

NUMBERS

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A verse can express a spiritual truth, even if it is in a story which may not be historical.

Each time the subject of a verse changes from "Yahweh" to

“God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

<p>` `</p> <p>1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,</p> <p>2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;</p> <p>3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.</p> <p>4 And with you there shall be a man of every tribe; every one head of the house of his fathers.</p> <p>5 ¶ And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.</p> <p>6 Of Simeon; Shelumiel the son of Zurishaddai.</p> <p>7 Of Judah; Nahshon the son of Amminadab.</p> <p>8 Of Issachar; Nethaneel the son of Zuar.</p> <p>9 Of Zebulun; Eliab the son of Helon.</p> <p>10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.</p> <p>11 Of Benjamin; Abidan the son of Gideoni.</p> <p>12 Of Dan; Ahiezer the son of Ammishaddai.</p> <p>13 Of Asher; Pagiell the son of Ocran.</p> <p>14 Of Gad; Eliasaph the son of Deuel.</p> <p>15 Of Naphtali; Ahira the son of Enan.</p> <p>16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.</p> <p>17 ¶ And Moses and Aaron took these men which are expressed by their names:</p> <p>18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by</p>	<p>Yahweh orders Moses to count all the people of Israel who are able to go to war</p> <p>1:1 Yahweh said to Moses in the wilderness of Sinai in the tabernacle (tent of worship) on the first day of the second month in the second year after they had come out of the land of Egypt,</p> <p>2 “Take the total of all the congregation of the people of Israel by families and by the clans of their ancestors. Count all persons</p> <p>3 from twenty years old and older who are able to go to war in Israel. You and Aaron shall count them by their divisions.</p> <p>4 “And there shall be a person from each tribe, the head of that tribe, to help you count them.</p> <p>5 “And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur:</p> <p>6 of Simeon; Shelumiel the son of Zurishaddai;</p> <p>7 of Judah; Nahshon the son of Amminadab;</p> <p>8 of Issachar; Nethaneel the son of Zuar;</p> <p>9 of Zebulun; Eliab the son of Helon;</p> <p>10 of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.</p> <p>11 of Benjamin; Abidan the son of Gideoni;</p> <p>12 of Dan; Ahiezer the son of Ammishaddai;</p> <p>13 of Asher; Pagiell the son of Ocran;</p> <p>14 of Gad; Eliasaph the son of Deuel;</p> <p>15 of Naphtali; Ahira the son of Enan.</p> <p>16 These were the renowned of the congregation, princes of the tribes of their ancestors, heads of thousands in Israel.</p> <p>17 And Moses and Aaron took these men who have been named,</p> <p>18 and they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the houses of their ancestors, according to the number of the names, from twenty years old and</p>
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the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and

up, every head.

19 Moses counted them in the wilderness of Sinai as Yahweh commanded.

20 And the children of Reuben, Israel's eldest son, by their descendants, after their families, by the house of their ancestors, according to the number of the names, by their heads, every male from twenty years old and up, all who were able to go forth to war were counted.

21 Those who were counted of the tribe of Reuben, were forty-six thousand five hundred.

22 Of the children of Simeon, by their descendants, after their families, by the house of their ancestors, those who were counted of them, according to the number of the names, by their heads, every male from twenty years old and up, all who were able to go forth to war.

23 Those who were counted of the tribe of Simeon were fifty-nine thousand three hundred.

24 Of the children of Gad, by their descendants, after their families, by the houses of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

25 Those who were counted of them of the tribe of Gad were forty-five thousand six hundred and fifty.

26 Of the children of Judah, by their descendants, after their families, by the houses of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

27 Those who were counted of them of the tribe of Judah were seventy-four thousand six hundred.

28 Of the children of Issachar, by their descendants, after their families, by the houses of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

29 Those who were counted of them of the tribe of Issachar were fifty-four thousand four hundred.

30 Of the children of Zebulun, by their descendants, after their families, by the houses of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

31 Those who were counted of them of the tribe of

four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth

Zebulun were fifty-seven thousand four hundred.

32 Of the children of Joseph, namely, of the children of Ephraim, by their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

33 Those who were counted of them of the tribe of Ephraim were forty thousand five hundred.

34 Of the children of Manasseh, by their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

35 Those who were counted of them of the tribe of Manasseh were thirty-two thousand two hundred.

36 Of the children of Benjamin, by their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

37 Those who were counted of them of the tribe of Benjamin were thirty-five thousand four hundred.

38 Of the children of Dan, by their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

39 Those who were counted of the tribe of Dan were seventy-two thousand seven hundred.

40 Of the children of Asher, by their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

41 Those who were counted of the tribe of Asher were forty-one thousand five hundred.

42 Of the children of Naphtali, throughout their descendants, after their families, by the *houses* of their ancestors, according to the number of the names, from twenty years old and upward, all who were able to go forth to war.

43 Those who were counted of them of the tribe of Naphtali were fifty-three thousand four hundred.

44 These are those who were counted, which Moses and Aaron counted, and the princes of Israel, being twelve men: each one was for the house of his

<p>of testimony. 54 And the children of Israel did according to all that the LORD commanded Moses, so did they.</p>	<p>、 、 、</p>
<p>、 、</p> <p>2:1 And the LORD spake unto Moses and unto Aaron, saying, 2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch. 3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah. 4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred. 5 And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar. 6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred. 7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun. 8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred. 9 All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth. 10 ¶ On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur. 11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred. 12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai. 13 And his host, and those that were numbered of</p>	<p>The arrangement of the camp around the tabernacle during the Exodus</p> <p>2:1 And Yahweh said to Moses and to Aaron, 2 "All of the people of Israel shall camp by their own banner, by the banner of their ancestors' tribe. The tribes shall pitch their tents around the tabernacle, but at a distance. 3 "And on the east side toward the rising of the sun, those of the the camp of Judah shall pitch throughout their divisions, and Nahshon the son of Amminadab shall be captain of the children of Judah. 4 And those who were numbered of his host were seventy- four thousand six hundred. 5 And those who pitch next to him shall be the tribe of Issachar, and Nethaneel the son of Zuar shall be captain of the children of Issachar. 6 And those who were numbered of his host were fifty-four thousand four hundred. 7 Then shall be the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun. 8 And those who were numbered of his host were fifty-seven thousand four hundred. 9 All who were numbered in the camp of Judah were one hundred eighty-six thousand four hundred, throughout their divisions. These shall first set out first on the march. 10 On the south side shall be the banner of the camp of Reuben, according to their divisions, and the captain of the children of Reuben shall be Elizur the son of Shedeur. 11 And those who were numbered of his host were forty-six thousand five hundred. 12 And those who pitch by him shall be the tribe of Simeon, and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai. 13 And those who were numbered of his host were forty-six thousand five hundred. 14 Then shall be the tribe of Gad, and the captain of the sons of Gad shall be Eliasaph the son of Reuel. 15 And those who were numbered of his host were</p>

them, were forty and six thousand and five hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

27 And those that encamp by him shall be the tribe

forty-five thousand six hundred fifty.

16 All who were numbered in the camp of Reuben were one hundred fifty-one thousand four hundred fifty, throughout their divisions. And they shall set out in the second rank.

17 ¶ Then the tabernacle of the people of Israel shall set forward with the camp of the Levites in the middle of the camp. As they camp, so they shall set out, all people in their places by their banners.

18 On the west side shall be the banner of the camp of Ephraim according to their divisions, and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

19 And his host numbered forty thousand five hundred.

20 And by him shall be the tribe of Manasseh, and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host numbered thirty-two thousand two hundred.

22 Then the tribe of Benjamin, and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

23 And his host numbered thirty-five thousand four hundred.

24 All who were numbered of the camp of Ephraim were one hundred eight thousand one hundred, throughout their divisions. And they shall go out in the third rank.

25 The banner of the camp of Dan shall be on the north side by their divisions, and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

26 And his host numbered sixty-two thousand seven hundred.

27 And those who camp by him shall be the tribe of Asher, and the captain of the children of Asher shall be Pagiel the son of Ocran.

28 And his host numbered forty-one thousand five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

30 And his host numbered fifty-three thousand four hundred.

31 All those who were numbered in the camp of Dan were one hundred fifty-seven thousand six

unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the word of the LORD, as he was commanded.

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them

7 "And they shall perform duties for him and for the whole people of Israel before the tabernacle and serve in the tabernacle.

8 "And they shall keep all the equipment of the tabernacle and fulfill its requirements for the people of Israel, doing service for the tabernacle.

9 "And you shall give the Levites to Aaron and to his descendants; they are wholly given to him out of the people of Israel.

10 "And you shall appoint Aaron and his descendants, and they shall serve in their priest's office, and anyone else who comes near the holy tabernacle shall be put to death."

11 And Yahweh said to Moses,

12 "I have taken the Levites from among the people of Israel instead of all the firstborn who open the womb among the people of Israel. Therefore, the Levites are Mine.

13 "All the firstborn are Mine, for on the day that I struck all the firstborn in the land of Egypt, I consecrated to Me all the firstborn in Israel, both people and animals; they shall be Mine; I am Yahweh."

14 And Yahweh said to Moses in the wilderness of Sinai,

15 "Count the children of Levi according to the tribes of their ancestors, by their families; count every male from a month old and older."

16 And Moses counted them according to the word of Yahweh as he was commanded.

17 And these were the sons of Levi by their names: Gershon, Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families: Libni and Shimei.

19 And the sons of Kohath by their families: Amram, Izhar, Hebron, and Uzziel.

20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to the tribes of their ancestors.

21 Of Gershon was the family of the Libnites and the family of the Shimites.

22 All the males from a month old and older who were counted were seven thousand five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward

24 And Eliasaph, the son of Lael, was appointed the

were seven thousand and five hundred.
 23 The families of the Gershonites shall pitch behind the tabernacle westward.
 24 And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.
 25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,
 26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.
 27 ¶ And of Kohath was the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.
 28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.
 29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.
 30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.
 31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.
 32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.
 33 ¶ Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.
 34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.
 35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.
 36 And under the custody and charge of the sons of

chief of the Gershonites.
 25 And the responsibility of the sons of Gershon in the tabernacle was to care for the tabernacle itself, the tent of meeting, the covering over it, the curtains at the entrance of the tabernacle,
 26 and the curtains surrounding the courtyard, the curtain at the entrance to the courtyard of the tabernacle, the altar, and the tie-down cords of the tabernacle.
 27 These are the families of the Kohathites: the Amramites, the family of the Izecharites, the family of the Hebronites and the family of the Uzzielites.
 28 The number of all males from a month old and older were eight thousand six hundred in the service of the sanctuary.
 29 The families of the sons of Kohath shall camp the side of the tabernacle southward.
 30 And Elizaphan, the son of Uzziel, shall be the chief of the family of the Kohathites.
 31 And their responsibility shall be the ark, the table of showbread, the lampstand, the altars, the equipment of the sanctuary with which they serve, the curtains and all the service of the tabernacle.
 32 And Eleazar, the son of Aaron the priest, shall be chief over the Levites and have the oversight of those who guard the sanctuary.
 33 The families of Merari are the family of the Mahlites and the family of the Mushites.
 34 And the number of all the males from a month old and older who were numbered of them were six thousand two hundred.
 35 And the chief of the families of Merari was Zuriel, the son of Abihail: these shall camp on the north side of the tabernacle.
 36 These were appointed under the care of the sons of Merari: the frames of the tabernacle, its crossbars, its posts, its bases, all its equipment,
 37 the posts surrounding the courtyard, their bases, their pegs, and the peg cords.
 38 But those who camp on the east in front of the entrance of the tabernacle shall be Moses, Aaron, and his descendants guarding the sanctuary for the people of Israel. And anyone else who comes near shall be put to death.
 39 All the males of the Levites from a month old and older throughout their families, who Moses and

<p>and to his sons. 49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites: 50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary: 51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.</p>	<p>、 、 、 、 、 、 、 、 、 、 、</p>
<p>、 4:1 And the LORD spake unto Moses and unto Aaron, saying, 2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. 4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things: 5 ¶ And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: 6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof. 、 7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. 、 9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it: 10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it</p>	<p>The duties of the male descendants of Kohath 4:1 And Yahweh said to Moses and to Aaron, 2 "Take a census of the sons of Kohath from among the sons of Levi, by their families, and by the tribe of their ancestors, 3 "from thirty years old to fifty years old, all who enter into service to do the work in the tabernacle of the people of Israel. 4 "This shall be the service of the sons of Kohath in the tent of meeting of the people of Israel concerning the most holy objects. 5 "When the camp sets out, Aaron and his descendants shall come and take down the covering veil and cover the ark of the covenant with it. 6 "And they shall put on it the covering of badgers' skins and shall spread over it a pure blue cloth and shall insert the carrying poles for the ark of the covenant. 7 "And on the table of showbread they shall spread a blue cloth and put on it the dishes, the spoons, the bowls, and the covers. And the bread shall continually be on the table. 8 "And they shall spread over all this a cloth of crimson, and cover the cloth with a covering of badgers' skins, and shall put in the carrying poles for the table of showbread. 9 "And they shall take a blue cloth and cover the lampstand, its lamps, its tongs, its snuff dishes, and all its olive oil vessels with which they serve. 10 "And they shall put it and all its equipment within a covering of badgers' skins, and shall put it on a carrying frame. 11 "And over the golden altar of incense they shall</p>

upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 From thirty years old and upward until fifty

spread a blue cloth, and cover it with a covering of badgers' skins and shall insert the carrying poles for the altar.

12 "And they shall take all the equipment of service with which they serve in the sanctuary and put them in a blue cloth and cover them with a covering of badgers' skins and shall put them on a carrying frame.

13 "And they shall take away the ashes from the altar of burnt offerings and spread a purple cloth on the altar.

14 "And they shall put on it all the equipment with which they serve, including the fire pans, the flesh hooks, the scrapers, and the basins. And they shall spread on it a covering of badgers' skins, and insert the carrying poles of the altar.

15 "And when Aaron and his descendants have finished covering the sanctuary and all the equipment of the sanctuary, when the camp is ready to start, the descendants of Kohath shall come to carry everything, but they shall not touch any holy thing, lest they die. To carry these holy objects of the tabernacle is the responsibility of the descendants of Kohath.

16 "Responsibility rests with Eleazar, the son of Aaron the priest, to care for the olive oil for the light, the fragrant incense, the daily grain offering, the anointing oil, and the oversight of the tabernacle and of all that is in it."

17 And Yahweh said to Moses and to Aaron,

18 "Do not cut off the families of the Kohathites from among the Levites,

19 but do this so that they may live and not die when they approach the holiest things, Aaron and his descendants shall go in and assign to each one how they should serve and what they should carry.

20 "But they shall not go in to see when the holy things are covered, lest they die."

21 And Yahweh said to Moses,

22 "Also count the sum of the descendants of Gershon, throughout the tribes of their ancestors, by their families.

23 "You shall number all from thirty years old to fifty years old who enter into the tabernacle to serve in it.

years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

24 This is the service of the families of the Gershonites, to serve, and for burdens:

25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

The duties of the Gershonites

24 "This is the service of the families of the Gershonites: to serve and for transporting.

25 "And they shall carry the curtains of the tabernacle, the tent, its covering, the covering of the badgers' skins that is on top of it, and the curtains at the entrance of the tabernacle.

26 "And they shall carry the curtains of the courtyard of the tabernacle, the curtains for the entrance of the courtyard, the altar, the tie-down cords for the walls of the courtyard, and all the equipment with which they serve in the tabernacle.

27 "By order of Aaron and his descendants the descendants of the Gershonites shall serve, in all their carrying and in all their service. You will make them responsible for all their carrying.

28 "This is how the families of the descendants of Gershon are to serve the tabernacle, and Ithamar, the son of Aaron the priest, shall be in charge of them.

The duties of the descendants of Merari

29 "You shall count the descendants of Merari by their families, by the tribes of their ancestors.

30 "You shall count all of them, from thirty years old to fifty years old, who enter into the service of the tabernacle.

31 "And this is what they shall carry as part of their service of the tabernacle: the frames of the tabernacle, its crossbars, its posts, its bases, 32 the posts surrounding the courtyard, their bases, their pegs, and their cords, with all their equipment. And you shall list by name all the service objects they are responsible for carrying.

33 "This is the service of the families of the descendants of Merari in the tabernacle, under the hand of Ithamar, the son of Aaron the priest."

34 And Moses and Aaron and the chiefs of the community numbered the descendants of the Kohathites by their families and by the tribes of their ancestors

35 from thirty years old to fifty years old, all who entered into service in the tabernacle.

Laws regarding a wife suspected of being unfaithful

11 ¶ And the LORD spake unto Moses, saying,
 12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,
 13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;
 14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
 15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
 16 And the priest shall bring her near, and set her before the LORD:
 17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:
 18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:
 19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:
 20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
 21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;
 22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy

11 And Yahweh told Moses to say
 12 to the people of Israel, "If any man's wife goes astray and commits a sin against him,
 13 "and another man lies with her carnally, and this is hidden from the eyes of her husband, and she has been defiled, and there is no witness against her,
 14 "and a spirit of jealousy comes on her husband, and he is jealous of his wife, and she has been defiled; or if a spirit of jealousy comes on him and he is jealous of his wife, and she has not been defiled,
 15 then the man shall bring his wife to the priest, and he shall bring as an offering for her two pounds of barley flour. He shall not pour any olive oil on it nor put any frankincense on it, for it is an offering made by a jealous husband to bring the truth to light.
 16 "And the priest shall bring her near and set her before Yahweh.
 17 "And the priest shall take holy water in a clay bowl, and the priest shall take some dust from the floor of the tabernacle and put it into the water.
 18 "And the priest shall set the woman before Yahweh and uncover the woman's head, and put the offering of flour in her hands, which is the jealousy offering. And the priest shall have in his hand the bowl containing the bitter water that causes the curse.
 19 "And the priest shall say to the woman, 'If no other man has lain with you; if you have not been unfaithful with another man instead of your husband, you shall not be affected by this bitter water that causes the curse.
 20 "But if you have been unfaithful with another man, if you have been defiled and some man other than your husband has lain with you,
 21 "Yahweh shall make you a curse among your people when Yahweh makes you barren, with a miscarrying womb.
 22 "And this water that causes the curse shall go into your body to make your belly to swell and your thigh to rot. And the woman shall say, 'Amen, so be it.'
 23 "And the priest shall write these curses in a

<p>thigh to rot: And the woman shall say, Amen, amen. 23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water: 24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter. 25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: 26 And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water. 27 And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. 28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed. 29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled; 30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. 31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.</p>	<p>book, and he shall blot them out with the bitter water. 24 "And he shall cause the woman to drink the bitter water that causes the curse, and the water that causes the curse shall enter into her and become bitter. 25 "Then the priest shall take the flour offering out of the woman's hand and shall wave the offering before Yahweh and offer it on the altar. 26 "And the priest shall take a handful of the flour offering, a token of the offering, and burn it on the altar and afterward shall cause the woman to drink the water. 27 "And when he has made her drink the water, then it shall come to pass, if she has made herself impure and has acted unfaithfully toward her husband, that the water that causes the curse shall enter into her and become bitter. And her womb shall miscarry, and she will be barren; and the woman shall be a curse among her people. 28 "And if the woman has not been defiled but is pure, then she shall be free and shall be able to have children. 29 "This is the law when a husband is jealous and thinks that his wife has gone astray to another man instead of her husband and has been defiled, 30 or when a spirit of jealousy comes on him, and he is jealous of his wife and shall set her before Yahweh, and the priest shall apply this entire law to her. 31 "Then the man shall be free from guilt, but the woman, if guilty, shall bear her guilt."</p>
<p>6:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD: 3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. 4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even</p>	<p>The requirements of the Nazaaarite vow 6:1 And Yahweh told Moses to 2 say to the people of Israel, "When one of you, whether a man or a woman, makes the vow of a Nazarite, to separate yourself to Yahweh, 3 you shall separate yourself from wine and strong drink and shall not drink vinegar of wine or vinegar of a strong drink; neither shall you drink any liquor of grapes nor eat moist grapes or dried grapes. 4 "All the days of your separation, you shall eat nothing that came from the grapevine, from the seeds or even the skin.</p>

to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the LORD he shall come at no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

8 All the days of his separation he is holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

13 ¶ And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

16 And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

5 "All the days of the vow of your separation, no razor shall be used on your head. Until the days are fulfilled in which you have separated yourself to Yahweh, you shall be holy and shall let the hair of your head grow.

6 "All the days that you separate yourself to Yahweh you shall not have any contact with a dead body.

7 "You shall not make yourself ritually impure for your father, for your mother, for your brother, or for your sister when they die, because the consecration of your God is on your head.

8 "During all the days of your separation you shall be holy to Yahweh.

9 "And if any person dies very suddenly close by you, defiling your consecration, then you shall shave your head on the day of your cleansing. On the seventh day you shall shave it.

