

EZEKIEL

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from “Yahweh”
to “God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	1769 King James Version
<p>1:1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.</p> <p>2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,</p> <p>3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.</p> <p>4 ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.</p> <p>5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.</p> <p>6 And every one had four faces, and every one had four wings.</p> <p>7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.</p> <p>8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.</p> <p>9 Their wings were joined one to another; they turned not when they went; they went every one</p>	<p>1:1 Now it came to pass in the thirtieth year, as I Ezekiel was among the captives by the river of Chebar in Babylonia, that the heavens were opened, and I saw visions of God.</p> <p>2 In the fifth year of King Jehoiachin's captivity,</p> <p>3 the word of God came expressly to Ezekiel the priest, in the land of the Chaldeans by the river Chebar. And the spirit of God was upon him there.</p> <p>4 And I Ezekiel looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire enfolding itself; and a brightness was about it. And out of its midst as the color of amber, out of the midst of the fire, came this whirlwind.</p> <p>5 Also out of its midst came the likeness of four living creatures. And this was their appearance: they had human form.</p> <p>6 And every one had four faces, and every one had four wings.</p> <p>7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass.</p> <p>8 And they had the hands of a man under their wings on their four sides; and the four of them had their faces and their wings.</p> <p>9 Their wings were joined one to another; they did not turn when they went; every one went straight forward.</p> <p>10 As for the likeness of their faces, the four had the</p>

straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 ¶ Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads

face of a man, and the face of a lion, on the right side: and the four had the face of an ox on the left side; the four also had the face of an eagle.

11 Thus were their faces, and their wings were stretched upward; two wings of every one were joined to each another, and two covered their bodies.

12 And every one of them went straight forward; where the spirit of Yahweh went, they went; and they did not turn when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work was like the color of a beryl: and the four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: and they did not turn when they went.

18 As for their rings, their rings were so high that they were dreadful; and their rings were full of eyes around them.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Wherever the spirit was to go, they went; thither was their spirit to go; and the wheels were lifted up; for the spirit of the living creature was in the wheels.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up: for the spirit of the living creature was in the wheels.

22 And the likeness of the firmament upon the heads of the living creature was as the color of terrible crystal, stretched forth over their heads.

23 And under the firmament were their wings straight, the one toward the other; every one had two, which covered on this side, and every one had

<p>above.</p> <p>23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.</p> <p>24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.</p> <p>25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.</p> <p>26 ¶ And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.</p> <p>27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.</p> <p>28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.</p>	<p>two, which covered their bodies on that side.</p> <p>24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host. When they stood, they let down their wings.</p> <p>25 And there was a voice from the firmament that was over their heads when they stood, and had let down their wings.</p> <p>26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness of the appearance of a man upon it.</p> <p>27 And I saw as the color of amber, as the appearance of fire, from the appearance of his loins upward, and from the appearance of his loins downward, I saw as it were the appearance of fire, and it had brightness.</p> <p>28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness. This was the appearance of the glory of God. And when I saw it, I fell upon my face; and I heard a voice of one that spake.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.</p> <p>2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.</p> <p>3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.</p> <p>4 For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the LORD God.</p> <p>5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among</p>	<p>2:1 And He said to me, "Ezekiel, son of man, stand upon your feet, and I will speak to you."</p> <p>2 And the spirit of God entered into me when He spoke to me, and set me upon my feet so that I heard Him that spoke to me.</p> <p>3 And He said to me, "Ezekiel, I am sending you to the people of Israel, to a rebellious nation that has rebelled against Me. They and their ancestors have transgressed against Me, even to this very day.</p> <p>4 "For they are impudent people and hardhearted. I am sending you to them, and you shall say to them, 'God says.'</p> <p>5 "And, whether they will hear, or whether they will not hear (for they are a rebellious people), they will still know that there has been a prophet among them.</p>

<p>them. 6 ¶ And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. 7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. 8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. 9 ¶ And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; 10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.</p>	<p>6 “And you, Ezekiel, do not be afraid of them, nor be afraid of their words, though briers and thorns are around you and you dwell among scorpions. Do not be afraid of their words, nor be dismayed by their looks though they are a rebellious people. 7 “And you shall speak My words to them, whether they will hear, or whether they will not hear; for they are most rebellious. 8 “But you, Ezekiel, hear what I say to you; do not be rebellious like this rebellious people; open your mouth, and eat what I give you.” 9 And when I looked, behold, a scroll. 10 And He spread it before me, and it was written on both sides; and there was written on it lamentations, and mourning, and woe. ` ` `</p>
<p>3:1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. 2 So I opened my mouth, and he caused me to eat that roll. 3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness. 4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. 5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel; 6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. 7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. 8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. 9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at</p>	<p>3:1 Moreover He said to me, “Ezekiel, son of man, eat what you find; eat this roll and go speak to the people of Israel.” 2 So I opened my mouth, and He caused me to eat the roll. 3 And He said to me, “Ezekiel, son of man, cause your belly to eat, and fill your stomach with this roll that I give you.” Then I ate it, and it was in my mouth as sweet as honey. 4 And He said to me, “Ezekiel, son of man, go to the people of Israel, and speak with My words to them. 5 “For you are not sent to a people of a strange speech and a hard language, but to the people of Israel, 6 “not to many people having a strange speech and having a hard language, whose words you cannot understand. Surely, had I sent you to them, they would have listened to you. 7 “But the people of Israel will not listen to you, for they will not listen to Me: for all the people of Israel are impudent and hardhearted. 8 “Behold, I have made your face strong against their faces. 9 “I have made your forehead as an adamant harder than flint. Do not fear them, nor be dismayed by their looks though they are a rebellious people.” 10 Moreover, He said to me, “Ezekiel, son of man, all</p>

their looks, though they be a rebellious house.
 10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
 11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the LORD God; whether they will hear, or whether they will forbear.
 12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.
 13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
 14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.
 15 ¶ Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
 16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,
 17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.
 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.
 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
 20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou

My words that I shall speak to you, receive in your heart and hear with your ears.
 11 “And go, go to those of the captivity, to your people, whether they will hear or whether they will not hear.
 12 Then the spirit of God took me up, and I heard behind me a voice of a great rushing, saying, “Praised be the glory of God from His place.”
 13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
 14 So the spirit of God lifted me up and took me away, and I went in bitterness in the heat of my spirit; but the spirit of God was strong upon me.
 15 Then I came to those of the captivity who dwelt by the river of Chebar. And I sat where they sat and remained there astonished among them for seven days.
 16 And it came to pass at the end of seven days, that this word of Yahweh came to me,
 17 “Ezekiel, son of man, I have made you to stand watch for the people of Israel; therefore, hear the word from Me and give them a warning from Me.
 18 “When I say to the wicked, ‘You shall surely die’; and you do not give them a warning, nor speak to warn the wicked from their wicked way to save their life, these same wicked persons shall die in their iniquity. But I will hold you responsible for their blood.
 19 “Yet if you warn the wicked, and they do not turn from their wickedness, nor from their wicked way, they shall die in their iniquity. But you have delivered your soul (spiritual sense) and will not be held responsible for their death.
 20 “Again, when righteous persons turn from their righteousness and commit iniquity, and I lay a stumbling block before them, and they die because you have not given them a warning, they shall die in their sin. And their righteousness which they have done shall not be remembered, but I will hold you responsible for their death.
 21 “Nevertheless if you warn righteous people not to sin, and they do not sin, they shall surely live because they were warned. Also, you have delivered your soul (spiritual sense).”

<p>hast delivered thy soul.</p> <p>22 ¶ And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.</p> <p>23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.</p> <p>24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.</p> <p>25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:</p> <p>26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.</p> <p>27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the LORD God; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.</p>	<p>22 And the spirit of God was upon me there; and He said to me, "Arise, go forth onto the plain, and I will talk with you there."</p> <p>23 Then I arose, and went forth onto the plain; and, behold, the glory of God was there as the glory which I saw by the river of Chebar. And I fell forward to the ground.</p> <p>24 Then the spirit of God entered into me and set me upon my feet and spoke with me, saying, "Go, shut yourself within your house.</p> <p>25 "But you, Ezekiel, son of man, behold, they shall put bands upon you, and shall bind you with them, and you shall not go out among them.</p> <p>26 "And I will make your tongue cling to the roof of your mouth so that you shall be mute and shall not be to them a reproof, for they are a rebellious people.</p> <p>27 "But when I speak with you, I will open your mouth, and you shall say on My behalf, "Those who hear let them hear; and those who do not hear, let them not hear. For they are a rebellious people."</p>
<p>4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:</p> <p>2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.</p> <p>3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.</p> <p>4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.</p> <p>5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.</p> <p>6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee</p>	<p>4:1 "Also, Ezekiel, son of man, take a tile, and lay it before you, and portray upon it the city of Jerusalem.</p> <p>2 "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it around it.</p> <p>3 "Moreover take an iron pan, and set it for a wall of iron between you and the city; and set your face against the city; and you shall lay siege against it. This shall be a sign to the people of Israel.</p> <p>4 "Lie also upon your left side, and lay the iniquity of the people of Israel upon yourself. According to the number of the days that you shall lie upon the ground, you shall bear their iniquity.</p> <p>5 "For I have laid upon you the years of their iniquity, according to the number of the days, three hundred ninety days. So you shall bear the iniquity of the people of Israel.</p> <p>6 "And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the people of Judah forty days. I have appointed you each day for a year.</p>

<p>each day for a year.</p> <p>7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.</p> <p>8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.</p> <p>9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.</p> <p>10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.</p> <p>11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.</p> <p>12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.</p> <p>13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.</p> <p>14 Then said I, Ah LORD God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.</p> <p>15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.</p> <p>16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:</p> <p>17 That they may want bread and water, and be astonied one with another, and consume away for their iniquity.</p>	<p>7 “Therefore, you shall set your face toward the siege of Jerusalem, and your arm shall be uncovered, and you shall prophesy against it.</p> <p>8 “And, behold, I will lay bands upon you, and you shall not turn you from one side to the other side till you have ended the days of your siege.</p> <p>9 “Take also wheat, barley, beans, lentils, millet (small- seeded grasses) and spelt (an ancient form of wheat), and put them in one vessel, and make bread from them. According to the number of the days that you shall lie upon your side, three hundred ninety days shall you eat this bread</p> <p>10 “And the bread which you shall eat shall be a small loaf of bread a day: from time to time you shall eat it.</p> <p>11 “You shall also drink water by measure, two large cups of water: from time to time you shall drink.</p> <p>12 “And you shall eat it as barley cakes, and you shall bake it with dung that comes out of humanity, in their sight.”</p> <p>13 And Yahweh said, “Even thus shall the people of Israel eat their ritually defiled bread among the Gentiles where I will drive them.”</p> <p>14 Then I said, “Ah Yehweh! Behold, my soul has not been polluted; for from my youth up even till now, I have not eaten any of that which dies a natural death or is torn in pieces. Nor did abominable flesh come into my mouth.”</p> <p>15 Then He said to me, “Behold, I mercifully have given you cow's dung instead of humanity's dung, and you shall prepare your bread with it.”</p> <p>16 Moreover, He said to me, “Ezekiel, son of man, behold, I will cut off the supply of bread and limit the water to Jerusalem. And they shall eat bread by weight, and with care; and they shall drink water by measure and shall be anxious as they do so.</p> <p>17 “They shall have a shortage of bread and water, and be astonished by one another, and consume away for their iniquity.</p>
<p>5:1 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.</p>	<p>5:1 “And you, Ezekiel, son of man, take a sharp knife, take a barber's razor, and use it to shave your hair and your beard. Then take balances to weigh and divide the hair.</p>

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the LORD God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the LORD God; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

8 Therefore thus saith the LORD God; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, as I live, saith the LORD God; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword

2 “You shall burn with fire a third part of the hair in the midst of the city when the days of the siege are fulfilled. And you shall take a third part of your hair and chop it up with a knife, and a third part you shall scatter in the wind, and the hair will be pursued with a sword.

3 “You shall also take a few hairs, and bind them in the hem of your garment.

4 “Then take some of them, and cast them into the midst of the fire, and burn them in the fire. For from this fire, a fire shall come forth into the midst of the people of Israel.”

5 Yahweh says, “This is Jerusalem; I have set it in the midst of the nations and countries that are around it.

6 “And it has changed My judgments into wickedness more than the nations, and My statutes more than the countries that are around it. For the people of Jerusalem have refused My judgments and My statutes: they have not walked in them.”

7 Therefore, Yahweh says, “Because you people of Jerusalem multiplied more than the nations that are around you, and have not walked in My statutes, neither have kept My judgments nor have done according to the judgments of the nations that are around you,

8 “therefore, behold, I am against you, and will execute judgments in the midst of you in the sight of the nations.

9 “And I will do in you that which I have not done, and which I will not do anymore because of all your abominations.

10 “Therefore, parents shall eat their children in the midst of you, and children shall eat their parents. And I will execute judgments in you, and the whole remnant of you I will scatter into all the winds.”

11 Yahweh says, “Surely, as I live, because you have defiled My sanctuary with all your detestable things, and with all your abominations, I will also diminish you. I shall not spare you; nor will I have any pity.

12 “A third part of you shall die from pestilence, and by famine they shall be consumed in the midst of you; and a third part shall fall by the sword around you. And I will scatter a third part into all the winds, and they will be pursued with a sword.

