; John 20:11-18)</p> <p>9 Now when Jesus had risen, early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven demons.</p> <p>10 And she went and told those who had been with him, as they mourned and wept.</p> <p>11 And when they heard that he was alive and had been seen by her, they did not believe it.</p> <p style="text-align: center;">Jesus appears to two disciples who are walking into the country (Luke 24:13-35)</p> <p>12 After that, Jesus appeared in another form to two of them, as they walked and went into the country.</p> <p>13 And the two went and told it to the remaining disciples, who did not believe them.</p> <p style="text-align: center;">Jesus appears to the apostles (Matt. 28:16-20; Luke 24:36-49; John 20:19-31; Acts 1:6-8)</p> <p>14 Afterward Jesus appeared to the eleven apostles as they sat eating, and scolded them for their unbelief and hardness of heart, because they had not believed those who had seen him after he had risen.</p> <p>15 And Jesus said to them, "Go into all the world and preach the Gospel to the whole creation.</p> <p>16 "Anyone who believes and is baptized will be saved, but anyone who does not believe will be damned.</p> <p>17 "And these signs will follow those who believe: in my name they will cast out demons; they will speak with new tongues;</p> <p>18 "they will pick up venomous snakes, and if they drink any deadly thing, it will not hurt them; they will lay hands on the sick, and the sick will recover."</p>
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<p>19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.</p> <p>20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.</p>	<p style="text-align: center;">Jesus ascends (Luke 24: 50-53; Acts 1:9-11)</p> <p>19 Then after the Lord had spoken to them, he was received up into heaven, and <i>sat on the right hand of God</i> [rejoiced in the presence of God].</p> <p>20 And the disciples went forth, and preached everywhere, the Lord working with them, confirming the word of God with the marvels which followed. Amen.</p>
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¹ Prologue Inside the parenthesis marks is similar material in other Gospels.

² 1:1 In the 2019 KJV, "God" is always used to denote what Jesus referred to as our Father and Love itself, the Creator and Sustainer of the universe.

³ 1:2 Mal 3:1 Both John the Baptist and the one whom he prepared the way for (Christ Jesus, the messenger who would very effectively prepare the way of God) fulfilled the prophecy of Mal 3:1.

⁴ 1:3 Isaiah 40:3 (LXX) Both John the Baptist and the one whom he prepared the way for (Christ Jesus, the messenger who would very effectively prepare the way of God) fulfilled the prophecy of Isaiah 40:3 (LXX). This verse was written during or immediately after the Babylonian captivity by the person mainstream Bible scholars refer to as Second Isaiah. "LXX" refers to the Greek edition of the Old Testament which was a translation from the Hebrew. The translation was done in Alexandria, Egypt sometime between 300 and 132 B.C.E. The Greek edition of the Old Testament (the Jewish Bible) was the primary Bible of the early Christians and is referred to as the Septuagint. In Hebrew, "Yahweh" was always the Old Testament (O.T.), materialistic, tribal concept of Deity. Jesus progressed from this concept of Deity to the concept of Deity as Spirit and as usually expressing love toward all creation. "Yahweh" is what the Israelites conceived of as the Supreme Ruler or Deity over the whole earth. Because Isaiah 40:3 to me is an inspired statement, "God," the inspired name for Deity is used. In this book of the 2019 KJV, whenever the Deity makes what I consider an inspiring statement, the Deity is called "God." Whenever the Deity in a quote from the Old Testament (O.T.) makes to me an uninspiring statement, the Deity is called "Yahweh." Jews usually used some other word or phrase to stand for "Yahweh," the Jewish term for their concept of Deity, believing that name was too holy to be used by sinful mortals. For the sake of simplicity, this book uses the term "Yahweh" rather than one of the circumlocutions that the Jews used to avoid using the word "Yahweh."

⁵ 1:6 2 Kin 1:8

⁶ 1:7 In Mary Baker Eddy's day what is now known as the "Holy Spirit" was known as the "Holy Ghost." "Holy Ghost" is carried forward out of respect for MBE, who referred to the "Holy Ghost" in her writings.