10 "And on the eighth day, you shall bring two turtledoves or two young pigeons to the priest at the door of the tabernacle.

11 "And the priest shall present the one for a sin offering and the other for a burnt offering and make an atonement for you, for you sinned by your contact with the dead. And you shall sanctify your head that same day.

12 "And you shall consecrate to Yahweh the days of your separation, and shall bring a yearling lamb for a guilt offering, but you shall lose the earlier days because your separation was defiled.

13 "And this is the rule of the Nazarite vow: when the days of your separation are fulfilled, you shall be brought to the door of the tabernacle.

14 "And you shall present your offering to Yahweh: one male yearling lamb without any defects for a burnt offering, a yearling ewe lamb without any defects for a sin offering, one ram without any defects for a peace offering,

15 a basket of unleavened bread, cakes of fine flour mingled with olive oil, wafers of unleavened bread anointed with olive oil, the required grain offerings, and the wine offerings.

16 "And the priest shall bring them before Yahweh and shall present your sin offering and your burnt offering.

17 "And he shall present the ram as a sacrifice of peace offerings to Yahweh, with the basket of

<p>17 And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.</p> <p>18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.</p> <p>19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:</p> <p>20 And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.</p> <p>21 This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.</p> <p>22 ¶ And the LORD spake unto Moses, saying,</p> <p>23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,</p> <p>24 The LORD bless thee, and keep thee:</p> <p>25 The LORD make his face shine upon thee, and be gracious unto thee:</p> <p>26 The LORD lift up his countenance upon thee, and give thee peace.</p> <p>27 And they shall put my name upon the children of Israel; and I will bless them.</p>	<p>unleavened bread. The priest shall also present his grain offering and his wine offering.</p> <p>18 “And you shall shave the head of your separation at the door of the tabernacle and shall take the hair of the head of your separation and put it in the fire which is under the sacrifice of the peace offerings.</p> <p>19 “And the priest shall take the boiled shoulder of the ram, one unleavened cake out of the basket, and one unleavened wafer, and shall put them on your hands after the hair of your separation has been shaved.</p> <p>20 “And the priest shall wave them with the wave breast and heave shoulder as a wave offering before Yahweh; this is holy for the priest. And after that you may drink wine.</p> <p>21 “This is the law of the Nazarite who has vowed, and of your offering to Yahweh for your separation, in addition to whatever else you have promised. According to the vow which you have vowed, so you must do after the law according to your separation to Yahweh.”</p> <p>22 And God tells Moses what to say</p> <p>、</p> <p>、</p> <p style="text-align: center;">God tells Moses to say this blessing</p> <p>23 to Aaron and to his descendants, “In this way you shall bless the children of Israel, saying to them,</p> <p>24 “God bless you and keep you.</p> <p>25 “God make His <i>face</i> (character) shine upon you and be gracious to you;</p> <p>26 “God lift up His <i>countenance</i> (nature) upon you and give you peace.”</p> <p>27 And God said, “They shall put My name on the children of Israel, and I will bless them.”</p> <p>、</p>
<p>、</p> <p>、</p> <p>7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;</p> <p>2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:</p>	<p style="text-align: center;">The chiefs of the tribes make their offerings to Yahweh</p> <p>7:1 And it came to pass on the day that Moses had fully set up the tabernacle and had anointed and sanctified it and all its equipment and had anointed and sanctified the altar and all its equipment,</p> <p>2 that the chiefs of Israel, who were the chiefs of the tribes and were over those who were numbered, made their offerings to Yahweh.</p> <p>3 And they brought their offering before Yahweh,</p>

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

10 ¶ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

14 One spoon of ten shekels of gold, full of incense:

15 One young bullock, one ram, one lamb of the first year, for a burnt offering:

16 One kid of the goats for a sin offering:

17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

six covered carts, twelve oxen, a cart for every two chiefs, and an ox for each one. And they brought them before the tabernacle.

4 And Yahweh said to Moses,

5 "Take it from them, so that they may be used in the service of the tabernacle, and you shall give them to the Levites, to all people according to their service."

6 And Moses took the carts and the oxen, and gave them to the Levites.

7 He gave two carts and four oxen to the descendants of Gershon, to use as they served the tabernacle.

8 And he gave four carts and eight oxen to the descendants of Merari to use as they served the tabernacle under the direction of Ithamar, the son of Aaron the priest.

9 But he did not give anything to the descendants of Kohath because they were to serve the sanctuary by carrying it on their shoulders.

10 And the chiefs offered their gifts for the dedication of the altar on the day that it was anointed.

11 And Yahweh said to Moses, "Each chief shall present his offering on his day for the dedication of the altar."

12 And the chief who offered his offering on the first day was Nahshon, the son of Amminadab, of the tribe of Judah.

13 And his offering was one silver dish, the weight of which was one hundred thirty shekels (over three pounds), and one silver bowl weighing seventy shekels (almost two pounds), after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.

14 And he offered one gold spoon weighing four ounces, full of incense,

15 one young bull, one ram, one yearling lamb for a burnt offering

16 and one young goat for a sin offering.

17 And he offered as a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Nahshon, the son of Amminadab.

18 On the second day Nethaneel, the son of Zuar, chief of Issachar, offered exactly what Nahshon had

<p>19 He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p>	<p>offered.</p>
<p>20 One spoon of gold of ten shekels, full of incense: `</p>	<p>19 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p>
<p>21 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p>	<p>20 And he offered one gold spoon weighing four ounces, full of incense,</p>
<p>22 One kid of the goats for a sin offering:</p>	<p>21 one young bull, one ram, one yearling lamb for a burnt offering,</p>
<p>23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar. `</p>	<p>22 and one young goat for a sin offering.</p>
<p>24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer: `</p>	<p>23 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Nethaneel, the son of Zuar.</p>
<p>25 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p>	<p>24 On the third day, Eliab, the son of Helon, chief of the descendants of Zebulun, offered exactly what Nahshon had offered.</p>
<p>26 One golden spoon of ten shekels, full of incense: `</p>	<p>25 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p>
<p>27 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p>	<p>26 And he offered one gold spoon weighing four ounces full of incense,</p>
<p>28 One kid of the goats for a sin offering:</p>	<p>27 one young bull, one ram, one yearling lamb for a burnt offering, and</p>
<p>29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon. `</p>	<p>28 one young goat for a sin offering.</p>
<p>30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer: `</p>	<p>29 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs: this was the offering of Eliab, the son of Helon.</p>
<p>31 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p>	<p>30 On the fourth day Elizur, the son of Shedeur, chief of the descendants of Reuben, offered exactly what Nahshon had offered.</p>
<p>32 One golden spoon of ten shekels, full of incense: `</p>	<p>31 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p>
<p>33 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p>	<p>32 And he offered one gold spoon weighing four ounces, full of incense,</p>
	<p>33 one young bull, one ram, one yearling lamb for a</p>

<p>34 One kid of the goats for a sin offering: 35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur. `</p> <p>36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer: 37 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>38 One golden spoon of ten shekels, full of incense: `</p> <p>39 One young bullock, one ram, one lamb of the first year, for a burnt offering: 40 One kid of the goats for a sin offering: 41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai. 42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered: `</p> <p>43 His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>44 One golden spoon of ten shekels, full of incense: `</p> <p>45 One young bullock, one ram, one lamb of the first year, for a burnt offering: 46 One kid of the goats for a sin offering: 47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel. `</p> <p>48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered: 49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one</p>	<p>burnt offering, and 34 one young goat for a sin offering. 35 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Elizur, the son of Shedeur. 36 On the fifth day, Shelumiel, the son of Zurishaddai, chief of the descendants of Simeon, offered exactly what Nahshon had offered. 37 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering. 38 And he offered one gold spoon weighing four ounces, full of incense, 39 one young bull, one ram, one yearling lamb for a burnt offering, and 40 one young goat for a sin offering. 41 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs: this was the offering of Shelumiel, the son of Zurishaddai. 42 On the sixth day, Eliasaph, the son of Deuel, chief of the descendants of Gad, offered exactly what Nahshon had offered. 43 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering. 44 And he offered one gold spoon weighing four ounces, full of incense, 45 one young bull, one ram, one yearling lamb for a burnt offering, and 46 one young goat for a sin offering. 47 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Eliasaph, the son of Deuel. 48 On the seventh day, Elishama, the son of Ammihud, chief of the descendants of Ephraim, offered offered exactly what Nahshon had offered. 49 And his offering was one silver dish, the weight</p>
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<p>silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>50 One golden spoon of ten shekels, full of incense: `</p> <p>51 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p> <p>52 One kid of the goats for a sin offering:</p> <p>53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.</p> <p>54 ¶ On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh: `</p> <p>55 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:</p> <p>56 One golden spoon of ten shekels, full of incense: `</p> <p>57 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p> <p>58 One kid of the goats for a sin offering:</p> <p>59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.</p> <p>60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered: `</p> <p>61 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>62 One golden spoon of ten shekels, full of incense: `</p> <p>63 One young bullock, one ram, one lamb of the first year, for a burnt offering:</p> <p>64 One kid of the goats for a sin offering:</p> <p>65 And for a sacrifice of peace offerings, two oxen,</p>	<p>of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p> <p>50 And he offered one gold spoon weighing four ounces, full of incense,</p> <p>51 one young bull, one ram, one yearling lamb for a burnt offering, and</p> <p>52 one young goat for a sin offering.</p> <p>53 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs: this was the offering of Elishama, the son of Ammihud.</p> <p>54 On the eighth day, Gamaliel, the son of Pedahzur, chief of the descendants of Manasseh, offered exactly what Nahshon had offered.</p> <p>55 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p> <p>56 And he offered one gold spoon weighing four ounces, full of incense,</p> <p>57 one young bull, one ram, one yearling lamb for a burnt offering, and</p> <p>58 one young goat for a sin offering.</p> <p>59 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Gamaliel, the son of Pedahzur.</p> <p>60 On the ninth day, Abidan, the son of Gideoni, chief of the descendants of Benjamin, offered exactly what Nahshon had offered.</p> <p>61 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering.</p> <p>62 And he offered one gold spoon weighing four ounces, full of incense,</p> <p>63 one young bull, one ram, one yearling lamb for a burnt offering, and</p> <p>64 one young goat for a sin offering.</p>
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<p>five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni. `</p> <p>66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered: 67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>68 One golden spoon of ten shekels, full of incense: `</p> <p>69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 70 One kid of the goats for a sin offering: 71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai. 72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered: `</p> <p>73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: `</p> <p>74 One golden spoon of ten shekels, full of incense: `</p> <p>75 One young bullock, one ram, one lamb of the first year, for a burnt offering: 76 One kid of the goats for a sin offering: 77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran. `</p> <p>78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered: `</p> <p>79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour</p>	<p>65 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs: this was the offering of Abidan the son of Gideoni. 66 On the tenth day, Ahiezer, the son of Ammishaddai, chief of the descendants of Dan, offered exactly what Nahshon had offered. 67 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering. 68 And he offered one gold spoon weighing four ounces, full of incense, 69 one young bull, one ram, one yearling lamb for a burnt offering, and 70 one young goat for a sin offering. 71 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats and five yearling lambs; this was the offering of Ahiezer, the son of Ammishaddai. 72 On the eleventh day Pagiel, the son of Ocran, chief of the descendants of Asher, offered exactly what Nahshon had offered. 73 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering. 74 And he offered one gold spoon weighing four ounces, full of incense, 75 one young bull, one ram, one yearling lamb for a burnt offering, and 76 one young goat for a sin offering. 77 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs: this was the offering of Pagiel, the son of Ocran. 78 On the twelfth day Ahira, the son of Enan, chief of the descendants of Naphtali, offered exactly what Nahshon had offered. 79 And his offering was one silver dish, the weight of which was over three pounds, and one silver bowl weighing seventy shekels (almost two</p>
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<p>mingled with oil for a meat offering: 80 One golden spoon of ten shekels, full of incense: 81 One young bullock, one ram, one lamb of the first year, for a burnt offering: 82 One kid of the goats for a sin offering: 83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan. 84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: 85 Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary: 86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels. 87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve. 88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed. 89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.</p>	<p>pounds) after the shekel of the sanctuary. Both of them were full of fine flour mingled with oil for a grain offering. 80 And he offered one gold spoon weighing four ounces, full of incense, 81 one young bull, one ram, one yearling lamb for a burnt offering, and 82 one young goat for a sin offering. 83 And he offered for a sacrifice of peace offerings two oxen, five rams, five male goats, and five yearling lambs; this was the offering of Ahira, the son of Enan. 84 This was the dedication of the altar on the day when it was anointed by the chiefs of Israel: twelve dishes of silver, twelve silver bowls, and twelve spoons of gold. 85 Each dish of silver weighed over three pounds, each bowl almost two pounds; all the silver vessels weighed a total of about sixty pounds, after the standard shekel of the sanctuary. 86 There were twelve golden spoons full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the spoons weighed about one hundred twenty shekels (about three pounds). 87 For the burnt offering were twelve bulls, twelve rams, and twelve yearling lambs with their grain offering. There were twelve young goats for the sin offering. 88 And all the oxen for the sacrifice of the peace offerings were twenty-four bulls, with sixty rams, sixty male goats, and sixty yearling lambs. This was to dedicate the altar after it was anointed. 89 And when Moses had gone into the tabernacle to speak with Yahweh, he heard the voice of Yahweh speaking to him from the mercy seat (the lid) that was on the ark of the covenant between the two cherubims (winged creatures).</p>
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<p>8:1 And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. 3 And Aaron did so; he lighted the lamps thereof</p>	<p style="text-align: center;">The lampstand</p> <p>8:1 And Yahweh told Moses 2 to say to Aaron, "When you light the lamps, the seven lamps on the lampstand shall give light." 3 And Aaron did so; he lit the lamps on the lampstand as Yahweh commanded.</p>
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over against the candlestick, as the LORD commanded Moses.

4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

16 For they are wholly given unto me from among the children of Israel; instead of such as open every

4 And this lampstand was of hammered gold; from its base to its flowers was of hammered gold. The work of the lampstand was according to the pattern which Yahweh had shown Moses.

5 And Yahweh said to Moses,

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Yahweh spoke to Moses regarding purifying the Levites

6 “Take the Levites from among the people of Israel and purify them.

7 “And you shall do this to purify them: sprinkle purifying water on them, and let them shave all their flesh, and let them wash their clothes and so make themselves ritually pure.

8 “Then let them take a young bull with its grain offering of fine flour mingled with olive oil, and they shall take another young bull for a sin offering.

9 “And you shall bring the Levites before the tabernacle, and you shall gather the whole assembly of the people of Israel together.

10 “And you shall bring the Levites before Yahweh, and the people of Israel shall lay their hands on the Levites.

11 “And Aaron shall present the Levites before Yahweh for an offering of the people of Israel, so that they may execute the service of Yahweh.

12 “And the Levites shall lay their hands on the heads of the bulls, and you shall present the one for a sin offering and the other for a burnt offering to Yahweh, to make an atonement for the Levites.

13 “And you shall set the Levites before Aaron and before his descendants, and offer them to Yahweh.

14 “Thus you shall separate the Levites from among the people of Israel, and the Levites shall be Mine.

15 “And after that, the Levites shall go in to serve in the tabernacle, and you shall purify them and present them as an offering.

16 “I have taken them to Myself instead of all the firstborn of the people of Israel.

17 “For all the firstborn of the people of Israel are Mine, both people and animals. On the day that I struck every firstborn in the land of Egypt, I sanctified the firstborn of the people of Israel and the firstborn of their animals for Myself.

<p>womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.</p> <p>17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.</p> <p>18 And I have taken the Levites for all the firstborn of the children of Israel.</p> <p>19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.</p> <p>20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.</p> <p>21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.</p> <p>22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.</p> <p>23 ¶ And the LORD spake unto Moses, saying,</p> <p>24 This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:</p> <p>25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:</p> <p>26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.</p>	<p>18 “And I have taken the Levites instead of all the firstborn of the people of Israel.</p> <p>19 “And I have given the Levites as a gift to Aaron and to his descendants from among the descendants of Israel to serve Yahweh for the people of Israel in the tabernacle. And they are to make an atonement for the people of Israel, so that there will be no plague among the people of Israel when the people of Israel come near to the sanctuary.”</p> <p>20 And Moses, Aaron, and all of the people of Israel did to the Levites according to all that Yahweh commanded Moses concerning the Levites.</p> <p>21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering to Yahweh, and Aaron made an atonement for them to purify them.</p> <p>22 And after that, the Levites went in to serve in the tabernacle before Aaron and his descendants. Moses and Aaron did as Yahweh had commanded concerning the Levites.</p> <p>23 And Yahweh said to Moses,</p> <p>24 “This is what the Levites are to do: when they are twenty-five years old and older, they shall serve in the tabernacle.</p> <p>25 “And when they reach the age of fifty, they shall not serve any longer in the temple.</p> <p>26 “They shall support their relatives as their relatives serve in the tabernacle, but they shall no longer serve except as helpers. Thus you shall regulate the duties of the Levites.”</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>
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<p>、</p> <p>9:1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt,</p>	<p style="text-align: center;">Keeping the Passover</p> <p>9:1 And in the wilderness of Sinai, in the first month of the second year after the children of Israel had come out of the land of Egypt, Yahweh said to</p>
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saying,

2 Let the children of Israel also keep the passover at his appointed season.

3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Moses,

2 "Let the people of Israel also keep the Passover at the appointed season.

3 "On the fourteenth day of this month in the evening, you shall keep it at the appointed season. According to all the rites of it, and according to all the ceremonies of it, you shall keep it."

4 So Moses told the people of Israel that they should keep the Passover.

5 And they kept the Passover on the fourteenth day of the first month in the evening in the wilderness of Sinai. The people of Israel did according to all that Yahweh commanded Moses.

6 And there were certain persons who were defiled by their contact with a dead body, so that they could not keep the Passover on that day. And they came before Moses and Aaron on that day.

7 And these people said to Moses, "We have been defiled by a dead body. Therefore, we are kept back from making an offering to Yahweh in His appointed season among the people of Israel."

8 And Moses said to them, "Stand still, and I will hear what Yahweh will command concerning you."

9 And Yahweh told Moses to

10 say to the people of Israel, "If anyone of you or of your descendants becomes ritually impure by contact with a dead body or be on a journey far off, they still shall keep the Passover to Yahweh.

11 "On the fourteenth day of the second month in the evening they shall keep the Passover and celebrate it with unleavened bread and bitter herbs.

12 "They shall leave none of the food until the morning, nor break any bone of it. They shall keep the Passover according to all the rules regarding it.

13 "But those who are ritually pure and are not on a journey and do not keep the Passover shall be cut off from among their people, because they did not bring the offering to Yahweh at the appointed season. Those people shall bear their sin.

14 "And if foreigners dwelling among you want to keep the Passover to Yahweh according to the rules of the Passover and according to the manner in which it is kept, they shall do so. You shall have the same set of rules for the foreigner and for the person who was born in the land."

<p>15 ¶ And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.</p> <p>16 So it was alway: the cloud covered it by day, and the appearance of fire by night.</p> <p>17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.</p> <p>18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.</p> <p>19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.</p> <p>20 And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.</p> <p>21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.</p> <p>22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.</p> <p>23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.</p>	<p style="text-align: center;">When the people know it is right to journey</p> <p>15 And on the day when the tabernacle was set up, the cloud covered the tabernacle, namely, the tent of the covenant. And from the evening until morning there was upon the tabernacle the appearance of fire.</p> <p>16 So it was always: the cloud covered the tabernacle by day and the appearance of fire by night.</p> <p>17 And when the cloud rose up from the tabernacle, the children of Israel journeyed. And in the place where the cloud came to rest, the children of Israel pitched their tents.</p> <p>18 And thus, at the command of Yahweh, the people of Israel journeyed, and at the command of Yahweh, they pitched their tents. As long as the cloud remained over the tabernacle, they rested in their tents.</p> <p>19 And when the cloud stayed for many days on the tabernacle, then the people of Israel obeyed Yahweh and did not journey.</p> <p>20 So it was, if the cloud remained over the tabernacle for a few days on, they stayed in their tents as Yahweh commanded. And when Yahweh commanded them to resume their journey, they did so.</p> <p>21 And if the cloud stayed over the tabernacle from the evening to the morning and was lifted up in the morning, they journeyed. Whether it was daytime or nighttime whenever the cloud was taken up, they would set out.</p> <p>22 Whether it was two days, a month, or a year, that the cloud remained upon the tabernacle, the people of Israel stayed in their tents and did not journey; but when it was taken up, they journeyed.</p> <p>23 At the command of Yahweh, they rested in their tents, and at the command of Yahweh, they journeyed; they obeyed the commands of Yahweh as given through Moses.</p>
<p>10:1 And the LORD spake unto Moses, saying, 2 Make thee two trumpets of silver; of a whole piece</p>	<p style="text-align: center;">The significance of the sound of a trumpet</p> <p>10:1 And Yahweh said to Moses, 2 “Make two trumpets of hammered silver, so that</p>

shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

11 ¶ And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

14 ¶ In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of

you may use them to call the assembly and to motify the camps to journey.