13 “Thus shall My anger be accomplished, and I will

<p>after them.</p> <p>13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.</p> <p>14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.</p> <p>15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.</p> <p>16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:</p> <p>17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.</p>	<p>cause My fury to rest upon them; and I will be comforted. And they shall know that I the Lord have spoken it in My zeal when I have accomplished My fury in them.</p> <p>14 “Moreover I will make you waste and a reproach among the nations that are around you, in the sight of all that pass by.</p> <p>15 “So it shall be a reproach, a taunt, instruction, and an astonishment to the nations that are around you, when I shall execute judgments on you in anger, in a fury, and in furious rebukes. I the Lord have spoken it.</p> <p>16 “I shall send upon you the evil arrows of famine which shall be for your destruction, and which I will send to destroy you; and I will increase the famine upon you and will cut off your supply of food.</p> <p>17 “I will send upon you famine and evil beasts, and they shall bereave you; and pestilence and blood shall pass through you. And I will bring the sword upon you. I the Lord have spoken it.”</p> <p>`</p> <p>`</p> <p>`</p>
<p>6:1 And the word of the LORD came unto me, saying,</p> <p>2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,</p> <p>3 And say, Ye mountains of Israel, hear the word of the LORD God; Thus saith the LORD God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.</p> <p>4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.</p> <p>5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.</p> <p>6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.</p> <p>7 And the slain shall fall in the midst of you, and ye</p>	<p>6:1 This word of the Lord came to me,</p> <p>2 to Ezekiel, the son of man, to set my face toward the mountains of Israel and prophesy against them,</p> <p>3 telling them, You mountains of Israel, hear the word of Yahweh. Yahweh says to the mountains, to the hills, to the rivers, and to the valleys, “Behold, I will bring a sword upon you, and I will destroy your high places.</p> <p>4 “And your altars shall be desolate, and your images shall be broken; and I will cast down those who are slain before your idols.</p> <p>5 “And I will lay the corpses of the children of Israel before their idols, and I will scatter your bones around your altars.</p> <p>6 “In all your dwelling places the towns shall be laid waste, and the high places shall be desolate so that your altars may be laid waste and made desolate, your idols may be broken and cease, your images may be cut down, and your works may be abolished.</p> <p>7 “And the slain shall fall in the midst of you, and you shall know that I am the Lord.</p> <p>8 “Yet I will leave a remnant so that you may have</p>

<p>shall know that I am the LORD. 8 ¶ Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries. 9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations. 10 And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them. 11 ¶ Thus saith the LORD God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. 12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. 13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. 14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.</p>	<p>some that shall escape the sword among the nations when you shall be scattered through the countries. 9 “And those who escape of you shall remember Me among the nations where they shall be carried captive. I have been broken by their whorish heart, which has departed from Me, and by their eyes, which go whoring after their idols. They shall loathe themselves for the evils which they have committed in all their abominations. 10 “And they shall know that I am the Lord and that I have not said in vain that I would do this evil to them.” 11 Yahweh says, “Wring your hands and stamp your feet, and say, ‘Alas for all the evil abominations of the people of Israel! For they shall fall by the sword, by the famine, and by the pestilence.’ 12 “Those who are far off shall die of the pestilence, and those who are near shall fall by the sword; and those who remain and are besieged shall die by the famine. Thus I will accomplish My fury upon them. 13 “Then you shall know that I am the Lord when slain persons shall be among their idols around their altars, upon every high hill, on all the tops of the mountains, under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols. 14 “So I will exercise My power over them and make the land desolate, yes, more desolate than the wilderness toward Diblath, in all their habitations. And they shall know that I am the Lord.” ` ` `</p>
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<p>7:1 Moreover the word of the LORD came unto me, saying, 2 Also, thou son of man, thus saith the LORD God unto the land of Israel; An end, the end is come upon the four corners of the land. 3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. 4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon</p>	<p>7:1 Moreover, this word of the Lord came to me, 2 “Also, Ezekiel, son of man, say this to the land of Israel, ‘An end, the end has come upon the four corners of the land. 3 ““Now the end has come upon you, and I the Lord will send My anger upon you and will judge you according to your ways and will recompense upon you all your abominations. 4 ““And I shall not spare you, nor will I have pity; but I will recompense your ways upon you, and your abominations shall be in the midst of you. And</p>
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thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.

5 Thus saith the LORD God; An evil, an only evil, behold, is come.

6 An end is come, the end is come: it watcheth for thee; behold, it is come.

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.

10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.

12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All hands shall be feeble, and all knees shall be weak as water.

you shall know that I am the Lord.”

5 Yahweh says, “An evil, an only evil, behold, has come.

6 “An end has come, the end has come; it watches for you; behold, it has come.

7 “The morning has come to you, O you who dwell in the land. The time has come; the day of trouble is near, and it is not the shouting of celebration on mountain tops.

8 “Now I will shortly pour out My fury upon you and accomplish My anger upon you. And I will judge you according to your ways and will recompense you for all your abominations.

9 “And I shall not spare, nor will I have pity; I will recompense you according to your ways and your abominations that are in the midst of you; and you shall know that I am the Lord that strikes you down.

10 “Behold the day, behold, it has come: the morning has gone forth; the rod has blossomed; pride has budded.

11 “Violence has risen up into a rod of wickedness; none of them shall remain, nor of their multitude, nor any of theirs; nor shall there be wailing for them.

12 “The time has come, the day draws near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all this multitude.

13 “For the sellers shall not get back what was sold even if they are still alive; for the vision is touching this whole multitude, which shall not return. Nor shall any strengthen themselves in the iniquity of their life.

14 “They have blown the trumpet, to make all ready; but no one goes to the battle; for My wrath is upon all this multitude.

15 “The sword is without, and pestilence and the famine within. The person who is in the field shall die by the sword, and famine and pestilence shall devour the person who is in the town.

16 “But those who escape shall be on the mountains like doves of the valleys, all of them mourning because of their iniquity.

17 “All hands shall be feeble, and all knees shall be weak as water.

18 “They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be

<p>18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.</p> <p>19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.</p> <p>20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.</p> <p>21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.</p> <p>22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.</p> <p>23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.</p> <p>24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.</p> <p>25 Destruction cometh; and they shall seek peace, and there shall be none.</p> <p>26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.</p> <p>27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.</p>	<p>upon all faces and baldness upon all their heads.</p> <p>19 “They shall cast their silver in the streets, and their gold shall be removed. Their silver and their gold shall not be able to deliver them on the day of the wrath of the Lord. They shall not satisfy their souls nor fill their stomachs, because of the stumbling block of their iniquity.</p> <p>20 “As for the beauty of their ornament, it was set in majesty; but they used it to make the images of their abominations and their detestable things. Therefore, I have made it ritually unclean to them.</p> <p>21 “And I will give their wealth into the hands of foreigners as prey, and to the wicked of the earth as plunder; and they shall pollute all their wealth.</p> <p>22 “Also, I will turn away from them; and they shall pollute My special place (the temple), for robbers shall enter into it and defile it.</p> <p>23 “Make a chain to drag away dead bodies; for the land is full of bloody crimes, and the city is full of violence.</p> <p>24 “Therefore, I will bring the worst of the heathen, and they shall possess their houses; I will also make the pomp of the strong to cease. And their holy places shall be defiled.</p> <p>25 “Destruction comes; and they shall seek peace, and there shall be none.</p> <p>26 “Mischief shall come upon mischief and rumor shall be upon rumor; then they shall seek a vision of the prophet. But the law shall perish from the priest and counsel from the ancients.</p> <p>27 “The king shall mourn, and the prince shall be clothed with desolation; and the hands of the people of the land shall be troubled. I will do to them after their way; and according to their actions, I will judge them; and they shall know that I am the Lord.”</p> <p>`</p> <p>`</p>
<p>8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the LORD God fell there upon me.</p> <p>2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of</p>	<p>8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I, Ezekiel, sat in my house, and the elders of Judah sat before me, that the spirit of Yahweh fell upon me.</p> <p>2 Then I saw, and, behold, the appearance of fire, from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, the color of amber.</p>

amber.

3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

13 ¶ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz.

3 And He took me by a lock of my head. And the spirit of God lifted me up between the earth and the heavens. And the spirit brought me in a vision of God to Jerusalem, to the door of the inner gate that looks toward the north, where the seat of the image of jealousy was, which provokes to jealousy.

4 And, behold, the glory of the God of Israel was there according to the vision that I saw in the plain.

5 Then He said to me, "Ezekiel, son of man, lift up your eyes now toward the north." So I lifted up my eyes toward the north, and behold northward at the gate of the altar was this image of jealousy in the entry.

6 He said furthermore to me, "Ezekiel, son of man, do you see what they do, even the great abominations that the people of Israel commit here, causing Me to go far off from My sanctuary? But turn around again, and you shall see greater abominations."

7 And He brought me to the door of the court; and when I looked, I saw a hole in the wall.

8 Then He said to me, "Ezekiel, son of man, dig now in the wall." And when I had dug in the wall, I saw a door.

9 And He said to me, "Go in, and see the wicked abominations that they do here."

10 So I went in and, behold, I saw every form of creeping things, abominable beasts and all the idols of the people of Israel portrayed upon the walls.

11 And before them stood seventy of the ancients of the people of Israel. And Jaazaniah, the son of Shaphan, stood in the midst of them, every person holding a censor (fire pan holding incense). And a thick cloud of incense went up.

12 Then He said to me, "Ezekiel, son of man, have you seen what the ancients of the people of Israel do in the dark, all persons in the chambers of their imagery? For they say, 'The Lord does not see us: the Lord has forsaken the earth.'"

13 He also said to me, "Turn again, and you shall see greater abominations that they do."

14 Then He brought me to the door of the gate of the Lord's temple which was toward the north; and, behold, women sat there weeping for the god Tammuz.

15 Then He said to me, "Have you seen this, O

<p>15 ¶ Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.</p> <p>16 And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.</p> <p>17 ¶ Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.</p> <p>18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.</p>	<p>Ezekiel, son of man? Turn again, and you shall see greater abominations than these.”</p> <p>16 And He brought me into the inner room of the Lord's temple. And, behold, at the door of the temple of the Lord, between the porch and the altar, were about twenty-five persons, with their backs toward the temple of the Lord, and their faces toward the east. And they worshiped the sun toward the east.</p> <p>17 Then He said to me, “Have you seen this, O Ezekiel, son of man? Is it a light thing for the people of Judah to commit the abominations which they commit here? For they have filled the land with violence and have returned to provoke Me to anger; and, behold, they insulted Me.</p> <p>18 “Therefore, I will also deal in fury; I shall not spare; nor will I have pity; and though they cry to Me with a loud voice, I will not hear them.”</p>
<p>9:1 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.</p> <p>2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.</p> <p>3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;</p> <p>4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.</p> <p>5 ¶ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:</p> <p>6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary.</p>	<p>9:1 He also cried in my ears with a loud voice, saying, “Cause those who have charge over the city to draw near, every one holding a destroying weapon.”</p> <p>2 And, behold, six men came from the way of the higher gate, which lies toward the north; and every man had a slaughter weapon in his hand. And one person with them was clothed with linen, holding a writer's inkhorn; and they went in and stood beside the bronze altar.</p> <p>3 And the glory of the God of Israel had gone up to the temple. And He called to the person clothed in linen, holding the writer's inkhorn.</p> <p>4 And the Lord said to this person, “Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of those who sigh and who cry out because of all the abominations that are done in the midst of Jerusalem.”</p> <p>5 And to the others He said in my hearing, “Follow after the person clothed in linen through the city and strike down with your sword. Do not let your eye spare nor have pity.</p> <p>6 “Slay utterly old and young, both young persons, little children, and older persons; but do not come near any person upon whom is the mark. And begin</p>

<p>Then they began at the ancient men which were before the house.</p> <p>7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.</p> <p>8 ¶ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah LORD God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?</p> <p>9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.</p> <p>10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.</p> <p>11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.</p>	<p>at My sanctuary.” Then they began at the ancient people who were before the temple.</p> <p>7 And He said to them, “Defile the temple and fill its courts with the slain; go forth.” And they went forth and killed in the city.</p> <p>8 And it came to pass, while they were slaying them, and I was left, that I, Ezekiel, bowed to the ground, and cried out, “Ah Lord God! Will You destroy all the residue of Israel in pouring out Your fury upon Jerusalem?”</p> <p>9 Then He said to me, “The iniquity of the people of Israel and Judah is exceedingly great, and the land is full of blood and the city full of perverseness. For they say, ‘The Lord has forsaken the earth, and the Lord does not see.’</p> <p>10 “And as for Me also, I shall not spare, nor will I have pity, but I will recompense their way upon their head.”</p> <p>11 And, behold, the person clothed with linen, holding the inkhorn, reported the matter, saying, “I have done as You have commanded me.”</p>
<p>10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.</p> <p>2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.</p> <p>3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.</p> <p>4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.</p> <p>5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.</p> <p>6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.</p>	<p>10:1 Then I, Ezekiel, looked, and, behold, in the firmament that was above the head of the angels, there appeared to me, the appearance of the likeness of a throne.</p> <p>2 And He spoke to the person clothed with linen, and said, “Go in between the wheels under the winged creature, fill your hand with coals of fire from between the angels, and scatter them over the city.” And the person did so in His sight.</p> <p>3 Now the angels stood on the right side of the temple when the person went in, and the cloud filled the inner court.</p> <p>4 Then the glory of the Lord went up over the temple. And the temple was filled with the cloud, and the court was full of the brightness of the Lord's glory.</p> <p>5 And the sound of the angels' wings was heard even to the outer court, as the voice of the Almighty God when He speaks.</p> <p>6 And it came to pass, that when He had commanded the person clothed with linen, “Take fire from between the wheels, from between the angels,” then the person went in and stood beside the wheels.</p>

7 And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 ¶ And there appeared in the cherubims the form of a man's hand under their wings.

9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside

17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was

7 And one winged creature stretched forth its hand from between the angels to the fire that was between the angels, and took some of the fire, and put it into the hands of the person who was clothed with linen. And this person took it and went out.

8 And the form of a human hand appeared under the wings of the angels.

9 And when I looked, behold four wheels were by the angels, one wheel by one winged creature, and another wheel by another winged creature. And the appearance of the wheels was like the color of a beryl stone.

10 And as for their appearances, the four had one likeness, as if a wheel was in the midst of a wheel.

11 When they went, they went upon their four sides; they did not turn as they went, but to the place where the head looked, they went. They did not turn as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes; even the wheels of the four had eyes.

13 As for the wheels, it was cried to them in my hearing, "O wheel."

14 And every one had four faces. The first face was the face of a winged creature; the second face was a human face; the third was the face of a lion and the fourth was the face of an eagle.

15 And the angels were lifted up. These were the living creatures that I saw by the river of Chebar.

16 And when the angels went, the wheels went by them. And when the angels lifted up their wings to mount up from the earth, the same wheels also went up with them.

17 When they stood, these stood; and when they were lifted up, these also lifted up themselves; for the spirit of the living creature was in them.

18 Then the glory of the Lord departed from off the threshold of the temple and stood over the angels.

19 And the angels lifted up their wings and mounted up from the earth in my sight. When they went out, the wheels also went beside them. And everyone stood at the door of the east gate of the Lord's temple, and the glory of the God of Israel was over them.

