

## DANIEL

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh”  
to “God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	1769 King James Version
<p><b>1:1</b> In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.</p> <p>2 And the LORD gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.</p> <p>3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;</p> <p>4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue</p>	<p><b>1:1</b> In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar emperor of Babylon came to Jerusalem and besieged it.</p> <p>2 And God gave Jehoiakim king of Judah into Nebuchadnezzar's hand, with part of the vessels of the temple of Yahweh, which Nebuchadnezzar carried into the land of Shinar (Babylonia) to the temple of his god.<sup>1</sup> And he brought the vessels into the treasure house of his god.</p> <p>3 And the emperor told Ashpenaz the chief of his officials that Ashpenaz should bring certain of the children of Israel, and of the emperor's descendants, and of the princes,</p> <p>4 children in whom was no blemish, but well favored, and skillful in all wisdom, and excelling in knowledge, and understanding science, and such as had the ability in them to stand in the emperor's palace, and whom they might teach the learning and</p>

of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all learning and wisdom: and

the tongue of the Chaldeans.

5 And the emperor appointed them a daily provision of the emperor's meat, and of the wine which he drank, nourishing them for three years so that at the end of the time they might stand before the emperor.

6 Now among these were Daniel, Hananiah, Mishael, and Azariah of the children of Judah.

7 To them a high court official gave names; for he gave to Daniel the name of Belteshazzar; and to Hananiah, the name Shadrach; and to Mishael, the name Meshach; and to Azariah, the name Abednego.

8 But Daniel purposed in his heart that he would not defile himself with the portion of the emperor's meat, nor with the wine which the emperor drank. Therefore, Daniel requested the high court official that he might not defile himself.

9 Now God had brought Daniel into the favor and tender love of the high court official.

10 And the high court official said to Daniel, "I fear my lord the emperor, who has appointed your meat and your drink. For why should he see your faces worse looking than the faces of the other children of your type? Then you would make me endanger my head to the emperor.

11 Then Daniel said to Melzar, whom the high court official had set over Daniel, Hananiah, Mishael, and Azariah,

12 "Test your servants, I beg you, for ten days; and let them give us vegetables to eat and water to drink.

13 "Then let our countenances be looked upon by you, and the countenances of the children who eat a portion of the emperor's meat; and as you see, deal with your servants."

14 So Melzar consented to them in this matter, and tested them for ten days.

15 And at the end of ten days, their countenances appeared fairer and fatter in flesh than that of all the children who ate the portion of the emperor's meat.

16 Thus Melzar took away the portion of their meat and the wine that they were to drink; and gave them vegetables and water instead.

17 As for these four children, God gave them knowledge and skill in all learning and wisdom; and

<p>Daniel had understanding in all visions and dreams. 18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.</p> <p>19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.</p> <p>20 And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.</p> <p>21 And Daniel continued even unto the first year of king Cyrus.</p>	<p>Daniel had understanding in all visions and dreams. 18 Now when the time came that the emperor had told the chief of the palace officials to bring them in, then the chief of the palace officials brought them in before Nebuchadnezzar.</p> <p>19 And the emperor communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah; therefore, they impressed the emperor.</p> <p>20 And in all matters of wisdom and understanding, that the emperor inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.</p> <p>21 And Daniel continued even to the first year of Emperor Cyrus.</p>
<p><b>2:1</b> And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.</p> <p>2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.</p> <p>3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.</p> <p>4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.</p> <p>5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.</p> <p>6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.</p> <p>7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.</p> <p>8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.</p> <p>9 But if ye will not make known unto me the dream,</p>	<p><b>2:1</b> And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams with which his spirit was troubled, and his sleep fled from him.</p> <p>2 Then the emperor commanded to call the magicians, the astrologers, the sorcerers, and the Chaldeans, to show the emperor his dreams. So they came and stood before the emperor.</p> <p>3 And the emperor said to them, I have dreamed a dream, and my spirit was troubled to know the dream.</p> <p>4 Then the Chaldeans spoke to the emperor in Aramaic, "O emperor, live forever: tell your servants the dream, and we will interpret it."</p> <p>5 The emperor answered the Chaldeans, "The thing has gone from me. If you will not make known to me the dream, and the interpretation of the dream, you shall be cut in pieces and your houses shall be made dunghills.</p> <p>6 But if you tell me the dream, and interpret it, you shall receive gifts and rewards from me and great honor; therefore, tell me the dream, and interpret it."</p> <p>7 They answered again, "Let the emperor tell his servants the dream, and we will interpret it."</p> <p>8 The emperor answered, I know of a certainty that you are stalling, because you know the memory of the dream has gone from me.</p> <p>9 "If you will not make known to me the dream, there is but one decree for you. For you have</p>

there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he

prepared lying and corrupt words to speak before me, till I lose interest in understanding the dream. Therefore, tell me the dream, and I shall know that you can interpret it.”

10 The Chaldeans answered before the emperor, “There is not a person upon the earth who can tell what the emperor has dreamed. Therefore, there is no emperor, lord, nor ruler, who asked such things of any magician, or astrologer, or Chaldean.

11 “And it is a rare thing that the emperor requires, and there is no one who can reveal it to the emperor except the gods, whose dwelling is not with flesh.”

12 For this reason the emperor was angry and very furious and commanded that all the sages of Babylon be destroyed.

13 And the decree went forth that the sages of Babylon should be slain; and they sought Daniel and his companions to slay them.

14 Then Daniel spoke wisely to Arioch the captain of the emperor's guard, who had gone forth to slay the sages of Babylon.

15 He asked Arioch the emperor's captain, “Why is the decree so hasty from the emperor?” Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the emperor that he would give him time, and told the emperor that he would give the emperor the interpretation.

17 Then Daniel went to his house and explained the situation to Hananiah, Mishael, and Azariah, his companions.

18 And he asked them to desire mercies of the God of heaven concerning this secret so that Daniel and his companions would not perish with the rest of the sages of Babylon.

19 Then the secret was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel said, “Praised be the name (nature) of God forever and ever, for wisdom and might are His.

21 “And He changes the times and the seasons; He removes kings and sets up kings; He gives wisdom to the wise, and knowledge to those who have understanding.

22 “He reveals the deep and secret things; He knows what is in the darkness, and the light dwells with Him.

23 “I thank you, and praise you, you God of my

knoweth what is in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of

ancestors, who has given me wisdom and might, and has made known to me now what we desired of You. For You have now made known to us the emperor's dream.

24 Therefore, Daniel went in to Arioch, whom the emperor had ordained to destroy the sages of Babylon. He went and said to him, "Do not destroy the sages of Babylon; bring me in before the emperor, and I will tell the emperor the dream and its interpretation."