3 “And when the trumpeters blow them, all the children of Israel shall assemble before you at the entrance of the tabernacle.

4 “And if they sound with only one trumpet, then the chiefs who are heads of the thousands of Israel shall gather before you.

5 “When they blow an alarm, then the camps that lie on the east side of the tabernacle shall go forward.

6 “When they blow an alarm the second time, then the camps on the south side shall take their journey; they shall blow an alarm for their journeys.

7 “But when the people of Israel are to be gathered together, they shall blow, but not sound an alarm.

8 “And the descendants of Aaron, the priests, shall be the trumpeters forever throughout your generations.

9 “And if you go to war in your land against an enemy that oppresses you, then you shall blow an alarm with the trumpets. And you shall be remembered before Yahweh your Deity, and you shall be saved from your enemies.

10 “Also on the day of your gladness and on your solemn days and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings so that you may be remembered before your Deity. I am Yahweh your Deity.”

The Israelites set forward by their armies

11 And it came to pass on the twentieth day of the second month in the second year, that the cloud was lifted off the tabernacle of the covenant.

12 And the people of Israel set out from the wilderness of Sinai, and the cloud came to rest in the wilderness of Paran.

13 And they first took their journey according to the command of Yahweh as told them by Moses.

14 At the head of the people of Israel the banner of the camp of the children of Judah set out according to their divisions, and Nahshon, the son of Amminadab, was over this host.

15 And Nethaneel, the son of Zuar, was over the host of the tribe of the children of Issachar.

16 And Eliab, the son of Helon, was over the host of

Issachar was Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

18 ¶ And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

22 ¶ And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

25 ¶ And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher was Pagiell the son of Ocran.

27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

28 Thus were the journeyings of the children of Israel according to their armies, when they set forward.

29 ¶ And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of

the tribe of the children of Zebulun.

17 And the tabernacle was taken down, and the descendants of Gershon and the descendants of Merari set forward, carrying the tabernacle.

18 And the banner of the camp of Reuben set forward according to their divisions, and Elizur, the son of Shedeur, was over this host.

19 And Shelumiel, the son of Zurishaddai, was over the host of the tribe of the descendants of Simeon.

20 And Eliasaph, the son of Deuel, was over the host of the tribe of the descendants of Gad.

21 And the Kohathites set forward, carrying the sacred objects, and, by the time they arrived, the tabernacle had already been set up.

22 And the banner of the camp of the descendants of Ephraim set forward according to their divisions, and Elishama, the son of Ammihud, was over this host.

23 And Gamaliel, the son of Pedahzur, was over the host of the tribe of the descendants of Manasseh.

24 And Abidan, the son of Gideoni, was over the host of the tribe of the descendants of Benjamin.

25 And the banner of the camp of the descendants of Dan set forward, which was the rear guard of all the camps throughout their hosts, and Ahiezer, the son of Ammishaddai, was over this host.

26 And Pagiell, the son of Ocran, was over the host of the tribe of the descendants of Asher.

27 And Ahira, the son of Enan, was over the host of the tribe of the descendants of Naphtali.

28 The people of Israel journeyed in this order according to their divisions, when they set forward.

29 And Moses said to Hobab (Jethro) the Midianite, Moses' father-in-law, who was the son of Raguel, "We are journeying to the place of which God said, 'I will give it to you.' Come with us, and we will treat you well, for God has promised good things for you."

30 And Jethro said to Moses, "I will not go; I will depart to my own land and to my relatives."

31 And Moses said, "I ask you, do not leave us, because you have knowledge of camping in the wilderness, and you may help us as our eyes.

32 "And if you go with us, the good Yahweh will do for us, we will do for you."

33 And they departed three days' journey from the

<p>eyes. 32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. 33 ¶ And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. 34 And the cloud of the LORD was upon them by day, when they went out of the camp. 35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.</p>	<p>mountain of Yahweh, and the ark of the covenant of Yahweh went before them on the three days' journey, to search out a resting place for them. 34 And the cloud of Yahweh was on them by day when they set out from the camp. 35 And it came to pass, when the ark set forward, that Moses said, "Rise up, Yahweh, and let Your enemies be scattered, and let those who hate You flee before You." 36 And when the ark of the covenant rested, Moses said, "Return, O Yahweh, to the many thousands of Israel." ` `</p>
<p>` ` 11:1 And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. 2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched. 3 And he called the name of the place Taberah: because the fire of the LORD burnt among them. 4 ¶ And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? 5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: 6 But now our soul is dried away: there is nothing at all, beside this manna, before our eyes. 7 And the manna was as coriander seed, and the colour thereof as the colour of bdellium. 8 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. 9 And when the dew fell upon the camp in the night, the manna fell upon it. 10 ¶ Then Moses heard the people weep</p>	<p>The Israelites complain about manna, and Yahweh gives them quails to eat 11:1 And when the people complained, it displeased Yahweh; and Yahweh heard it, and His anger was kindled. And the fire of Yahweh burnrd among them and consumed those who were in the outermost parts of the camp. 2 And the people cried out to Moses. And when Moses prayed to Yahweh, the fire was quenched. 3 And Moses called the name of the place Taberah because the fire of Yahweh burned among them. 4 And the mixed multitude that was among them longed to eat meat, and the people of Israel wept and said, "Who shall give us meat to eat? 5 "We remember the fish which we ate in Egypt freely, the cucumbers, and the melons, and the leeks (a member of the onion family), and the onions, and the garlic. 6 "But now our bodies are wasting away; there is nothing at all besides this manna before our eyes." 7 And the manna was like coriander seed, and its color was like the color of bdellium (a resin). 8 And the people went about and gathered it and ground it between millstones, or beat it in a mortar, and baked it in pans, and made cakes of it. And the taste of it was like the taste of fresh olive oil. 9 And when the dew fell on the camp in the night, the manna fell on the camp. 10 Then Moses heard the people throughout their</p>

throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 I am not able to bear all this people alone, because it is too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

16 ¶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast

families, weeping at the entrance to their tents; and the anger of Yahweh was kindled greatly. Moses also was displeased.

11 And Moses said to Yahweh, "Why have You afflicted Your servant? And why have I not found favor in Your sight, so that You would not have laid the burden of all these people on me?"

12 "Have I conceived all these people? Have I fathered them so that You should say to me, 'Carry them in your bosom, as a parent carries a nursing child, to the land which Yahweh promised to their ancestors?'"

13 "From where can I get meat to give to all these people? For they cry to me, saying, 'Give us meat so that we may eat.'"

14 "I am not able to bear all these people alone because the burden is too heavy for me.

15 "And if You deal thus with me, kill me now, I pray You, if I have found favor in Your sight; and end my wretchedness."

16 And Yahweh said to Moses, "Gather to Me seventy persons whom you know to be the elders of the people, and officers over them, and bring them to the tabernacle so that they may stand there with you.

17 "And I will come down and talk with you there. And I will take some of the spirit which is on you and will put it on them. And they shall bear the burden of the people with you so that you do not have to bear it alone."

18 And Yahweh told Moses to say to the people, "Sanctify yourselves in preparation for tomorrow, and you shall eat meat. For you have wept before Yahweh, asking Him to give you meat to eat. For it was well with you in Egypt. Therefore, Yahweh will give you meat, and you shall eat.

19 "You shall not eat just one day, nor ten days, nor twenty days,

20 "but a whole month, until it comes out of your nostrils and becomes loathsome to you, because you have despised Yahweh which is among you and have been angry with Him for bringing you forth out of Egypt."

21 And Moses said to Yahweh, "The people, among whom I am, include six hundred thousand men on foot to whom You said that you would give them

said, I will give them flesh, that they may eat a whole month.

22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My LORD Moses, forbid them.

29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

33 And while the flesh was yet between their teeth,

meat so that they could eat a whole month.

22 "Shall their flocks and their herds be slain to feed them? Or shall all the fish of the sea be gathered together to feed them?"

23 And God said to Moses, "Has God's power become limited? You shall see now whether My words will come to pass or not."

24 And Moses went out and told the people the words of Yahweh, and gathered seventy of the elders of the people and set them around the tabernacle.

25 And Yahweh came down in a cloud and spoke to Moses and took some of the spirit that was on him and gave it to the seventy elders. And it came to pass when the spirit rested upon them that they prophesied and did not cease.

26 But two persons remained in the camp: the name of the one was Eldad, and the name of the other was Medad, and the spirit rested upon them. They did not go out to the tabernacle but prophesied in the camp.

27 And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

28 And Joshua, the son of Nun, the servant of Moses, one of his young men, said, "My lord Moses, forbid them."

29 And Moses said to him, "Are you jealous for my sake? I wish that all God's people were prophets and that God would put His spirit on all them!"

30 And Moses went into the camp with the elders of Israel.

31 And a wind went forth from Yahweh and brought quail from the sea and let them fall in piles about three feet high¹ all around the camp within a day's journey from the camp.

32 And the people worked all that day, all that night, and all the next day, gathering the quail. The person that gathered the least gathered enough, and they spread the quail out for themselves around the camp.

33 And while the meat was still between their teeth, before it was chewed, the wrath of Yahweh was kindled against the people; and Yahweh struck the people with a very great plague.

34 And Moses called the name of that place Kibroth-

<p>ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.</p> <p>34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.</p> <p>35 And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.</p>	<p>hattaavah because there they buried the people who had been overcome by their desire for meat.</p> <p>35 And the people journeyed from Kibrothhattaavah to Hazeroth and stayed at Hazeroth.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>`</p> <p>`</p> <p>12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.</p> <p>2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.</p> <p>3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)</p> <p>4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.</p> <p>5 And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.</p> <p>6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.</p> <p>7 My servant Moses is not so, who is faithful in all mine house.</p> <p>8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?</p> <p>9 And the anger of the LORD was kindled against them; and he departed.</p> <p>10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.</p> <p>11 And Aaron said unto Moses, Alas, my LORD, I beseech thee, lay not the sin upon us, wherein we</p>	<p>Mariam and Aaron speak against Moses and are rebuked by Yahweh</p> <p>12:1 And Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married, for he had married an Ethiopian woman.</p> <p>2 And they said, "Has Yahweh indeed spoken only by Moses? Has He not also spoken by us?" And Yahweh heard it.</p> <p>3 (Now the man Moses was very humble, above all other people who were on the face of the earth.)</p> <p>4 And Yahweh said immediately to Moses, to Aaron, and to Miriam, "Come out you three to the tabernacle." And these three came out.</p> <p>5 And Yahweh came down in the pillar of the cloud to the entrance of the tabernacle and called Aaron and Miriam, and they both came forth.</p> <p>6 And Yahweh said, "Hear now My words: if there is a prophet among you, I, Yahweh, will make Myself known to the prophet in a vision and will speak to the prophet in a dream.</p> <p>7 "But not with My servant Moses, who is the most faithful of all my household.</p> <p>8 "With him I, God, will speak <i>mouth to mouth</i> [clearly and directly], plainly, and not in riddles, and he shall behold the <i>similitude of Yahweh</i> [nature of Yahweh]. Therefore, why were you not afraid to speak against My servant Moses?"</p> <p>9 And the anger of Yahweh was kindled against them, and He departed.</p> <p>10 And the cloud departed from off the tabernacle, and, behold, Miriam became leprous, white as snow; and Aaron looked at Miriam, and, behold, she had leprosy.</p> <p>11 And Aaron said to Moses, "Alas, my lord, please, do not lay this sin on us, although we have done foolishly and have sinned.</p>

<p>have done foolishly, and wherein we have sinned. 12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. 13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee. 14 ¶ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. 15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again. 16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.</p>	<p>12 "Let her not be as those dead, of whom the flesh is half consumed when they came out of their mother's womb." 13 And Moses cried out to Yahweh, "I beg You, heal her now." 14 And Yahweh said to Moses, "If her father had only spit in her face, would she not have been ashamed for seven days? Let her be shut out from the camp for seven days, and after that let her be received in again." 15 And Miriam was shut out from the camp for seven days, and the people did not journey until Miriam was brought in again. 16 And afterward, the people departed from Hazeroth and camped in the wilderness of Paran.</p>
<p>、 、 13:1 And the LORD spake unto Moses, saying, 2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. 3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel. 4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur. 5 Of the tribe of Simeon, Shaphat the son of Hori. 6 Of the tribe of Judah, Caleb the son of Jephunneh. 7 Of the tribe of Issachar, Igal the son of Joseph. 8 Of the tribe of Ephraim, Oshea the son of Nun. 9 Of the tribe of Benjamin, Palti the son of Raphu. 10 Of the tribe of Zebulun, Gaddiel the son of Sodi. 11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. 12 Of the tribe of Dan, Ammiel the son of Gemalli. 13 Of the tribe of Asher, Sethur the son of Michael. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi. 15 Of the tribe of Gad, Geuel the son of Machi. 16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. 17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:</p>	<p>Moses sends out a ruler from each tribe to explore the land of Canaan 13:1 And Yahweh said to Moses, 2 "Send spies so that they may search the land of Canaan which I am giving to the people of Israel. You shall send a ruler from every tribe of their ancestors." 3 And Moses sent all those who were heads of families of the people of Israel from the wilderness of Paran as Yahweh commanded. 4 And these were their names: of the tribe of Reuben, Shammua, the son of Zaccur; 5 of the tribe of Simeon, Shaphat, the son of Hori; 6 of the tribe of Judah, Caleb, the son of Jephunneh; 7 of the tribe of Issachar, Igal, the son of Joseph; 8 of the tribe of Ephraim, Oshea, the son of Nun; 9 of the tribe of Benjamin, Palti, the son of Raphu; 10 of the tribe of Zebulun, Gaddiel, the son of Sodi; 11 of the tribe of Manasseh, a tribe of Joseph, Gaddi, the son of Susi; 12 of the tribe of Dan, Ammiel, the son of Gemalli; 13 of the tribe of Asher, Sethur, the son of Michael; 14 of the tribe of Naphtali, Nahbi, the son of Vophsi; 15 of the tribe of Gad, Geuel, the son of Machi. 16 These are the names of the spies who Moses sent ahead to explore the land. And Moses changed the name of Hoshea, the son of Nun, to Joshua. 17 And Moses sent them to explore the land of Canaan, and said to them, "Go up to the south of Canaan (the Negev) and then go into the hill</p>

18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

21 ¶ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25 And they returned from searching of the land after forty days.

26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And Caleb stilled the people before Moses, and

country,

18 and see what the land is like and whether the people who dwell in it are strong or weak, few or many.

19 "And see whether the land that they dwell in is good or bad, and what cities they dwell in, and whether they dwell in tents, or in strongholds.

20 "And see whether the land is fertile or poor, whether the land is forested or not. And be of good courage, and bring some of the fruit of the land." Now it was the time of the newly ripe grapes.

21 So they went and searched the land from the wilderness of Zin to Rehob, near Hamath.

22 And they ascended through the south (the Negev) and came to Hebron, where Ahiman, Sheshai, and Talmai, the descendants of Anak were. (Now Hebron was built seven years before Zoan in Egypt.)

23 And they came to the brook of Eshcol and cut down from there a branch with one cluster of grapes, and they carried it between two persons on a staff, and they brought some of the pomegranates and figs.

24 The place was later called the valley of Eshcol because of the cluster of grapes which the people of Israel cut down from there.

The spies return with both praise and warnings

25 And after forty days they returned from searching the land.

26 And they came to Moses, to Aaron, and to all the people of Israel in the wilderness of Paran at Kadesh. And they brought back word to them and to all the children of Israel and showed them the fruit of the land.

27 And they told Moses, "We explored the land where you sent us, and surely it flows with milk and honey, and this is the fruit of it.

28 "Nevertheless, the people who dwell in the land are strong, and the cities are walled and very great; and moreover, we saw the descendants of Anak there.

29 "The Amalekites dwell in the land of the south (the Negev; and the Hittites, the Jebusites, and the Amorites dwell in the mountains. And the Canaanites dwell by the sea and in the land by the

<p>said, Let us go up at once, and possess it; for we are well able to overcome it.</p> <p>31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.</p> <p>32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.</p> <p>33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.</p>	<p>Jordan River.”</p> <p>30 And Caleb quieted the people before Moses and said, “Let us go at once and possess it, for we are well able to overcome it.”</p> <p>31 But the persons who went up with him said, “We are not able to go against the people, for they are stronger than we are.”</p> <p>32 And they gave the people of Israel a discouraging report of the land which they had searched, saying, “The land we searched is a land that eats up the inhabitants. And all the people whom we saw in it are people of great stature.</p> <p>33 “And there we saw giants, the descendants of Anak, who came from the giants; and compared to them we were like grasshoppers, and so we were in their sight.”</p>
<p>14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.</p> <p>2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!</p> <p>3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?</p> <p>4 And they said one to another, Let us make a captain, and let us return into Egypt.</p> <p>5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.</p> <p>6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land rent their clothes:</p> <p>7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.</p> <p>8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.</p> <p>9 Only rebel not ye against the LORD, neither fear</p>	<p>The Israelites grumble against Moses and Aaron</p> <p>14:1 And all the people of Israel lifted up their voices and cried out, and the people wept that night.</p> <p>2 And all the people of Israel grumbled against Moses and Aaron, and the whole congregation said to them, “It would have been better for us to die in the land of Egypt or even in this wilderness!</p> <p>3 “Why has Yahweh brought us to this land to fall by the sword, so that our wives and our children should be a prey? Would it not be better for us to return into Egypt?”</p> <p>4 And they said to one another, “Let us appoint a captain, and let us return to Egypt.”</p> <p>5 Then Moses and Aaron bowed down to the ground before all the assembly of the people of Israel.</p> <p>6 ¶ Joshua and Caleb praise the land of Canaan</p> <p>6 And Joshua, the son of Nun, and Caleb, the son of Jephunneh, two of those who had searched the land, tore² their clothes.</p> <p>7 And they said to the people of Israel, “The land we explored is very good.</p> <p>8 “If Yahweh delights in us, then He will bring us into this land, a land which flows with milk and honey, and give it to us.</p> <p>9 “Only do not rebel against Yahweh, nor fear the people of the land; for we will devour them. Their defense has departed from them, and Yahweh is</p>

ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

13 ¶ And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

with us. Do not fear them.”

10 But all the people of Israel wanted to stone Joshua and Caleb. And the glory of Yahweh appeared in the tabernacle before all the people of Israel.

Yahaweh is angry with the Israelites

11 And Yahweh said to Moses, “How long will these people provoke Me? And how long will it be before they believe Me because of all the signs which I have shown among them?”

12 “I will fight them with pestilence, and disinherit them, and will make from you a greater and mightier nation than they were.”

Moses pleads with Yahweh on behalf of the Israelites

13 And Moses said to Yahweh, “Then the Egyptians will hear it, (for You brought up this people in Your might from among them).

14 “And they will tell it to the inhabitants of this land. For they have heard that You, Yahweh, are among this people and that You, Yahweh, are seen *face to face* [clearly and directly] and that Your cloud stands over them. And they have heard that You go before them by day in a pillar of a cloud, and by night in a pillar of fire.

15 “Now if You kill all this people as one person, then the nations which have heard of Your fame will speak, saying,

16 “Because Yahweh was not able to bring this people into the land which He promised to them, He has slain them in the wilderness.

17 “Now, I beg You, let the power of Yahweh be seen as great according as You have spoken, saying,

18 “Yahweh is slow to anger³, and of great loving-kindness, forgiving iniquity and transgression, but He does not clear the guilty, visiting the sins of the parents upon the children to the third and fourth generation.’⁴

19 “Yahweh, I beg You, pardon the iniquity of this people according to the greatness of Your mercy, for You have forgiven this people from Egypt even until now.”

20 And Yahweh said, “I have pardoned, as you have asked.

20 And the LORD said, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But as for you, your carcasses, they shall fall in this wilderness.

33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

34 After the number of the days in which ye

21 "But as truly as I, God, live, all the earth shall be filled with the glory of God.

Yahweh decides that only Caleb and Joshua of the older generation will be allowed to enter into the promised land

22 "Because all these persons have seen My glory and My miracles which I, Yahweh, did in Egypt and in the wilderness and have tested Me now these ten times and have not listened to My voice,

23 they shall not see the land which I promised to their ancestors. None of those who provoked Me shall see it.

24 "But because My servant Caleb has a different spirit within him, and has followed Me fully, I, God, will bring him into the land which he explored, and his descendants shall possess it."