20 This is the living creature that I saw under the God of Israel by the river of Chebar, and I knew that

<p>over them above. 20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims. 21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. 22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.</p>	<p>they were the angels. 21 Every one had four faces, and every one had four wings, and the likeness of human hands was under their wings. 22 And their faces were exactly like the faces which I saw by the river of Chebar, and every one of them went straight forward. ` ` ` `</p>
<p>11:1 Moreover the spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. 2 Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city: 3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh. ` 4 ¶ Therefore prophesy against them, prophesy, O son of man. 5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them. ` 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. ` 7 Therefore thus saith the LORD God; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. 8 Ye have feared the sword; and I will bring a sword upon you, saith the LORD God. 9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. 10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.</p>	<p>11:1 Moreover, the spirit of God, lifted me up, and brought me to the gate of the Lord's temple which looks eastward. And behold at the door of the gate were twenty-five men, among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, both princes of the people. 2 Then He said to me, "Ezekiel, these are the men who devise mischief, and give wicked counsel in this city. 3 "They say, 'It is not near; let us build houses; this city is the caldron (a vessel for boiling flesh), and we are the flesh.' 4 "Therefore, prophesy against them; prophesy, O Ezekiel." 5 And the spirit of the Lord came upon me and said to me, "Speak and say that the Lord says, 'I know what you have said, O people of Israel. For I know the things that come into your mind, every one of them. 6 'You have multiplied your slain in this city, and you have filled the streets of Jerusalem with the slain.'" 7 Yahweh says, "Your slain whom you have laid in the midst of it, they are the flesh, and this city is the caldron. But I will bring you forth out of the midst of it. 8 "You have feared the sword, and I will bring a sword upon you. 9 "And I will bring you out of the midst of the city and will deliver you into the hands of foreigners, and they will execute judgment upon you. 10 "You shall fall by the sword; I will judge you on the border of Israel, and you shall know that I am the Lord.</p>

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

12 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 ¶ And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah LORD God! wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the LORD God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the LORD God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the LORD God.

22 ¶ Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

23 And the glory of the LORD went up from the

11 "This city shall not be your caldron, nor shall you be the flesh in the midst of it; but I will judge you on the border of Israel.

12 "And you shall know that I am the Lord. For you have not walked in My statutes nor executed My judgments, but have acted after the manner of the heathen who are around you."

13 And it came to pass, when I Ezekiel prophesied, that Pelatiah the son of Benaiah died. Then I bowed down to the ground, and cried out with a loud voice, "Ah Lord God! Will you make a full end of the remnant of Israel?"

14 This word of the Lord came to me,

15 "Ezekiel, your relatives, and all the people of Israel, are those to whom the inhabitants of Jerusalem have said, 'Get you far from the Lord. To us this land is given to possess.'

16 "Therefore, tell them that Yahweh says, 'Although I have cast them far off among the heathen and although I have scattered them among the countries, yet I will be to them as a little sanctuary in the countries where they shall come.'

17 "Therefore, tell them that Yahweh says, 'I will even gather you from the people and assemble you out of the countries where you have been scattered. And I will give you the land of Israel.'

18 "And they shall come there, and they shall take away all the detestable things there and all the abominations from there.

19 "And I will give them one heart, and I will put a new spirit, the spirit of God, within them. And I will take the stony heart out of their flesh, and will give them a heart of flesh so

20 "that they may walk in My statutes, and keep My ordinances, and do them. And they shall be My people, and I will be their God.

21 "But as for those whose heart walks after their detestable things and their abominations, I will recompense their way upon their own heads."

22 Then the angels lifted up their wings, and the wheels beside them; and the glory of the God of Israel was over them.

23 And the glory of the Lord went up from the midst of the city and settled upon the mountain which is on the east side of the city.

24 Afterwards the spirit took me up, and brought

<p>midst of the city, and stood upon the mountain which is on the east side of the city.</p> <p>24 ¶ Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.</p> <p>25 Then I spake unto them of the captivity all the things that the LORD had shewed me.</p>	<p>me in a vision by the spirit of God into Chaldea to those of the captivity. So the vision that I had seen went up from me.</p> <p>25 Then I Ezekiel spoke to those of the captivity all the things that the Lord had shown me.</p> <p>、 、 、</p>
<p>12:1 The word of the LORD also came unto me, saying,</p> <p>2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.</p> <p>3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.</p> <p>4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.</p> <p>5 Dig thou through the wall in their sight, and carry out thereby.</p> <p>6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.</p> <p>7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.</p> <p>8 ¶ And in the morning came the word of the LORD unto me, saying,</p> <p>9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?</p> <p>10 Say thou unto them, Thus saith the LORD God; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.</p> <p>11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.</p> <p>12 And the prince that is among them shall bear</p>	<p>12:1 This word of the Lord also came to me,</p> <p>2 “Ezekiel, son of man, you dwell in the midst of a rebellious people who have eyes to see, but do not see. They have ears to hear, but do not hear; for they are a rebellious people.</p> <p>3 “Therefore, Ezekiel, son of man, prepare stuff for moving, and move by day in their sight; and you shall move from your place to another place in their sight. It may be they will consider this though they are a rebellious people.</p> <p>4 “Then you shall bring forth your stuff by day in their sight; and you shall go forth in the evening in their sight as those who go forth into captivity.</p> <p>5 “Dig through the wall in their sight and carry out your stuff through the hole.</p> <p>6 “In their sight you shall bear it upon your shoulders, and carry it forth in the twilight; you shall cover your face so that you do not see the ground. For I have set you for a sign to the people of Israel.”</p> <p>7 And I, Ezekiel, did so as I was commanded: I brought forth my stuff for captivity by day, and in the evening I dug through the wall with my hand. And I carried my stuff upon my shoulder in the twilight through the hole in their sight.</p> <p>8 And in the morning this word of the Lord came to me,</p> <p>9 “Has not the people of Israel, the rebellious people, said to you, ‘What are you doing?’</p> <p>10 “Say to them that Yahweh says, ‘This burden concerns the prince in Jerusalem and all the people of Israel who are among them.’</p> <p>11 “I am your sign; like I have done, so shall it be done to them; they shall go into captivity.</p> <p>12 “And the prince who is among them shall bear stuff upon his shoulder in the twilight, and shall go forth; they shall dig through the wall to carry out</p>

upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the LORD God of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the LORD God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

through it. He shall cover his face so that he does not see the ground with his eyes.

13 “Also I will spread My net upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans. Yet he shall not see it though he shall die there.

14 “And I will scatter toward every wind all who are near him to help him and all his bands, and I will pursue him with the sword.

15 “And they shall know that I am the Lord when I shall scatter them among the nations and disperse them in the countries.

16 “But I will save a few people of them from the sword, from the famine, and from the pestilence so that they may declare all their abominations among the heathen where they come. And they shall know that I am the Lord.”

17 Moreover, this word of the Lord came to me,

18 “Ezekiel, eat your bread with quaking and drink your water with trembling and with care.

19 “And say to the people of the land that Yahweh of the inhabitants of Jerusalem and the land of Israel says, ‘They shall eat their bread with fearfulness and drink their water with astonishment. They shall do so because of the desolation of the land as a result of the violence of all those who dwell in it.

20 “‘The towns that are inhabited shall be laid waste, and the land shall be desolate; and you shall know that I am the Lord.’”

21 And this word of the Lord came to me,

22 “Ezekiel, what is that proverb that you have in the land of Israel, saying, ‘The days are prolonged, and every vision fails?’

23 “Therefore, tell them, that God says, ‘I will make this proverb to cease, and they shall no more say it as a proverb in Israel.’ Rather say to them, ‘The days are at hand and the effect of every vision.

24 “‘For there shall no more be any vain vision nor flattering divination within the people of Israel.

25 “‘For I am the Lord; I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged. For in your days, O rebellious people, I will say the word and will perform it.’”

26 Again this word of the Lord came to me,

27 “Ezekiel, son of man, behold, those of the people of Israel say, ‘The vision that he sees is for many

<p>25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the LORD God.</p> <p>26 ¶ Again the word of the LORD came to me, saying,</p> <p>27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.</p> <p>28 Therefore say unto them, Thus saith the LORD God; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the LORD God.</p>	<p>days to come, and he prophesies of the times that are far off.'</p> <p>28 "Therefore, say to them that God says, 'None of my words shall be prolonged anymore, but the word which I have spoken shall be done now.'"</p> <p>`</p>
<p>13:1 And the word of the LORD came unto me, saying,</p> <p>2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;</p> <p>3 Thus saith the LORD God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!</p> <p>4 O Israel, thy prophets are like the foxes in the deserts.</p> <p>5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.</p> <p>6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.</p> <p>7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?</p> <p>8 Therefore thus saith the LORD God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the LORD God.</p> <p>9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the LORD God.</p>	<p>13:1 And this word of God came to me,</p> <p>2 "Ezekiel, son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own hearts, 'Hear the word of God.</p> <p>3 "Woe to the foolish prophets who follow their own spirit and have seen nothing!</p> <p>4 "O Israel, your prophets are like the foxes in the deserts.</p> <p>5 "You have not gone up into the gaps nor made up the hedge for the people of Israel to stand in the battle on the day of God.</p> <p>6 "They have seen vanity and lying divination, saying, "God says." And God has not sent them, and they have made others hope that they would confirm the word."</p> <p>7 God says, "Have you not seen a vain vision and have you not spoken a lying divination, when you say, 'God says it,' although I have not spoken?"</p> <p>8 Therefore, Yahweh says, "Because you have spoken vanity and seen lies, behold, I am against you.</p> <p>9 "And My <i>hand</i> [disapproval] shall be upon the prophets who see vanity and who divine lies. They shall not be in the assembly of My people, nor shall they be written in the writing of the people of Israel, nor shall they enter into the land of Israel. And you shall know that I am God.</p> <p>10 "They have seduced My people, saying, 'Peace,' and there was no peace; and one built up a wall,</p>

10 ¶ Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:
 11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.
 12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?
 13 Therefore thus saith the LORD God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.
 14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.
 15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;
 16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the LORD God.
 17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,
 18 And say, Thus saith the LORD God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?
 19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?
 20 Wherefore thus saith the LORD God; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls

and, behold, others daubed it with whitewash.
 11 “Therefore, say to those who daub it with whitewash, ‘It shall fall; there shall be an overflowing shower, and great hailstones shall fall. And a stormy wind shall rend it.’
 12 “Behold, when the wall has fallen, shall it not be said to you, ‘Where is the daubing with which you have daubed it?’”
 13 Therefore, Yahweh says, “I will even rend it with a stormy wind in My fury, and there shall be an overflowing shower in My anger and great hailstones in My fury to consume it.
 14 “So I will break down the wall that you have daubed with whitewash and bring it down to the ground so that its foundation shall be discovered. And it shall fall, and you shall be consumed by it; and you shall know that I am Yahweh.
 15 “Thus I will accomplish My wrath upon the wall and upon those who have daubed it with whitewash, and I will say to you, ‘The wall is no more, nor those who daubed it.’
 16 “The prophets of Israel are those who prophesy concerning Jerusalem and who see visions of peace for it, and there is no peace.”
 17 “Likewise, Ezekiel, son of man, set your face against the daughters of your people who prophesy out of their own heart; and prophesy this against them,
 18 “‘Woe to the women who place magic charms on their wrists, and place long veils upon the head of every person of stature, to hunt the spirits of people! Will you hunt the spirits of My people, and will you save those alive who come to you?
 19 “‘And will you pollute Me among My people for handfuls of barley and for pieces of bread, to slay those who should not die, and to save those who should not live, by your lying to My people who hear your lies?’”
 20 Therefore, I, God, say, “Behold, I am against your magic charm bracelets with which you hunt the spirits of people. And I will tear your bracelets from your arms and will let those go that you hunt.
 21 “Also, I will tear Your veils, and deliver My people out of your hand, and they shall not be any more in your hand to be hunted. And you shall know that I am God.

<p>that ye hunt to make them fly. 21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. 22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: 23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.</p>	<p>22 “With lies you have made the heart of the righteous sad whom I have not made sad, and encouraged the wicked not to return from their wicked way, by promising them life. 23 “Therefore, you shall see no more vanity, nor divine divinations; for I will deliver My people out of your hand, and you shall know that I am God.” ` ` ` ` ` `</p>
<p>14:1 Then came certain of the elders of Israel unto me, and sat before me. 2 And the word of the LORD came unto me, saying, 3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? 4 Therefore speak unto them, and say unto them, Thus saith the LORD God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; 5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols. 6 ¶ Therefore say unto the house of Israel, Thus saith the LORD God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations. 7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: 8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.</p>	<p>14:1 Then certain of the elders of Israel came to me and sat before me. 2 And this word of the Lord came to me, 3 “Ezekiel, son of man, these people have set up their idols in their heart and put the stumbling block of their iniquity before their face. Should I be inquired of at all by them? 4 “Therefore, tell them that the Lord God says, ‘All of the people of Israel who set up their idols in their heart, put the stumbling block of their iniquity before their face, and come to the prophet, I the Lord will answer according to the multitude of their idols. I will do this so 5 “that I may take the people of Israel in their own heart because they are all estranged from Me through their idols.’ 6 “Therefore, tell the people of Israel that the Lord God says, ‘Repent, and turn yourselves from your idols, and turn away your faces from all your abominations. 7 “If any of the people of Israel, or of the foreigners sojourning in Israel, separate themselves from Me, set up their idols in their heart, put the stumbling block of their iniquity before their face, and come to a prophet to inquire of him concerning Me, I the Lord Myself will answer them Myself. 8 “And I will set My face against those people and will set them as a sign and a proverb, and I will cut them off from the midst of My people. And you shall know that I am the Lord. 9 “And if prophets are deceived when they have spoken a thing, I the Lord have deceived those</p>

9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the LORD God.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the LORD God.

15 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 Though these three men were in it, as I live, saith the LORD God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men were in it, as I live, saith the LORD God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel, and Job, were in it, as I live, saith the LORD God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

21 For thus saith the LORD God; How much more when I send my four sore judgments upon

prophets. And I will bring down My power upon those prophets and will destroy those prophets from the midst of My people Israel.

10 “And they shall bear the punishment of their iniquity; the punishment of the false prophets shall be even as the punishment of the person who seeks to the false prophets,

11 “so that the people of Israel may not go astray from Me anymore, nor be polluted anymore by all their transgressions, but so that they may be My people, and I may be their God.”

12 This word of the Lord came to me,

13 “Ezekiel, son of man, when the land sins against Me by trespassing grievously, then I will show My power upon it. And I will cause there to be a shortage of food, and will send famine upon the land, and will cut off humanity and animals from it.

14 “Though these three men, Noah, Daniel, and Job were in it, they would deliver only their own souls by their righteousness.

15 “If I cause wild beasts to pass through the land and they plunder it so that it is desolate, and no human may pass through because of the beasts,

16 “though these three men were in it, as I live, they would deliver neither sons nor daughters. They only would be delivered, and the land would be desolate.

17 “Or if I bring a sword upon that land, and say, ‘Sword, go through the land,’ so that I cut off humanity and animals from it,

18 “though these three men were in it, as I live, they would deliver neither sons nor daughters, but they would deliver only themselves.

19 “Or if I send a pestilence into that land, and pour out My fury upon it in blood, to cut off from it humanity and animals,

20 “though Noah, Daniel, and Job were in it, as I live, they would deliver neither son nor daughter. They would deliver only their own souls by their righteousness.”

21 The Lord God says, “How much worse will it be when I send My four grievous judgments upon Jerusalem, the sword, the famine, the wild beast, and the pestilence, to cut off from Jerusalem humanity and animals?