25 Then Arioch hastily brought in Daniel before the emperor and said to the emperor, "I have found a man of the captives of Judah, who will make known to the emperor the dream and its interpretation."

26 The emperor said to Daniel, who had been given the Aramaic name of Belteshazzar, "Are you able to make known to me the dream which I have had, and its interpretation?"

27 Daniel answered the emperor, "The secret which the emperor has asked of the sages, the astrologers, the magicians, and the soothsayers, they cannot give to the emperor.

28 "But there is a God in heaven that reveals secrets, and will make known to Emperor Nebuchadnezzar what shall be in the latter days. Your dream, and the visions of your head on your bed, are these.

29 "As for you, O emperor, your thoughts came into your mind upon your bed regarding what should come to pass hereafter. And He that reveals secrets makes known to you what shall come to pass.

30 "But as for me, this secret is not revealed to me because of any wisdom that I have more than any other living person, but for their sakes whom you asked to make known the interpretation to the emperor, and so that you might know the thoughts of your heart.

31 "You, O emperor, saw a great image. This great image, which was very bright, stood before you; and its form was terrible looking.

32 "The image's head was of fine gold; his breast and his arms were of silver; his belly and his thighs were of bronze.

33 "His legs were of iron and his feet were partly of iron and partly of clay.

34 "You saw till a stone was cut out without hands,

<p>clay.</p> <p>34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.</p> <p>35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.</p> <p>36 ¶ This is the dream; and we will tell the interpretation thereof before the king.</p> <p>37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.</p> <p>38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.</p> <p>39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.</p> <p>40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.</p> <p>41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.</p> <p>42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.</p> <p>43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.</p> <p>44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.</p> <p>45 Forasmuch as thou sawest that the stone was cut</p>	<p>which struck the image upon his feet that were of iron and clay, and broke them to pieces.</p> <p>35 "Then the iron, the clay, the bronze, the silver, and the gold, were broken to pieces together and became like the chaff on the summer threshing floors. And the wind carried them away so that no place was found for them; and the stone that struck the image became a great mountain and filled the whole earth.</p> <p>36 "This is the dream; and we will tell the interpretation of the dream before the emperor.</p> <p>37 "You, O emperor, are a king of kings; for the God of heaven has given you a kingdom, power, strength, and glory.</p> <p>38 "And wherever humanity dwells, He has given into your hand the animals of the field and the birds of the heavens, and has made you ruler over them all. You are this head of gold.</p> <p>39 "And after you shall arise another kingdom inferior to you, and another third kingdom of bronze, which shall rule over all the earth.</p> <p>40 "And the fourth kingdom shall be strong as iron; forasmuch as iron breaks in pieces and subdues all things; and as iron breaks all these, it shall break in pieces and bruise.</p> <p>41 "And whereas you saw the feet and toes, partly of potters' clay and partly of iron, the kingdom shall be divided. But there shall be in it some of the strength of the iron, forasmuch as you saw iron mixed with damp clay.</p> <p>42 "And as the toes of the feet were partly of iron, and partly of clay, so the kingdom shall be partly strong, and partly broken.</p> <p>43 "And whereas you saw iron mixed with damp clay, they shall mingle themselves with the descendants of mankind. But they shall not cling to one another, even as iron does not mix well with clay.</p> <p>44 "And in the days of these kings the God of heaven shall set up a kingdom which shall never be destroyed. And the kingdom shall not be left to other people, but it shall break in pieces and consume all these other kingdoms, and it shall stand forever.</p> <p>45 "Forasmuch as you saw that the stone was cut out of the mountain without hands, and that it</p>
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<p>out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.</p> <p>46 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.</p> <p>47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.</p> <p>48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.</p> <p>49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.</p>	<p>broke in pieces the iron, the bronze, the clay, the silver, and the gold, the great God has made known to the emperor what shall come to pass hereafter. And the dream is certain, and the interpretation of it sure.”</p> <p>46 Then Emperor Nebuchadnezzar fell forward to the ground, and worshiped Daniel, and commanded that they should offer a gift and sweet odors to him, as if he were a god.</p> <p>47 The emperor said to Daniel, “Truly, your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing you could reveal this secret.”</p> <p>48 Then the emperor made Daniel a great man in the kingdom, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the sages of Babylon.</p> <p>49 Then Daniel requested a favor of the emperor, and the emperor set Hananiah, Mishael, and Azariah over the affairs of the province of Babylon, and changed their names to Shadrach, Meshach, and Abednego. But Daniel sat in the gate of the emperor.</p>
<p><b>3:1</b> Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.</p> <p>2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.</p> <p>3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.</p> <p>4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,</p> <p>5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden</p>	<p><b>3:1</b> Nebuchadnezzar the emperor made an image of gold, whose height was ninety feet and the width was nine feet. Nebuchadnezzar set it up in the plain of Dura in the province of Babylon.</p> <p>2 Then Nebuchadnezzar the emperor sent messengers to gather together the princes, the governors, the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the emperor had set up.</p> <p>3 Then the princes, the governors, the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, gathered together to the dedication of the image that Nebuchadnezzar the emperor had set up. And they stood before the image that Nebuchadnezzar had set up.</p> <p>4 Then a herald cried aloud, “To you it is commanded, O people, nations, and languages,</p> <p>5 “That at what time you hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, you shall fall down and worship</p>

image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

the golden image that Nebuchadnezzar the emperor has set up.

6 “And whoever does not fall down and worship, shall the same hour be cast into the midst of a fiery furnace.”

7 Therefore, at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshiped the golden image that Nebuchadnezzar the emperor had set up.

8 Therefore, at that time certain Chaldeans came near and accused the Jews.

9 They said to Emperor Nebuchadnezzar, “O emperor, live forever.

10 “You, O emperor, have made a decree, that every one that hears the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image;

11 “and whoever does not fall down and worship is to be cast into the midst of a fiery furnace.

12 “There are certain Jews whom you have set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego. These men, O emperor, have not regarded you: they do not serve your gods, nor worship the golden image which you have set up.”

13 Then Nebuchadnezzar in his rage and fury commanded servants to bring Shadrach, Meshach, and Abednego. Then they brought these men before the emperor.

14 Nebuchadnezzar said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods, nor worship the golden image which I have set up?

15 “Now if, at what time you hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, you fall down and worship the image which I have made; everything is well. But if you do not worship, you shall be cast the same hour into the midst of a fiery furnace. And who is that God that shall deliver you out of my hands?”