25 (Now the Amalekites and the Canaanites lived in the valley.) "Tomorrow turn, and go into the wilderness by way of the Reeds Sea."

26 And Yahweh said to Moses and to Aaron,

27 "How long shall I bear these evil people of Israel who grumble against Me? I have heard the grumbings of the people of Israel against Me.

28 "Tell them that Yahweh says, 'As truly as I live, what you have spoken to Me, so will I do to you.

29 "All of you who were numbered, from twenty years old and older, who have complained against Me, shall die in this wilderness.

30 "Except for Caleb, the son of Jephunneh, and Joshua, the son of Nun, none of you will enter the land which I promised you would dwell in.

31 "But your little ones, whom you said would be a prey, I will bring in, and they shall know the land which you have despised.

32 "But as for you, your dead bodies shall fall in this wilderness.

33 "And your children shall wander in the wilderness forty years and bear the cost of your unfaithfulness until your corpses have wasted away in the wilderness.

34 "In accordance with the forty days you searched the land, you shall bear your guilt for forty years— a year for each day— and you shall come to understand what you have done.

35 "I, Yahweh, will surely do what I have said to all

<p>searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.</p> <p>35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.</p> <p>36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,</p> <p>37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.</p> <p>38 But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.</p> <p>39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.</p> <p>40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.</p> <p>41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.</p> <p>42 Go not up, for the LORD is not among you; that ye be not smitten before your enemies.</p> <p>43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.</p> <p>44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.</p> <p>45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.</p>	<p>this evil congregation that have gathered together against Me. In this wilderness they shall be consumed, and there they shall die.”</p> <p>36 And the spies, whom Moses sent to search the land, who returned and made all the people of Israel grumble against him, by slandering the land,</p> <p>37 were struck down by a plague before Yahweh.</p> <p>38 But Joshua, the son of Nun, and Caleb, the son of Jephunneh, who were among the persons who went to search the land, continued to live.</p> <p>39 And Moses explained all this to the people of Israel, and the people mourned greatly.</p> <p>˘</p> <p>˘</p> <p>˘</p> <p>˘</p> <p>˘</p> <p>˘</p> <p>The Israelites go into the promised land in disobedience to Yahweh and are defeated.</p> <p>40 And they rose up early in the morning and went up into the hill country, saying, “Behold, we are here and will go to the place which Yahweh has promised us, for we have sinned.”</p> <p>41 And Moses said, “Why do you now disobey Yahweh’s commandment? You shall not succeed.</p> <p>42 “Do not go, for Yahweh is not among you to protect you from your enemies.</p> <p>43 “For the Amalekites and the Canaanites are there before you, and you shall fall by the sword. Because you turned away from Yahweh, Yahweh will not be with you.”</p> <p>44 But they dared to go into the hill country, but the ark of the covenant of Yahweh and Moses did not depart out of the camp.</p> <p>45 Then the Amalekites and the Canaanites who dwelt in the hill country came and struck the Israelites down and defeated them, and pursued them all the way to Hormah.</p>
<p>˘</p> <p>15:1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,</p>	<p>The correct offering to Yahweh</p> <p>15:1 And Yahweh told Moses to 2 speak His words to the people of Israel, saying, “When you have come into the land which I am giving to you,</p>

3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

5 And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

7 And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15 One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

3 “and make an offering by fire of the herd or of the flock to Yahweh, a burnt offering, or a sacrifice in performing a vow, or a freewill offering or in your solemn feasts, to make a pleasant odor for Yahweh, 4 then the person who presents an offering to Yahweh shall bring a grain offering of two pounds of flour mingled with two pints of olive oil.

5 “And you shall prepare two pints of wine for a drink offering with the burnt offering or sacrifice of one lamb.

6 “Or for a ram, you shall prepare as a grain offering, four pounds of flour mingled with three pints of olive oil.

7 “And for a drink offering, you shall offer three pints of wine, for a fragrant odor to Yahweh.

8 “And when you prepare a bull for a burnt offering, or for a sacrifice in performing a vow, or peace offerings to Yahweh,

9 then you shall bring with the bull a grain offering of six pounds of flour mingled with four pints of olive oil.

10 “And you shall bring for a drink offering four pints of wine for an offering made by fire, to make a pleasant odor for Yahweh.

11 “Thus shall it be done for one bull, one ram, a lamb, or a young goat.

12 “The quantities that you offer shall be according to the number and type of animals you offer.

13 “Every native of Israel shall do these things after this manner in making an offering made by fire, to present a fragrant odor to Yahweh.

14 “And if a foreigner or whoever dwells with you in your generations wishes to present an offering made by fire, to make a fragrant odor for Yahweh, as you do, this person shall do the same.

15 “One ordinance shall be both for you of Israel, and also for the foreigner who dwells with you, an ordinance forever in your future generations. As you are, so shall the foreigner be before Yahweh.

16 “One law and one set of rules shall be for both you, and for the foreigner who dwells with you.”

17 And Yahweh told Moses to speak His words

18 to the people of Israel, saying, “When you come into the land to which I, Yahweh, am bringing you,

19 then when you eat the food of the land, you shall present a dedication offering to Yahweh.

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,
 19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.
 20 Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.
 21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.
 22 ¶ And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,
 23 Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;
 24 Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.
 25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:
 26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.
 27 ¶ And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.
 28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.
 29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

20 "You shall offer up a cake of the first of your dough for a heave offering: as you do the heave offering of the threshing floor, in the same way you shall heave it.
 21 "Throughout your future generations, you shall give Yahweh a heave offering from the first of your dough.
 22 "And if you have strayed and not observed all these commands which Yahweh has given you through Moses,
 23 all that Yahweh commanded Moses and onward throughout your future generations,
 24 then, if any sin is committed by ignorance without the knowledge of the people of Israel, all the people of Israel shall offer one young bull for a burnt offering, for a pleasant odor to Yahweh, with a grain offering and a drink offering, according to the prescribed manner, and one young goat for a sin offering.
 25 "And the priest shall make an atonement for all the people of Israel, and it shall be forgiven them, for it was done through ignorance. And they shall bring their offering, a sacrifice made by fire to Yahweh and their sin offering before Yahweh, for their ignorance.
 26 "And the sin shall be forgiven all the people of Israel and the foreigner who dwells among them, seeing that all the people acted ignorantly.
 27 "And if any person sins through ignorance, then that person shall bring a female yearling goat for a sin offering.
 28 "And the priest shall make an atonement for the person who sinned ignorantly before Yahweh, to make an atonement for the person. And the person shall be forgiven the sin.
 29 "You shall have one law for the person who sins through ignorance, both for the person who is born among the people of Israel and for the foreigner who dwells among them.
 30 "But the people who sin knowingly, whether they are born in the land or are foreigners, reproach Yahweh. And those people shall be cut off from among the people of Yahweh.
 31 "Because those persons have despised the word of Yahweh and have broken His commandment, they shall utterly be cut off; their iniquity shall be

<p>30 ¶ But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.</p> <p>31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.</p> <p>32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks on the sabbath day.</p> <p>33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.</p> <p>34 And they put him in ward, because it was not declared what should be done to him.</p> <p>35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.</p> <p>36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.</p> <p>37 ¶ And the LORD spake unto Moses, saying,</p> <p>38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:</p> <p>39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:</p> <p>40 That ye may remember, and do all my commandments, and be holy unto your God.</p> <p>41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.</p>	<p>on them.”</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p style="text-align: center;">A man is put to death for working on the Sabbath</p> <p>32 And while the people of Israel were in the wilderness, they found a man who gathered sticks on the Sabbath day.</p> <p>33 And those who found him gathering sticks brought him to Moses and Aaron, and to all the people of Israel.</p> <p>34 And they put him under guard because it was not known what should be done to him.</p> <p>35 And Yahweh said to Moses, “The man shall be surely put to death: all the people of Israel shall stone him with stones outside the camp.”</p> <p>36 And all the people of Israel brought the man outside the camp and stoned him, and he died, as Yahweh commanded Moses.</p> <p>37 And Yahweh told Moses</p> <p>38 to say to the people of Israel, “Make fringes on the borders of your garments throughout your future generations, and put on the fringes a ribbon of blue.</p> <p>39 “It shall be a reminder to you to look at it and remember all the commandments of Yahweh and do them, and not seek after the desire of your own heart and your own eyes, which would lead you into unfaithfulness.</p> <p>40 “Remember and obey all My commandments and be holy to Yahweh.</p> <p>41 “I am Yahweh which brought you out of the land of Egypt to be your Deity.”</p> <p>、</p> <p>、</p> <p>、</p>
<p>、</p> <p>、</p> <p>、</p> <p>16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of</p>	<p style="text-align: center;">Because Korah, Dathan, and Abiram rise up against Moses, the earth opens its mouth and swallows them up.</p> <p>16:1 Now Korah, who was the son of Izhar, the son of Kohath, the son of Levi; and Dathan and</p>

Eliab, and On, the son of Peleth, sons of Reuben, took men:

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard it, he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us

Abiram, who were the sons of Eliab; and On, who was the son of Peleth, son of Reuben, took people, 2 and they rose up against Moses, with two hundred fifty famous chiefs of the people of Israel, people of renown.

3 And they gathered themselves together against Moses and Aaron and said to them, "You take too much on you, seeing that all the people of Israel are holy, every one of them, and Yahweh is among them. Therefore, why do you lift yourselves up above the people of Yahweh?"

4 And when Moses heard it, he bowed down to the ground.

5 And he spoke to Korah and to all who were united with him, "Tomorrow God will show who are His, and who is holy, and will cause this person to come near to Him. Whom He has chosen, He will cause to come near to Him.

6 "Do this: Take fire pans, Korah, and all your group.

7 "And put fire and incense in the fire pans before Yahweh tomorrow, and the person whom Yahweh chooses shall be holy. You are demanding too much power, you descendants of Levi."

8 And Moses said to Korah, "I ask you to listen, you descendants of Levi.

9 "Does it seem just a small thing to you, that Yahweh has selected you from the people of Israel, to bring you near to Himself to serve in the tabernacle of Yahweh and to stand before the people of Israel to represent them?

10 "And He has brought you near to Him and all your brethren, the descendants of Levi, with you. Do you seek the priesthood also?

11 "You and all your group are gathered together against Yahweh. And what has Aaron done so that you grumble against him?"

12 And Moses sent messengers to call Dathan and Abiram, the sons of Eliab, but they said, "We will not come!

13 "Is it not enough that you have brought us up out of a land that flows with milk and honey to kill us in the wilderness, and that you have set yourself up as a ruler over us?

14 "Moreover, you have not brought us into a land that flows with milk and honey or given us an

inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

21 Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the

inheritance of fields and vineyards. Will you pull the wool over the eyes of these people? We will not come.”

15 And Moses was very angry and said to Yahweh, “Do not respect their offerings to You! I have not taken one donkey from them, nor have I hurt one of them.”

16 And Moses said to Korah, “Appear with all your group and Aaron before Yahweh tomorrow.

17 “And let every person in your group take his fire pan, and put incense in it, and every person bring before Yahweh his fire pan, two hundred fifty fire pans.”

18 And every person in Korah’s group took his fire pan, put fire in it, laid incense on it, and stood in the door of the tabernacle with Moses and Aaron.

19 And when Korah gathered the people of Israel who were opposed to Moses and Aaron to the entrance of the tabernacle, the glory of Yahweh appeared to all the people.

20 And Yahweh said to Moses and to Aaron,

21 “Separate yourselves from these people of Israel so that I may consume them in a moment.”

22 And Moses and Aaron bowed down to the ground, and said, “O Yahweh, Yahweh of the spirits of all flesh, shall one person sin, and will You be angry with all the people of Israel?”

23 And Yahweh told Moses to say

24 to the people of Israel, “Depart from Korah, Dathan, and Abiram.”

25 And Moses rose up and went to Dathan and Abiram, and the elders of Israel followed him.

26 And he said to the people of Israel, “Depart from the tents of these wicked people, and touch nothing of theirs, lest you be consumed in all their sins.”

27 So the people of Israel fled from the tents of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood in the entrances of their tents with their wives and their sons, their daughters, and their little children.

28 And Moses said, “By this you shall know that God has sent me to do all these works, for I have not done them of my own will.

29 “If these people die in a manner common to all people or their fate is not unusual, then Yahweh has not sent me.

LORD hath sent me to do all these works; for I have not done them of mine own mind.

29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying, 37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

40 To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

30 "But if Yahweh does something new, and the earth opens its mouth and swallows them up along with all their belongs, and they go down alive into the pit, then you shall understand that these people have provoked Yahweh."

31 And when he had finished speaking all these words, that the ground under them split open.

32 The earth opened its mouth and swallowed up all the people who followed Korah, and all their possessions.

33 They and all who were in their group went down alive into the pit, and the earth closed upon them; and they perished from among the people of Israel.

34 And all the people of Israel who were around them fled when hearing their cries, saying, "Otherwise the earth may also swallow us up."

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Moses and Aaron intercede to turn away Yahweh's anger

35 And a fire came forth from Yahweh and consumed the two hundred fifty persons who offered incense.

36 And Yahweh told Moses

37 to tell Eleazar the son of Aaron the priest, "Take up the firepans out of the flames and scatter the fire that was in them, for they are hallowed.

38 "The fire pans of those who died for their sins are hallowed because they were offered before Yahweh. Therefore, let them be hammered into broad plates for a covering of the altar. Then the plates shall be a warning to the people of Israel not to sin."

39 And Eleazar, the priest, took the bronze firepans with which the burnt offerings had been made, and the firepans were made into broad plates to cover the altar.

40 The plates were to be a sign to the people of Israel that anyone who is not a descendant of Aaron is not to come near to offer incense before Yahweh, so that the person will not be destroyed as Korah and his group were destroyed. This was

<p>41 ¶ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.</p> <p>42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.</p> <p>43 And Moses and Aaron came before the tabernacle of the congregation.</p> <p>44 ¶ And the LORD spake unto Moses, saying,</p> <p>45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.</p> <p>46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.</p> <p>47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.</p> <p>48 And he stood between the dead and the living; and the plague was stayed.</p> <p>49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.</p> <p>50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.</p>	<p>commanded by Yahweh through Moses.</p> <p>41 But the next day, all the people of Israel grumbled against Moses and Aaron, saying, "You have killed the people of Yahweh."</p> <p>42 And it came to pass when the people of Israel were gathered against Moses and against Aaron that they looked toward the tabernacle. And, behold, the cloud covered it; and the glory of Yahweh appeared.</p> <p>43 And Moses and Aaron came before the tabernacle.</p> <p>44 And Yahweh said to Moses,</p> <p>45 "Move away from among the people of Israel, so that I may consume them in a moment." And Moses and Aaron bowed to the ground.</p> <p>46 And Moses said to Aaron, "Take a fire pan and put fire in it from off the altar, and put on incense and go quickly to the people of Israel and make an atonement for them. For wrath has gone out from Yahweh: the plague has begun."</p> <p>47 And Aaron took a fire pan as Moses had commanded, and ran into the midst of the people of Israel. And, behold, the plague had begun among the people. And Aaron put on incense and made an atonement for the people.</p> <p>48 And Aaron stood between the dead and the living, and the plague was stopped.</p> <p>49 Now those who died in the plague were fourteen thousand seven hundred, besides those who died because of Korah.</p> <p>50 And Aaron returned to Moses at the door of the tabernacle, and the plague was stopped.</p>
<p>17:1 And the LORD spake unto Moses, saying,</p> <p>2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.</p> <p>3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.</p> <p>4 And thou shalt lay them up in the tabernacle of</p>	<p>Aaron's rod buds causing the rebels to cease their grumbling against Moses</p> <p>17:1 And Yahweh said to Moses,</p> <p>2 "Speak to the people of Israel, and take a rod from each of the twelve men who is chief of a tribe. Write every man's name on his rod.</p> <p>3 "And you shall write Aaron's name on the rod of Levi, for there shall be one rod for each tribe.</p> <p>4 "And you shall place the rods in the tabernacle of the covenant, where I will meet with you.</p> <p>5 "And it shall come to pass, that the rod of the person whom I shall choose shall blossom. And I</p>

<p>the congregation before the testimony, where I will meet with you.</p> <p>5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.</p> <p>6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.</p> <p>7 And Moses laid up the rods before the LORD in the tabernacle of witness.</p> <p>8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.</p> <p>9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.</p> <p>10 ¶ And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.</p> <p>11 And Moses did so: as the LORD commanded him, so did he.</p> <p>12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.</p> <p>13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?</p>	<p>will make the grumbings of the people of Israel against you to cease.”</p> <p>6 ¶ And Moses spoke to the people of Israel, and every one of their chiefs gave him a rod; there were twelve rods according to their ancestors' houses, and the rod of Aaron was among their rods.</p> <p>7 And Moses placed the rods before Yahweh in the tabernacle of the people of Israel.</p> <p>8 And it came to pass, that the next day Moses went into the tabernacle of witness. And, behold, the rod of Aaron for the tribe of Levi had budded and brought forth buds, and blossomed, and yielded almonds.</p> <p>9 And Moses brought out all the rods from before Yahweh to all the people of Israel, and they looked, and every leader took his rod.</p> <p>10 And Yahweh said to Moses, “Bring Aaron's rod to be kept for a token against the rebels; and now they will not grumble against Me, so that they do not die.”</p> <p>11 And Moses did as Yahweh commanded him.</p> <p>12 And the people of Israel said to Moses, “Behold, we are afraid of dying!</p> <p>13 “Whoever comes near to the tabernacle of Yahweh shall die. Shall we all die?”</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>
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<p>、</p> <p>18:1 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.</p> <p>、</p> <p>2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.</p> <p>3 And they shall keep thy charge, and the charge of</p>	<p>The rights and responsibilities of the priests</p> <p>18:1 And Yahweh said to Aaron, “You and your descendants and the other Levites shall bear any guilt connected with serving in the sanctuary, and you and your descendants with you shall bear any guilt connected with serving as priests.</p> <p>2 “Your brethren of the tribe of Levi who did not descend from you shall join you and serve you, but you and your descendants shall serve as priests in the tabernacle of witness.</p> <p>3 “The other Levites shall perform their duties for you and for the tabernacle, but they shall not come</p>
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all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

10 In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

13 And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it.

14 Every thing devoted in Israel shall be thine.

15 Every thing that openeth the matrix in all flesh,

near the sacred objects of the sanctuary, or the altar so that neither they nor you die.

4 “And they shall join you and fulfill the duties of the tabernacle for the service of the tabernacle, and a foreigner shall not come near to you.

5 “And you shall keep the rules of the sanctuary and the rules of the altar so that there will be not be any more wrath upon the people of Israel.

6 “And, behold, I have taken your brethren, the Levites, from among the people of Israel; they are given as a gift for Yahweh to serve in the tabernacle.

7 “Therefore you and your descendants shall keep your priest's office for everything concerning the altar and within the holiest place; there you shall serve. I have given you the priesthood as a gift for you to serve in. Anyone else who comes near shall be put to death.”

8 And Yahweh said to Aaron, “Behold, I have given you the responsibility for guarding My heave offerings and all the holy things of the people of Israel. I have given this duty to you and to your descendants by an ordinance forever.

9 “This shall be yours of the holiest things reserved from the fire: all their offerings, every grain offering, every purification offering, and every guilt offering which they shall render to Me shall be most holy for you and for your sons and daughters.

10 “In the holiest place you and your offspring shall eat it; it shall be holy to you.

11 “And this is yours: the heave offering of their gifts and all the wave offerings of the people of Israel. I have given them to you and to your sons and to your daughters with you by a statute forever. Everyone who is ritually pure in your family may eat them.

12 “I have given you all the best of the olive oil, the best of the wine and of the wheat, the firstfruits of which they shall offer to Yahweh.

13 “Whatever is first ripe in the land, which they shall bring to Yahweh, shall be yours; everyone who is ritually pure in your house may eat it.

14 “Everything devoted to Yahweh in Israel shall be yours.

15 “The firstborn of all creatures, which they bring to Yahweh, whether it is of people or animals, shall be yours. Nevertheless, the firstborn of people you

which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.

21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them,

shall surely redeem, and the firstborn of ritually impure animals you shall redeem.

16 “You shall redeem those who are to be redeemed from a month old, according to your estimation, for five shekels (five pieces of silver), after the shekel of the sanctuary.

17 “But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they are holy. You shall sprinkle their blood on the altar and shall burn their fat for an offering made by fire, to make a fragrant odor to Yahweh.

18 “And their meat shall be yours, as the wave breast and as the right shoulder of the animal sacrificed to Yahweh are yours.

19 “All the heave offerings of the holy things, which the people of Israel offer to Yahweh, I have given you and your sons and your daughters by a statute forever. It is a covenant of salt forever between Yahweh and you and your descendants.”

20 And Yahweh said to Aaron, “You shall not have any inheritance of land; neither shall you have any share of it. I am your share and your inheritance among the people of Israel.