22 “Yet, behold, a remnant shall be left who shall be

<p>Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?</p> <p>22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.</p> <p>23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the LORD God.</p>	<p>brought forth, both sons and daughters; behold, they shall come forth to you, and you shall see their way and their actions. And you shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.</p> <p>23 “And they shall comfort you when you see their ways and their actions. And you shall know that I the Lord have not done without cause all that I have done in it.”</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>15:1 And the word of the LORD came unto me, saying,</p> <p>2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?</p> <p>3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?</p> <p>4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?</p> <p>5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?</p> <p>6 ¶ Therefore thus saith the LORD God; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.</p> <p>7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.</p> <p>8 And I will make the land desolate, because they have committed a trespass, saith the LORD God.</p>	<p>15:1 And this word of the Lord came to me,</p> <p>2 “Ezekiel, son of man, is a vine better than any tree, or than a branch which is among the trees of the forest?</p> <p>3 “Shall wood be taken from it to do any work? Or will men make a peg of it to hang any vessel on?</p> <p>4 “Behold, it is cast into the fire for fuel; the fire devours both ends of it, and the midst of it is burned. Is it then good for any work?</p> <p>5 “Behold, when it was whole, it was not good for any work: how much less shall it still be good for any work when the fire has devoured it, and it is burned?</p> <p>6 “As I, the Lord God, have given the vine among the trees of the forest to the fire for fuel, so will I give the inhabitants of Jerusalem.</p> <p>7 “And I will set My face against them; they shall go out from one fire, and another fire shall devour them. And you shall know that I am the Lord when I set Myself against them.</p> <p>8 “And I the Lord God will make the land desolate because they have committed a trespass.”</p> <p>`</p> <p>`</p>
<p>16:1 Again the word of the LORD came unto me, saying,</p> <p>2 Son of man, cause Jerusalem to know her abominations,</p> <p>3 And say, Thus saith the LORD God unto Jerusalem; Thy birth and thy nativity is of the land of Canaan;</p>	<p>16:1 This word of the Lord came to me,</p> <p>2 “Ezekiel, son of man, cause Jerusalem to know her abominations.</p> <p>3 “And say that the Lord God says to Jerusalem, ‘Your birth and your nativity is of the land of Canaan. Your father was an Amorite and your</p>

thy father was an Amorite, and thy mother an Hittite.

4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the LORD God, and thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the LORD God.

15 ¶ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and

mother a Hittite.

4 “And as for your nativity, in the day you were born your navel was not cut, nor were you washed in water to supple you. You were not salted at all, nor swaddled at all.

5 “No eye pitied you to do any of these to you, to have compassion upon you. But you were cast out in the open field because you were loathed on the day that you were born.

6 “And when I passed by you and saw you rolling around in your own blood, I said to you when you were in your blood, “Live.” Yes, I said to you when you were in your blood, “Live.”

7 “I have caused you to multiply as the bud of the field, and you have increased and grown great, and you have acquired excellent ornaments. Your breasts are well-formed and your hair has grown, whereas you were naked and bare before.

8 “Now when I, the Lord God, passed by you, and looked upon you, behold, your time was the time of love; and I spread My skirt over you and covered your nakedness. Yes, I swore to you and entered into a covenant with you; and you became mine.

9 “Then I washed you with water; yes, I thoroughly washed away your blood from you, and I anointed you with olive oil.

10 “I also clothed you with embroidered work, and shod you with badgers' skin, and I girded you about with fine linen, and I covered you with silk.

11 “I also decked you with ornaments, and I put bracelets upon your hands and a necklace on you.

12 “And I put a jewel on your forehead and earrings in your ears and a beautiful crown upon your head.

13 “Thus you were decked with gold and silver; and your outer clothing was of fine linen, silk, and embroidered work. You ate fine flour, honey, and olive oil; and you were exceeding beautiful, and you prospered into a kingdom.

14 “And your renown went forth among the heathen for your beauty; for it was perfect through My comeliness, which I, the Lord God, had put upon you.

15 “But you trusted in your own beauty and played the whore because of your renown, and poured out your fornications on everyone who passed by. His it was.

pouredst out thy fornications on every one that passed by; his it was.
 16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.
 17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
 18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.
 19 My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the LORD God.
 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,
 21 That thou hast slain my children, and delivered them to cause them to pass through the fire for them?
 22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.
 23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the LORD God;)
 24 That thou hast also built unto thee an eminent place, and hast made thee an high place in every street.
 25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.
 26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.
 27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
 28 Thou hast played the whore also with the

16 “And you took your garments, and decked your high places with diverse colors, and played the whore there. Like things shall not come, nor shall it be so.
 17 “You have also taken your fair jewels of My gold and of My silver which I had given you and made yourself images of mankind and worshiped these images, committing whoredom with them.
 18 “And you took your embroidered garments, and covered these images; and you have set My olive oil and My incense before them.
 19 “Also My grain which I, the Lord God, gave you, fine flour, olive oil, and honey with which I fed you, you have even set before these images as a sweet savor. And thus it was.
 20 “Moreover, you have taken your sons and your daughters, whom you have borne to Me, and these you have sacrificed to these images to be devoured. Is this of your whoredoms a small matter,
 21 “that you have slain My children and caused them to pass through the fire in your worship of these idols?
 22 “And in all your abominations and your whoredoms, you have not remembered the days of your youth when you were naked and bare and were rolling around in your blood.
 23 “And it came to pass after all your wickedness, (woe, woe to you!)
 24 “that you have also built an eminent place, and you have made a high place in every street.
 25 “You have built a high place at the head of every way, and have made your beauty to be abhorred, and have opened your feet to everyone who passed by, and multiplied your whoredoms.
 26 “You have also been guilty of sexual immorality with the Egyptians your neighbors, great of flesh, and have increased your whoredoms to provoke Me to anger.
 27 “Therefore, behold, I, the Lord God, have exercised My power over you and have diminished your normal food and delivered you to the will of those who hate you, the Philistines, who are ashamed of your lewd way.
 28 “You have also played the whore with the Assyrians because you were insatiable. Yes, you have played the whore with them and yet could not

Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the LORD God, seeing thou doest all these things, the work of an imperious whorish woman;

31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD:

36 Thus saith the LORD God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust

be satisfied.

29 “Moreover, you have multiplied your sexually immoral acts in the land of Canaan to Chaldea, and yet you were not satisfied with doing this.

30 “How weak is your heart, seeing you do all these things, the work of an imperious whorish woman,

31 “in that you build your eminent place in the head of every way, and make your high place in every street. But you have not been as a whore, in that you scorn wages,

32 “but act as a wife who commits adultery, who lies with strangers instead of her husband!

33 “They give gifts to all whores; but you give your gifts to all your lovers, and hire them so that they may come to you on every side for your whoredom.

34 “You are different from other women in your whoredoms: whereas none follows you to commit whoredoms; and you give a reward, and no reward is given to you; therefore, you are different.”

35 Therefore, O whore, hear the word of the Lord.

36 The Lord God says, “Your filthiness was poured out, and your nakedness was discovered through your whoredoms with your lovers and with all the idols of your abominations, and by the blood of your children, who you gave to your idols.

37 “Therefore, behold, I will gather all your lovers with whom you have taken pleasure and all those whom you have loved, with all those whom you have hated. I will gather them against you and will discover your nakedness to them so that they may see all your nakedness.

38 “And I will judge you as women who break wedlock and shed blood are judged; and I will give you blood in fury and jealousy.

39 “And I also will give you into their hand, and they shall throw down your eminent place and shall break down your high places. They shall strip you also of your clothes, and shall take your fair jewels, and leave you naked and bare.

40 “They also shall bring up many against you, and they shall stone you with stones and thrust you through with their swords.

41 “And they shall burn your houses with fire and execute judgments upon you in the sight of many women. And I will cause you to cease from playing the whore, and you also shall not give any wages

<p>thee through with their swords.</p> <p>41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.</p> <p>42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.</p> <p>43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the LORD God: and thou shalt not commit this lewdness above all thine abominations.</p> <p>44 ¶ Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.</p> <p>45 Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite.</p> <p>46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.</p> <p>47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.</p> <p>48 As I live, saith the LORD God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.</p> <p>49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.</p> <p>50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.</p> <p>51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.</p> <p>52 Thou also, which hast judged thy sisters, bear</p>	<p>any longer.</p> <p>42 "So I will make My fury toward you to rest, and My jealousy shall depart from you, and I will be quiet and will be angry no longer.</p> <p>43 "Because you have not remembered the days of your youth, but have fretted me, the Lord God, in all these things, therefore, behold, I also will recompense your way upon your head. And you shall not commit this lewdness above all your abominations.</p> <p>44 "Behold, everyone who uses proverbs shall use this proverb against you, saying, 'As is the mother, so is her daughter.'</p> <p>45 "You are your mother's daughter, who loathes her husband and her children. And you are the sister of your sisters, who loathed their husbands and their children; your mother was a Hittite and your father an Amorite.</p> <p>46 "And your elder sister is Samaria, she and her daughters who dwell at your left hand. And your younger sister who dwells at your right hand is Sodom and her daughters.</p> <p>47 "Yet you have not just walked after their ways and done after their abominations. But, as if that was a very little thing, you were corrupted more than they in all your ways.</p> <p>48 "Your sister Sodom and her daughters have not done as you and your daughters have done.</p> <p>49 "Behold, this was the iniquity of your sister Sodom, pride, fullness of bread, and abundance of idleness was in her and in her daughters; nor did she strengthen the hand of the poor and needy.</p> <p>50 "And they were haughty and committed abomination before Me; therefore, I took them away as I saw it was good to do so.</p> <p>51 "Nor has Samaria committed half of your sins. But you have multiplied your abominations more than they and have justified your sisters in all your abominations which you have done.</p> <p>52 "You also, who have judged your sisters, bear your own shame for your sins that you have committed more abominable than theirs. They are more righteous than you; yes, be confounded also and bear your shame, in that you have justified your sisters.</p> <p>53 "When I, the Lord God, shall overturn the</p>
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<p>thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.</p> <p>53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:</p> <p>54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.</p> <p>55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.</p> <p>56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,</p> <p>57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.</p> <p>58 Thou hast borne thy lewdness and thine abominations, saith the LORD.</p> <p>59 For thus saith the LORD God; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.</p> <p>60 ¶ Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.</p> <p>61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.</p> <p>62 And I will establish my covenant with thee; and thou shalt know that I am the LORD:</p> <p>63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the LORD God.</p>	<p>captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then I will overturn the captivity of your captives in the midst of them</p> <p>54 “so that you may bear your own shame and may be confounded in all that you have done, in that you are a comfort to them.</p> <p>55 “When your sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then you and your daughters shall return to your former estate.</p> <p>56 “For your sister Sodom was not mentioned by your mouth in the day of your pride,</p> <p>57 “Before your wickedness was discovered, as at the time of your reproach of the daughters of Syria and all who are around her, the Philistines despised you.</p> <p>58 “You must pay for your lewdness and your abominations.</p> <p>59 “I, the Lord God, will deal with you as you have done, who have despised the oath in breaking the covenant.</p> <p>60 “Nevertheless I will remember My covenant with you in the days of your youth, and I will establish with you an everlasting covenant.</p> <p>61 “Then you shall remember your ways and be ashamed when you shall receive your elder and your younger sisters. And I will give them to you for daughters, but not by your covenant.</p> <p>62 “And I will establish My covenant with you; and you shall know that I am the Lord</p> <p>63 “so that you may remember and be confounded and never open your mouth again because of your shame, when I have been pacified toward you for all that you have done.”</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
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<p>17:1 And the word of the LORD came unto me, saying, 2 Son of man, put forth a riddle, and speak a parable</p>	<p>17:1 And this word of the Lord came to me, 2 “Ezekiel, son of man, put forth a riddle, and speak a parable to the people of Israel.</p>
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<p>unto the house of Israel;</p> <p>3 And say, Thus saith the LORD God; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:</p> <p>4 He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.</p> <p>5 He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.</p> <p>6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.</p> <p>7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.</p> <p>8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.</p> <p>9 Say thou, Thus saith the LORD God; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.</p> <p>10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.</p> <p>11 ¶ Moreover the word of the LORD came unto me, saying,</p> <p>12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;</p> <p>13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:</p> <p>14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant</p>	<p>3 "And say that the Lord God says, 'A great eagle with great wings, long-winged, full of feathers, which had diverse colors, came to Lebanon and took the highest branch of the cedar:</p> <p>4 "It cropped off the top of its young twigs and carried the branch into a land of traffic; the eagle set it in a city of merchants.</p> <p>5 "It also took of the seed of the land and planted it in a fruitful field; it placed the seed by great waters and set it as a willow tree.</p> <p>6 "And it grew and became a spreading vine of low stature whose branches turned toward the eagle, and its roots were under the eagle. So it became a grapevine and brought forth branches and shot forth sprigs.</p> <p>7 "There was also another great eagle with great wings and many feathers. And, behold, this grapevine bent its roots toward the eagle and shot forth its branches toward the eagle so that the eagle might water it.</p> <p>8 "But the grapevine was planted in good soil by great waters so that it might bring forth branches, and so that it might bear fruit so that it might be a goodly grapevine.</p> <p>9 "Shall it prosper? Shall the first eagle not pull up its roots, and cut off its fruit, and cause it to wither? All its leaves shall wither even during spring, even without great power or many people to pluck it up by its roots.</p> <p>10 "Yes, behold, being planted, shall it prosper? Shall it not utterly wither when the east wind touches it? It shall wither in the furrows where it grew."</p> <p>11 Moreover, this word of the Lord came to me, Ezekiel,</p> <p>12 "Say now to the rebellious people, 'Do you not know what these things mean?' Tell them, 'Behold, the emperor of Babylon has come to Jerusalem, and has taken its king and its princes and led them with him to Babylon.</p> <p>13 "And the emperor has taken one of the king's descendants and made a covenant with him and has taken an oath from him; he has also taken the mighty of the land</p> <p>14 "so that the kingdom might be base, so that it might not lift itself up, but that by keeping of the</p>
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<p>it might stand.</p> <p>15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?</p> <p>16 As I live, saith the LORD God, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.</p> <p>17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:</p> <p>18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.</p> <p>19 Therefore thus saith the LORD God; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.</p> <p>20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.</p> <p>21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.</p> <p>22 ¶ Thus saith the LORD God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:</p> <p>23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.</p> <p>24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.</p>	<p>covenant it might stand.</p> <p>15 “But the king rebelled against the emperor by sending ambassadors to Egypt so that they might give the king horses and much people. Shall the king prosper? Shall he escape who does such things? Or shall he break the covenant and be delivered?</p> <p>16 “Surely in the place where the emperor dwells who made him king, whose oath he despised and whose covenant he broke, even with him in the midst of Babylon he shall die.</p> <p>17 “Nor shall Pharaoh with his mighty army help the king in the war by casting up mounts and building forts to cut off many persons,</p> <p>18 “The king despised the oath by breaking the covenant when he had given his hand. Because he has done all these things, he shall not escape.</p> <p>19 “As I, the Lord God, live, surely My oath that he has despised, and My covenant that he has broken, I will recompense upon his own head.</p> <p>20 “And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will judge him there for his trespass that he has trespassed against Me.</p> <p>21 “And all his fugitives with all his bands shall fall by the sword, and those who remain shall be scattered toward all winds. And you shall know that I the Lord have spoken it.”</p> <p>22 The Lord God says, “I will also take the highest branch of the high cedar, will crop off from the top of its young twigs a tender one, and will plant it upon a high and eminent mountain.</p> <p>23 “In the mountain of the height of Israel I will plant it; and it shall bring forth boughs, and bear fruit, and grow to be a goodly cedar; and under it all birds of every wing shall dwell; in the shadow of its branches, they shall dwell.</p> <p>24 “And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the Lord have spoken and have done it.”</p> <p>、 、 、</p>
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18:1 The word of the LORD came unto me again, saying,
2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
3 As I live, saith the LORD God, ye shall not have occasion any more to use this proverb in Israel.
4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
5 ¶ But if a man be just, and do that which is lawful and right,
6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;
8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the LORD God.
10 ¶ If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,
11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,
12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
14 ¶ Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
15 That hath not eaten upon the mountains, neither