16 Shadrach, Meshach, and Abednego answered the emperor, “O Nebuchadnezzar, we do not hesitate to answer you in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had

17 "Our God whom we serve is able to deliver us from the fiery furnace, and He will deliver us out of your hand, O emperor.

18 "But if not, be it known to you, O emperor, that we will not serve your gods, nor worship the golden image which you have set up."

19 Then Nebuchadnezzar was full of fury, and his face was twisted with anger against Shadrach, Meshach, and Abednego. Therefore, he spoke and commanded that they should heat the furnace seven times more than it was accustomed to being heated.

20 And he commanded the mightiest men who were in his army to bind Shadrach, Meshach, and Abednego and to cast them into the fiery furnace.

21 Then these three men were bound in their coats, their undergarments, their turbans, and their other garments, and were cast into the midst of the fiery furnace.

22 Therefore, because the emperor's command was urgent, and the furnace exceeding hot, the flame of the fire killed those men that took up Shadrach, Meshach, and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the fiery furnace.

24 Then Nebuchadnezzar the emperor was astonished, and rose up in haste, and said to his counselors, "Did not we cast three men bound into the midst of the fire?" They answered the emperor, "True, O emperor."

25 He answered, "Behold, I see four men loose, walking in the midst of the fire; and they have no injuries, and the form of the fourth is like the Son of God."

26 Then Nebuchadnezzar came near to the mouth of the fiery furnace, and said, "Shadrach, Meshach, and Abednego, you servants of the most high God, come forth." Then Shadrach, Meshach, and Abednego came forth out of the midst of the fire.

27 And the princes, governors, captains, and the emperor's counselors, being gathered together, saw these men, upon whose bodies the fire had no power. Nor was a hair of their head singed, nor were their coats burned, nor was the smell of fire on them.

28 Then Nebuchadnezzar said, "Blessed be the God

<p>passed on them.  28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.  29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.  30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.</p>	<p>of Shadrach, Meshach, and Abednego, who has sent His angel and delivered His servants who trusted in Him. They have changed the emperor's word and yielded their bodies so that they would not have to serve nor worship any god, except their own God.  29 “Therefore, I make a decree, that every people, nation, and language, which speak anything amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces. And their houses shall be made dunghills because there is no other God that can deliver after this manner.”  30 Then the emperor promoted Shadrach, Meshach, and Abednego, in the province of Babylon.  `  `</p>
<p>4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.  2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.  3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.  `  4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:  5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.  6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.  7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.  8 ¶ But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,  9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.</p>	<p>4:1 Nebuchadnezzar the emperor, to all people, nations, and languages, that dwell in all the earth; “Peace be multiplied to you.  2 “I thought it good to show the signs and wonders that the high God has worked regarding me.  3 “How great are Your signs! And how mighty are Your wonders! Your realm is an everlasting realm, and Your dominion is from generation to generation.  4 “I Nebuchadnezzar was at rest in my house and flourishing in my palace.  5 “I had a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.  6 “Therefore, I made a decree to bring in all the sages of Babylon before me so that they might make known to me the interpretation of the dream.  7 “Then the magicians, the astrologers, the Chaldeans, and the soothsayers came in. And I told the dream before them, but they did not make known to me the interpretation of it.  8 “But at last Daniel, whose name was Belteshazzar according to the name of my god, and in whom is the spirit of the holy gods, came in before me. And before him I told the dream, saying,  9 “O Belteshazzar, master of the magicians, I know that the spirit of the holy gods is in you, and no secret troubles you. Tell me the visions of my dream that I have seen, and interpret it.  10 ““Thus were the visions of my head in my bed; I</p>

10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

19 ¶ Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

saw a tree in the midst of the earth, and the height of it was great.

11 “The tree grew and was strong, and the height of it reached to the heavens and the sight of it to the ends of the earth.

12 “The leaves of it were fair, and it had much fruit, and on it was food for all. The animals of the field rested in the shadow under it, and the birds of the heavens dwelt in its boughs, and all flesh was fed from it.

13 “I saw in the visions of my head upon my bed, and, behold, a watcher, a holy one, came down from heaven.

14 “The watcher cried aloud, “Chop down the tree, and cut off its branches, shake off its leaves, and scatter its fruit. Let the animals get away from under it, and the birds from its branches.

15 ““Nevertheless leave the stump of its roots in the earth, with a band of iron and bronze, in the tender grass of the field. And let it be wet with the dew of the heavens, and let its portion be with the animals on the grass of the earth:

16 ““Let his heart be changed from a human's, and let an animal's heart be given him; and let him be thus for seven years.”

17 “This matter is by the decree of the watchers, and the demand by the word of the holy ones to the intent that the living may know that the most High rules in the kingdom of humanity. And He gives it to whomever He will, and sets up over it the basest of humanity.’

18 “This dream I Emperor Nebuchadnezzar have seen. Now you, O Belteshazzar, declare the interpretation of the dream, forasmuch as all the wise people of my kingdom are not able to make known to me the interpretation, but you are able. For the spirit of the holy gods is in you.”

19 Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The emperor said, “Belteshazzar, Do not let the dream or the interpretation of it, trouble you.” Belteshazzar answered, “My lord, may the dream apply to those who hate you, and its interpretation apply to your enemies.

20 “The tree that you saw, grew and was strong; its height reached to the heavens and the sight of it to

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king

all the earth.

21 "Its leaves were fair, and it had much fruit, and on it was food for all, and under it the animals of the field dwelt. And upon its branches the birds of the heavens had their nests:

22 "It is you, O emperor, who has grown and become strong; for your greatness has grown and reaches to the heavens and your dominion to the ends of the earth.

23 "And the emperor saw a watcher, a holy one, coming down from heaven, and saying, 'Chop the tree down and destroy it. Yet leave the stump of its roots in the earth, with a band of iron and bronze, in the tender grass of the field. And let it be wet with the dew of the heavens, and let his portion be with the animals of the field for seven years.'

24 "This is the interpretation, O emperor; and this is the decree of the most High which has come upon my lord the emperor.

25 "They shall drive you from among humanity, and your dwelling shall be with the animals of the field, and they shall make you eat grass like oxen. And they shall wet you with the dew of the heavens for seven years till you know that the most High rules in the kingdom of humanity, and gives it to whom-ever He will.

26 "And whereas they commanded to leave the stump of the tree roots; your kingdom shall be sure to you after you have learned that the heavens rule.

27 "Therefore, O emperor, let my counsel be acceptable to you and break off your sins by righteousness, and your iniquities by showing mercy to the poor, so that your tranquility may be lengthened."