21 “And, behold, I have given the descendants of Levi every tithe presented in Israel to Me, for an inheritance for their service in the tabernacle.

22 “The other people of Israel must not come near the tabernacle in the future; it will be a sin to them, and they shall die.

23 “But the Levites shall serve in the tabernacle, and they shall bear the iniquity connected with this service. It shall be a statute forever throughout your generations that among the people of Israel the Levites have no land inheritance.

24 “But the tithes of the people of Israel, which they present as a heave offering to Yahweh, I have given to the Levites to inherit. Therefore, I have said to them that among the people of Israel they shall have no land inheritance.”

25 And Yahweh told Moses to speak His words

26 to the Levites, saying, “When you take the tithes which I have given you from the people of Israel for your inheritance, then you shall present a heave offering of it for Yahweh, a tenth part of the tithe.

27 “And your heave offering shall be reckoned to

<p>When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.</p> <p>27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.</p> <p>28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest.</p> <p>29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.</p> <p>30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.</p> <p>31 And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.</p> <p>32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.</p>	<p>you, as though it were the grain of the threshing floor and as the fullness of the winepress.</p> <p>28 "Thus you also shall present a heave offering to Yahweh of all your tithes, which you receive from the people of Israel. And you shall give Yahweh's heave offering to Aaron the priest.</p> <p>29 "Out of all your gifts you shall present every heave offering to Yahweh of the best of your gifts even the holy part out of it.</p> <p>30 "Therefore you shall say to them, 'When you have donated the best of your gift, then it shall be counted to the Levites as the increase of the threshing floor and as the increase of the winepress.'</p> <p>31 "And you and your households shall eat it in every place, for it is your pay for your service in the tabernacle.</p> <p>32 "And you shall incur no guilt because of your doing so, when you have heaved from it the best of it. And you shall not pollute the holy things of the people of Israel, lest you die."</p>
<p>19:1 And the LORD spake unto Moses and unto Aaron, saying,</p> <p>2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:</p> <p>3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:</p> <p>4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:</p> <p>5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:</p> <p>6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.</p>	<p style="text-align: center;">The ritual regarding the red heifer</p> <p>19:1 And Yahweh told Moses and Aaron,</p> <p>2 "This is the statute of the law which Yahweh has commanded. Tell the people of Israel to bring you a red heifer without any spots, which has no defect, and on which a yoke has never been placed.</p> <p>3 "And you shall give it to Eleazar the priest, so that he may bring it forth outside the camp, and someone shall slay it before his face.</p> <p>4 "And Eleazar the priest shall take some of its blood with his finger, and sprinkle it directly before the tabernacle seven times.</p> <p>5 "And the heifer shall be burned in his sight; he shall burn its skin, its meat, and its blood with its dung.</p> <p>6 "And the priest shall take cedar wood, hyssop, and crimson, and cast it into the fire during the burning of the heifer.</p> <p>7 "Then the priest shall wash his clothes, and he shall bathe himself in water; and afterward he shall</p>

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days.

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

15 And every open vessel, which hath no covering bound upon it, is unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

come into the camp, but the priest shall be ritually impure until the evening.

8 “And the priest who burns the heifer shall wash his clothes in water and bathe himself in water and shall be ritually impure until the evening.

9 “And a person who is ritually pure shall gather up the ashes of the heifer and place them outside the camp in a ritually pure place. The ashes are to be safeguarded for the ritual in which water is used to remove ritual impurity. They shall be kept for the people of Israel to aid in removing sin.

10 “And the person who gathers the ashes of the heifer shall wash his clothes and be ritually impure until the evening. This shall be a statute forever to the people of Israel and to the foreigner who dwells among them.

The consequences of touching the corpse of a person

11 “All persons who touch the dead body of anyone shall be ritually impure for seven days.

12 “They shall purify themselves with the water of purification on the third day, and on the seventh day they shall become ritually pure. But if they do not purify themselves the third day, they shall not become ritually pure on the seventh day.

13 “Those who touch the body of anyone who is dead, and do not purify themselves, defile the tabernacle of Yahweh. And those persons shall be cut off from Israel. Because the water of purification was not sprinkled on them, they shall be ritually impure; their impurity will remain on them.

14 “This is the law: when a person dies in a tent, all who come into the tent and all that is in the tent shall be ritually impure for seven days.

15 “And every open container in the tent which has no tight lid on it shall be ritually impure.

16 “And whoever touches anyone who has been slain with a sword in the open fields, or touches a dead body, or a bone of a person, or a grave, shall be ritually impure for seven days.

17 “And for a ritually impure person, they shall take some of the ashes of the heifer which was offered as a burnt sacrifice for sin. And running water from a stream shall be put in with the ashes in a container.

<p>18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:</p> <p>19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.</p> <p>20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.</p> <p>21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.</p> <p>22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.</p>	<p>18 “And a ritually pure person shall take hyssop, and dip it in the water, and sprinkle the water in the tent on all the containers. He shall also sprinkle the water on the persons who were there and on the person who touched a bone, or a slain person, or a dead person, or a grave.</p> <p>19 “And the ritually pure person shall sprinkle the ritually impure on the third day and on the seventh day. On the seventh day he shall purify himself, and wash his clothes and bathe himself in water, and shall be ritually pure in the evening.</p> <p>20 “But the people who are ritually impure and do not purify themselves shall be cut off from among the people of Israel because they have defiled the sanctuary of Yahweh. The water of purification has not been sprinkled on them; they are ritually impure.</p> <p>21 “And it shall be a perpetual statute that the people who sprinkle the water of purification shall wash their clothes, and the person who touches the water of purification shall be ritually impure until the evening.</p> <p>22 “And whatever the ritually impure person touches shall be ritually impure, and anyone who touches it shall be ritually impure until the evening.”</p>
<p>20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.</p> <p>2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.</p> <p>3 And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!</p> <p>4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?</p> <p>5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.</p> <p>6 And Moses and Aaron went from the presence of</p>	<p>Moses strikes the rock to bring forth water</p> <p>20:1 Then the people of Israel came into the desert of Zin in the first month. And the people stayed in Kadesh, and Miriam died there and was buried there.</p> <p>2 And there was no water for the people of Israel, and they gathered themselves together against Moses and Aaron.</p> <p>3 And the people complained to Moses and said, “It would have been better for all of us to have died when some of us died before Yahweh!</p> <p>4 “And why have you brought the people of Yahweh into this wilderness so that we and our cattle will die here?</p> <p>5 “Why have you made us come out of Egypt to bring us into this evil place? It is not a place of seed, figs, grapevines, or pomegranates. Nor is there any water to drink.”</p> <p>6 And Moses and Aaron went from the presence of</p>

the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,
8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are from Kadesh in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have

the assembly to the entrance of the tabernacle, and they bowed to the ground. And the glory of Yahweh appeared to them.

7 And Yahweh said to Moses,
8 "Take the rod, and gather the assembly together with Aaron your brother and speak to the rock before their eyes, and it shall give forth its water. And you shall bring water out of the rock and give drink to the people of Israel and their animals."

9 And Moses took the rod from before Yahweh, as He commanded him.

10 And Moses and Aaron gathered the people of Israel together before the rock. And Moses said to them, "Hear now, you rebels, must we get you water out of this rock?"

11 And Moses lifted up his hand, and with his rod, he struck the rock twice; and water came out abundantly. And the people of Israel drank, and their animals also.

12 And Yahweh said to Moses and Aaron, "Because you did not believe Me and sanctify Me in the eyes of the people of Israel, therefore you shall not bring the people of Israel into the land which I have given them."

13 These are the waters of Meribah (quarrel) where the people of Israel complained against Yahweh, and where He demonstrated His holiness.

The king of Edom does not allow the Israelites to cross his land.

14 And Moses sent messengers from Kadesh to the king of Edom to tell him, "A message from your brother Israel: You know all the travail that has befallen us;

15 how our ancestors went down into Egypt, and we dwelt in Egypt a long time, and the Egyptians tormented us and our ancestors.

16 "And when we cried out to Yahweh, He heard our voice, and sent an angel, and brought us forth out of Egypt. And, behold, we are at Kadesh, at the edge of your boundary.

17 "Please let us pass through your country. We will not pass through the fields, or through the vineyards; neither will we drink water from your wells. We will go by the king's highway; we will not turn to the right hand nor to the left until we have

<p>passed thy borders. 18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. 、 19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet. 、 20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him. 22 ¶ And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor. 23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, 、 24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. 25 Take Aaron and Eleazar his son, and bring them up unto mount Hor: 26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there. 27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. 29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.</p>	<p>passed your boundaries.” 18 And the king of Edom said to him, “You shall not pass; if you do, I will come out against you with the sword.” 19 And the people of Israel said to the king of Edom, “We will go by the highway; and if we and our cattle drink your water, then we will pay for it. We will only go through on our feet without doing anything else.” 20 And the king said, “You shall not go through.” And the king of Edom came out against Moses with many people and with a show of strength. 21 Thus the king of Edom refused to give Israel passage across his boundary; therefore, Israel turned away from him. 22 And all the people of Israel journeyed from Kadesh and came to Mount Hor. 23 And Yahweh said to Moses and Aaron on Mount Hor, on the boundary of Edom, 、 <p style="text-align: center;">Aaron passes on while on Mount Hor</p> 24 “Aaron shall be gathered to his people. For he shall not enter into the land which I have given to the people of Israel, because you two rebelled against My word at the water of Meribah. 25 “Take Aaron and Eleazar his son and bring them up to Mount Hor. 26 “And strip Aaron of his priestly garments and put them on Eleazar his son, and Aaron shall be gathered to his people and shall die there.” 27 And Moses did as Yahweh commanded, and they went up onto Mount Hor in the sight of all the people of Israel. 28 And Moses stripped Aaron of his priestly garments and put them on Eleazar his son, and Aaron died there on the top of the mount. And Moses and Eleazar came down from the mount. 29 And when all the people of Israel saw that Aaron was dead, they mourned for Aaron for thirty days 、</p>
<p>、 21:1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.</p>	<p style="text-align: center;">The Israelites destroy the Canaanites 21:1 And when the king of Arad, the Canaanite who dwelt in the south, heard that Israel was coming by the road of Atharim, he fought against Israel and took some of them prisoners.</p>

2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

4 ¶ And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

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8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

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10 ¶ And the children of Israel set forward, and pitched in Oboth.

11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising.

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon

2 And the children of Israel vowed a vow to Yahweh, "If you will deliver this people into our hands, then we will completely destroy their cities."

3 And Yahweh listened to the voice of Israel and delivered up the Canaanites, and the Israelites completely destroyed them and their cities. And the Israelites called the name of the place Hormah.

4 And they journeyed from Mount Hor by way of the Reeds Sea, to go around the land of Edom. And the people were very discouraged because of the distance of the route.

5 And the people spoke against God and against Moses, saying, "Why have you brought us out of Egypt to die in the wilderness? For there is no bread, nor is there any water; and we loathe this unsatisfying food."

6 And Yahweh sent poisonous snakes among the people, and they bit the people; and many people of Israel died.

7 Therefore the people came to Moses, and said, "We have sinned, for we have spoken against Yahweh and against you. Pray to Yahweh, that He take away the snakes from us." And Moses prayed for the people.

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Moses makes a fiery serpent to save the people from snake bites

8 And Yahweh said to Moses, "Make a bronze snake, and set it on a pole; and it shall come to pass that those who are bitten shall live if they look at it."

9 And Moses made a bronze snake and put it on a pole; and it came to pass that if a snake bit people, if the people beheld the bronze snake, they lived.

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The Israelites journey on

10 And the people of Israel set forward and camped in Oboth.

11 And they journeyed from Oboth and camped at Ijeabarim in the wilderness, which is before Moab, toward the rising of the sun.

12 From there they departed and camped in the valley of Zared.

13 From there they departed and camped on the other side of Arnon, which is in the wilderness that was in the land of the Amorites. For the Arnon River is the boundary of Moab, between Moab and

is the border of Moab, between Moab and the Amorites.

14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

16 And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

17 ¶ Then Israel sang this song, Spring up, O well; sing ye unto it:

18 The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

21 ¶ And Israel sent messengers unto Sihon king of the Amorites, saying,

22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders.

23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even

the Amorites.

14 Therefore the scroll of the wars of Yahweh speaks of, "What He did in the Reeds Sea and in the brooks of Arnon,

15 and at the stream of the brooks that go down to the dwelling of Ar and lie on the boundary of Moab."

16 And from there they went to Beer, the well where Yahweh said to Moses, "Gather the people together, and I will give them water."

17 Then the people of Israel sang this song, "Spring up, O well; sing to it.

18 "The chiefs dug the well; the nobles of the people dug it by the direction of the lawgiver with their staves." And from the wilderness they went to Mattanah,

19 and from Mattanah to Nahaliel, and from Nahaliel to Bamoth,

20 and from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looks toward Jeshimon.

The Israelites destroy the Amorites

21 And the Israelites sent messengers to Sihon king of the Amorites, saying,

22 "Let us pass through your land; we will not turn into the fields or into the vineyards; we will not drink of the waters of the wells. But we will go along by the king's highway until we are past your borders."

23 However, Sihon would not allow Israel to pass through his land, but instead gathered all his people together and went out against Israel into the wilderness. And he came to Jahaz and fought against Israel.

24 And Israel struck him with the edge of the sword and possessed his land from Arnon to Jabbok, to the boundary of the descendants of Ammon. For the boundary of the descendants of Ammon was strongly defended.

25 And the Israelites took all these cities, and Israel dwelt in all the cities of the Amorites, in Heshbon and in all the surrounding villages.

26 For Heshbon was the city of Sihon, the king of the Amorites, who had fought against the former king of Moab and taken all his land, even to the Arnon River.

<p>unto Arnon. 27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared: 28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the LORDs of the high places of Arnon. 29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. 30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba. 31 ¶ Thus Israel dwelt in the land of the Amorites. 32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there. 33 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. 34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. 35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.</p>	<p>27 Therefore those who speak in proverbs say, “Come into Heshbon; let the city of Sihon be built and prepared. 28 “For a fire has gone out of Heshbon, a flame from the city of Sihon; it has consumed Ar of Moab and the shrines of Arnon. 29 “Woe to you, Moab! You are undone, O people of Chemosh: your god has given his sons who escaped and his daughters into captivity to Sihon, king of the Amorites. 30 “We have shot at them; Heshbon has perished even to Dibon; and we have laid them waste even to Nophah, which reaches to Medeba.” 31 Thus the Israelites dwelt in the land of the Amorites. 32 And Moses sent people to spy on Jaazer, and then the Israelites took its villages and drove out the Amorites who were there. 33 And the Israelites turned and traveled by way of Bashan, and Og, the king of Bashan, went out against them with all his people to the battle at Edrei. 34 And Yahweh said to Moses, “Do not fear him, for I have delivered him and all his people and his land into your hand. And you shall do to him as you did to Sihon, king of the Amorites, who dwelt at Heshbon.” 35 So the Israelites struck down Og and his descendants and all his people until there was no one left alive, and the Israelites possessed his land.</p>
<p>22:1 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho. 2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel. 4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time. 5 He sent messengers therefore unto Balaam the</p>	<p>Balak hires Balaam to curse the Israelites 22:1 And the children of Israel set forward and camped in the plains of Moab on the east side of the Jordan River by Jericho. 2 And Balak, the son of Zippor, saw all that the Israelites had done to the Amorites. 3 And he was very afraid of the Israelites because they were many, and Moab was in fear because of the people of Israel. 4 And Balak, the son of Zipper, said to the elders of Midian, “Now this company shall lick up all who are around us, as the ox eats up the grass of the field.” And Balak was king of the Moabites at that time. 5 He sent messengers therefore to Balaam, the son of Beor, at Pethor, which is by the river of the land</p>

son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, What men are these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

of his people, to call Balaam, saying, "Behold, a people have come out from Egypt. Behold, they cover the face of the earth, and they oppose me. 6 "Please come now and curse these people for me, for they are too mighty for me. Perhaps I will prevail when we fight them and drive them out of the land. For I know that the person whom you bless is blessed, and the person whom you curse is cursed."

7 And the elders of Moab and the elders of Midian departed with payment for divination in their hand, and they came to Balaam and spoke to him the words of Balak.

8 And Balaam said to them, "Lodge here this night, and I will bring you word again as Yahweh speaks to me." And the chiefs of Moab remained at the house of Balaam.

9 And Yahweh came to Balaam and said, "What people are these with you?"

10 And Balaam said to Yahweh, "Balak, the son of Zippor, king of Moab, has sent to me, saying,

11 "Behold, people have come out of Egypt, who cover the face of the earth; come now and curse them for me. Perhaps I shall be able to overcome them and drive them out."

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God says the Israelites are blessed

12 And God said to Balaam, "You shall not go with them; you shall not curse the people, for they are blessed. "

13 And Balaam rose up in the morning and said to the chiefs of Balak, "Depart into your land, for God refuses to permit me to go with you."

14 And the chiefs of Moab rose up, and they went to Balak and said, "Balaam refuses to come with us."

15 And Balak sent more chiefs, who were more powerful than the first chiefs.

16 And they came to Balaam and said to him, "Balak, the son of Zippor, says, 'Please let nothing hinder you from coming to me.

17 "For I will promote you to very great honor, and I will do whatever you ask me to do for you; therefore, please come and curse this people for me."

18 And Balaam said to the chiefs of Balak, "Even

18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 ¶ And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine

if Balak would give me his house full of silver and gold, I cannot go against the word of God, to do less or more.

19 "Therefore, please stay here this night, so that I may learn what more God will say to me."

20 And God spoke to Balaam that night and said to him, "If people from Balak come to call you, rise up and go with them. But what I tell you to do, that you shall do."

Balaam's donkey cautions him

21 And Balaam rose up in the morning and saddled his donkey and went with the chiefs of Moab.

22 And Yahweh's anger was kindled because Balaam went, and the angel of Yahweh stood in the road as an adversary against him. Now Balaam was riding on his donkey, and his two servants were with him.

23 And the donkey saw the angel of Yahweh standing in the way with his sword drawn in his hand. And the donkey turned aside out of the way and went into the adjoining field, and Balaam struck the donkey to turn it back onto the road.

24 But the angel of Yahweh stood on the road through the vineyards, a wall being on each side of the road.

25 And when the donkey saw the angel of Yahweh, the donkey thrust itself against the wall and crushed Balaam's foot against the wall, and he struck the donkey again.

26 And the angel of Yahweh went further and stood in a narrow place, where there was no way to turn either to the right hand or to the left.

27 And when the donkey saw the angel of Yahweh, it fell down under Balaam; and Balaam's anger was kindled, and he struck the donkey with a staff.

28 And Yahweh opened the mouth of the donkey, and it said to Balaam, "What have I done to you so that you have struck me these three times?"

29 And Balaam answered the donkey, "Because you have made me look foolish. I wish there was a sword in my hand, for then I would kill you."

30 And the donkey said to Balaam, "Am I not your donkey on which you have ridden ever since I was

unto this day? was I ever wont to do so unto thee?
And he said, Nay.

31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

yours to this day? Have I ever made you look foolish?" And Balaam said, "No."

31 Then Yahweh opened the eyes of Balaam, and he saw the angel of Yahweh standing in the way and the angel's sword drawn in his hand, and Balaam bowed down his head and bowed his body to the ground.

32 And the angel of Yahweh said to him, "Why have you struck your donkey these three times? Behold, I opposed you because your way is perverse before Me.

33 "And the donkey saw Me and turned from Me these three times. If it had not done so, I surely would have slain you and let it live."

34 And Balaam said to the angel of Yahweh, "I have sinned, for I did not know that you stood in the way against me. Therefore, if it displeases you for me to go, I will return home."

Balaam says that he will only say what God gives him to speak

35 And the angel of God said to Balaam, "Go with the chiefs, but you shall say only what I tell you to say." So Balaam went with the chiefs of Balak.

36 And when Balak heard that Balaam had come, he went out to meet him at a city of Moab which was on the boundary of Moab at the Arnon River.

37 And Balak said to Balaam, "Did I not earnestly send to you to call you? Therefore, why did you not come to me? Am I not able indeed to promote you to honor?"

38 And Balaam said to Balak, "Behold, I have come to you, but I have no power to say anything on my own. The words that God puts in my mouth is what I will speak."

39 And Balaam went with Balak, and they came to Kirjath-huzoth.

40 And Balak slaughtered oxen and sheep and sent some of their meat to Balaam and to the chiefs who were with him.

41 And it came to pass the next day that Balak brought Balaam to a high places in Gamoth-baal to see the people of Israel below.

23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab

7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

8 How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

Balaam blesses the Israelites

23:1 And Balaam said to Balak, "Build seven altars for me here and prepare seven oxen and seven rams."