18:1 This word of the Lord came to me, Ezekiel,
2 "What do you mean, that you use this proverb concerning the land of Israel, saying, 'The fathers have eaten sour grapes, and the children's teeth are set on edge?'"
3 "As I the Lord God live, you shall not have occasion any longer to use this proverb in Israel.
4 "Behold, all souls are Mine: as the soul of the parent, so also the soul of the child is Mine; the soul that sins shall die.
5 "But if people are just and do that which is lawful and right,
6 "and have not eaten upon the mountains, nor have lifted up their eyes to the idols of the people of Israel, nor have defiled their neighbor's wife, nor have come near to a menstruous woman,
7 "and have not oppressed any one, but have restored to debtors their pledge, have plundered no one by violence, have given their food to the hungry, and have covered the naked with a garment,
8 "have not given forth money as usury, nor have taken any similar increase, have withdrawn their hand from iniquity, have executed true justice between persons,
9 "have walked in My statutes, and have kept My judgments to deal truly, they are just and shall surely live.
10 "If parents have a son who is a robber, a shedder of blood, who does anything like any one of these things,
11 "who does not do any of the duties required of him, but has even eaten upon the mountains, defiled his neighbor's wife,
12 "has oppressed the poor and needy, has spoiled by violence, has not restored the pledge, has lifted up his eyes to the idols, has committed abomination,
13 "has lent money for profit, has taken increase; shall he then live? He shall not live; he has done all these abominations; he shall surely die; his blood shall be upon him.
14 "However, behold, if a man has a son who sees all his father's sins which he has done and considers and does not do likewise,
15 "who has not eaten upon the mountains, nor has lifted up his eyes to the idols of the people of Israel, has not defiled his neighbor's wife,

hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
 16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,
 17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
 18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.
 19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.
 20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
 21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
 22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.
 23 Have I any pleasure at all that the wicked should die? saith the LORD God: and not that he should return from his ways, and live?
 24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
 25 ¶ Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?
 26 When a righteous man turneth away from his

16 "nor has oppressed any one, has not withheld the pledge, nor has plundered by violence, but has given his food to the hungry, has covered the naked with a garment,
 17 "who has taken his hand off the poor, who has not received usury nor increase from lending money, has executed My judgments and has walked in My statutes, he shall not die for the iniquity of his father. He shall surely live.
 18 "As for his father, because he cruelly oppressed people, violently treated his relatives, and did that which is not good among his people, behold, he shall die in his iniquity.
 19 "Yet you ask, 'Why?' Does not the child bear the iniquity of the parent? No, when the child has done that which is lawful and right, has kept all My statutes, and has done them, the child shall surely live.
 20 "The soul that sins shall die. The child shall not bear the iniquity of the parent, nor shall the parent bear the iniquity of the child. The righteousness of the righteous shall be upon them, and the wickedness of the wicked shall be upon them.
 21 "But if the wicked will turn from all their sins that they have committed, and keep all My statutes, and do that which is lawful and right, they shall surely live. They shall not die.
 22 "All the transgressions that they have committed, shall not be remembered; in the righteousness of their actions, they shall live.
 23 "Have I, the Lord God, any pleasure at all that the wicked should die, and not return from their ways and live?
 24 "But when the righteous turn away from their righteousness, and commit iniquity, and do according to all the abominations that the wicked do, shall they live? All the righteousness that they have done shall not be mentioned. In the trespass that they have trespassed, and in the sin that they have sinned, they shall die.
 25 "Yet you say, 'The way of the Lord is not equal.' Hear now, O people of Israel, is not My way equal? Are not your ways unequal?
 26 "When the righteous turn away from their righteousness and commit iniquity and die in it, for the iniquity that they have done they shall die.

<p>righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.</p> <p>27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.</p> <p>28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.</p> <p>29 Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?</p> <p>30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the LORD God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.</p> <p>31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?</p> <p>32 For I have no pleasure in the death of him that dieth, saith the LORD God: wherefore turn yourselves, and live ye.</p>	<p>27 “Again, when the wicked turn away from the wickedness that they have committed and do that which is lawful and right, they will save their soul (spiritual sense) alive.</p> <p>28 “Because they consider and turn away from all the transgressions that they have committed, they shall surely live; they shall not die.</p> <p>29 “Yet the people of Israel say, ‘The way of the Lord is not equal.’ O people of Israel, are not My ways equal? Are not your ways unequal?</p> <p>30 “Therefore, I the Lord God will judge you, O people of Israel, all according to their ways. Repent and turn yourselves from all your transgressions so that iniquity shall not be your ruin.</p> <p>31 “Cast away from you all your transgressions by which you have transgressed, and make in yourselves a new heart and a new spirit. For why do you seek death, O people of Israel?</p> <p>32 “I, God, have no pleasure in the death of those who die; therefore, turn yourselves around and live.”</p> <p>\</p> <p>\</p>
<p>19:1 Moreover take thou up a lamentation for the princes of Israel,</p> <p>2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.</p> <p>3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.</p> <p>4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.</p> <p>5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.</p> <p>6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.</p> <p>7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.</p> <p>8 Then the nations set against him on every side from the provinces, and spread their net over him:</p>	<p>19:1 The Lord told me, “Ezekiel, take up a lamentation for the princes of Israel,</p> <p>2 “and say, ‘What is your mother?’ A lioness lay down among lions; she nourished her cubs among young lions.</p> <p>3 “And she brought up one of her cubs: he became a young lion, and he learned to catch prey; he devoured people.</p> <p>4 “The nations also heard of him; he was taken in their pit, and they brought him with chains to the land of Egypt.</p> <p>5 “Now when she saw that she had waited and her hope was lost, then she took another of her cubs and raised him to be a young lion.</p> <p>6 “And he went up and down among the lions; he became a young lion and learned to catch prey and devoured people.</p> <p>7 “And he knew their desolate palaces, and he laid waste their cities; and the land was desolate and its fullness by the noise of his roaring.</p> <p>8 “Then the nations set against him on every side from the provinces and spread their net over him;</p>

<p>he was taken in their pit. 9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. 10 ¶ Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. 11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. 13 And now she is planted in the wilderness, in a dry and thirsty ground. 14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.</p>	<p>he was taken in their pit. 9 “And they put him in chains, and brought him to the emperor of Babylon. They put him into a cage so that his voice would no more be heard upon the mountains of Israel. 10 “Your mother is like a grapevine in your blood planted by the waters; she was fruitful and full of branches because of plentiful water. 11 “And she had strong rods for the scepters of those who bore rule, and her stature was exalted among the thick branches. And she appeared in her height with the multitude of her branches. 12 “But she was plucked up in a fury; she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken and withered. The fire consumed them. 13 “And now she is planted in the wilderness in a dry and thirsty ground. 14 “And fire has gone out of a rod of her branches which has devoured her fruit so that she has no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.”</p>
<p>20:1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me. 2 Then came the word of the LORD unto me, saying, 3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the LORD God; Are ye come to enquire of me? As I live, saith the LORD God, I will not be enquired of by you. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers: 5 ¶ And say unto them, Thus saith the LORD God; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; 6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands: 7 Then said I unto them, Cast ye away every man</p>	<p>20:1 And it came to pass in the seventh year, in the fifth month on the tenth day of the month, that certain of the elders of Israel came to inquire of the Lord and sat before me. 2 Then this word of the Lord came to me, 3 “Ezekiel, speak to the elders of Israel and say to them that the Lord God says, ‘Have you come to inquire of Me? As I the Lord God live, I will not be inquired of by you.’ 4 “Will you judge them, Ezekiel, son of man, will you judge them? Cause them to know the abominations of their ancestors. 5 “And tell them that the Lord God says, ‘In the day when I chose Israel and reached out to the descendants of Jacob, and made myself known to them in the land of Egypt, I told them that I was the Lord their God. 6 ““In the day that I the Lord God offered to help them, to bring them forth out of the land of Egypt into a land that I had found for them flowing with milk and honey, which is the glory of all lands, 7 ““then I said to them, “All of you cast away the abominations of your eyes, and do not defile</p>

the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

yourselves with the idols of Egypt. I am the Lord your God.”””

8 Then the Lord said, “But they rebelled against Me and would not listen to Me; all of them did not cast away the abominations of their eyes, nor did they forsake the idols of Egypt. Then I said, ‘I will pour out My fury upon them, to accomplish My anger against them in the midst of the land of Egypt.’

9 “But I worked for My name's sake so that it would not be polluted before the heathen among whom they were, in whose sight I made Myself known to them in bringing them forth out of the land of Egypt.

10 “Therefore, I caused them to go forth out of the land of Egypt and brought them into the wilderness.

11 “And I gave them My statutes and showed them My judgments, which if people do, they shall live in them.

12 “Moreover I also gave them My Sabbaths to be a sign between Me and them so that they might know that I am the Lord that sanctifies them.

13 “But the people of Israel rebelled against Me in the wilderness. They did not walk in My statutes, and they despised My judgments, which if people obey, they shall live in them; and My Sabbaths they greatly polluted. Then I said, ‘I would pour out My fury upon them in the wilderness to consume them.’

14 “But I worked for My name's sake so that it would not be polluted before the heathen, in whose sight I brought them out.

15 “Yet I also made an oath to them in the wilderness that I would not bring them into the land which I would have given them flowing with milk and honey, which is the glory of all lands,

16 “because they despised My judgments and did not walk in My statutes, but polluted My Sabbaths; for their heart went after their idols.

17 “Nevertheless I spared them from being destroyed, and so I did not make an end of them in the wilderness.

18 “But I said to their children in the wilderness, ‘Do not walk in the statutes of your ancestors, nor observe their judgments, nor defile yourselves with their idols.

19 “‘I am the Lord your God; walk in My statutes, and keep My judgments, and do them.

20 “‘And hallow My Sabbaths, and they shall be a

<p>19 I am the LORD your God; walk in my statutes, and keep my judgments, and do them;</p> <p>20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.</p> <p>21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.</p> <p>22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.</p> <p>23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;</p> <p>24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.</p> <p>25 Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;</p> <p>26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.</p> <p>27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the LORD God; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.</p> <p>28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.</p> <p>29 Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.</p> <p>30 Wherefore say unto the house of Israel, Thus saith the LORD God; Are ye polluted after the</p>	<p>sign between Me and you so that you may know that I am the Lord your God.'</p> <p>21 "Notwithstanding the people rebelled against Me. They did not walk in My statutes, nor did they keep My judgments to do them, which if people do they shall live in them. They polluted My Sabbaths; then I said, 'I would pour out My fury upon them, to accomplish My anger against them in the wilderness.'</p> <p>22 "Nevertheless I lessened My fury and worked for My name's sake so that it would not be polluted in the sight of the heathen, in whose sight I brought them forth.</p> <p>23 "I also swore to them in the wilderness that I would scatter them among the heathen and disperse them through the countries</p> <p>24 "because they had not executed My judgments, but had despised My statutes, had polluted My Sabbaths, and their eyes were after their ancestors' idols.</p> <p>25 "Therefore, I also gave them statutes that were not good and judgments by which they should not live.</p> <p>26 "And I polluted them in their own gifts in that they caused to pass through the fire all who open the womb so that I might make them desolate to the end that they might know that I am the Lord.</p> <p>27 "Therefore, Ezekiel, son of man, speak to the people of Israel, and say to them that the Lord God says, 'Yet in this your ancestors have blasphemed Me, in that they have committed a trespass against Me.</p> <p>28 "'For when I had brought them into the land for which I lifted up My power to give it to them, then they saw every high hill and all the thick trees. And there they offered their sacrifices, and there they presented the provocation of their offering. Also there they made their sweet savor and there poured out their drink offerings.'</p> <p>29 "Then I said to them, 'What is the high place to which you go?' And its name is called Bamah (high place) to this day.</p> <p>30 "Therefore, say to the people of Israel that the Lord God says, 'Are you polluted after the manner of your fathers? And do you commit whoredom after their abominations?</p>
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manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the LORD God, I will not be enquired of by you.

32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

33 ¶ As I live, saith the LORD God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the LORD God.

37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

39 As for you, O house of Israel, thus saith the LORD God; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Israel, saith the LORD God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

42 And ye shall know that I am the LORD, when I

31 “For when you offer your gifts, when you make your children pass through the fire, you pollute yourselves with all your idols even to this day. And shall I be inquired of by you, O people of Israel? As I the Lord God live, I will not be inquired of by you.’

32 “You say, ‘We will be as the heathen, as the families of the countries, to serve wood and stone.’” But that which comes into your mind now shall no longer be at all.”

33 The Lord God says, “As I live, surely with great might, with power, and with fury poured out, I will rule over you.

34 “And I will bring you out from the people, and will gather you out of the countries in which you are scattered with might, with power, and with fury poured out.

35 “And I will bring you into the wilderness of the people, and there I will plead with you to your face.

36 “As I pleaded with your ancestors in the wilderness of the land of Egypt, so I the Lord God will plead with you.

37 “And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

38 “And I will purge out from among you the rebels and those who transgress against Me. I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel; and you shall know that I am the Lord.”

39 The Lord God says, “As for you, O people of Israel, every one of you, go and serve your idols now and hereafter also if you will not listen to Me. But pollute My holy name no longer by your gifts and by your idols.

40 “For in My holy mountain, in the mountain of the height of Israel, there shall all the people of Israel, all of them in the land, serve Me. There I will accept them, and there I will require your offerings and the first fruits of your sacrifices, with all your holy things.

41 “I will accept you with your sweet savor when I bring you out from the people and gather you out of the countries in which you have been scattered. And I will be sanctified in you before the heathen.

