

Philippians

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A verse can express a spiritual truth even if it is in a story which may not be historical.

There is no reference to “Yahweh” in the right column of this book.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>1:1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:</p> <p>`</p> <p>2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.</p> <p>3 I thank my God upon every remembrance of you,</p> <p>4 Always in every prayer of mine for you all making request with joy,</p> <p>5 For your fellowship in the gospel from the first day until now;</p> <p>6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:</p> <p>7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.</p> <p>8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.</p> <p>9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;</p> <p>10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;</p> <p>11 Being filled with the fruits of righteousness,</p>	<p>1:1 From Paul¹ and Timothy, the servants of Jesus Christ, to all the saints (followers of Christ Jesus) who are at Philippi, with the bishops and deacons:</p> <p>2 Grace to you, and peace, from God our Father, and from the Lord Jesus Christ.</p> <p>3 I thank my God upon every remembrance of you,</p> <p>4 always in every prayer for you feeling joy</p> <p>5 because of your fellowship in the gospel (good news) from the first day until now.</p> <p>6 I am confident of this very thing, that He who has begun a good work in you will perform it until the day of Jesus Christ.</p> <p>7 It is right for me to think this of you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of my grace.</p> <p>8 God knows how greatly I miss you all, expressing toward you the love of Jesus Christ.</p> <p>9 And this I pray, that your love may abound more and more in knowledge and understanding,</p> <p>10 so that you may love what is excellent and so that you may be sincere and pure until the day of Christ,</p> <p>11 filled with the fruits of righteousness, through</p>

which are by Jesus Christ, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries:

the power of Jesus Christ, to the glory and praise of God.

12 But I want you to understand, fellow believers, that what has happened to me has actually resulted in the furtherance of the gospel.

13 The fact that I am in prison for being a follower of Christ is known to all the palace guards, and in all other places,

14 and many of the followers of the Lord, becoming confident by my imprisonment, have become much more bold to speak the word without fear.

15 Some indeed preach Christ out of envy, thinking to replace me, and some out of good will.

16 The ones who preach Christ out of envy, not sincerely, think to add affliction to my bonds.

17 But the others preach out of love, knowing that I have been given the task of defending the gospel.

18 Whether Christ is preached in pretense, or in truth, I rejoice, and will rejoice that Christ is being preached.

19 For I know that through your prayers, and the help of the Spirit of Jesus Christ, I will be set free from prison.

20 It is my earnest expectation and my hope, that I will be ashamed of nothing, but that with all boldness, as always, Christ will be honored in my body, whether it is by my life, or by my death.

21 For to me to live is Christ, and to die is gain.

22 If I continue to live on this earth, I will receive the fruits of my labor; yet what I will choose I do not know.

23 For I am caught between the two, having a desire to depart, and to be with Christ, which is far better than living on this earth,

24 but, to live on this earth is more useful for you.

25 Having this confidence, I know that I will live and continue with you to uplift you, in joy in the faith.

26 I know that your rejoicing will be more abundant in Jesus Christ by my coming to you again.

27 Only let your way of life be as becomes the gospel of Christ so that whether I come and see you, or be absent from you, I may hear that you stand fast in one spirit, with one mind striving together for the faith of the gospel.

28 And your lack of fear of your enemies is a sign to them that they will not be able to trouble you, and

<p>which is to them an evident token of perdition, but to you of salvation, and that of God. 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; 30 Having the same conflict which ye saw in me, and now hear to be in me.</p>	<p>to you of receiving your salvation from God. 29 For you have been given the privilege not only to believe in Christ Jesus, but also to suffer for his sake, 30 having the same conflict which you saw in me, and now hear to be in me. ` `</p>
<p>2:1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights</p>	<p>2:1 Therefore, if there is any consolation in Christ, if any comfort of love, if any fellowship of the spirit of God, if any affection and mercy, 2 Make my joy full by being like-minded, having the same love, being of one accord, of one mind. 3 Do nothing through strife or from a desire for personal glory, but in humility let each consider others as good as themselves. 4 Let all persons act not only in their own interest, but also in the best interests of others. 5 Let this Mind be expressed by you which was also expressed by Christ Jesus, 6 who, being in the form of God, did not think it robbery to accurately express God, 7 but made himself of no reputation, and took upon himself the form of a servant, and was made in the likeness of humanity. 8 And being in the form of humanity, he humbled himself, and became obedient to death, even to death on the cross. 9 Therefore God has highly exalted him, and given him a name which is above every other name, 10 that at the name of Jesus every knee should bow, of creatures in heaven, and creatures on the earth, and creatures under the earth. 11 And every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. 12 Therefore, my beloved, as you have always obeyed, not in my presence only, but now much more in my absence, work out your own salvation in awe of God and trembling.² 13 For it is God which works in you both to will and to do in accord with His good pleasure. 14 Do all things without grumbling and arguing, 15 so that you may be blameless and harmless, the children of God, without blame, in the midst of a crooked and perverse nation, among whom you shine as lights in the world.</p>