28 All this came upon Emperor Nebuchadnezzar.

29 At the end of twelve months, he walked in the palace of the kingdom of Babylon.

30 The emperor said, "Is not this great Babylon that I have built for the capital of my kingdom by the might of my power, and for the honor of my majesty?"

31 While the word was in the emperor's mouth, a voice from heaven said, "O Emperor Nebuchadnezzar, to you it is spoken, "The kingdom has departed from you.

32 "And they shall drive you from among humanity,

<p>Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.</p> <p>32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.</p> <p>33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.</p> <p>34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:</p> <p>35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?</p> <p>36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.</p> <p>37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.</p>	<p>and your dwelling shall be with the animals of the field. They shall make you eat grass like an ox for seven years until you know that the most High rules in the kingdom of humanity and gives it to whomever He will.”</p> <p>33 The same hour the thing was fulfilled upon Nebuchadnezzar. And he was driven from among humanity, and ate grass like an ox, and his body was wet with the dew of the heavens, till his hairs were grown like eagles' feathers and his nails like birds' claws.</p> <p>34 “And at the end of the days I Nebuchadnezzar lifted up my eyes to heaven, and my understanding returned to me, and I blessed the most High. And I praised and honored Him that lives forever, whose dominion is an everlasting dominion, and His kingdom is from generation to generation.</p> <p>35 “And all the inhabitants of the earth are reputed as nothing, and He does according to His will in the army of heaven and among the inhabitants of the earth. And none can oppose His will, or say to Him, ‘What are You doing?’</p> <p>36 “At the same time my reason returned to me; and for the glory of my kingdom, my honor and brightness returned to me. And my counselors and my lords sought to me; and I was established in my kingdom, and excellent majesty was added to me.</p> <p>37 “Now I Nebuchadnezzar praise and extol and honor the King of heaven, whose works are all truth, and His ways just. And those who walk proudly He is able to abase.”</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.</p> <p>2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.</p> <p>3 Then they brought the golden vessels that were</p>	<p>5:1 Belshazzar the emperor of Babylon made a great feast to a thousand of his lords and drank wine before the thousand.</p> <p>2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem so that the emperor, his princes, his wives, and his concubines might drink from them.</p> <p>3 Then they brought the golden vessels that were</p>

taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 & In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

10 & Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And

taken out of the temple of God which was at Jerusalem. And the emperor, his princes, his wives, and his concubines, drank from them.

4 They drank wine and praised the gods of gold, of silver, of bronze, of iron, of wood, and of stone.

5 & In the same hour the fingers of a man's hand came forth and wrote over against the lampstand upon the plaster of the wall of the emperor's palace. And the emperor saw the part of the hand that wrote.

6 Then the emperor's countenance was changed, and his thoughts troubled him, so that his joints were loosed, and his knees struck against one another.

7 The emperor cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the emperor said to the sages of Babylon, "Whoever shall read this writing, and explain its meaning to me shall be clothed with scarlet, have a chain of gold around the neck, and be the third most-powerful person in the kingdom.

8 Then all the emperor's sages came in, but they could not read the writing, nor inform the emperor of its meaning.

9 Then Emperor Belshazzar was greatly troubled, and his countenance was changed in him; and his lords were astonished.

10 & Now the queen, because of the words of the emperor and his lords, came into the banquet house. And the queen said, "O emperor, live forever; do not let your thoughts trouble you, nor let your countenance be changed:

11 "There is a person in your kingdom, in whom is the spirit of the holy gods; and in the days of your father, light, understanding, and wisdom like the wisdom of the gods, was found in him. So Emperor Nebuchadnezzar your father made him master of the magicians, astrologers, Chaldeans, and soothsayers.

12 "An excellent spirit, knowledge, understanding, interpreting of dreams, explaining of hard sentences, and dissolving of doubts were found in Daniel whom the emperor named Belteshazzar. Therefore, let Daniel be called now, and he will give the interpretation."

13 Then Daniel was brought in before the emperor.

the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 & Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the LORD of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in

And the emperor said to Daniel, "Are you that Daniel, who is of the children of the captivity of Judah, whom the emperor my father brought out of Judah?"

14 "I have heard of you, that the spirit of the gods is in you, and that light, understanding, and excellent wisdom is found in you.

15 "The sages, the astrologers, were brought in before me to read this writing and make its meaning known to me. But they could not give the interpretation of the thing.

16 "And I have heard of you, that you can interpret something and dissolve doubts. Now if you can read the writing, and make known to me its meaning, you shall be clothed with scarlet, have a chain of gold around your neck, and be the third most-powerful person in the kingdom."

17 & Then Daniel answered the emperor, "Let your gifts be to yourself, and give your rewards to another. Yet I will read the writing to the emperor, and make known to him its meaning.

18 "The most high God gave Nebuchadnezzar your father a kingdom, majesty, glory, and honor.

19 "And because of the majesty that He gave him, all people, nations, and languages trembled and feared before him. Those whom he wanted dead, he killed; and those whom he wanted alive, he kept alive; and whom he wished, he set up; and whom he wished, he put down.

20 "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne; and they took his glory from him.

21 "And he was driven from among humanity, and his heart was made like that of the animals of the field, and his dwelling was with the wild donkeys. They fed him with grass like an ox, and his body was wet with the dew of the heavens till he knew that the most high God rules in the kingdom of humanity and that He appoints over it whomever He will.

22 "And you his son, O Belshazzar, have not humbled your heart though you knew all this.

23 "But you have lifted up yourself against Yahweh of heaven, and they have brought the vessels of His temple before you. And you, your lords, your wives, and your concubines, have drunk wine in them.