⁷ 1:16 To Luke, who was well aware of the vastness and dangers of the Mediterranean Sea, what the Israelites called the Sea of Galilee was just a lake. The Gospel of Mark has been changed so as to incorporate this knowledge.

⁸ 2:14 The story about the publican appears to be the same story as that in Matthew in which the publican is named Matthew. It is also interesting to note that the name ALevi@ does not appear in either Luke=s or Matthew's list of the twelve apostles, but the name AMatthew@ does. The name "Levi" has been

changed to “Matthew” to be in accord with Matthew’s version of the story of the calling of the publican to be Jesus’ disciple, and to be in accord with the list of disciples in the books of Matthew and in Luke.

⁹ 2:26 There are two concepts of Deity in the Old Testament (O.T.) One concept is that the Deity was the partially material, partially spiritual tribal God of the Israelites. This Deity cared more for their welfare than for the welfare of any other ethnic group, hated the enemies of Israel, would physically fight their enemies, and was willing to take good away from other ethnic groups and give it to Israel. This Deity is called Yahweh in the 2019 KJV. The other concept of Deity is that the Deity loves all His creation and generally only blesses it. This concept produces inspiring O.T. verses which we Christian Scientists love. The Deity who is associated with the second concept is called God in the 2019 KJV.

¹⁰ The Herodians were backers of King Herod the Great and his son Herod Antipas, ruler of Galilee.

¹¹ 4:12 Isaiah 6:9-10

¹² 6:21 The celebration was held at Antipas’ hilltop fortress palace at Machaerus east of the Dead Sea, the same place where John the Baptist was imprisoned.

¹³ 7:6,7 Isaiah 29:13 (LXX)

¹⁴ 7:10 Exodus 20:12; Deuteronomy 5:16

¹⁵ 7:10 Exodus 21:17

¹⁶ 7:11 “Yahweh” was what the Jews in the O.T. called their customary concept of an eternal, powerful, material Deity. This Deity in the 2019 KJV is always “Yahweh.” “Corban” means a gift or offering consecrated to Yahweh. Anything over which this word was pronounced was irrevocably dedicated to the temple. Pronouncing “corban” over a gift to the temple could free an Israelite from the duty to support one’s aged, poverty-stricken parents.

¹⁷ 7:2 In the 2019 KJV, “Lord” always is Christ Jesus.

¹⁸ 8:38 The idea originated by Christ Jesus that an individual could refer to God as his Father was truly revolutionary for the time.

¹⁹ 9:12 Psalms 22; Isaiah 53

²⁰ 10:7 Genesis 2:24

²¹ 10:21 “Take up the cross” is a later interpolation to the original manuscripts. Many think that the interpolation is inspired.

²² 11:9 Psalms 118:26

²³ 11:10 The crowd who shouted, “Blessed is the kingdom of our father David” worshiped the Yahwistic concept of Deity. That is why “Yahweh” is used in the sentence.

²⁴ 11:13, 14 This story may be symbolical. The fig tree may symbolize Judaism, which in Jesus’ mind made a show of having fruit, but had little, and competed poorly with Jesus’ teachings, which bore fruit. Some Bible scholars think this story refers to the coming destruction of the temple at Jerusalem.

²⁵ 11:17 Isaiah 56:7

²⁶ 11:17 Jeremiah 7:11

²⁷ 11:33 Although Jesus did not say by what authority he acted, he acted by the authority of God.

²⁸ 12:10-11 Psalms 118:22-23

²⁹ 12:26-27 Exodus 3:6

³⁰ 12:29-30 Deuteronomy 6:4-5

³¹ 12:31 Leviticus 19:18

³² 12:36 David conceived of the Deity as Yahweh.

³³ 12:36 Psalm 110:1

³⁴ 12:37 No Hebrew father would have called his son, “Lord” in Old Testament times.

³⁵ 13:14 Daniel 9:27; 11:31; 12:11

³⁶ 13:24-25 Isaiah 13:10; 34:4

³⁷ 14:27 Zechariah 13:7

³⁸ 15:28 Isaiah 53:12

³⁹ 15:34 Psalms 22:1 It may be right to consider reading this verse as, "My God, my God! Why? Have You forsaken me?"