<p>in the world; 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. 17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. 18 For the same cause also do ye joy, and rejoice with me. 19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. 20 For I have no man likeminded, who will naturally care for your state. 21 For all seek their own, not the things which are Jesus Christ's. 22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. 23 Him therefore I hope to send presently, so soon as I shall see how it will go with me. 24 But I trust in the Lord that I also myself shall come shortly. 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. 26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. 27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. 28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. 29 Receive him therefore in the Lord with all gladness; and hold such in reputation: 30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.</p>	<p>16 Hold forth the word of life, so that I may rejoice in the day of Christ, that I have not run in vain, nor labored in vain. 17 Yes, and if I am offered as a sacrifice in the service of your faith, I will still rejoice with you all. 18 For the same cause also, you should rejoice with me. 19 I trust in the Lord Jesus to send Timothy shortly to you, so that I may be comforted when I hear news of you. 20 For I have no other like-minded person, who will truly care for your welfare. 21 For all seek their own self-interests, not that which is Jesus Christ's. 22 But you know Timothy has proven true, and that, just as a son with his father, he has served with me in the gospel. 23 Therefore I hope to send him presently to you, as soon as I see how it will go with me. 24 But I trust in the Lord that I myself also will come shortly. 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, companion in labor, fellow soldier, your messenger and one who has ministered to my wants. 26 For he longed to see you all, and was sorrowful because you had heard that he had been sick. 27 For indeed he almost died, but God had mercy on him, and not on him only, but on me also, lest I should have had sorrow upon sorrow. 28 Therefore I felt it important to send him so that, when you see him again, you may rejoice, and so that I may be less anxious. 29 Therefore receive him in the Lord gladly, and hold him in high regard, 30 because for the work of Christ he was near death, not regarding his life, to make up for your lack of support for me.</p>
<p>3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. 2 Beware of dogs, beware of evil workers, beware of the concision.</p>	<p>3:1 Finally, my good friends, rejoice in the Lord. To repeat what I have written before is no trouble for me, but is for the safety of yourselves. 2 Beware of dogs, beware of evil workers, beware of those who believe that all the followers of Christ must be physically circumcised.</p>

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark

3 For we are the spiritually circumcised, who worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I could have confidence in the flesh. For if other persons think that they can trust in the flesh, I have even more reason to think so.

5 I was circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews. Regarding the law of Moses, I was a Pharisee.

6 Concerning zeal, I persecuted the church; regarding the righteousness which is in the law of Moses, I was blameless.

7 But those things which supposedly brought me gain, I was happy to give up for Christ.

8 Yes, doubtlessly, and I count all things worthless compared to the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, counting them as worthless, so that I may win Christ,

9 and unite with him, not having my own righteousness, which is of the law of Moses, but that which is through faith in Christ, the righteousness which is of God by faith.

10 Thus I may truly know Christ Jesus, and the power of his resurrection, and the fellowship of his suffer-ings, even sharing his death,

11 if by this means I might attain to the resurrection of the dead.

12 It is not as though I had already attained, or were already perfect, but I follow after Christ Jesus, to take hold of Christ Jesus who has also taken hold of me.

13 Fellow believers, I do not think that I understand all that I need to, but this I do: I forget what is behind me, and reach forth to what is before me.

14 I run straight toward the goal to win the prize of the high calling of God in Christ Jesus.

15 Therefore let us who are accomplished followers of him think and do the same; and if in anything you are otherwise minded, God will reveal even this to you.

