

Titus

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A verse can express a spiritual truth even if it is in a story which may not be historical.

There is no reference to “Yahweh” in the right column of this book.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; 2 In hope of eternal life, which God, that cannot lie, promised before the world began; 3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; 4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. 5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: 6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. 7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. 10 For there are many unruly and vain talkers and</p>	<p>1:1 From Paul¹, a servant of God, and an apostle of Jesus Christ, through the faith of God's chosen, in the knowledge of the truth, in godliness, 2 in the hope of eternal life, which God, that cannot lie, promised before the world began, 3 and has manifested through the preaching of God's word, which is committed to me according to the command of God our Savior. 4 To Titus, my own son in our shared faith: grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Savior. 5 The reason why I left you in Crete was to set in order what was not in order, and to ordain elders in every city, as I had appointed you, 6 to find blameless persons, having only one spouse, and having faithful children not unruly nor accused of riotous behavior. 7 For bishops must be blameless, as the steward of God, not self-willed, not quick to anger, not a lover of wine, not violent, nor greedy for money. 8 They must be a lover of hospitality, a lover of good persons, sober, just, holy and temperate, 9 holding fast the faithful word as they have been taught, so that they may be able by sound doctrine both to encourage and to convince those who deny the truth. 10 For there are many unruly and vain talkers</p>

<p>deceivers, specially they of the circumcision: 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. 12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. 13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; 14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth. 15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. 16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.</p>	<p>and deceivers, especially those who contend that believers must be circumcised. 11 The mouths must be stopped of those who subvert whole houses, teaching things which they ought not, purely to make money. 12 One of their prophets said, "The people of Crete are always liars, evil beasts, and lazy gluttons." 13 This witness is true. Therefore, rebuke them sharply so that they may be sound in the faith, 14 not giving heed to Jewish fables and commands of persons that are not in accord with the truth. 15 To the pure all things are pure, but to those who are corrupt and unbelieving nothing is pure; even their minds and consciences are defiled. 16 They profess that they know God, but in their works they deny God, being degraded and disobedient, and unfit for any good deed.</p>
<p>2:1 But speak thou the things which become sound doctrine: 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. 3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; 4 That they may teach the young women to be sober, to love their husbands, to love their children, 5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. 6 Young men likewise exhort to be sober minded. 7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. 9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; 10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.</p>	<p>2:1 But you are to speak of the ways of living which come naturally from sound doctrine: 2 that the older men be sober, grave, temperate, sound in faith and in love, and patient. 3 The older women likewise, that their behavior be as becomes holiness, not false accusers, not too fond of wine, and teachers of good things, 4 so that they may teach the young women to be prudent, to love their husbands, to love their children, 5 to be discreet and good, to stay at home and be obedient to their own husbands² so that the word of God is not blasphemed. 6 Likewise, encourage young men to be sober-minded. 7 In all things show yourself to be a pattern of good works, in doctrine showing purity, seriousness, sincerity, and 8 sound speech that cannot be condemned, so that the person who disagrees with you may be ashamed, having no evil thing to say about you. 9 Encourage slaves to be obedient to their masters and mistresses, and to please them well in all things, not answering them disrespectfully, 10 not stealing from them, but showing faithfulness toward them, so that they may be good examples of the doctrine of God our Savior in all things.</p>

<p>11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.</p>	<p>11 For the grace of God that brings salvation has appeared to all persons, 12 teaching us that, denying ungodliness and worldly desires, we should live soberly, righteously, and godly in this present world, 13 looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ. 14 For Jesus Christ gave himself for us so that he might redeem us from all iniquity,³ and purify to himself a special people, eager to do good.⁴ 15 Speak and urge all these things, and correct error with all authority. Let no one despise you.</p>
<p>3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, 2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. 3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But after that the kindness and love of God our Saviour toward man appeared, 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life. 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. 9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. 10 A man that is an heretick after the first and second admonition reject; 11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.</p>	<p>3:1 Remind your people to be willingly subject to government and powers, to obey magistrates, and to be ready to do every good work, 2 to not speak evil of any person, to not be brawlers, but gentle, showing meekness to all people. 3 For we ourselves were also once foolish, disobedient, deceived, slaves to various wrong desires and pleasures, living in malice and envy, hateful, and hating one another. 4 But after the kindness and love of God our Savior toward all humanity appeared, God saved us, 5 not because of works of righteousness which we have done, but through God's mercy, by the cleansing of a new birth and a new life through the Holy Ghost (Holy Spirit), 6 which God poured out on us abundantly through Jesus Christ our Savior, 7 so that being justified by the grace of Jesus Christ, we should be made heirs according to the hope of eternal life. 8 This is a faithful saying, and these things I want you to affirm constantly, so that those who believe in God will be careful to maintain good works. For these things are good and beneficial to all people. 9 But avoid foolish questions, and genealogies, and arguments, and disagreements about the law of Moses; for they are useless and worthless. 10 Reject any person who remains a heretic after the first and second warning, 11 knowing that those who are such have a twisted mind, and sin, being condemned by themselves. 12 When I send Artemas to you, or Tychicus, be</p>

<p>12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.</p> <p>13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.</p> <p>14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.</p> <p>15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.</p>	<p>diligent to come to me to Nicopolis; for I have determined to spend the winter there.</p> <p>13 Bring Zenas the lawyer and Apollos (Apollo) on their journey diligently, and make sure that they have everything they need.</p> <p>14 And let our people not be unfruitful, but rather learn to do good works to meet necessary needs.</p> <p>15 All who are with me greet you. Greet those who love us in the faith. Grace be with you all. Amen.</p>
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¹ (1:1) Mainstream Bible scholars are sure that Titus was written by a follower of Paul after Paul's death, because the theology is post-Pauline.

² (2:5) Paul had too high an opinion of women to have written this verse.

³ (2:14a) Psalms 130:8

⁴ (2:14b) Exodus 19:5; Deuteronomy 4:20; 7:6; 14:2