2 And Balak did as Balaam had said, and they offered a bull and a ram on every altar.

3 And Balaam said to Balak, "Stand by your burnt offering, and I will go on further. Perhaps Yahweh will come to meet me, and whatever He shows me I will tell you." And Balaam went to a high place.

4 And Yahweh met Balaam; and Balaam said to Him, "I have prepared seven altars, and I have offered on every altar a bull and a ram."

5 And God put words in Balaam's mouth and said, "Return to Balak, and you shall speak this."

6 And Balaam returned to Balak, and, behold, Balak stood by his burnt sacrifice with all the chiefs of Moab.

7 And Balaam spoke this prophecy, "Balak, the king of Moab has brought me from Aram out of the mountains of the east, saying, 'Come, curse Jacob for me, and come and defy Israel.'

8 "How shall I curse one whom God has not cursed? Or how shall I defy whom God has not defied?

9 "For from the top of the rocks I see the people of Israel, and from the hills I see them. Behold, this people are separate and are not counted among the nations.

10 "Who can count the people of Jacob who are as numerous as dust, and count even a fourth part of Israel? Let me die the death of the righteous, and let my end be like theirs!"

11 And Balak said to Balaam, "What have you done to me? I took you to curse my enemies, and, behold, you have blessed them altogether."

12 And Balaam answered, "I have no choice; I can only speak that which God has put in my mouth."

13 And Balak said to him, "Come with me, I beg you, to another place, from where you may see them. You shall see only part of them and shall not see them all. Curse them from there for me."

14 And Balak brought Balaam into the field of Zophim, to the top of Mount Pisgah and built seven altars and offered a bull and a ram on every altar.

15 And Balaam said to Balak, "Stand here by your burnt offering while I meet God farther on."

15 And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

20 Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

22 God brought them out of Egypt; he hath as it were the strength of an unicorn.

23 Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a

16 And God met Balaam and put words in his mouth, and said, "Go again to Balak and say this."

17 And when Balaam came to him, behold, Balak stood by his burnt offering with the chiefs of Moab. And Balak asked him, "What has God spoken?"

18 And Balaam said, "Rise up, Balak, and hear; listen to me, son of Zippor.

19 "God is not a human being, that He should lie, nor is He a son of a human being, that He should repent; has He said something and shall He not do it? Or has He spoken and shall He not fulfill it?

20 "Behold, I have been commanded to bless; and He has blessed, and I cannot reverse it.

21 "He has not seen iniquity in Jacob; nor has He seen perverseness in Israel; God is with Israel, and the shout of a king is among them.

22 "God brought them out of Egypt; Jacob and Israel have the strength of a wild ox.

23 "Surely there is no enchantment against Jacob, nor is there any divination against Israel. According to this time, it shall be said of Jacob and of Israel, 'This is the working of God!'

24 "Behold, Israel will rise up as a great lion and lift itself up like a young lion which will not lie down until he eats the prey and drinks the blood of the slain."

25 And Balak said to Balaam, "Neither curse them nor bless them."

26 But Balaam said to Balak, "Did I not say to you, all that God tells me to do, I must do?"

27 And Balak said to Balaam, "Come, I beg you; I will bring you to another place; perhaps it will please Yahweh for you to curse them from there for me."

28 And Balak brought Balaam to the top of Mount Peor that looks toward Jeshimon.

29 And Balaam said to Balak, "Build here seven altars for me and prepare here seven bulls and seven rams for me."

30 And Balak did as Balaam had said, and offered a bull and a ram on every altar.

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bullock and a ram on every altar.	`
<p>`</p> <p>24:1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.</p> <p>2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.</p> <p>3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:</p> <p>4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:</p> <p>5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!</p> <p>6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.</p> <p>7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.</p> <p>`</p> <p>8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.</p> <p>9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.</p> <p>`</p> <p>10 ¶ And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.</p> <p>11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.</p> <p>12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,</p>	<p>The spirit of God comes on Balaam</p> <p>24:1 And when Balaam saw that it pleased God to bless Israel, he did not go, as at other times, to seek for enchantments; but he looked toward the wilderness.</p> <p>2 And Balaam looked, and he saw the people of Israel dwelling in their tents according to their tribes, and the spirit of God came on him.</p> <p>3 And he continued his prophecy, and said, "I, Balaam, the son of Beor, the man whose eyes are open, have spoken.</p> <p>4 "I heard the words of God, and, falling into a trance but having my eyes open, saw the vision of the Almighty; and I said,</p> <p>5 "How beautiful are your tents, O Jacob, and your tents, O Israel!</p> <p>6 "They spread forth like the valleys and like gardens by the river's side, like palm trees or like aloes which God has planted, and like cedar trees beside the waters.</p> <p>7 "Israel shall pour the water out of his buckets, and his descendants shall be planted in well-watered fields. And Israel's king shall be higher than Agag, and his kingdom shall be exalted.</p> <p>8 "God brought Israel forth out of Egypt. Israel has the strength of a wild ox; he will eat the nations who are his enemies and will break their bones and pierce them through with his arrows.</p> <p>9 "Israel crouched down; he lay down like a lion, like a great lion. Who dares to stir him up? Blessed is the person who blesses you, O Israel and cursed is the person who curses you."</p> <p>10 And Balak's anger was kindled against Balaam, and he struck his hands together. And Balak said to Balaam, "I called you to curse my enemies, and, behold, you have wholly blessed them these three times.</p> <p>11 "Therefore now flee to your place; I thought to promote you to great honor; but, behold, God has kept you back from receiving my honor."</p> <p>12 And Balaam said to Balak, "Did I not say to the messengers you sent to me,</p> <p>13 'even if Balak would give me his house full of</p>

<p>13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?</p> <p>14 And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.</p> <p>15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:</p> <p>16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:</p> <p>17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.</p> <p>18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.</p> <p>19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.</p> <p>20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.</p> <p>21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.</p> <p>22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.</p> <p>23 And he took up his parable, and said, Alas, who shall live when God doeth this!</p> <p>24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.</p> <p>25 And Balaam rose up, and went and returned to his place: and Balak also went his way.</p>	<p>silver and gold, I cannot go beyond the commandment of God, to do either good or bad of my own mind. But what God says, that I will speak.’</p> <p>14 “And now, behold, I go to my people; come, therefore, and I will tell you what this people shall do to your people in the future.”</p> <p>15 And he said, “Balaam, the son of Beor, whose eyes are open, now speaks:</p> <p>16 “He who heard the words of God and knew the knowledge of the Most High, who saw the vision of the Almighty, falling into a trance but having his eyes open, says:</p> <p>17 I shall see him, but not now; I shall see him, but not near. A star will come out of Jacob, and a scepter will rise out of Israel and will conquer Moab and destroy all the descendants of Sheth.</p> <p>18 “And Edom will be a possession; Seir also will be a possession of its enemies, and Israel will do valiantly.</p> <p>19 “Out of Jacob will come the man who will have dominion and will destroy those who remain of the city.”</p> <p>20 And when Balaam looked on Amalek, he said, “Amalek was the first of the nations, but his latter end will be that he perishes forever.”</p> <p>21 And Balaam looked on the Kenites and said, “Strong is your dwelling place, and you put your nest on a rock.</p> <p>22 “Nevertheless the Kenite will be stricken until Asshur (Assyria) will carry you away captive.”</p> <p>23 And Balaam said, “Alas, who shall live when Yahweh does this!</p> <p>24 “And ships will come from the land of Chittim and will afflict Asshur and will afflict Eber, and he also will perish forever.”</p> <p>25 And Balaam rose and went and returned to his place, and Balak also went his way.</p> <p>、 、 、 、</p>
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<p>、</p> <p>25:1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.</p>	<p>The Israelites worship the gods of the Moabites</p> <p>25:1 And the people of Israel stayed in Shittim, and the males of them began defiling themselves, taking the daughters of Moab to lie with.</p>
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2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

12 Wherefore say, Behold, I give unto him my covenant of peace:

13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

2 And the Moabites called the people of Israel to the sacrifices of their gods, and the people ate with Moabites, bowing down to their gods.

3 And some Israelites worshiped Baal-Peor, and the anger of Yahweh was kindled against Israel.

4 And Yahweh said to Moses, "Take all the leaders of the people and hang them in the sun, before Yahweh so that the fierce anger of Yahweh may be turned away from Israel."

Phinehas kills an Israelite man who is lying with a Midianite woman

5 And Moses said to all the commanders of Israel, "All of you, kill any of your men who worshiped Baal-Peor."

6 And, behold, one of the people of Israel came bringing with him a Midianite woman. He did so in the sight of Moses and in the sight of all the people of Israel, who were weeping before the entrance of the tabernacle.

7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose from among the people of Israel and took a javelin in his hand.

8 And he went into the tent after the Israelite and thrust the Israelite through and the woman through her belly. So the plague was stopped from spreading among the people of Israel.

9 And twenty-four thousand Israelites died in the plague.

10 And Yahweh said to Moses,

11 "Phinehas, the son of Eleazar, the son of Aaron the priest, has turned My wrath away from the people of Israel. Because he was zealous for My sake among them, I did not consume the people of Israel in My jealousy.

12 "Therefore, tell Phinehas, 'Behold, I give him My covenant of peace.'

13 "And he shall have it, and his descendants after him, even the covenant of an everlasting priesthood, because he was zealous for his Deity and made an atonement for the people of Israel."

14 Now the name of the Israelite who was slain with the Midianite woman was Zimri, the son of Salu, a chief of the clan of the Simeonites.

15 And the name of the Midianite woman who was slain was Cozbi. She was the daughter of Zur, who

<p>15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.</p> <p>16 ¶ And the LORD spake unto Moses, saying, 17 Vex the Midianites, and smite them: 18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.</p>	<p>was the chief of a clan in Midian.</p> <p>Yahweh tells Moses to strike down the Moabites</p> <p>16 And Yahweh said to Moses, 17 "Go after the Midianites and strike them. 18 "For they harmed you with their deceit tricking you in the matter of Peor, and in the matter of Cozbi, the daughter of a chief of a clan in Midian, who was slain at the time of the plague in Peor."</p>
<p>26:1 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying, 2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel. 3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying, 4 Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt. 5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites: 6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. 7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. 8 And the sons of Pallu; Eliab. 9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: 10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.</p>	<p>Yahweh tells Moses to take a census of all the Israelites able to go to war</p> <p>26:1 And it came to pass after the plague, that Yahweh said to Moses and to Eleazar, the son of Aaron the priest, 2 "Take a census of all those of Israel from twenty years old and older, by families, who are able to go to war in Israel." 3 And Moses and Eleazar the priest spoke with the people in the plains of Moab by the Jordan River near Jericho, saying, 4 "Take a census of all the people, from twenty years old and older of the children of Israel, who went forth out of the land of Egypt, as God commanded Moses." 5 Reuben was the eldest son of Israel. The descendants of Reuben were Hanoch, of whom came the family of the Hanochites, Pallu, the family of the Palluites, 6 Hezron, the family of the Hezronites, Carmi, the family of the Carmites. 7 These are the families of the Reubenites, and those who were counted of them were forty-three thousand seven hundred thirty. 8 And the son of Pallu was Eliab. 9 And the sons of Eliab were Nemuel, Dathan, and Abiram. Dathan and Abiram were famous in the congregation; they strove against Moses and against Aaron in the company of Korah when Korah strove against Yahweh. 10 And the earth opened its mouth and swallowed them together with Korah, whose followers died when the fire devoured two hundred fifty people, and they became a warning.</p>

<p>11 Notwithstanding the children of Korah died not.</p> <p>12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:</p> <p>13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.</p> <p>14 These are the families of the Simeonites, twenty and two thousand and two hundred.</p> <p>15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:</p> <p>16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:</p> <p>17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.</p> <p>18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.</p> <p>19 ¶ The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.</p> <p>20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.</p> <p>21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.</p> <p>22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.</p> <p>23 ¶ Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:</p> <p>24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.</p> <p>25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.</p> <p>26 ¶ Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.</p> <p>27 These are the families of the Zebulunites according to those that were numbered of them,</p>	<p>11 But the descendants of Korah did not die.</p> <p>12 The sons of Simeon, by families were: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;</p> <p>13 of Zerah, the family of the Zarhites; of Shaul, the family of the Shaulites.</p> <p>14 And the families of the Simeonites numbered twenty-two thousand two hundred.</p> <p>15 The descendants of Gad, by families were: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;</p> <p>16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;</p> <p>17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.</p> <p>18 And the families of the descendants of Gad numbered forty thousand five hundred.</p> <p>19 The sons of Judah were Er and Onan, and Er and Onan died in the land of Canaan.</p> <p>20 And the sons of Judah, by their families were: of Shelah, the family of the Shelanites; of Pharez, the family of the Pharzites; of Zerah, the family of the Zarhites.</p> <p>21 And the sons of Pharez were: of Hezron, the family of the Hezronites, and of Hamul, the family of the Hamulites.</p> <p>22 The families of Judah numbered seventy-six thousand five hundred.</p> <p>23 The sons of Issachar, by families were: of Tola, the family of the Tolaites; of Pua, the family of the Punites;</p> <p>24 of Jashub, the family of the Jashubites, and of Shimron, the family of the Shimronites.</p> <p>25 The families of Issachar numbered sixty-four thousand three hundred.</p> <p>26 The sons of Zebulun, by families were: of Sered, the family of the Sardites; of Elon, the family of the Elonites, and of Jahleel, the family of the Jahleelites.</p> <p>27 The families of the Zebulunites numbered sixty thousand five hundred.</p> <p>28 The sons of Joseph, by families were:</p> <p>29 of the sons of Manasseh: of Machir, the family of the Machirites; and Machir fathered Gilead, the family of the Gileadites.</p> <p>30 These are the sons of Gilead: of Jeezer, the family</p>
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threescore thousand and five hundred.

28 ¶ The sons of Joseph after their families were Manasseh and Ephraim.

29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaïtes: and of Hephher, the family of the Hephherites.

33 ¶ And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

42 ¶ These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

43 All the families of the Shuhamites, according to

of the Jeezerites; of Helek, the family of the Helekites;

31 of Asriel, the family of the Asrielites; of Shechem, the family of the Shechemites;

32 of Shemida, the family of the Shemidaïtes, and of Hephher, the family of the Hephherites.

33 And Zelophehad the son of Hephher had no sons, but only daughters; and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

34 The families of Manasseh numbered fifty-two thousand seven hundred.

35 These are the sons of Ephraim, by families: of Shuthelah, the family of the Shuthalhites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.

36 Of Eran, the only son of Shuthelah, the family of the Eranites.

37 The families of the sons of Ephraim numbered thirty-two thousand five hundred. These are the sons of Joseph, by families.

38 The sons of Benjamin, by families were: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

39 of Shupham, the family of the Shuphamites, and of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites, and of Naaman, the family of the Naamites.

41 The descendants of Benjamin numbered forty-five thousand six hundred.

42 From the son of Dan, Shuham, the family of the Shuhamites.

43 The families of the Shuhamites numbered sixty-four thousand four hundred.

44 The descendants of Asher, by families were: of Jimna, the family of the Jimnites; of Jesui, the family of the Jesuites; of Beriah, the family of the Beriites;

45 of the sons of Beriah: of Heber, the family of the Heberites, and of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher was Sarah.

47 The families of the sons of Asher numbered fifty-three thousand four hundred.

those that were numbered of them, were threescore and four thousand and four hundred.

44 ¶ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher was Sarah.

47 These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

48 ¶ Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

51 These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

53 Unto these the land shall be divided for an inheritance according to the number of names.

54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

57 ¶ And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

48 The descendants of Naphtali, by families were: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

49 of Jezer, the family of the Jezerites, and of Shillem, the family of the Shillemites.

50 The descendants of Naphtali numbered forty-five thousand four hundred.

51 This was the total number of the people of Israel: six hundred one thousand seven hundred thirty.

52 And Yahweh said to Moses,

53 "To these the land shall be divided for an inheritance according to the number of names.

54 "To the larger tribes, you shall give a greater inheritance, and to the smaller tribes, a lesser inheritance, in proportion to the number in each tribe.

55 "Notwithstanding, the land shall be divided by lot: they shall inherit according to the names of the tribes of their ancestors.

56 "According to the lot shall the possession of it be divided between many and few."

57 And these are those who were counted of the Levites, by families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, and the family of the Korathites. And Kohath fathered Amram.

59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bore to Levi in Egypt; and she bore to Amram, Aaron, Moses, and Miriam their sister.

60 And to Aaron was born Nadab, Abihu, Eleazar, and Ithamar.

61 And Nadab and Abihu died when they offered unholy fire before Yahweh.

62 And the Levites numbered twenty-three thousand, all males from a month old and older. For they were not numbered among the people of Israel, because there was no inheritance given them among the people of Israel, for they were Levites.

63 These are those who were counted by Moses and Eleazar the priest, who numbered the people of Israel in the plains of Moab by the Jordan River near

Give unto us therefore a possession among the brethren of our father.
 5 And Moses brought their cause before the LORD.
 6 ¶ And the LORD spake unto Moses, saying,
 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.
 9 And if he have no daughter, then ye shall give his inheritance unto his brethren.
 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.
 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.
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 12 ¶ And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.
 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
 14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.
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 15 And Moses spake unto the LORD, saying,
 16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,
 17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.
 18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit,

of our father.”
 5 And Moses brought their cause before Yahweh.
 6 And Yahweh said to Moses,
 7 “The daughters of Zelophehad speak rightly; you shall surely give them a possession of an inheritance among their father's brothers, and you shall cause the inheritance of their father to pass to them.
 8 “And you shall say to the people of Israel, ‘If a man dies, and has no son, then you shall cause his inheritance to pass to his daughter.
 9 “And if he has no daughter, then you shall give his inheritance to his brothers.
 10 “And if a man has no brothers, then you shall give his inheritance to his father's brothers.
 11 “And if his father has no brothers, then you shall give his inheritance to his nearest male relative, and this person shall possess it. This shall be a statute to the people of Israel.”
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Moses is told he will not be allowed to go into the promised land

12 And Yahweh said to Moses, “Go onto Mount Abarim and see the land which I have given to the people of Israel.
 13 “And when you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered.
 14 “For you rebelled against My command in the desert of Zin during the grumbling of the congregation, when you did not sanctify Me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.”
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Yahweh names Joshua as Moses' successor

15 And Moses said to Yahweh,
 16 “Let Yahweh, the Deity of the spirits of all flesh, set a leader over the people of Israel
 17 who may go out before them, and who may go in before them, and who may lead them out, and who may bring them in so that the people of Yahweh will not be like sheep which have no shepherd.”
 18 And Yahweh said to Moses, “Take Joshua, the son of Nun, a man in whom is the spirit of Yahweh, and lay your hand on him.

<p>and lay thine hand upon him; 19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. 20 And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. 21 And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. 22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: 23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.</p>	<p>19 “And set him before Eleazar the priest and before all the people of Israel, and give him his instructions in their sight. 20 “And you shall put some of your authority on him so that all the people of Israel will obey him. 21 “And he shall stand before Eleazar the priest, who shall ask counsel for him by the decision of the Urim before Yahweh. After Eleazar’s communication of Yahweh’s will to Joshua, the people of Israel shall go out under Joshua’s command, and at Joshua’s command all the people of Israel shall come in.” 22 And Moses did as Yahweh commanded him, and he took Joshua and set him before Eleazar the priest and before all the people of Israel. 23 And as Yahweh commanded, Moses laid his hands on Joshua and gave him his instructions to lead the people.</p>
<p>28:1 And the LORD spake unto Moses, saying, 2 Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season. 3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil. 6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD. 7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering. 8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made</p>	<p style="text-align: center;">The offerings to be made to Yahweh</p> <p>28:1 And Yahweh told Moses to speak His words, and command the people, saying 2 “My offerings and the food sacrifices to Me made by fire for a fragrant odor to Me, you shall present to Me at their appointed times.” 3 And Yahweh told Moses to say to the people of Israel, “This is the food offering made by fire which you shall present to Yahweh: two yearling lambs without any defects, daily, for a continual burnt offering. 4 “You shall offer the one lamb in the morning, and the other lamb in the evening, 5 and two pounds of flour for a grain offering mingled with two pints of beaten olive oil. 6 “It is a continual burnt offering, which was ordained on Mount Sinai as a fragrant odor for Yahweh, a sacrifice made by fire to Yahweh. 7 “And the drink offering with it shall be two pints of wine for the one lamb. In the holy place you shall cause the strong wine to be poured out to Yahweh for a drink offering. 8 “And the other lamb you shall offer in the evening, with the same grain offering and the same drink offering as in the morning. You shall offer it, a sacrifice made by fire, as a fragrant odor to Yahweh.</p>

by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 ¶ And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16 And in the fourteenth day of the first month is the passover of the LORD.

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat for a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in

9 “And on the Sabbath day, you shall offer two male yearling lambs without any defects and four pounds of flour for a grain offering, mingled with olive oil, with a drink offering.