16 Nevertheless, whatever we have already attained to, let us keep the same path, remembering the truths we share.

17 Fellow believers, be followers together of me,

<p>them which walk so as ye have us for an ensample.</p> <p>18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:</p> <p>19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)</p> <p>20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:</p> <p>21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.</p>	<p>and pay attention to those who walk this way so that you have us for an example.</p> <p>18 For many, of whom I have told you often, and now tell you even weeping, are enemies of the cross of Christ.</p> <p>19 The end of those whose god is their belly, who glory in shameful things and who mind earthly things, is destruction.</p> <p>20 For our lives are truly in heaven, where also we look for the Savior, the Lord Jesus Christ.</p> <p>21 He will change our vile bodies so that they will be like his glorious body, according to his power which is over all things.</p>
<p>4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.</p> <p>2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.</p> <p>3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.</p> <p>4 Rejoice in the Lord alway: and again I say, Rejoice.</p> <p>5 Let your moderation be known unto all men. The Lord is at hand.</p> <p>6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.</p> <p>7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.</p> <p>8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.</p> <p>9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.</p> <p>10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.</p> <p>11 Not that I speak in respect of want: for I have</p>	<p>4:1 Therefore, fellow believers, dearly beloved and longed for, my joy and crown, stand fast in the Lord.</p> <p>2 I beg you Euodias and Syntyche, come to an agreement in the Lord.</p> <p>3 And I ask you also, true fellow workers, help these women who have labored with me in the gospel, along with Clement and my other fellow workers, whose names are in the book of life.</p> <p>4 Rejoice in the Lord always, and again I say, rejoice.</p> <p>5 Let your peaceful, responsible way of life be known to all persons. The Lord's coming is near.</p> <p>6 Do not worry about anything, but by prayer and supplication, always giving thanks, let your requests be made known to God.</p> <p>7 And the peace of God, which passes all understanding, will keep your hearts and minds through Christ Jesus.</p> <p>8 Finally, fellow believers, whatever is true, whatever is honest, whatever is just, whatever is pure, whatever is lovely, whatever is well spoken of, whatever has virtue, and whatever is worthy of praise, think on that.</p> <p>9 That which you have learned, and received, and heard, and seen in me, do; and the God of peace will be with you.</p> <p>10 I rejoice in the Lord greatly, that now at last your care of me has flourished again; you always wanted to do this, but you lacked opportunity.</p> <p>11 I am not speaking of lacking anything; for I have</p>

<p>learned, in whatsoever state I am, therewith to be content.</p> <p>12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.</p> <p>13 I can do all things through Christ which strengtheneth me.</p> <p>14 Notwithstanding ye have well done, that ye did communicate with my affliction.</p> <p>15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.</p> <p>16 For even in Thessalonica ye sent once and again unto my necessity.</p> <p>17 Not because I desire a gift: but I desire fruit that may abound to your account.</p> <p>18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.</p> <p>19 But my God shall supply all your need according to his riches in glory by Christ Jesus.</p> <p>20 Now unto God and our Father be glory for ever and ever. Amen.</p> <p>21 Salute every saint in Christ Jesus. The brethren which are with me greet you.</p> <p>22 All the saints salute you, chiefly they that are of Caesar's household.</p> <p>23 The grace of our Lord Jesus Christ be with you all. Amen.</p>	<p>learned, in whatever state I am, to be content.</p> <p>12 I know both how to be abased, and how to abound; everywhere and in all of life, I know how to both be full and to be hungry, both to abound and to suffer lack.</p> <p>13 I can do all through Christ which strengthens me.</p> <p>14 However, you have done well in that you helped me in my affliction.</p> <p>15 Now you Philippians know also, that when I began to preach the gospel, when I departed from Macedonia, no church cooperated with me regarding giving and receiving, other than you.</p> <p>16 For even when I was in Thessalonica, you sent help twice for my needs.</p> <p>17 Not that I ask for gifts, but such fruit from you is a credit to your account.</p> <p>18 I have all, and abound; I am full, having received from Epaphroditus the things which were sent from you, an odor of a sweet fragrance, a sacrifice acceptable and well pleasing to God.</p> <p>19 My God will supply, according to His glorious riches all your needs by Christ Jesus.</p> <p>20 Now to God our Father be glory forever and ever. Amen.</p> <p>21 Greet every believer in Christ Jesus. The believers who are with me greet you.</p> <p>22 All the saints (the believers in the Lord) greet you, chiefly those of Caesar's household.</p> <p>23 The grace of our Lord Jesus Christ be with you all. Amen.</p> <p>`</p> <p>`</p>
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¹ (1:1) Mainstream Bible scholars consider Philippians to be one of the seven books of the Bible by Paul along with Romans, 1 Thessalonians, 1 and 2 Corinthians, Galatians, and Philemon.

² (2:12) Paul was still thinking of God partly from his Jewish background as a Deity to be feared because although the Deity could express loving kindness, the Deity could also afflict sinning mortals with suffering, sin and death. Paul had not yet learned that God was love, as the author of 1 John states twice.