And you have praised the gods of silver, gold,

<p>them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:</p> <p>24 Then was the part of the hand sent from him; and this writing was written.</p> <p>25 &amp; And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.</p> <p>26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.</p> <p>27 TEKEL; Thou art weighed in the balances, and art found wanting.</p> <p>28 PERES; Thy kingdom is divided, and given to the Medes and Persians.</p> <p>29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.</p> <p>30 &amp; In that night was Belshazzar the king of the Chaldeans slain.</p> <p>31 And Darius the Median took the kingdom, being about threescore and two years old.</p>	<p>bronze, iron, wood, and stone, which do not see, nor hear, nor know. And the God to whom you owe your breath and whose are all your ways, you have not glorified.</p> <p>24 “That is why a hand sent from God wrote this writing.</p> <p>25 &amp; “And this is the writing that was written, ‘Mene, mene, tekel, parsin.’</p> <p>26 “This is the interpretation of the thing: ‘Mene,’ God has numbered your kingdom, and finished it.</p> <p>27 “‘Tekel,’ you are weighed in the balances and are found wanting.</p> <p>28 “‘Peres,’ your kingdom is divided and given to the Medes and Persians.”</p> <p>29 Then Belshazzar commanded, and they clothed Daniel with scarlet, and put a chain of gold around his neck, and made a proclamation concerning him, that he should be the third most-powerful person in the kingdom.</p> <p>30 &amp; That night Belshazzar the emperor of the Chaldeans was slain.</p> <p>31 And Darius the Mede took the kingdom, being about sixty-two years old.</p>
<p><b>6:1</b> It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;</p> <p>2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.</p> <p>3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.</p> <p>4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.</p> <p>5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.</p> <p>6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.</p>	<p><b>6:1</b> It pleased Darius to set over the kingdom a hundred twenty princes, who would be in charge of the whole kingdom.</p> <p>2 And Darius made Daniel the highest of the three presidents. Darius did this so that the princes might give accounts to the presidents so that the emperor would have no damage.</p> <p>3 Then Daniel was preferred above the presidents and princes because an excellent spirit was in him, and the emperor thought to set him over the whole realm.</p> <p>4 Then the other presidents and the princes sought to find a charge against Daniel regarding the kingdom. But they could find no occasion nor fault because he was faithful, and no error or fault was found in him.</p> <p>5 Then they said, “We shall not find a charge against this Daniel unless we find something against him regarding the law of his God.</p> <p>6 Then these presidents and princes assembled before the emperor, and said to him, “Emperor Darius, live forever.</p>

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the

7 "All the presidents of the kingdom, the governors, the princes, the counselors, and the captains, have consulted together to establish a royal statute and to make a firm decree, that whoever shall ask a petition of any God or person for thirty days, except of you, O emperor, shall be cast into a den of lions.

8 "Now, O emperor, establish the decree, and sign the writing so that it will not be changed according to the law of the Medes and Persians, which does not alter."

9 Therefore, emperor Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he knelt down three times a day. And he prayed and gave thanks before his God, as he did before.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and said before the emperor concerning the emperor's decree, "Have you not signed a decree that everyone who shall ask a petition of any God or person within thirty days, other than you, O emperor, shall be cast into the lions' den?" The emperor answered, "The thing is true according to the law of the Medes and Persians, which does not alter."

13 Then they said to the emperor, "Daniel, who is of the children of the captivity of Judah, does not honor you, O emperor, nor the decree that you have signed, but makes his petition three times a day."

14 Then the emperor, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him. And he labored till the going down of the sun to deliver him.

15 Then these men assembled before the emperor, and said to him, "Know, O emperor, that by the law of the Medes and Persians no decree nor statute which the emperor establishes may be changed."

16 Then the emperor commanded, and they brought Daniel and cast him into a lions' den. Now the emperor said to Daniel, "Your God whom you serve continually will deliver you."

17 And a stone was brought, and laid upon the mouth of the den; and the emperor sealed it with his own signet, and with the signet of his lords so

mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

that the purpose might not be changed concerning Daniel.

18 Then the emperor went to his palace and passed the night fasting; instruments of music were not brought before him, and his sleep went from him.

19 Then the emperor arose very early in the morning and went quickly to the lions' den.

20 And when he came to the den, he cried out anxiously to Daniel, "O Daniel, servant of the living God, is your God, whom you serve continually, able to deliver you from the lions?"

21 Then Daniel answered the emperor, "O emperor, live forever.

22 "My God has sent His angel and has shut the lions' mouths so that they have not hurt me because before Him innocence was found in me. And before you, O emperor, I have done no hurt."

23 Then the emperor was very glad for him and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no kind of injury was found upon him because he believed in his God.

24 And the emperor commanded, and they brought those men who had accused Daniel. And they cast them into the lions' den, them, their children, and their wives; and the lions had the mastery of them. As the bodies of these people reached the bottom of the den, the lions broke all their bones in pieces.

25 Then emperor Darius wrote to all people, nations, and languages throughout the earth, "Peace be multiplied to you.

26 "I make a decree, that in every dominion of my kingdom people tremble and fear before the God of Daniel. For he is the living God, and steadfast forever, and His realm shall not be destroyed, and His dominion shall be even to the end.

27 "He delivers and rescues, and He works signs and wonders in heaven and in earth, who has delivered Daniel from the power of the lions."

28 So Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

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7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

7:1 In the first year of Belshazzar emperor of Babylon, Daniel had a dream and visions of his head upon his bed; then he wrote the dream, and told what he had seen that night.

2 Daniel said, "I saw in my vision that night, and, behold, the four winds of the heavens strove upon the great sea.

3 "And four great beasts came up from the sea, diverse one from another.

4 "The first was like a lion, and had eagle's wings: I looked till its wings were plucked and it was lifted up from the earth and made to stand upon its feet like a person. And a person's heart was given to it.

5 And, behold, another beast, a second, like a bear; and it raised up itself on one side, and it had three ribs in its mouth between its teeth. And they said to it, "Arise, devour much flesh."

6 After this I saw, and, behold, another beast like a leopard, which had upon its back four wings of a bird; the beast also had four heads; and dominion was given to it.

7 After this I saw in the night visions, and, behold, a fourth beast, dreadful, terrible, and exceedingly strong; and it had great iron teeth. It devoured and broke in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and, behold, among them came up another little horn, before whom three of the first horns were plucked up by the roots. And, behold, in this horn were eyes like the eyes of a person, and a mouth speaking great things.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire (I saw all these being cast down, and I beheld the nature of the Ancient of days).

10 A fiery stream issued forth from before Him; thousand thousands ministered to Him, and ten thousand times ten thousand stood before Him. The judgment was set, and the books were opened.

11 I heard then the great words which the horn spoke; I looked till the beast was slain and his body destroyed by the flames.

12 Concerning the rest of the beasts, they had their

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he

dominion taken away; yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven and came to the Ancient of days; and they brought him near before Him.

14 And he was given dominion, glory, and a kingdom so that all people, nations, and languages, should serve him. His dominion is an everlasting dominion, which shall not pass away, and his kingdom is that which shall not be destroyed.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near to one of them who stood by and asked the person the truth of all this. So the person told me and made me know the interpretation of the things.

17 These four great beasts are four kings which shall arise out of the earth.

18 But the saints (faithful followers) of the most High shall take the kingdom and possess the kingdom forever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of bronze. And he devoured, broke in pieces, and stamped the residue with his feet.

20 I wanted to know more about the ten horns that were on his head, and the other horn which came up afterward, before which three horns fell, even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than that of the other horns.