10 “This is the burnt offering of every Sabbath, besides the continual burnt offering, and the drink offering.

11 “And at the beginnings of your months you shall present as a burnt offering to Yahweh two young bulls, one ram, seven yearling lambs without defects,

12 and six pounds of flour for a grain offering, mingled with olive oil, for one bull; and four pounds of flour for a grain offering mingled with olive oil for one ram;

13 and two pounds of flour mingled with olive oil for a grain offering, with one lamb for a burnt offering having a fragrant odor, a sacrifice made by fire to Yahweh.

14 “And the drink offerings shall be four pints of wine with a bull, three pints of wine with a ram, and two pints with a lamb. This is the burnt offering of every month throughout the months of the year.

15 “And one young male goat shall be offered for a sin offering to Yahweh, besides the continual burnt offering and the drink offering.

16 “And the fourteenth day of the first month is the Passover of Yahweh.

17 “And on the fifteenth day of this month is the feast: for seven days unleavened bread shall be eaten.

18 “On the first day shall be a holy convocation; you shall do no ordinary work on this day.

19 “But you shall offer a sacrifice made by fire for a burnt offering to Yahweh: two young bulls, one ram, and seven yearling lambs; they shall be without any defects.

20 “And the grain offering shall be of flour mingled with olive oil; you shall offer for a bull six pounds and for a ram four pounds.

21 “And you shall offer with each of the seven lambs two pounds of grain,

22 “and one goat for a sin offering to make an atonement for you.

23 “You shall offer these beside the continual burnt offering in the morning.

<p>the morning, which is for a continual burnt offering.</p> <p>24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.</p> <p>25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.</p> <p>26 ¶ Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:</p> <p>27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;</p> <p>28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,</p> <p>29 A several tenth deal unto one lamb, throughout the seven lambs;</p> <p>30 And one kid of the goats, to make an atonement for you.</p> <p>31 Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.</p>	<p>24 “In this manner you shall offer the food offering of the sacrifice made by fire daily throughout the seven days, to provide a fragrant odor to Yahweh; it shall be offered beside the continual burnt offering and the drink offering.</p> <p>25 “And on the seventh day you shall have a holy convocation, and you shall do no ordinary work.</p> <p>26 “Also on the day of the firstfruits, when you bring a new grain offering to Yahweh, you shall have a holy convocation; you shall not do any ordinary work.</p> <p>27 “But you shall present the burnt offering for a fragrant odor to Yahweh: two young bulls, one ram, and seven male yearling lambs,</p> <p>28 and the grain offering of flour mingled with olive oil: six pounds with one bull, four pounds with one ram,</p> <p>29 two pounds with each of the seven lambs,</p> <p>30 and one young goat, to make an atonement for you.</p> <p>31 “Beside the continual burnt offering, you shall offer them the grain offering and the drink offerings. And all the animals sacrificed shall be without any defects.”</p>
<p>29:1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.</p> <p>2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:</p> <p>3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,</p> <p>4 And one tenth deal for one lamb, throughout the seven lambs:</p> <p>5 And one kid of the goats for a sin offering, to make an atonement for you:</p> <p>6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.</p>	<p>The Israelites are to have holy convocations</p> <p>29:1 “And on the first day of the seventh month, you shall have a holy convocation; you shall not do any ordinary work. It is a day of blowing the trumpets.</p> <p>2 “And you shall present a burnt offering to make a fragrant odor for Yahweh: one young bull, one ram, and seven male yearling lambs without any defects.</p> <p>3 “And the grain offering shall be of flour mingled with olive oil: six pounds with a bull, four pounds with a ram,</p> <p>4 and two pounds with each of the seven lambs.</p> <p>5 “And you shall offer one young goat for a sin offering to make an atonement for you.</p> <p>6 “This shall be beside the burnt offering of the month, the grain offering, the daily burnt offering, and the drink offerings according to their manner for a fragrant odor, a sacrifice made by fire to Yahweh.</p> <p>7 “And you shall have a holy convocation on the</p>

7 ¶ And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:
 8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:
 9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,
 10 A several tenth deal for one lamb, throughout the seven lambs:
 11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.
 12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
 13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:
 14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
 15 And a several tenth deal to each lamb of the fourteen lambs:
 16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.
 17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:
 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:
 19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.
 20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without

tenth day of this seventh month, and you shall show sorrow for your sins by fasting, and you shall not do any work on that day.
 8 "But you shall present a burnt offering to Yahweh to make a fragrant odor: one young bull, one ram, and seven male yearling lambs without any defects.
 9 "And the grain offering shall be of flour mingled with olive oil: six pounds with a bull, four pounds with a ram
 10 and two pounds with each of the seven lambs.
 11 "And you shall offer one young goat for a sin offering besides the sin offering of atonement, the continual burnt offering, the grain offering, and the drink offerings.
 12 "And on the fifteenth day of the seventh month you shall have a holy convocation; you shall not do any ordinary work, and you shall have a required feast to Yahweh for seven days.
 13 "And you shall present a burnt offering, a sacrifice made by fire, making a fragrant odor for Yahweh: thirteen young bulls, two rams, and fourteen yearling lambs without any defects.
 14 "And the grain offering shall be of flour mingled with olive oil: six pounds with every one of the thirteen bulls, four pounds with each of the two rams,
 15 and two pounds with each of the fourteen lambs.
 16 "And you shall offer one young goat for a sin offering besides the continual burnt offering, the grain offering, and the drink offering.
 17 "And on the second day, you shall offer twelve young bulls, two rams, and fourteen male yearling lambs without any defects.
 18 "And the grain offering and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number, after the appropriate manner.
 19 "And you shall offer one young goat for a sin offering, besides the continual burnt offering, and the grain offering, and the drink offerings.
 20 "And you shall offer on the third day eleven bulls, two rams, and fourteen male yearling lambs without any defects.
 21 "And the grain offerings and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number after the

blemish;

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 ¶ And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

appropriate manner.

22 "And you shall offer one goat for a sin offering besides the continual burnt offering, the grain offering, and the drink offering.

23 "And on the fourth day, you shall offer ten bulls, two rams, and fourteen male yearling lambs without any defects.

24 "The grain offering and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number after the appropriate manner.

25 "And you shall offer one young goat for a sin offering, besides the continual burnt offering, the grain offering, and the drink offering.

26 "And on the fifth day, you shall offer nine bulls, two rams, and fourteen male yearling lambs without any defects.

27 "And the grain offering and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number, after the appropriate manner.

28 "And you shall offer one goat for a sin offering besides the continual burnt offering, the grain offering, and the drink offering.

29 "And on the sixth day you shall offer eight bulls, two rams, and fourteen male yearling lambs without any defects.

30 "And the grain offering and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number after the appropriate manner.

31 "And you shall offer one goat for a sin offering, besides the continual burnt offering, the grain offering, and the drink offering.

32 "And on the seventh day, you shall offer seven bulls, two rams, and fourteen yearling lambs without any defects.

33 "And the grain offering and the drink offerings with the bulls, with the rams, and with the lambs shall be according to their number after the appropriate manner.

34 "And you shall offer one goat for a sin offering, besides the continual burnt offering, the grain offering, and the drink offering.

35 "On the eighth day, you shall have a solemn assembly; you shall do no ordinary work on it.

<p>35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: 36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: 37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 39 These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. 40 And Moses told the children of Israel according to all that the LORD commanded Moses.</p>	<p>36 “But you shall offer a burnt offering, a sacrifice made by fire to make a fragrant odor for Yahweh: one bull, one ram, and seven male yearling lambs without any defects. 37 “The grain offering and the drink offerings with the bull, with the ram, and with the lambs, shall be according to their number after the appropriate manner. 38 “And you shall offer one goat for a sin offering, besides the continual burnt offering, the grain offering, and the drink offering. 39 “These things you shall do for Yahweh in your set feasts, in addition to your vows, your freewill offerings, your burnt offerings, your grain offerings, your drink offerings, and your peace offerings.” 40 And Moses instructed the people of Israel exactly according to all that Yahweh commanded him. ` ` `</p>
<p>` 30:1 And Moses spake to the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded. 2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. 3 If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth; 4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. 5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. 6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; 7 And her husband heard it, and held his peace at</p>	<p style="text-align: center;">Vows made to Yahweh</p> <p>30:1 And Moses spoke to the heads of the tribes concerning the people of Israel, saying, “This is what Yahweh has commanded: 2 “If a man makes a vow to Yahweh, or swears an oath to bind his <i>soul</i> (spirit) with a vow, he shall not break his word. He shall do according to all that proceeds out of his mouth. 3 “If a woman makes a vow to Yahweh and binds herself by this vow, being in her father's house in her youth, 4 and her father hears her vow with which she has bound her <i>soul</i> (spirit), and her father says nothing, then all her vows with which she has bound her <i>soul</i> (spirit) shall stand. 5 “But if her father disallows her vows on the day that he hears them, then none of her vows with which she has bound her <i>soul</i> (spirit) shall stand. And Yahweh shall forgive her because her father disallowed her vows. 6 “And if she had a husband when she vowed or uttered words out of her lips with which she bound her <i>soul</i> (spirit), 7 and her husband heard it and said nothing on the day that he heard them, then her vows with which</p>

<p>her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.</p> <p>8 But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.</p> <p>9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.</p> <p>10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;</p> <p>11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.</p> <p>12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.</p> <p>13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.</p> <p>14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.</p> <p>15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.</p> <p>16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.</p>	<p>she bound her <i>soul</i> (spirit) shall stand.</p> <p>8 “But if her husband disallowed her vows on the day that he heard them, then her vows with which she bound her <i>soul</i> (spirit), shall have no effect, and Yahweh shall disregard her vows.</p> <p>9 “But every vow of a widow or a divorced woman with which she has bound her <i>soul</i> (spirit) shall be binding against her.</p> <p>10 “And if she vowed in her husband's house or bound her <i>soul</i> (spirit) by an oath,</p> <p>11 and her husband heard them and said nothing, and did not disallow the oaths, then all her vows shall stand. Every oath with which she bound her <i>soul</i> (spirit) shall stand.</p> <p>12 “But if her husband disavowed her vows on the day he heard them, then whatever proceeded out of her lips concerning the vows of her <i>soul</i> (spirit), shall not stand; her husband has made them void. And Yahweh will disregard them.</p> <p>13 “Every vow which a wife makes to practice self-denial, her husband may establish or her husband may make void.</p> <p>14 “But if her husband fully accepts her vows from the day she makes them, then he establishes all her vows. He confirms them because he did not disavow them on the day that he heard them.</p> <p>15 “But if he disavows her vows after hearing them, he shall bear her guilt.”</p> <p>16 These are the statutes which Yahweh commanded Moses concerning the relationship between a man and his wife and between a father and a young daughter still in his home.</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>
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<p>、</p> <p>、</p> <p>31:1 And the LORD spake unto Moses, saying,</p> <p>2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.</p> <p>3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go</p>	<p>The Israelite kill all the Midianites except for the girls who have not lain with a man</p> <p>31:1 And Yahweh said to Moses,</p> <p>2 “Avenge the people of Israel on the Midianites; afterward, you shall be gathered to your people.”</p> <p>3 And Moses said to the people, “Some of you arm yourselves to go against the Midianites and avenge</p>
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against the Midianites, and avenge the LORD of Midian.

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And they took all the spoil, and all the prey, both of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

15 And Moses said unto them, Have ye saved all the women alive?

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

17 Now therefore kill every male among the little

Yahweh on Midian.

4 “You shall send to the war a thousand out of every tribe of Israel.”

5 So twelve thousand armed for war were delivered out of the thousands of Israel, a thousand of every tribe.

6 And Moses sent them to the war, a thousand from every tribe. And Phinehas, the son of Eleazar the priest, went to the war with the holy instruments and the trumpets to blow in his hand.

7 And they warred against the Midianites, as Yahweh commanded Moses; and they killed all the males.

8 And they killed the five kings of Midian: Evi, Rekem, Zur, Hur, and Reba, beside the rest of those who were slain. They also killed Balaam, the son of Beor, with the sword.

9 And the people of Israel took the women of Midian and their little ones captive, and plundered all their cattle, flocks and goods.

10 And the Israelites burned all the cities in which the Midianites dwelt, including their walled cities.

11 And they took all the plunder and all the prey, both of people and of animals.

12 And they brought the captives and the plunder to Moses and Eleazar the priest and to the people of Israel in the camp on the plains of Moab, which are by the Jordan River near Jericho.

13 And Moses and Eleazar the priest, and all the chiefs of the people of Israel went forth to meet them outside the camp.

14 And Moses was angry with the officers of the host, with the captains of thousands and captains of hundreds who came from the battle.

15 And Moses said to them, “Have you saved all the women alive?

16 “Behold, these women caused the people of Israel, through the counsel of Balaam, to break faith with Yahweh in the matter of Peor, and there was a plague among the people of Israel.

17 “Therefore now kill every male child, and kill every woman who has known a man carnally by lying with him.

18 “But all the female children, who have not known a man by lying with him, keep alive for yourselves.

ones, and kill every woman that hath known man by lying with him.

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

21 ¶ And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶ And the LORD spake unto Moses, saying,

26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD.

30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

19 "And: whoever has killed any person and whoever has touched any slain person, stay outside the camp for seven days. And purify both yourselves and your captives on the third day and on the seventh day.

20 "And purify all your clothes, all that is made of skins, all that is made of goats' hair, and all things made of wood."

21 And Eleazar the priest said to the warriors who went to the battle, "This is the law which Yahweh commanded Moses.

22 "Only the gold, the silver, the bronze, the iron, the tin, and the lead,

23 everything that will survive the fire, you shall make go through the fire, and it shall be ritually pure. Nevertheless, it shall be purified with the water of purification; and all that cannot survive the fire, you shall make go through the water.

24 "And you shall wash your clothes on the seventh day, and you shall be ritually pure; and afterward you shall come into the camp."

Dividing the plunder resulting from the slaughter of the Midianites

25 And Yahweh said to Moses,

26 "You, Eleazar the priest, and the chief of the people of Israel are to count the booty that was taken, both of people and of animals.

27 "Divide the booty into two parts: between those who took the war on themselves and went out to battle, and all the rest of the people of Israel.

28 "And levy a tribute to Yahweh from the warriors who went out to battle: one person or animal out of every five hundred persons or animals taken captive, of the persons, of the cattle, of the donkeys, and of the sheep.

29 "Take this half, and give it to Eleazar the priest for a donation to Yahweh.

30 "And from the half of the people of Israel who did not go out to battle, you shall take one out of every fifty of the captives, of the cattle, the donkeys, and the flocks of all kind of animals, and give them to the Levites who care for the tabernacle of Yahweh."

31 And Moses and Eleazar the priest did as Yahweh

31 And Moses and Eleazar the priest did as the LORD commanded Moses.
 32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
 33 And threescore and twelve thousand beeves,
 34 And threescore and one thousand asses,
 35 And thirty and two thousand persons in all, of women that had not known man by lying with him.
 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:
 37 And the LORD's tribute of the sheep was six hundred and threescore and fifteen.
 38 And the beeves were thirty and six thousand; of which the LORD's tribute was threescore and twelve.
 39 And the asses were thirty thousand and five hundred; of which the LORD's tribute was threescore and one.
 40 And the persons were sixteen thousand; of which the LORD's tribute was thirty and two persons.
 41 And Moses gave the tribute, which was the LORD's heave offering, unto Eleazar the priest, as the LORD commanded Moses.
 42 And of the children of Israel's half, which Moses divided from the men that warred,
 43 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,
 44 And thirty and six thousand beeves,
 45 And thirty thousand asses and five hundred,
 46 And sixteen thousand persons;))
 47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
 48 ¶ And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

commanded Moses.
 32 And the plunder which the warriors had taken was six hundred seventy-five thousand sheep,
 33 seventy-two thousand cows,
 34 sixty-one thousand donkeys,
 35 and thirty-two thousand women who had not known any man by lying with him.
 36 And half of the plunder, which was the portion of those who went out to war, was three hundred thirty-seven thousand five hundred sheep.
 37 And the tribute to Yahweh of the sheep was six hundred seventy-five.
 38 And the cattle captured were thirty-six thousand, of which Yahweh's tribute was seventy-two.
 39 And the donkeys captured were thirty thousand five hundred, of which Yahweh's tribute was sixty-one.
 40 And the people taken were sixteen thousand, of which Yahweh's tribute was thirty-two persons.
 41 And Moses gave the heave offering to Yahweh, to Eleazar the priest, as Yahweh commanded Moses.
 42 And there were the people of Israel's half, which Moses took from the people who warred.
 43 The half that went to the people of Israel included three hundred thirty-seven thousand five hundred sheep,
 44 thirty-six thousand cows,
 45 thirty thousand five hundred donkeys,
 46 and sixteen thousand captives.
 47 From the people of Israel's half, Moses took one out of every fifty, both of people and of animals, and gave them to the Levites, who were in charge of the tabernacle of Yahweh, as Yahweh commanded Moses.
 48 And the officers who were over thousands of the host, the captains of thousands and captains of hundreds came to Moses.
 49 And they said to Moses, "Your servants have counted the warriors who are under our command, and not one person has been killed or injured.
 50 "We have brought an offering for Yahweh of what every person has gotten, of jewels, gold, chains, bracelets, rings, earrings, and tablets, to make an atonement for our souls before Yahweh."
 51 And Moses and Eleazar the priest took the gold

<p>49 And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us. 50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. 51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels. 52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (For the men of war had taken spoil, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.</p>	<p>from them, all the handcraftesed jewelry. 52 And all the gold that they offered up to Yahweh from the captains of thousands and from the captains of hundreds was over four hundred pounds. 53 For all the warriors had taken plunder for themselves. 54 And Moses and Eleazar the priest took the gold from the captains of thousands and captains of hundreds and brought it into the tabernacle so that the people of Israel might be remembered before Yahweh. ` ` ` ` `</p>
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<p>` `</p> <p>32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle; 2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, 3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, 4 Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle: 5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. 6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?</p>	<p>The descendants of Reuben and of Gad are to help the Israelites conquer Canaan, and then return to their land on the east side of the Jordan River</p> <p>32:1 Now the descendants of Reuben and the descendants of Gad had a very great multitude of cattle, and they saw that the land of Jazer and the land of Gilead were good places for cattle. 2 So the descendants of Gad and Reuben came and said to Moses, to Eleazar the priest, and to the chiefs of the congregation, 3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Shebam, Nebo, and Beon, 4 the country which Yahweh struck down before the congregation of Israel is a land for cattle, and your servants have cattle.” 5 Therefore, they said, “If we have found grace in your sight, let this land be given to your servants for a possession, and do not bring us over the Jordan River.” 6 And Moses said to the descendants of Gad and Reuben, “Shall members of your tribe go to war while you sit here 7 and therefore discourage the hearts of the people</p>
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7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?
 8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.
 9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.
 10 And the LORD's anger was kindled the same time, and he sware, saying,
 11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
 12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.
 13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.
 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.
 15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.
 16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:
 17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.
 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.
 19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
 20 ¶ And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,
 21 And will go all of you armed over Jordan before

of Israel from going over into the land which Yahweh has given them?
 8 "This your ancestors did when I sent them from Kadesh-barnea to see the land.
 9 "For when they went into the valley of Eshcol and saw the land, they discouraged the hearts of the people of Israel from going into the land which Yahweh had given them.
 10 "And Yahweh's anger was kindled at that time, and He swore,
 11 "Surely none of the persons who came out of Egypt from twenty years old and older, shall see the land which I promised to Abraham, to Isaac, and to Jacob, because they have not wholly followed Me,
 12 except for Caleb, the son of Jephunneh the Kenezite, and Joshua, the son of Nun. For they have wholly followed Yahweh.
 13 "And Yahweh's anger was kindled against the people of Israel. And He made them wander in the wilderness for forty years until all the generation who had committed evil in the sight of Yahweh had died."
 14 And Moses said to the leaders, "Behold, you have risen in your ancestors' stead, an increase of sinful people, to increase the fierce anger of Yahweh toward Israel.
 15 "For if you leaders of Israel turn away from Him, He will again leave the people of Israel in the wilderness; and you shall destroy all these a person."
 16 And they came near to Moses and said, "We will build sheepfolds here for our cattle, and cities for our little ones.
 17 "But we ourselves will go armed before the a person of Israel until we have brought them to their place. And our little ones shall dwell in walled cities to defend themselves from the inhabitants of the land.
 18 "We will not return to our homes until all of the a person of Israel have received their inheritance.
 19 "For we will not inherit with them on the western side of the Jordan River because our inheritance has fallen to us on the eastern side of the Jordan River. "
 20 And Moses said to them, "If you will do this; if you will go armed before Yahweh to war,

the LORD, until he hath driven out his enemies from before him,

22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my LORD commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my LORD saith.