42 “And you shall know that I am the Lord, when I shall bring you into the land of Israel, into the country for which I exercised My power to give it to

<p>shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.</p> <p>43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.</p> <p>44 And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the LORD God.</p> <p>45 ¶ Moreover the word of the LORD came unto me, saying,</p> <p>46 Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;</p> <p>47 And say to the forest of the south, Hear the word of the LORD; Thus saith the LORD God; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.</p> <p>48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.</p> <p>49 Then said I, Ah LORD God! they say of me, Doth he not speak parables?</p>	<p>your ancestors.</p> <p>43 “And there you shall remember your ways and all your doings in which you have been defiled. And you shall loathe yourselves in your own sight for all your evils that you have committed.</p> <p>44 “And you shall know that I am the Lord when I have worked with you for My name's sake, not according to your wicked ways, nor according to your corrupt doings, O you people of Israel.”</p> <p>45 Moreover, this word of the Lord came to me,</p> <p>46 “Ezekiel, son of man, set your face toward the south and prophesy against the south and prophesy against the forest of the south.</p> <p>47 “And tell the forest of the south to hear the word that the Lord God says, ‘Behold, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree. The flaming flame shall not be quenched, and all faces from the south to the north shall be burned in you.</p> <p>48 ““And all flesh shall see that I the Lord have kindled it: it shall not be quenched.””</p> <p>49 Then I, Ezekiel, said, “Ah Lord God! They say of me, ‘Does he not speak parables?’”h Simplify</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>21:1 And the word of the LORD came unto me, saying,</p> <p>2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,</p> <p>3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.</p> <p>4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:</p> <p>5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.</p> <p>6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their</p>	<p>21:1 This word of the Lord came to me,</p> <p>2 Ezekiel, the son of man, to set my face toward Jerusalem and to preach against the holy places and to prophesy against the land of Israel.</p> <p>3 And to say to the land of Israel that the Lord says, “Behold, I am against you, and will draw forth My sword out of its sheath, and will cut off from you the righteous and the wicked.</p> <p>4 “Seeing then that I will cut off from you the righteous and the wicked, therefore, My sword shall go forth out of its sheath against all flesh from the south to the north</p> <p>5 “so that all flesh may know that I the Lord have drawn forth My sword out of its sheath; it shall not return any longer.”</p> <p>6 The Lord continued, saying to me, “Therefore, sigh, Ezekiel, son of man, with the breaking of your loins; with bitterness sigh before their eyes.</p>

<p>eyes. 7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the LORD God. 8 ¶ Again the word of the LORD came unto me, saying, 9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished: 10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree. 11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. 12 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh. 13 Because it is a trial, and what if the sword contemn even the rod? it shall be no more, saith the LORD God. 14 Thou therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers. 15 I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter. 16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set. 17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it. 18 ¶ The word of the LORD came unto me again, saying, 19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way</p>	<p>7 “And it shall be, when they ask you the reason why you sigh, that you shall answer, ‘For the tidings; because it comes; and every heart shall melt, and all hands shall be feeble; and every spirit shall faint, and all knees shall be weak as water. Behold, it comes and shall be brought to pass.’” 8 This word of the Lord came to me, 9 Ezekiel, the son of man, to prophesy and to say that the Lord says, “A sword, a sword is sharpened, and also polished: 10 “It is sharpened to make a sore slaughter; it is polished so that it may glitter. Should you then make mirth? Are you people despising the rod as if it were just an ordinary branch of a tree? 11 “And I have given it to be polished so that it may be handled; this sword is sharpened, and it is polished to give it into the hand of the slayer. 12 “Cry and howl, Ezekiel, son of man; for it shall be upon My people, it shall be upon all the princes of Israel. Terrors because of the sword shall be upon My people; therefore, strike down upon your thigh 13 “because it is a trial. And what if the sword despises even the rod? It shall be no longer. 14 “Therefore, Ezekiel, son of man, prophesy and strike your hands together, and let the sword be doubled the third time, the sword that kills the slain. It is the sword that kills the great people who are slain, which enters into their private rooms. 15 “I have set the point of the sword against all their gates so that their hearts may faint and their ruins may be multiplied. The sword is made bright; it is wrapped up for the slaughter. 16 “Go one way or the other, either on the right hand or the left, wherever your gaze is set. 17 “I will also strike My hands together, and I will cause My fury to rest; I the Lord have said it.” 18 This word of the Lord came to me, 19 “Also, you Ezekiel, son of man, appoint two ways that the sword of the emperor of Babylon may come. Both two shall come forth out of one land; and choose a place, choose it at the head of the way to the city. 20 “Appoint a way that the sword may come to Rabbath of the Ammonites and to Judah in Jerusalem, the fortified city. 21 “For the emperor of Babylon stood at the parting</p>
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to the city.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mound, and to build a fort.

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the LORD God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

26 Thus saith the LORD God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

27 I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

28 ¶ And thou, son of man, prophesy and say, Thus saith the LORD God concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:
29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

30 Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and

of the way, at the head of the two ways to use divination. He made his arrows bright; he consulted with images; he looked in the liver.

22 "At his right hand was the decision to attack Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to make a mound, and to build a fort.

23 "And it shall be to them as a false divination in their sight, to those who have sworn oaths. But he will call to remembrance the iniquity so that they may be taken."

24 The Lord God says, "Because you have made your iniquity to be remembered, in that your transgressions are discovered so that in all your doings your sins appear because you have come to remembrance, you shall be taken with the hand.

25 "And you, profane wicked prince of Israel, your day has come when iniquity shall have an end."

26 Yahweh says, "Remove the diadem and take off the crown; nothing shall be the same; exalt the person who is low and abase the person who is high.

27 "I will overturn, overturn, overturn until he comes whose right it is to have the honor, and I will give it to him."

28 I, Ezekiel, the son of man, was told to prophesy and to say that the Lord God says concerning the Ammonites, and concerning their reproach, "The sword, the sword is drawn. For the slaughter it is polished to consume; it flashes like lightning

29 "while they see vanity to you, while they divine a lie to you, to bring you upon the necks of those who are slain of the wicked, whose day has come when their iniquity shall have an end.

30 "Shall I cause it to return into its sheath? I will judge you in the place where you were created, in the land of your nativity.

31 "And I will pour out My indignation upon you; I will blow against you the fire of My wrath and deliver you into the hand of brutish people who are skillful at destroying.

32 "You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall no more be remembered: for I the Lord have spoken it."

<p>skilful to destroy. 32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.</p>	<p>˘ ˘ ˘ ˘</p>
<p>22:1 Moreover the word of the LORD came unto me, saying, 2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations. 3 Then say thou, Thus saith the LORD God, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. 4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. 5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed. 6 Behold, the princes of Israel, every one were in thee to their power to shed blood. 7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. 8 Thou hast despised mine holy things, and hast profaned my sabbaths. 9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness. 10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution. 11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. 12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the LORD God. 13 Behold, therefore I have smitten mine hand at</p>	<p>22:1 Moreover, this word of the Lord came to me, 2 "Now, Ezekiel, son of man, will you judge, will you judge the bloody city Jerusalem? Yes, you shall show it all its abominations. 3 "Then report that the Lord God says, 'Jerusalem is a city that sheds blood in its midst causing its time to come, and makes idols to defile itself with. 4 "You have become guilty in the blood that you have shed and have defiled yourself with your idols which you have made. And you have caused the end of your days to draw near, and have come even to the end of your years. Therefore, I have made you a reproach to the heathen and a mocking to all countries. 5 "Those who are near and those who are far from you shall mock you, who are infamous and much tormented. 6 "Behold, the princes of Israel in you Jerusalem trust in their power to shed blood. 7 "In you they dishonor father and mother: in the midst of you, they have oppressed the stranger; in you they have tormented the fatherless and the widow. 8 "Jerusalem you have despised My holy things and have profaned My Sabbaths. 9 "In you are people who carry tales to shed blood; in you they eat upon the mountains; in the midst of you, they commit lewdness. 10 "In you they have discovered their ancestors' nakedness; in you they have humbled her who was set apart for pollution. 11 "And one has committed abomination with his neighbor's wife, and another has lewdly defiled his daughter-in-law. And another in you has humbled his sister, his father's daughter. 12 "In you they have taken bribes to shed blood. You have taken usury and increase, and you have greedily gained from your neighbors by extortion and have forgotten Me the Lord God. 13 "Therefore, behold, I have grown angry at your dishonest gain which you have made and at your</p>

thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

19 Therefore thus saith the LORD God; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my

blood which has been in the midst of you.

14 “Can your heart endure, or can your hands be strong in the days when I shall deal with you? I the Lord have spoken it and will do it.

15 “And I will scatter you among the heathen, and disperse you in the countries, and will consume your filthiness out of you.

16 “And you shall lose your inheritance in the sight of, and in the nations of, the heathen; and you shall know that I am the Lord.”

17 This word of the Lord came to me,

18 “Ezekiel, son of man, the people of Israel have become dross to Me; all them are left-over bronze, tin, iron, and lead in the midst of the furnace. They are the dross of silver.

19 “Because you have all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

20 “As they gather silver, bronze, iron, lead, and tin into the midst of the furnace to blow the fire on it to melt it, so I will gather you in My anger and My fury, and I will leave you there and melt you.

21 “Yes, I will gather you, and blow upon you in the fire of My wrath, and you shall be melted in the midst of it.

22 “As silver is melted in the midst of the furnace, so shall you be melted in the midst of it. And you shall know that I the Lord have poured out My fury upon you.”

23 This word of the Lord came to me,

24 Ezekiel, the son of man, to say to the land of Israel, “You are the land that is not cleansed, nor rained upon in the day of indignation.

25 “There is a conspiracy of her prophets in her midst, like a roaring lion ravening the prey. They have devoured souls; they have taken the treasure and precious things; they have made her many widows in her midst.

26 “Her priests have violated My law and have profaned My holy things. They have put no difference between the holy and profane, nor have they showed any difference between the ritually pure and the ritually impure, and have hid their eyes from My Sabbaths; and I am profaned among them.

27 “Her princes in her midst are like wolves ravening the prey to shed blood and to destroy

<p>sabbaths, and I am profaned among them. 27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. 28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the LORD God, when the LORD hath not spoken. 29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. 30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. 31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the LORD God.</p>	<p>souls to get dishonest gain. 28 “And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies to them, saying, ‘Thus says the Lord God,’ when the Lord has not spoken. 29 “The people of the land have used oppression, have exercised robbery and have tormented the poor and needy. Yes, they have oppressed the foreigner wrongfully. 30 “And I sought for one among them who would make up the hedge and stand in the gap before Me for the land, requesting Me not to destroy it; but I found none. 31 “Therefore, I have poured out My indignation upon them; I have consumed them with the fire of My wrath. Their own way I the Lord God have recompensed upon their heads.” ` ` `</p>
<p>23:1 The word of the LORD came again unto me, saying, 2 Son of man, there were two women, the daughters of one mother: 3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity. 4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah. 5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours, 6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses. 7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself. 8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured</p>	<p>23:1 This word of the Lord came to me, 2 “Ezekiel, son of man, there were two women, the daughters of one mother. 3 “And they committed whoredoms in Egypt; they committed whoredoms in their youth. There their breasts were pressed, and there they bruised the teats of their virginity. 4 “And the names of them were Oholah (her sanctuary) the elder, and Oholibah (My sanctuary is in her) her sister; and they were Mine, and they bore sons and daughters. Thus were their names: Samaria is Oholah, and Jerusalem Oholibah. 5 “And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians her neighbors 6 “who were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding on horses. 7 “Thus she committed her whoredoms with them, with all those who were the chosen men of Assyria, and with all on whom she doted; with all their idols she defiled herself. 8 “Nor did she leave her whoredoms brought from Egypt. For in her youth they lay with her, and they bruised the breasts of her virginity and poured their</p>

<p>their whoredom upon her.</p> <p>9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.</p> <p>10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.</p> <p>11 And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.</p> <p>12 She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.</p> <p>13 Then I saw that she was defiled, that they took both one way,</p> <p>14 And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,</p> <p>15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:</p> <p>16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.</p> <p>17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.</p> <p>18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.</p> <p>19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.</p> <p>20 For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.</p> <p>21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.</p> <p>22 ¶ Therefore, O Aholibah, thus saith the LORD</p>	<p>whoredom upon her.</p> <p>9 “Therefore, I have delivered her into the hand of her lovers, into the hand of the Assyrians upon whom she doted.</p> <p>10 “These discovered her nakedness; they took her sons and her daughters and killed her with the sword. And she became famous among women; for they had executed judgment upon her.</p> <p>11 “And when her sister Oholibah (Jerusalem) saw this, she was more corrupt in her inordinate love than her sister, and in her whoredoms more than her sister in her whoredoms.</p> <p>12 “She doted upon the Assyrians her neighbors, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.</p> <p>13 “Then I saw that she was defiled, that they took both one way,</p> <p>14 “And that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with bright red,</p> <p>15 “girded with belts upon their loins, exceedingly handsome with dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity.</p> <p>16 “And as soon as she saw them with her eyes, she doted upon them and sent messengers to them into Chaldea.</p> <p>17 “And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them. And her mind became alienated from them.</p> <p>18 “So she discovered her whoredoms and discovered her nakedness. Then My mind was alienated from her, as My mind was alienated from her sister.</p> <p>19 “Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, in which she had played the harlot in the land of Egypt.</p> <p>20 “For she doted upon her paramours, whose flesh is like the flesh of donkeys, and whose lustiness is like the lustiness of horses.</p> <p>21 “Thus you called to remembrance the lewdness of your youth, when the Egyptians pressed your bosom and bruised your young teats.”</p> <p>22 The Lord God says, O “Oholibah, (Jerusalem)</p>
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God; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great LORDs and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the LORD God; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

32 Thus saith the LORD God; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

Behold, I will raise up your lovers against you from whom your mind is alienated. And I will bring them against you on every side:

23 "the Babylonians, and all the Chaldeans, Pekod, Shoa, Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding on horses.

24 "And they shall come against you with chariots, wagons, and wheels, and with an assembly of people who shall set against you buckler (a small shield), and shield, and helmet around you. And I will set judgment before them, and they shall judge you according to their standards.

25 "And I will set My jealousy against you, and they shall deal furiously with you. They shall take away your nose and your ears; and the remnant of you shall fall by the sword; they shall take your sons and your daughters. And your residue shall be devoured by the fire.

26 "They shall also strip you out of your clothes and take away your fair jewels.

27 "Thus I will make your lewdness to cease from you and your whoredom brought from the land of Egypt; so that you shall not lift up your eyes to them nor remember Egypt any longer."

28 The Lord God says, "Behold, I will deliver you into the hand of those whom you hate, into the hand of those from whom your mind is alienated.