21 I saw, and the same horn made war with the saints and prevailed against them

22 until the Ancient of days came, and judgment was given to the saints of the most High, and the time came that the saints possessed the kingdom.

23 Thus the person said, "The fourth beast shall be the fourth kingdom upon the earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise; and another shall rise after them. And he shall be diverse from the first, and he

<p>shall subdue three kings.  25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.  26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.  27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.  28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.</p>	<p>shall subdue three kings.  25 And he shall speak great words against the most High, and shall wear out the saints of the most High and think to change times and laws. And they shall be given into his hand until a time and times and the dividing of time.  26 But the judgment shall stand, and they shall take away his dominion to consume and to destroy to the end.  27 And the kingdom, dominion, and the greatness of the kingdom under the heavens shall be given to the saints of the most High, whose kingdom is an everlasting kingdom. And all dominions shall serve and obey Him.  28 This is the end of the matter. As for me Daniel, my thoughts greatly disturbed me, and my countenance changed in me. But I kept the matter to myself in my heart.</p>
<p><b>8:1</b> In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.  2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.  3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.  4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.  5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.  6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.  7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast</p>	<p><b>8:1</b> In the third year of the reign of Emperor Belshazzar a vision appeared to me, even to me Daniel, after the one which appeared to me at first.  2 And I saw a vision; and it came to pass when I saw the vision, that I was at Shushan in the palace, which is in the province of Elam. And I saw in a vision that I was by the river of Ulai.  3 Then I lifted up my eyes, and looked, and, behold, before the river stood a ram which had two horns; and the two horns were tall. But one was taller than the other, and the taller came up last.  4 I saw the ram pushing westward, northward, and southward; so that no animals could stand before it, neither was there any that could deliver anyone out of its hand. But it did according to its will and became great.  5 And as I was considering, behold, a male goat came from the west on the face of the whole earth and did not touch the ground. And the goat had a notable horn between its eyes.  6 And it came to the ram that had two horns, which I had seen standing before the river, and ran to the ram in the fury of its power.  7 And I saw it come close to the ram, and it was moved with anger against the ram, and struck the ram, and broke its two horns. And there was no power in the ram to stand before the male goat, for</p>

him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 ¶ Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the

the male goat cast the ram down to the ground, and stomped upon it. And there was no one who could deliver the ram from the male goat.

8 Therefore, the male goat grew very great; and when it was strong, the great horn was broken. And in its place came up four notable ones toward the four winds of the heavens.

9 And out of one of them came forth a little horn, which grew exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it grew great, even to the host of the heavens; and it cast down some of the host and of the stars to the ground, and stomped upon them.

11 Yes, it magnified itself even to the prince of the host, and by it the daily sacrifice was taken away, and the place of the prince's sanctuary was cast down.

12 And it was against the daily sacrifice because of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

13 Then I heard one saint speaking, and another saint said to that certain saint who spoke, "How long shall the vision last concerning the daily sacrifice, and the transgression of desolation, causing both the sanctuary and the host to be trampled under foot?"

14 And he said to me, "To two thousand three hundred days; then shall the sanctuary be cleansed."

15 And it came to pass when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a human.

16 And I heard a human's voice between the banks of Ulai, who called, and said, "Gabriel (God is my strength), make this man to understand the vision."

17 So he came near where I stood; and when he came, I was afraid, and fell forward to the ground, face down; but he said to me, "Understand, O son of man. For at the time of the end shall be the vision."

18 Now as he was speaking with me, I was in a deep sleep with my face toward the ground: but he touched me, and set me upright.

19 And he said, "Behold, I will make you know what shall be at the last end of the indignation: for at the time appointed the end shall be.

<p>time appointed the end shall be.</p> <p>20 The ram which thou sawest having two horns are the kings of Media and Persia.</p> <p>21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.</p> <p>22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.</p> <p>23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.</p> <p>24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.</p> <p>25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.</p> <p>26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.</p> <p>27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.</p>	<p>20 "The ram which you saw having two horns are the kings of Media and Persia.</p> <p>21 "And the rough goat is the king of Greece; and the great horn that is between his eyes is the first king.</p> <p>22 "Now that being broken, four kingdoms shall stand up in place of the nation, but not having its power.</p> <p>23 "And in the latter time of their kingdoms, when the transgressors have come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.</p> <p>24 "And his power shall be mighty, but not by his own power. And he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.</p> <p>25 "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many. He shall also stand up against the Prince of princes; but he shall be broken.</p> <p>26 "And the vision of the evening and the morning which was told is true; therefore, shut up the vision, for it shall be for many days."</p> <p>27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.</p>
<p><b>9:1</b> In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;</p> <p>2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.</p> <p>3 ¶ And I set my face unto the LORD God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:</p> <p>4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;</p> <p>5 We have sinned, and have committed iniquity, and</p>	<p><b>9:1</b> Darius the son of Ahasuerus, of the nation of the Medes was made emperor over the realm of the Chaldeans.</p> <p>2 In the first year of his reign I Daniel understood by books the word of Yahweh that came to Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.</p> <p>3 And I set my face to Yahweh, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.</p> <p>4 And I prayed to Yahweh my Deity, and made my confession, and said, "O Yahweh, the great and dreadful Deity, keeping the covenant and mercy to those who love Him, and to those who keep His commandments.</p> <p>5 "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled by</p>

have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the LORD our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O LORD our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 ¶ O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned

departing from Your precepts and from Your judgments.

6 “Neither have we hearkened to Your servants the prophets, who spoke in Your name to our ancestors, our kings, our princes, and to all the people of the land.

7 “O Yahweh, righteousness belongs to You, but to us confusion of face as at this day, to the people of Judah, to the inhabitants of Jerusalem, and to all Israel, who are near and who are far off through all the countries where You have driven them because of their sins that they have sinned against You.

8 “O God, to us belongs confusion of face, to our ancestors, to our kings, and to our princes, because we have sinned against You.

9 “O God, You are merciful and forgiving though we have rebelled against You.

10 “Neither have we obeyed the voice of Yahweh to walk in His laws, which He set before us by His servants the prophets.

11 “Yes, all Israel have broken Your law, even by departing, that they might not obey Your voice. Therefore, the curse is poured upon us and the oath that is written in the law attributed to Moses the servant of Yahweh because we have sinned against Him.

12 “And He has confirmed His words which He spoke against us and against our judges that judged us, by bringing upon us a great evil. For under all the heavens has not been done as has been done to Jerusalem.

13 “As it is written in the law attributed to Moses, all this evil has come upon us. Yet we did not pray before God so that we might turn from our iniquities and understand Your truth.