28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

34 ¶ And the children of Gad built Dibon, and

21 and all of you will go armed over the Jordan River before Yahweh until He has driven out His enemies from before Him,

22 and the land is subdued before Yahweh, then afterward you shall return and be guiltless before Yahweh and before Israel. And this land shall be your possession before Yahweh.

23 "But if you will not do so, you will have sinned against Yahweh; and be sure that you will be punished.

24 "Build cities for your little ones and folds for your sheep, and perform what you have spoken from your mouths."

25 And the descendants of Gad and Reuben said to Moses, "Your servants will do as Yahweh commands.

26 "Our little ones, our wives, our flocks, and all our cattle shall be there in the cities of Gilead.

27 "But your servants will pass over, every one armed for war before Yahweh to battle, as Yahweh says."

28 So Moses spoke to Eleazar the priest, Joshua, the son of Nun, and the chief of each of the tribes of the a person of Israel.

29 And Moses said to them, "If the descendants of Gad and Reuben will pass with you over the Jordan River, everyone armed for battle before Yahweh, and the land is subdued before you, then you shall give them the land of Gilead for a possession.

30 "But if they will not pass over with you armed, they shall possess land along with you in the land of Canaan."

31 And the descendants of Gad and the descendants of Reuben answered, "As Yahweh has said to your servants, we will do.

32 "We will pass over armed before Yahweh into the land of Canaan, so that we may possess our inheritance on the eastern side of the Jordan River."

33 And to the descendants of Gad and Reuben, and to the half tribe of Manasseh, the son of Joseph, Moses gave the land of Sihon, king of the Amorites, and the land of Og, king of Bashan, including their cities.

34 And the descendants of Gad built Dibon, Ataroth, Aroer,

35 Atroth, Shopan, Jaazer, Jogbehah,

<p>Ataroth, and Aroer, 35 And Atroth, Shopan, and Jaazer, and Jogbehah, 36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep. 37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim, 38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it. 40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein. 41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair. 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.</p>	<p>36 Bethnimrah, and Bethharan, walled cities, and folds for sheep. 37 And the descendants of Reuben built Heshbon, Elealeh, Kirjathaim, 38 Nebo, Baalmeon (their names being changed), and Shibmah, and gave other names to the cities which they built. 39 And the descendants of Machir, the son of Manasseh, went to Gilead and took it and dispossessed the Amorites who were in it. 40 And Moses gave Gilead to Machir, the son of Manasseh, and he dwelt in it. 41 And Jair, the son of Manasseh, went and took the small towns in it and called them Havoth-jair. 42 And Nobah went and took Kenath with its surrounding villages and called it Nobah after his own name. ` `</p>
<p>` 33:1 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out. 3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. 4 For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments. 5 And the children of Israel removed from Rameses, and pitched in Succoth. 6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness. 7 And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol. 8 And they departed from before Pihahiroth, and passed through the midst of the sea into the</p>	<p>The journeys of the Israelites after leaving Egypt 33:1 These are the journeys of the people of Israel, who went forth out of the land of Egypt with their divisions under the direction of Moses and Aaron. 2 And Moses wrote down their journeys by the command of Yahweh, and these are their journeys. 3 They departed from Rameses on the fifteenth day of the first month, the next day after the Passover, and the people of Israel went out boldly in the sight of all the Egyptians. 4 For the Egyptians buried all their firstborn whom Yahweh had destroyed among them. Also, Yahweh executed judgment on their gods. 5 And the people of Israel departed from Rameses and camped in Succoth. 6 And they departed from Succoth and camped in Etham, which is at the edge of the wilderness. 7 And they left Etham and turned again to Pi- hahiroth, which is before Baal-zephon; and they camped before Migdol. 8 And they departed from Pi-hahiroth and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham and camped in Marah. 9 And they departed from Marah and came to Elim,</p>

<p>wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.</p> <p>9 And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.</p> <p>10 And they removed from Elim, and encamped by the Red sea.</p> <p>11 And they removed from the Red sea, and encamped in the wilderness of Sin.</p> <p>12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.</p> <p>13 And they departed from Dophkah, and encamped in Alush.</p> <p>14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.</p> <p>15 And they departed from Rephidim, and pitched in the wilderness of Sinai.</p> <p>16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.</p> <p>17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.</p> <p>18 And they departed from Hazeroth, and pitched in Rithmah.</p> <p>19 And they departed from Rithmah, and pitched at Rimmonparez.</p> <p>20 And they departed from Rimmonparez, and pitched in Libnah.</p> <p>21 And they removed from Libnah, and pitched at Rissah.</p> <p>22 And they journeyed from Rissah, and pitched in Kehelathah.</p> <p>23 And they went from Kehelathah, and pitched in mount Shapher.</p> <p>24 And they removed from mount Shapher, and encamped in Haradah.</p> <p>25 And they removed from Haradah, and pitched in Makheloth.</p> <p>26 And they removed from Makheloth, and encamped at Tahath.</p> <p>27 And they departed from Tahath, and pitched at Tarah.</p> <p>28 And they removed from Tarah, and pitched in Mithcah.</p> <p>29 And they went from Mithcah, and pitched in</p>	<p>and in Elim were twelve springs of water and seventy palm trees, and they camped there.</p> <p>10 And they departed from Elim and camped by the Sea of Reeds.</p> <p>11 And they departed from the Sea of Reeds and camped in the wilderness of Sin.</p> <p>12 And they took their journey out of the wilderness of Sin and camped in Dophkah.</p> <p>13 And they departed from Dophkah and camped in Alush.</p> <p>14 And they departed from Alush and camped at Rephidim, where there was no water for the people to drink.</p> <p>15 And they departed from Rephidim and camped in the wilderness of Sinai.</p> <p>16 And they departed from the desert of Sinai and camped at Kibrith-hattaavah.</p> <p>17 And they departed from Kibrith-hattaavah and camped at Hazeroth.</p> <p>18 And they departed from Hazeroth and camped in Rithmah.</p> <p>19 And they departed from Rithmah and camped at Rimmon-parez.</p> <p>20 And they departed from Rimmon-parez and camped in Libnah.</p> <p>21 And they departed from Libnah and camped at Rissah.</p> <p>22 And they journeyed from Rissah and camped in Kehelathah.</p> <p>23 And they went from Kehelathah and camped in Mount Shapher.</p> <p>24 And they departed from Mount Shapher and camped in Haradah.</p> <p>25 And they departed from Haradah and camped in Makheloth.</p> <p>26 And they departed from Makheloth and camped in Tahath.</p> <p>27 And they departed from Tahath and camped in Tarah.</p> <p>28 And they departed from Tarah and camped in Mithcah.</p> <p>29 And they went from Mithcah and camped in Hashmonah.</p> <p>30 And they departed from Hashmonah and camped in Moseroth.</p> <p>31 And they departed from Moseroth and camped</p>
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Hashmonah.

30 And they departed from Hashmonah, and encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Benejaakan.

32 And they removed from Benejaakan, and encamped at Horhagidgad.

33 And they went from Horhagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Eziongaber.

36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.

40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

41 And they departed from mount Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

45 And they departed from Iim, and pitched in Dibongad.

46 And they removed from Dibongad, and encamped in Almondiblathaim.

47 And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

49 And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab.

in Bene-jaakan.

32 And they departed from Bene-jaakan and camped in Hor-hagidgad.

33 And they went from Hor-hagidgad and camped in Jotbathah.

34 And they departed from Jotbathah and camped in Ebronah.

35 And they departed from Ebronah and camped in Eziongaber.

36 And they departed from Eziongaber and camped in the wilderness of Zin, which is Kadesh.

37 And they departed from Kadesh and camped at Mount Hor at the edge of the land of Edom.

38 And Aaron the priest went up onto Mount Hor at the command of Yahweh, and died there in the fortieth year after the people of Israel had come out of the land of Egypt, on the first day of the fifth month.

39 And Aaron was one hundred twenty-three years old when he died on Mount Hor.

40 And King Arad the Canaanite, who dwelt in the Negeb in the land of Canaan, heard of the coming of the people of Israel.

41 And they departed from Mount Hor and camped in Zalmonah.

42 And they departed from Zalmonah and camped in Punon.

43 And they departed from Punon and camped in Oboth.

44 And they departed from Oboth and camped in Ijeabarim, on the border of Moab.

45 And they departed from Ijeabarim and camped in Dibon-gad.

46 And they departed from Dibon-gad and camped in Almon-diblathaim.

47 And they departed from Almon-diblathaim and camped in the mountains of Abarim before Nebo.

48 And they departed from the mountains of Abarim and camped in the plains of Moab along the Jordan River near Jericho.

49 And they camped by the Jordan River, from Beth-jesimoth to Abel-shittim on the plains of Moab.

50 And on the plains of Moab along the Jordan River near Jericho, Yahweh told Moses to speak His words

51 to the people of Israel, saying, "When you have passed over the Jordan River into the land of

<p>50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,</p> <p>51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;</p> <p>52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:</p> <p>53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.</p> <p>54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.</p> <p>55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.</p> <p>56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.</p>	<p>Canaan,</p> <p>52 “then you shall drive out all the inhabitants of the land from before you, and destroy all their carved statues, destroy all their molten idols, and tear down all their high places of worship.</p> <p>53 “And you shall dispossess the inhabitants of the land and dwell in the land, for I have given you the land to possess.</p> <p>54 “And you shall divide the land by lot for an inheritance among your families, and to those who are more numerous you shall give more inheritance, and to those who are fewer you shall give less inheritance. The inheritance of everyone shall be in the place where their lot falls; you shall inherit according to the tribes of your ancestors.</p> <p>55 “But if you do not drive out the inhabitants of the land from before you, then it shall come to pass that those whom you let remain will be pricks in your eyes and thorns in your sides, and will cause you trouble in the land in which you dwell.</p> <p>56 “Moreover it shall come to pass that I will do to you what I thought to do to them.”</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>
<p>、</p> <p>34:1 And the LORD spake unto Moses, saying,</p> <p>2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)</p> <p>3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:</p> <p>4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:</p> <p>5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.</p> <p>6 And as for the western border, ye shall even have</p>	<p>The boundaries of the tribes of Israel in Canaan</p> <p>34:1 And Yahweh told Moses to</p> <p>2 command the people of Israel, “When you come into the land of Canaan, which is the land that shall be yours for an inheritance,</p> <p>3 then your southern region shall be from the wilderness of Zin along by the land of Edom, and your south boundary shall be the edge of the Dead Sea on the east.</p> <p>4 “And your boundary shall turn to pass south of the ascent of Akrabbim, and continue to Zin, and its limits shall be from the south to Kadesh-barnea and shall go on to Hazar-addar and continue on to Azmon.</p> <p>5 “And the boundary shall turn from Azmon to the river of Egypt, and its limits shall be the Mediterranean Sea.</p> <p>6 “And as for the western boundary, you shall have the Mediterranean Sea and its coastline as your</p>

the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

10 And ye shall point out your east border from Hazarenan to Shepham:

11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

16 And the LORD spake unto Moses, saying,

17 These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

western boundary.

7 "And this shall be your north boundary: from the Mediterranean Sea, you shall point out Mount Hor.

8 "From Mount Hor you shall mark your boundary to the entrance of Hamath, and the limit of the boundary shall be Zedad.

9 "And the boundary shall go on to Ziphron, and it shall end at Hazarenan: this shall be your north boundary.

10 "And your east boundary shall be from Hazarenan to Shepham.

11 "And the boundary shall go down from Shepham to Riblah, on the east side of Ain, and the boundary shall descend along the eastward side of the Sea of Chinnereth (Lake of Galilee).

12 "And the boundary shall continue down to the Jordan River, ending at the Dead Sea: this shall be your land and the boundaries around it."

13 And Moses commanded the people of Israel, saying, "This is the land which you shall inherit by lot, which Yahweh commanded to give to the nine tribes and to the half tribe.

14 "For the tribe of the descendants of Reuben and the tribe of the descendants of Gad, according to the tribes of their ancestors, have received their inheritance. And half the tribe of Manasseh have already received their inheritance on the east side of the Jordan River.

15 "The two tribes and the half tribe have received their inheritance on the east side of the Jordan River near Jericho, toward the sunrise."

16 And Yahweh said to Moses,

17 "These are the names of the men who shall divide the land for you: Eleazar the priest and Joshua, the son of Nun.

18 "And you shall pick one chief of every tribe to distribute the land by inheritance.

19 "And the names of the chiefs are these: of the tribe of Judah, Caleb, the son of Jephunneh;

20 of the tribe of the descendants of Simeon, Shemuel, the son of Ammihud;

21 and of the tribe of Benjamin, Elidad, the son of Chislon;

22 and of the tribe of Dan, Bukki, the son of Jogli;

23 the chief of the descendants of Joseph; of the descendants of Manasseh, Hanniel, the son of

<p>23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.</p> <p>24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.</p> <p>25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.</p> <p>26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.</p> <p>27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.</p> <p>28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.</p> <p>29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.</p>	<p>Ephod;</p> <p>24 of the tribe of the descendants of Ephraim, Kemuel, the son of Shiphtan;</p> <p>25 of the tribe of Zebulun, Elizaphan, the son of Parnach;</p> <p>26 of the descendants of Issachar, Paltiel, the son of Azzan;</p> <p>27 of the tribe of the descendants of Asher, Ahihud, the son of Shelomi;</p> <p>28 and of the descendants of Naphtali, Pedahel, the son of Ammihud.”</p> <p>29 These are those whom Yahweh commanded to divide the inheritance among the people of Israel in the land of Canaan.</p> <p>`</p> <p>`</p>
<p>`</p> <p>35:1 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,</p> <p>2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.</p> <p>3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.</p> <p>4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.</p> <p>`</p> <p>5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.</p> <p>6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.</p> <p>7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.</p>	<p style="text-align: center;">The cities of the Levites</p> <p>35:1 And Yahweh told Moses on the plains of Moab by the Jordan River near Jericho,</p> <p>2 to command the people of Israel, telling them, “Give to the Levites as their inheritance cities to dwell in, and also give to the Levites pasture land surrounding these cities.</p> <p>3 “And the cities they shall be given to dwell in and the pasture land around them shall be for their cattle, for their goods, and for all their other animals.</p> <p>4 “And the pasture lands of these cities which you shall give to the Levites shall reach from the wall of the city outward five hundred yards in each direction.⁵</p> <p>5 “And you shall measure outside the city on the east side one thousand yards, on the south side one thousand yards, on the west side one thousand yards, and on the north side one thousand yards; and the city shall be in the middle. These shall be the pasture lands of each city.</p> <p>6 “And among the cities which you shall give to the Levites, there shall be six cities of refuge, to which anyone who killed someone accidentally may flee. And to them you shall add forty-two cities.</p> <p>7 “So all the cities which you shall give to the Levites shall be forty-eight cities; you shall give these with their pasture lands.</p> <p>8 “And the cities which you shall give shall be from</p>

8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,
10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

those possessed by the people of Israel. From those tribes which have many cities, you shall give many cities; but from those that have few, you shall give few. Every tribe shall give of its cities to the Levites according to what it inherited."

Cities of refuge for the accidental killer

9 And Yahweh told Moses to speak His words
10 to the people of Israel, saying, "When you have come over the Jordan River into the land of Canaan,
11 then you shall pick cities to be cities of refuge for you, so that the slayer who kills any person accidentally may flee there.

12 "And they shall be cities of refuge from the avenger, so that the accidental killer does not die prior to standing before the people of Israel in a trial.

13 Of the cities which you shall give the Levites, six cities shall be for refuge.

14 "You shall give three cities on the east side of the Jordan River and three cities in the land of Canaan which shall be cities of refuge.

15 "These six cities shall be a refuge for the people of Israel, and for the foreigner, and for the temporary dweller among them, so that anyone who kills a person accidentally may flee there.

16 "But whoever strikes another with an iron instrument so that the person dies, is a murderer and shall surely be put to death.

17 "And whoever strikes another with a thrown stone, so that the person dies, is a murderer and shall surely be put to death.

18 "And whoever strikes another person with a hand weapon of wood, so that the person dies, is a murderer and shall surely be put to death.

19 "The revenger of blood shall slay the murderer; when the revenger meets the murderer, the revenger shall slay the murderer.

20 "And whoever pushes another person out of hatred, or lies in wait to throw something at the person, and the person dies,

21 or in anger strikes the person with their hand so that the person dies, shall surely be put to death, as a murderer. The revenger of blood shall slay the murderer upon meeting the murderer.

22 "But if someone pushes another person down

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:
 24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:
 25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
 26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
 27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
 28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.
 29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.
 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.
 31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.
 32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
 33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
 34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

suddenly without hatred, or throws something at the person without previous planning, or
 23 “not seeing a person, casts something at the person so that death results, and was not the person’s enemy, nor sought the person’s harm,
 24 then the people of Israel shall judge between the accidental killer and the revenger of blood according to these judgments.
 25 “And the people of Israel shall deliver the accidental killer out of the hand of the revenger of blood, and the people of Israel shall restore this person to the city of refuge to which the person fled. And the person shall live in it until the death of the high priest who was anointed with the holy oil.
 26 “But if the person at any time goes outside the boundary of the city of refuge to which the person fled,
 27 and the revenger of blood finds the person outside the borders of the city of refuge, and the revenger of blood kills the person, the revenger shall not be guilty of blood.
 28 “This is so because the accidental killer should have remained in the city of refuge until the death of the high priest. Then after the death of the high priest, the person could return to the land which the person formerly possessed.
 29 “So these shall be laws to you throughout your future generations in all your dwellings.
 30 “If murder is committed, the murderer shall be put to death by the testimony of witnesses. But the testimony of one witness against any person shall not be enough to cause that person to die.
 31 “Moreover, the murderer shall not be allowed to pay compensation to escape death, but shall surely be put to death.
 32 “And you shall take no compensation from a slayer who has fled to the city of refuge, and so allow the slayer to return to dwell in a former location until the death of the high priest.
 33 “So you shall not pollute the land in which you dwell, for blood defiles the land. And the land cannot be cleansed of the blood that is shed on it, except by the blood of the person who shed it.
 34 “Therefore do not defile the land which you shall inhabit and in which I dwell, for I Yahweh dwell among the people of Israel.”

<p>36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:</p> <p>2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.</p> <p>3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.</p> <p>4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.</p> <p>5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.</p> <p>6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.</p> <p>7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.</p> <p>8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.</p> <p>9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.</p> <p>10 Even as the LORD commanded Moses, so did the</p>	<p style="text-align: center;">Land inheritance must remain within the tribe</p> <p>36:1 And the chiefs of the families of the descendants of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came and spoke to Moses and to the chiefs of the people of Israel.</p> <p>2 And they said, "Yahweh commanded you, my lord, to give the land for an inheritance by lot to the people of Israel. And my lord was commanded by Yahweh to give the inheritance of Zelophehad our brother to his daughters.</p> <p>3 "If they marry to any of the sons of the other tribes of the people of Israel, then their inheritance will be taken from the inheritance of our tribe, and be added to the inheritance of the tribe into which they married. So it would be taken from our inheritance.</p> <p>4 "And when the jubilee of the people of Israel comes, then their inheritance would be added to the inheritance of the tribe into which they married. So their inheritance would be taken away from the inheritance of the tribe of their ancestors."</p> <p>5 And Moses answered according to the word of Yahweh, "The tribe of the descendants of Joseph has spoken wisely.</p> <p>6 "This is what Yahweh commands concerning the daughters of Zelophehad: 'Let them marry whom they think best; but they shall marry only within the tribe of their father.</p> <p>7 "So the inheritance of the people of Israel shall not move from tribe to tribe, for all of the people of Israel shall only inherit within the tribe of their ancestors.</p> <p>8 "And every daughter who possesses an inheritance in any tribe of the people of Israel, shall become a wife only to a member of the tribe of her father, so that all of the people of Israel may enjoy the inheritance of their ancestors.</p> <p>9 "The inheritance shall not move from one tribe to another tribe, but all people within a tribe of the people of Israel shall inherit within their own tribe."</p> <p>10 The daughters of Zelophehad did as Yahweh</p>

<p>daughters of Zelophehad: 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons: 12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. 13 These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.</p>	<p>commanded. 11 For Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, were married to their father's brothers' sons. 12 And they were married into the families of the sons of Manasseh, the son of Joseph, and their inheritance remained in the tribe of their father. 13 These are the commands and the judgments which Yahweh gave through Moses to the people of Israel on the plains of Moab along the Jordan River near Jericho.</p>
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¹ 11:31 This is a good example of exaggeration in the Bible.

² 14:6 In the Bible, tearing one's clothes is a sign of great emotion.

³ 14:18a Yahweh may be slow to anger, but God is never angry.

⁴ 14:18e Yahweh is not very just if He visits the sins of the parents on the children to the third and fourth generation.

⁵ 35:4 Verses 4 and 5 are contradictory.