29 "And they shall deal with you hatefully, and shall take away all your labor, and shall leave you naked and bare. And the nakedness of your whoredoms shall be discovered, both your lewdness and your whoredoms.

30 "I will do these things to you because you have gone whoring after the heathen and because you are polluted with their idols.

31 "You have walked in the way of your sister; therefore, I will give her cup into your hand."

32 The Lord God says, "You shall drink of your sister's cup. It is deep and large; you shall be laughed to scorn and held in derision; for the cup contains much.

33 "You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

<p>34 Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the LORD God.</p> <p>35 Therefore thus saith the LORD God; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.</p> <p>36 ¶ The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;</p> <p>37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.</p> <p>38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.</p> <p>39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.</p> <p>40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,</p> <p>41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.</p> <p>42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.</p> <p>43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?</p> <p>44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.</p> <p>45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.</p>	<p>34 “You shall drink it and suck it out, and you shall break the shards of it and pluck off your own breasts; for I have spoken it.”</p> <p>35 The Lord God says, “Because you have forgotten Me and cast Me behind your back, therefore, you will bear your lewdness and your whoredoms.”</p> <p>36 Moreover, the Lord said to me, “Ezekiel, son of man, will you judge Oholah (Samaria) and Oholibah (Jerusalem)? Yes, declare to them their abominations.</p> <p>37 “For they have committed adultery, and blood is on their hands; and with their idols they have committed adultery and have also caused their sons whom they bore to Me to pass through the fire to devour them.</p> <p>38 “Moreover, they have done this to Me; they have defiled My sanctuary in the same day and have profaned My Sabbaths.</p> <p>39 “For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it. And, behold, thus have they done in the midst of My temple.</p> <p>40 “And furthermore, you have sent for men to come from far, to whom a messenger was sent. And, behold, they came, for whom you washed yourself, painted your eyes, and decked yourself with ornaments.</p> <p>41 “And you sat upon a stately bed, with a table prepared before it, on which you have set My incense and My olive oil.</p> <p>42 “And a voice of a multitude being at ease was with you. And with the men of the common sort were brought Sabeans from the wilderness, who put bracelets upon their hands and beautiful crowns upon their heads.”</p> <p>43 “Then I said to you, who was old in adulteries, ‘Will they now commit whoredoms with you, and you with them?’</p> <p>44 “Yet they went in to you, as they go in to a woman who plays the harlot; so they went in to Oholah and to Oholibah, the lewd women.</p> <p>45 “And the righteous men shall judge them after the manner of adulteresses and after the manner of women who shed blood because they are adulteresses, and blood is on their hands.”</p> <p>46 The Lord God says; “I will bring up people upon,</p>
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<p>46 For thus saith the LORD God; I will bring up a company upon them, and will give them to be removed and spoiled.</p> <p>47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.</p> <p>48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.</p> <p>49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the LORD God.</p>	<p>Oholah and Oholibah, and will give them to be removed and spoiled.</p> <p>47 “And they shall stone them with stones and dispatch them with their swords. They shall slay their sons and their daughters and burn up their houses with fire.</p> <p>48 “Thus will I cause lewdness to cease out of the land so that all women may be taught not to do after your lewdness.</p> <p>49 “And they shall recompense your lewdness upon you, Oholah and Oholibah, and you shall bear the sins of your idols; and you shall know that I am the Lord God.”</p>
<p>24:1 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,</p> <p>2 Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.</p> <p>3 And utter a parable unto the rebellious house, and say unto them, Thus saith the LORD God; Set on a pot, set it on, and also pour water into it:</p> <p>4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.</p> <p>5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.</p> <p>6 ¶ Wherefore thus saith the LORD God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.</p> <p>7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;</p> <p>8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.</p> <p>9 Therefore thus saith the LORD God; Woe to the bloody city! I will even make the pile for fire great.</p> <p>10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.</p> <p>11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the</p>	<p>24:1 Again in the ninth year, in the tenth month, on the tenth day of the month, this word of the Lord came to me, Ezekiel,</p> <p>2 to write the name of the day, even of the same day; the emperor of Babylon set himself against Jerusalem,</p> <p>3 and to utter a parable to the rebellious people of Jerusalem, and to say to them that the Lord God says, “Set on a pot, set it on, and also pour water into it.</p> <p>4 “Gather the pieces of the sacrifice into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.</p> <p>5 “Take the choice of the flock, and also burn the bones under it, and make it boil well, and let them seethe the bones of it in the pot.”</p> <p>6 The Lord God says “Woe to the bloody city Jerusalem, to the pot whose scum is in it, and whose scum has not gone out of it! Bring it out piece by piece without making any choice.</p> <p>7 “For her blood is in the midst of her; she set it on the top of a rock; she did not pour it on the ground, to cover it with dust.</p> <p>8 “So that it might cause fury to come up to take vengeance, I have set her blood upon the top of a rock so that it should not be covered.”</p> <p>9 The Lord God says, “Woe to the bloody city Jerusalem! I will make the pile for fire great.</p> <p>10 “Heap on wood, kindle the fire, consume the flesh, spice it well, and let the bones be burned.</p> <p>11 “Then set the pot empty upon the coals of the fire so that the brass of the pot may be hot and may</p>

filthiness of it may be molten in it, that the scum of it may be consumed.

12 She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire.

13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the LORD God.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the LORD God; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the LORD God.

burn, and so that the filthiness of it may be molten in it so that the scum of it may be consumed.

12 "Jerusalem has wearied herself with lies, and her great scum did not go forth out of her; her scum shall be in the fire.

13 "Jerusalem, in your filthiness is lewdness. Because I have purged you and you were not purged, you shall not be purged from your filthiness anymore till I have caused My fury to rest upon you.

14 "I the Lord have spoken it; it shall come to pass, and I will do it. I will not go back, nor will I spare, nor will I repent; according to your ways and according to your actions, they shall judge you."

15 Also, this word of the Lord came to me,

16 "Ezekiel, son of man, behold, I take away from you the desire of your eyes with a stroke; yet neither shall you mourn nor weep, nor shall your tears run down.

17 "Refrain from crying, do not mourn for the dead, bind your turban on your head, put your shoes on your feet, and do not cover your lips or eat the food that mourners eat."

18 So I Ezekiel spoke to the people in the morning; and in the evening my wife died; and I did in the morning as I was commanded.

19 And the people said to me, "Will you not tell us what these things are to us that you are doing so?"

20 Then I answered them that the word of the Lord came to me, telling me to

21 tell the people of Israel that the Lord God says, "Behold, I will profane My sanctuary, the excellence of your strength, the desire of your eyes, and that which your soul pities. And your sons and your daughters whom you have left shall fall by the sword.

22 "And you shall do as I have done; you shall not cover your lips, nor eat the food of mourners.

23 "And your turbans shall be on your heads and your shoes on your feet. You shall not mourn nor weep, but you shall pine away for your iniquities and groan toward one another.

24 "Thus Ezekiel is a sign to you; according to all that I have done, you shall do; and when this comes, you shall know that I am the Lord God.

25 "Also, Ezekiel, son of man, shall it not be in the day when I take from them their strength, the joy of

<p>25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, 26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? 27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD.</p>	<p>their glory, the desire of their eyes, and that on which they set their minds, their sons and their daughters, 26 “that those who escape in that day shall come to you, to cause you to hear it with your ears? 27 “In that day your mouth shall be opened to those who have escaped, and you shall speak and not be mute anymore. And you shall be a sign to them, and they shall know that I am the Lord.”h ` `</p>
<p>25:1 The word of the LORD came again unto me, saying, 2 Son of man, set thy face against the Ammonites, and prophesy against them; 3 And say unto the Ammonites, Hear the word of the LORD God; Thus saith the LORD God; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; 4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk. 5 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I am the LORD. 6 For thus saith the LORD God; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; 7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD. 8 ¶ Thus saith the LORD God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen; 9 Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,</p>	<p>25:1 This word of the Lord came to me, 2 Ezekiel, the son of man, to set my face against the Ammonites, and prophesy against them. 3 And to say to the Ammonites, “Hear the word of the Lord God, which says that because you said, ‘Aha,’ against My sanctuary when it was profaned, and against the land of Israel when it was desolate, and against the people of Judah when they went into captivity, 4 “therefore, behold, I will deliver you to the enemy of the east for a possession, and they shall set their palaces in you and make their dwellings in you. They shall eat your fruit, and they shall drink your milk. 5 “And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks; and you shall know that I am the Lord.” 6 The Lord God says, “Because you have clapped your hands, and stamped your feet, and rejoiced in your heart, and despised the land of Israel, 7 “therefore, behold, I will exercise My power upon you, and will deliver you as plunder to the heathen. And I will cut you off from the people, and I will cause you to perish out of the countries; I will destroy you; and you shall know that I am the Lord.” 8 The Lord God says, “Because Moab and Seir say, ‘Behold, the people of Judah are like all the heathen,’ 9 “therefore, behold, I will let the fortress cities on the frontiers of Moab be attacked, the cities which are the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim. 10 “And I will give them to the people of the east to possess, along with the Ammonites so that the Ammonites may not be remembered among the</p>

<p>10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.</p> <p>11 And I will execute judgments upon Moab; and they shall know that I am the LORD.</p> <p>12 ¶ Thus saith the LORD God; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;</p> <p>13 Therefore thus saith the LORD God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.</p> <p>14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the LORD God.</p> <p>15 ¶ Thus saith the LORD God; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;</p> <p>16 Therefore thus saith the LORD God; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.</p> <p>17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.</p>	<p>nations.</p> <p>11 “And I will execute judgments upon Moab, and they shall know that I am the Lord.”</p> <p>12 The Lord God says, “Because Edom took action against the people of Judah by taking vengeance, and has greatly offended, and taken revenge upon them,</p> <p>13 “I will also exercise My power upon Edom, and will cut off humanity and animals from it. And I will make it desolate from Teman; and those of Dedan shall fall by the sword.</p> <p>14 “And I the Lord God will lay My vengeance upon Edom by the hand of My people Israel, and they shall do in Edom according to My anger and according to My fury. And they shall know My vengeance.”</p> <p>15 The Lord God says, “Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it because of the old hatred,</p> <p>16 “behold, I will show My power upon the Philistines, and I will cut off the Cherethims and destroy the remnant who are left on Philistine land by the sea.</p> <p>17 “And I will execute great vengeance upon them with furious rebukes, and they shall know that I am the Lord when I shall lay My vengeance upon them.”</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p> <p>、</p>
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<p>26:1 And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,</p> <p>2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:</p> <p>3 Therefore thus saith the LORD God; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.</p> <p>4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust</p>	<p>26:1 And it came to pass in the eleventh year, on the first day of the month, that this word of the Lord came to me,</p> <p>2 Ezekiel, the son of man, “Because Tyrus (Tyre) has said against Jerusalem, ‘Aha, she is broken that was the gates of the people; she has turned to me; I shall be replenished now that she is laid waste,’</p> <p>3 “the Lord God says, ‘Behold, I am against you, O Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.</p> <p>4 ““And they shall destroy the walls of Tyre, and break down its towers; I will also scrape its dust from it and make it like the top of a rock.</p>
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from her, and make her like the top of a rock.
 5 It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the LORD God: and it shall become a spoil to the nations.
 6 And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.
 7 ¶ For thus saith the LORD God; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
 8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.
 9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.
 10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
 11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
 13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.
 14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the LORD God.
 15 ¶ Thus saith the LORD God to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the

5 “It shall be a place for the spreading of nets in the midst of the sea; for I the Lord God have spoken, and it shall become plunder to the nations.
 6 “And its daughters who are in the field shall be slain by the sword, and they shall know that I am the Lord.”
 7 The Lord God says, “Behold, I will bring Nebuchadrezzar (Nebuchadnezzar) emperor of Babylon, a king of kings, from the north with horses, chariots, cavalry, companies, and many soldiers against Tyre.
 8 “He shall slay with the sword your daughters in the field; and he shall make a fort against you, cast a mount against you and lift up the buckler (a small shield) against you.
 9 “And he shall set siege mounts against your walls, and with his axes he shall break down your towers.
 10 “Because of the abundance of his horses, their dust shall cover you; your walls shall shake at the noise of the cavalry, of the wheels and the chariots when he shall enter into your gates, as soldiers enter into a city in which is made a breach.
 11 “With the hoofs of his horses he shall tread down all your streets. He shall slay your people by the sword, and your strong garrisons shall go down to the ground.
 12 “And they shall make a plunder of your riches and make a prey of your merchandise. And they shall break down your walls and destroy your pleasant houses. And they shall lay your stones and your timber and your dust in the midst of the water.
 13 “And I will cause the sound of your songs to cease, and the sound of your harps shall be heard no more.
 14 “And I will make you like the top of a rock: you shall be a place to spread nets upon; you shall not be built anymore, for I the Lord have spoken it.”
 15 The Lord God says to Tyre, “Shall not the isles shake at the sound of your fall when the wounded cry out when the slaughter is made in the midst of you?
 16 “Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their embroidered garments. They shall clothe themselves with trembling; they shall sit upon the ground and shall tremble at every moment

<p>ground, and shall tremble at every moment, and be astonished at thee.</p> <p>17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!</p> <p>18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.</p> <p>19 For thus saith the LORD God; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;</p> <p>20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;</p> <p>21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the LORD God.</p>	<p>and be astonished at you.</p> <p>17 “And they shall take up a lamentation for you, and say to you, ‘How you are destroyed, that were inhabited by seafaring people, the renowned city, which was strong in the sea, it and its inhabitants, who cause their terror to be on all who haunt it!’</p> <p>18 “Now shall the isles tremble in the day of your fall; yes, the isles that are in the sea shall be troubled at your departure.”</p> <p>19 The Lord God says, “I shall make you a desolate city like the cities that are not inhabited, when I shall bring up the deep upon you and great waters shall cover you,</p> <p>20 “I shall bring you down with those who descend into the pit with the people of former times, and shall set you in the low parts of the earth, in places desolate from long ago, with those who go down to the pit so that you are not inhabited. And I shall set glory in the land of the living.</p> <p>21 “I the Lord God will make you a terror, and you shall be no more. Though you are sought for, yet you shall never be found again.”</p> <p>`</p> <p>`</p>
<p>27:1 The word of the LORD came again unto me, saying,</p> <p>2 Now, thou son of man, take up a lamentation for Tyrus;</p> <p>3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the LORD God; O Tyrus, thou hast said, I am of perfect beauty.</p> <p>4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.</p> <p>5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.</p> <p>6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.</p> <p>7 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.</p> <p>8 The inhabitants of Zidon and Arvad were thy</p>	<p>27:1 This word of the Lord came to me,</p> <p>2 “Now, Ezekiel, son of man, take up a lamentation for Tyre;</p> <p>3 “And say to Tyre that the Lord God says, ‘O Tyre, you that are situated at the entry of the sea and are a merchant of the people for many isles, you have said, “I have perfect beauty.”</p> <p>4 ““Your borders are in the midst of the seas, your builders have perfected your beauty.</p> <p>5 ““They have made all your ship boards of fir trees of Senir; they have taken cedars from Lebanon to make masts for you.</p> <p>6 ““From the oaks of Bashan they have made your oars; the company of the Ashurites have made your benches of ivory, brought out of the isles of Chittim.</p> <p>7 ““Fine linen with embroidered work from Egypt was that which you spread forth to be your sail. Blue and purple from the isles of Elishah were that which covered you.</p> <p>8 ““The inhabitants of Zidon (Sidon) and Arvad were your mariners; your wise people, O Tyre, who were</p>

mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 Dedan was thy merchant in precious clothes for chariots.