14 “Therefore, Yahweh has watched the evil being done and brought it upon us. For God is righteous in all His works which He does, for we did not obey His voice.

15 “And now, O God, that has brought Your people forth out of the land of Egypt by Your grace and has gotten You renown, as at this day. We have sinned, we have done wickedly.

16 “O Yahweh, according to all Your righteousness, I beg You. Let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain,

away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the LORD's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O LORD, hear; O LORD, forgive; O LORD, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

20 ¶ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

because for our sins and for the iniquities of our ancestors, Jerusalem and Your people have become a reproach to all who are about us.

17 "Therefore, our God, hear now the prayer of Your servant, and his supplications, and cause Your blessings to shine upon Your sanctuary that is desolate, for Yahweh's sake.

18 "O my God, hear what is going on, and see our desolations, and the city which is called by Your name. For we do not present our supplications before You because of our righteousness, but for Your great mercies.

19 "O Yahweh, hear; O Yahweh, forgive; O Yahweh, respond and do; do not defer, for Your own sake, O my Yahweh; for Your city and Your people are called by Your name." I prayed this in the first year of Darius the son of Ahasuerus, of the nation of the Medes, who was made emperor over the realm of the Chaldeans.

20 I was speaking, and praying, and confessing my sins and the sins of my people Israel, and presenting my supplication before Yahweh for the holy mountain of my Yahweh.

21 Yes, while I was speaking in prayer, the angel Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening sacrifice.

22 And he informed me as he talked with me and said, "O Daniel, I have come forth now to give you skill and understanding.

23 At the beginning of your supplications the commandment came forth, and I have come to show you; for you are greatly beloved. Therefore, understand the matter and consider the vision.

24 Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy.

25 Therefore, know and understand, that from the going forth of the commandment to restore and to build Jerusalem to Messiah the Prince shall be seven weeks, and sixty-two weeks. The street shall be built again and the wall, even in troublesome times.

26 And after sixty-two weeks Messiah shall be cut

<p>26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.</p> <p>27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.</p>	<p>off, but not for himself; and the people of the prince who shall come shall destroy the city and the sanctuary. And the end thereof shall be with a flood, and to the end of the war desolations are determined.</p> <p>27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the temple sacrifice and offering to cease. And for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.</p>
<p><b>10:1</b> In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.</p> <p>2 In those days I Daniel was mourning three full weeks.</p> <p>3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.</p> <p>4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;</p> <p>5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:</p> <p>6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.</p> <p>7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.</p> <p>8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.</p> <p>9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.</p> <p>10 ¶ And, behold, an hand touched me, which set</p>	<p><b>10:1</b> In the third year of Cyrus emperor of Persia a thing was revealed to Daniel, whose name was called Belteshazzar. And the thing was true, but the time appointed was long; and he understood the thing, and had understanding of the vision.</p> <p>2 In those days I Daniel was mourning three full weeks.</p> <p>3 I did not eat any pleasant bread, nor did flesh or wine come into my mouth, nor did I anoint myself at all till three whole weeks were fulfilled.</p> <p>4 And in the twenty-fourth day of the first month, as I was by the side of the great river, which is Hiddekel,</p> <p>5 I lifted up my eyes and looked, and saw a certain man clothed in linen, with a belt of fine gold of Uphaz around his waist.</p> <p>6 His body also was like the beryl, and his face like the appearance of lightning, and his eyes like lamps of fire, and his arms and his feet like the color of polished bronze. And the voice of his words were like the voice of a multitude.</p> <p>7 And I Daniel alone saw the vision; for the people who were with me did not see the vision; but a great quaking fell upon them so that they fled to hide themselves.</p> <p>8 Therefore, I was left alone and saw this great vision, and no strength remained in me. For my comeliness was changed in me into corruption, and I retained no strength.</p> <p>9 Yet I heard the voice of his words: and when I heard the voice of his words, then I was in a deep sleep on my face with my face toward the ground.</p> <p>10 And, behold, a hand touched me, which set me</p>

me upon my knees and upon the palms of my hands.  
 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my LORD, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can the servant of this my LORD talk with this my LORD? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my LORD speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

upon my knees and upon the palms of my hands.  
 11 And he said to me, "O Daniel, a man greatly beloved, understand the words that I speak to you and stand upright; for I am now sent to you." And when he had spoken this word to me, I stood trembling.

12 Then he said to me, "Do not be afraid, Daniel; for from the first day that you set your heart to understand and to chasten yourself before your God, your words were heard. And I have come in response to your prayers.

13 The guardian angel of the kingdom of Persia withstood me twenty-one days. But, behold, Michael, one of the chief angels, came to help me; and I remained there with the kings of Persia.

14 Now I have come to make you understand what shall befall your people in the latter days, for the vision is for many more days."

15 And when the angel had spoken such words to me, I set my gaze toward the ground, and I became unable to speak.

16 And, behold, the angel touched my lips. Then I opened my mouth and spoke and said to the one who stood before me, "O my lord, because of the vision my sorrows have affected me, and I have not retained any strength.

17 "For how can I a servant, talk with my lord? For no strength remains in me, nor is any breath left in me.

18 Then the angel came again and touched me and strengthened me,

19 and said, "O person greatly beloved, do not be afraid: peace be to you, be strong, yes, be strong."

And when the angel had spoken to me, I was strengthened, and said, "Let my lord speak, for you have strengthened me."

20 Then the angel said, "Do you know why I come to you? And now I will return to fight with the guardian angel of Persia. And when I have gone forth, behold, the guardian angel of Greece shall come.

21 "I will show you that which is noted in the Scripture of truth; and there is no one who supports me in these things, but Michael the guardian angel of Israel.

**11:1** Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

5 ¶ And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 So the king of the south shall come into his kingdom, and shall return into his own land.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be

**11:1** Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now I will show you the truth. Behold, three kings shall stand up in Persia; and the fourth shall be far richer than they all. And by his strength through his riches he shall stir up all against the Kingdom of Greece.

3 And a mighty king shall stand up, who shall rule with great dominion and do according to his will.

4 And when he shall stand up, his kingdom shall be broken and shall be divided toward the four winds of the heavens, and not to his posterity, nor according to his dominion which he ruled. For his kingdom shall be plucked up, even for others beside those.

5 And the king of the south shall be strong and one of his princes; and he shall be strong above him and have dominion; his dominion shall be a great dominion.

6 And at the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement. But she shall not retain the power of the arm; neither shall he stand nor his arm. But she shall be given up, and those who brought her, and he who fathered her, and he who strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his estate, who shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail.

8 And he shall also carry their gods captive into Egypt with their princes and with their precious vessels of silver and of gold. And he shall continue more years than the king of the north.

9 So the king of the south shall come into his kingdom and shall return into his own land.

10 But his sons shall be stirred up and shall assemble a multitude of great forces; and one shall certainly come, and overflow, and pass through. Then he shall return, and be stirred up, even to his fortress.

11 And the king of the south shall be moved with anger, and shall come forth and fight with him, even with the king of the north. And he shall set forth a great multitude; and a multitude shall be given into

given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league made with him he shall

his hand.

12 And when he has taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands; but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times many shall stand up against the king of the south. Also the robbers of your people shall exalt themselves to establish the vision, but they shall fall.

15 So the king of the north shall come, and cast up a mount against cities, and take the most walled cities. And the arms of the south shall not withstand his chosen people, neither shall there be any strength to withstand.

16 But he who comes against him shall do according to his own will, and no one shall stand before him. And he shall stand in the glorious land which shall be consumed by his hand.

17 He shall also set his face to enter with the strength of his whole kingdom and his upright ones with him. Thus he shall do; and he shall give him the daughter of women, corrupting her; but she shall not stand on his side, neither be for him.

18 After this he shall turn his face to the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease. Without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land; but he shall stumble and fall, and not be found.

20 Then a raiser of taxes shall stand up in his estate in the glory of the kingdom; but within a few days he shall be destroyed, neither in anger, nor in battle.

21 And a vile person shall stand up in his estate, to whom they shall not give the honor of the kingdom. But he shall come in peaceably and obtain the kingdom by flatteries.

22 And with the arms of a flood they shall be overflowed from before him, and shall be broken; yes, also the prince of the covenant.

23 And after the treaty made with him he shall work

work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

deceitfully; for he shall come up and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' ancestors. He shall scatter among them the prey and plunder and riches; yes, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army. But he shall not stand; for they shall forecast devices against him.

26 Yes, those who eat a portion of his meat shall destroy him, and his army shall overflow; and many shall fall down slain.

27 And both these kings' intents shall be to do mischief, and they shall speak lies at one table; but it shall not prosper; for the end shall be at the time appointed.

28 Then he shall return into his land with great riches; and his heart shall be against the holy covenant. And he shall do exploits, and return to his own land.

29 At the time appointed he shall return and come toward the south; but it shall not be as the former times.

30 For the ships of Chittim shall come against him; therefore, he shall be grieved and return and be indignant against the holy covenant; so shall he do. He shall even return, and consult with those who forsake the holy covenant.

31 And soldiers shall come at his bidding, and they shall pollute the sanctuary of strength and shall take away the daily sacrifice. And they shall place the abomination that makes desolate.

32 And he shall corrupt by flatteries such as act wickedly against the covenant; but the people who know their God shall be strong, and do exploits.

33 And those who understand among the people shall instruct many; yet they shall fall by the sword, by flame, by captivity, and by plunder for many days.

34 Now when they shall fall, they shall be helped with a little help; but many shall cling to them with flatteries.

<p>35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.</p> <p>36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.</p> <p>37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.</p> <p>38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.</p> <p>39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.</p> <p>40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.</p> <p>41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.</p> <p>42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.</p> <p>43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.</p> <p>44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.</p> <p>45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.</p>	<p>35 And some of them having understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end because it is for a time appointed.</p> <p>36 And the king shall do according to his will. And he shall exalt himself and magnify himself above every god and shall speak marvelous things against the God of gods, and shall prosper till the indignation is accomplished. For that which is determined shall be done.</p> <p>37 Neither shall he regard the God of his ancestors, nor the desire of women, nor regard any god; for he shall magnify himself above all.</p> <p>38 But in his estate he shall honor the god of fortresses. And a god whom his ancestors did not know he shall honor with gold, with silver, with precious stones, and with pleasant things.</p> <p>39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory. And he shall cause them to rule over many and shall divide the land for gain.</p> <p>40 And at the time of the end the king of the south shall push at him. And the king of the north shall come against him like a whirlwind, with chariots, with cavalry, and with many ships. And he shall enter into the countries and shall overflow and pass over.</p> <p>41 He shall also enter into the glorious land, and many countries shall be overthrown. But these shall escape out of his hand, even Edom, Moab, and the chief of the tribe of Ammon.</p> <p>42 He also shall stretch forth his hand upon the countries, and the land of Egypt shall not escape.</p> <p>43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt. And the Libyans and the Ethiopians shall be at his steps.</p> <p>44 But tidings out of the east and out of the north shall trouble him; therefore, he shall go forth with great fury to destroy, and utterly to make away many.</p> <p>45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.</p>
<p><b>12:1</b> And at that time shall Michael stand up, the</p>	<p><b>12:1</b> And at that time Michael shall stand up, the</p>

great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my LORD, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

guardian angel of Israel who stands for the children of your people. And there shall be a time of trouble such as never was since there was a nation even to that same time, and at that time your people shall be delivered, everyone who shall be found written in the book.

2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And those who are wise shall shine as the brightness of the firmament, and those who turn many to righteousness as the stars forever and ever.

4 But you, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood another two, the one on this side of the bank of the river, and the other on the opposite side of the bank of the river.

6 And one said to the angel clothed in linen, which was upon the waters of the river, "How long shall it be to the end of these wonders?"

7 And I heard the angel clothed in linen, which was upon the waters of the river, when the angel held up both hands to the heavens and swore by Him who lives forever that it shall be for a time, times, and a half. And when the scattering of the power of the holy people has ended, all these things shall be finished.

8 And I heard, but I did not understand; then I said, "O my Lord, what shall be the end of these things?"

9 And he said, "Go your way, Daniel: for the words are closed up and sealed till the time of the end.

10 "Many shall be purified and made white and tried, but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand.

11 "And from the time that the daily sacrifice shall be taken away and the abomination that makes desolate shall be set up, shall be a thousand two hundred ninety days.

12 "Blessed is the person who waits and comes to the thousand three hundred thirty-five days.

13 "But go your way till the end; for you shall rest and stand in your lot at the end of the days."

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<sup>1</sup> 1:2 After the Babylonian army plundered the temple and then burned it to the ground, many of the leading citizens of Jerusalem were forcibly taken to Babylon. In Babylon, the Israelites reflected on this human tragedy and tried to figure out why it had happened. They decided it was because they had worshiped many Deities. So they gave up their belief in many Deities and began to worship only one God, thus becoming monotheists and Jews. In my view, although the Babylonian exile was a tragedy from the Israelite standpoint, it was one of the best things to happen to the Israelites.