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

in you were your pilots.

9 ““The ancients of Gebal and its wise people were your calkers in you; all the ships of the sea with their mariners were in you doing their business.

10 ““Those of Persia and Lud and Phut were in your army, your warriors; they hanged the shield and helmet in you; they set forth your comeliness.

11 ““The soldiers of Arvad with your army were on your walls surrounding you, and the Gammadims were in your towers: they hung their shields on your walls surrounding you. They have made your beauty perfect.

12 ““Tarshish was your merchant because of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in your fairs.

13 ““Javan, Tubal, and Meshech were your merchants; they traded slaves and vessels of bronze in your market.

14 ““Some of the people of Togarmah traded in your fairs with horses and cavalry troops and mules.

15 ““The people of Dedan were your merchants; many isles traded for the merchandise of your hand; they brought you horns of ivory and ebony as a present.

16 ““Syria was your merchant because of the multitude of the goods of your making. They did business in your fairs with emeralds, purple, embroidered work, fine linen, coral, and agate.

17 ““In Judah, and the land of Israel were your merchants; they traded in your market wheat of Minnith and Pannag, and honey, oil, and balm.

18 ““Damascus was your merchant of the multitude of goods of your making, for the multitude of all riches, in the wine of Helbon, and white wool.

19 ““Dan also and Javan going to and fro did business in your fairs; bright iron, cassia, and calamus were in your market.

20 ““Dedan was your merchant for saddle blankets.

21 ““Arabia and all the princes of Kedar did business with you in lambs, rams, and goats: in these they were your merchants.

22 ““The merchants of Sheba and Raamah were your merchants; they did business in your fairs with the chief of all spices, with all precious stones, and gold.

23 ““Haran, Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad were your merchants.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.
 24 These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.
 25 The ships of Tarshish did sing of you in thy market: and thou wast replenished, and made very glorious in the midst of the seas.
 26 ¶ Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
 27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
 28 The suburbs shall shake at the sound of the cry of thy pilots.
 29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;
 30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.
 32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?
 33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.
 34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
 35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.
 36 The merchants among the people shall hiss at

24 ““These were your merchants in all sorts of things, in blue clothes, embroidered work, in chests of rich apparel bound with cords and made of cedar, among your merchandise.
 25 ““The ships of Tarshish sang of you in your market, and you were replenished and made very glorious in the midst of the seas.
 26 ““Your rowers have brought you into great waters; the east wind has broken you in the midst of the seas.
 27 ““Your riches, your fairs, your merchandise, your mariners, your pilots, your calkers, the sellers of your merchandise, and all your soldiers who are in you and in all your company shall fall into the midst of the seas on the day of your ruin.
 28 ““The surrounding habitations shall shake at the sound of the cry of your pilots.
 29 ““And all who handle the oar, the mariners and all the pilots of the sea shall come down from their ships and shall stand upon the land,
 30 ““and shall cause their voice to be heard against you, and shall cry out bitterly, and shall cast up dust upon their heads. They shall wallow in the ashes.
 31 ““And they shall make themselves utterly bald for you and gird themselves with sackcloth, and they shall weep for you with bitterness of heart and bitter wailing.
 32 ““And in their wailing they shall take up a lamentation for you and lament over you, saying, ‘What city is like Tyre, destroyed in the midst of the sea?’
 33 ““When your goods went forth out of the seas, you filled many people; you enriched the kings of the earth with the multitude of your riches and of your merchandise.
 34 ““In the time when you shall be broken by the seas in the depths of the waters, your merchandise and all your company in the midst of you shall fall.
 35 ““All the inhabitants of the isles shall be astonished at you, and their kings shall be very afraid; they shall be troubled in their countenance.
 36 ““The merchants among the people shall hiss at you; you shall be a terror and shall not be anymore.””

thee; thou shalt be a terror, and never shalt be any more.	` `
<p>28:1 The word of the LORD came again unto me, saying, 2 Son of man, say unto the prince of Tyrus, Thus saith the LORD God; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: 3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: 4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: 5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: 6 Therefore thus saith the LORD God; Because thou hast set thine heart as the heart of God; 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. 8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. 9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee. 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the LORD God. 11 ¶ Moreover the word of the LORD came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the LORD God; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou</p>	<p>28:1 This word of the Lord came to me, 2 “Ezekiel, son of man, tell the prince of Tyre that the Lord God says, ‘Your heart is lifted up, and you have said, “I am a god, I sit in the seat of a god, in the midst of the seas.” Yet you are human and not a god, though you set your heart as the heart of a god: 3 “Behold, you are wiser than Daniel; there is no secret that they can hide from you: 4 “With your wisdom and with your understanding, you have gotten riches and have gotten gold and silver into your treasures. 5 “By your great wisdom and by your traffic, you have increased your riches and your heart is lifted up because of your riches.” 6 The Lord God says, “Because you have set your heart as the heart of a god, 7 “Therefore, behold, I will bring foreigners upon you, the terrible of the nations. And they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness. 8 “They shall bring you down to the pit, and you shall die the deaths of those who are slain in the midst of the seas. 9 “Will you yet say before those who slay you, I am a god? But you shall be just a human, and no god, in the hand of the person who slays you. 10 “You shall die the deaths of the uncircumcised by the hand of foreigners; for I the Lord God have spoken it.” 11 Moreover, this word of the Lord came to me, 12 “Ezekiel, son of man, take up a lamentation upon the king of Tyre and tell him that the Lord God says, ‘You seal up the sum, full of wisdom and perfect in beauty. 13 “You have been in Eden the garden of God; every precious stone was your covering, the sardius, the topaz, the diamond, the beryl, the onyx, the jasper, the sapphire, the emerald, the carbuncle, and the gold. The workmanship of your timbrels and your pipes was accomplished for you on the day that you were created. 14 “You are the anointed winged creature that covers, and I have set you so; you were upon the</p>

wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesy against it,

22 And say, Thus saith the LORD God; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the LORD God.

25 Thus saith the LORD God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they

holy mountain of God. You have walked up and down in the midst of the stones of fire.

15 “You were perfect in your ways from the day that you were created till iniquity was found in you.

16 “By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned. Therefore, I will cast you as profane out of the mountain of God; and I will destroy you, O covering winged creature, from the midst of the stones of fire.

17 “Your heart was lifted up because of your beauty; you have corrupted your wisdom because of your brightness. I will cast you to the ground; I will lay you before kings so that they may behold you.

18 “You have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffic. Therefore, I will bring forth a fire from the midst of you. It shall devour you, and I will turn you into ashes upon the earth in the sight of all those who behold you.

19 “All those who know you among the people shall be astonished at you; you shall be a terror and shall be no more.”

20 This word of the Lord came to me,

21 “Ezekiel, son of man, set your face against Sidon, and prophesy against it,

22 “And say that the Lord God says, ‘Behold, I am against you, O Sidon; and I will be glorified in the midst of you. And they shall know that I am the Lord when I shall have executed judgments in you and shall be sanctified in you.

23 “For I will send pestilence, and blood into your streets, and the wounded shall be judged in the midst of you by the sword on you. And they shall know that I am the Lord.

24 “And there shall be no more a pricking brier to the people of Israel, nor any grieving thorn of all who are around them, who despised them. And they shall know that I am the Lord God.”

25 The Lord God says, “When I shall have gathered the people of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then they shall dwell in their land that I have given to My servant Jacob.

26 “And they shall dwell safely therein, and shall

<p> dwell in their land that I have given to my servant Jacob. 26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.</p>	<p> build houses, and plant vineyards. Yes, they shall dwell with confidence when I have executed judgments upon all those who despise them around them. And they shall know that I am the Lord their God.” ` ` `</p>
<p>29:1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying, 2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: 3 Speak, and say, Thus saith the LORD God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. 4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. 5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. 6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel. 7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. 8 ¶ Therefore thus saith the LORD God; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. 9 And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it. 10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.</p>	<p>29:1 In the tenth year in the tenth month on the twelfth day of the month, this word of the Lord came to me, 2 “Ezekiel, son of man, set your face against the Pharaoh of Egypt, and prophesy against him and against all Egypt: 3 “relate that the Lord God says, ‘Behold, I am against you, the Pharaoh of Egypt, the great dragon who lies in the midst of his rivers, who has said, “My river is my own, and I have made it for myself.” 4 ““But I will put hooks in your jaws, and I will cause the fish of your rivers to stick to your scales; and I will bring you up out of the midst of your rivers. And all the fish of your rivers shall stick to your scales. 5 ““And I will leave you thrown into the wilderness with all the fish of your rivers; you shall fall upon the open fields; you shall not be brought together nor gathered. I have given you for food to the beasts of the field and the birds of the heavens. 6 ““And all the inhabitants of Egypt shall know that I am the Lord because they have been an unreliable staff of reeds to the people of Israel. 7 ““When they took hold of you, you broke, and tore their shoulder; and when they leaned upon you, you broke, making them fall.” 8 The Lord God says, “Behold, I will bring a sword upon you, and cut off humanity and animal out of your land. 9 ““And the land of Egypt shall be desolate and waste. And they shall know that I am the Lord because Pharaoh has said, ‘The river is mine, and I have made it.’ 10 ““Therefore, behold, I am against you, and against your rivers. And I will make the land of Egypt utterly waste and desolate from the tower of Syene even to the border of Ethiopia.</p>

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 ¶ Yet thus saith the LORD God; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the LORD God.

17 ¶ And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the LORD God; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the LORD God.

21 ¶ In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

11 "No feet of humanity shall pass through it, nor feet of beasts shall pass through it, nor shall it be inhabited for forty years.

12 "And I will make the land of Egypt desolate in the midst of the countries that are desolate. And her cities shall be desolate forty years among the cities that are laid waste. And I will scatter the Egyptians among the nations and will disperse them through the countries."

13 The Lord God says, "At the end of forty years I will gather the Egyptians from the people where they were scattered.

14 "And I will bring again to Egypt and will cause them to return into the land of Pathros, into the land of their habitation. And they shall be a lowly kingdom there.

15 "It shall be the lowliest of kingdoms; nor shall it exalt itself anymore above the nations. For I will diminish them so that they shall not rule anymore over the nations.

16 "And Egypt shall be no more the confidence of the Israelites, but the situation will bring the iniquity of the Israelites to remembrance because they turned to the Egyptians for help. But the Israelites shall know now that I am the Lord God."

17 And it came to pass in the twenty-seventh year in the first month on the first day of the month, this word of the Lord came to me, ,

18 "Ezekiel, son of man, Nebuchadnezzar emperor of Babylon caused his army to serve a great service against Tyre. Every head was made bald, and every shoulder was peeled; yet neither Nebuchadnezzar nor his army received any wages for his service against Tyre."

19 The Lord God thus says, "Behold, I will give the land of Egypt to Nebuchadnezzar emperor of Babylon. And he shall take her multitude, and her plunder, and her prey; and this shall be the wages for his army.

20 "I have given him the land of Egypt for his labor against it because his army was working for Me.

21 "On that day I will cause the horn of the people of Israel to bud forth, and I will cause you Ezekiel to open your mouth in the midst of them. And they shall know that I am the Lord."

<p>30:1 The word of the LORD came again unto me, saying, 2 Son of man, prophesy and say, Thus saith the LORD God; Howl ye, Woe worth the day! 3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen. 4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. 5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword. 6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the LORD God. 7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. 8 And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed. 9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh. 10 Thus saith the LORD God; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. 11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain. 12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it. 13 Thus saith the LORD God; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. 14 And I will make Pathros desolate, and will set</p>	<p>30:1 This word of the Lord came to me, , 2 “Ezekiel, son of man, prophesy and relate that the Lord God says, ‘Howl you, woe the day! 3 ““For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen. 4 ““And the sword shall come upon Egypt. And there shall be great pain in Ethiopia when the slain shall fall in Egypt, and they shall take away the multitude of Egypt, and her foundations shall be broken down. 5 ““Ethiopia, Libya, Lydia, all the mingled people, Chub, and the hired soldiers from these lands shall fall with them by the sword.”” 6 The Lord thus says, “Those also who uphold Egypt shall fall, and the pride of her power shall come down. From the tower of Syene they shall fall in Egypt by the sword. 7 ““And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. 8 ““And they shall know that I am the Lord when I have set a fire in Egypt and when all her helpers shall be destroyed. 9 ““In that day messengers shall go forth from Me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt. For, behold, it comes.” 10 The Lord God says, “I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar emperor of Babylon. 11 ““He and his people with him, the terrible of the nations, shall be brought to destroy the land. And they shall draw their swords against Egypt and fill the land with the slain. 12 ““And I the Lord will make the rivers dry and sell the land into the hand of the wicked. And I will make the land waste and all that is in it by the hand of foreigners.” 13 The Lord God says, “I will also destroy the idols, and I will cause their images to cease out of Noph. And there shall no longer be a prince of the land of Egypt, and I will put fear in the land of Egypt. 14 ““And I will make Pathros desolate and will set a fire in Zoan and will execute judgments in No.</p>
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<p>fire in Zoan, and will execute judgments in No. 15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No. 16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily. 17 The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity. 18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity. 19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD. 20 ¶ And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying, 21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword. 22 Therefore thus saith the LORD God; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries. 24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man. 25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. 26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.</p>	<p>15 "And I will pour My fury upon Sin, the strength of Egypt; and I will cut off the multitude of No. 16 "And I will set a fire in Egypt: Sin shall have great pain, No shall be torn asunder, and Noph shall have distresses daily. 17 "The young people of Aven and Pibeseth shall fall by the sword, and these cities shall go into captivity. 18 "At Tehaphnehes also the day shall be darkened when I shall break there the yokes of Egypt, and the pomp of its strength shall cease in it. As for the city, a cloud shall cover it; and the surrounding towns shall go into captivity. 19 "Thus I will execute judgment in Egypt, and they shall know that I am the Lord." 20 And it came to pass in the eleventh year in the first month on the seventh day of the month, that this word of the Lord came to me, 21 "Ezekiel, son of man, I have broken the arm of the Pharaoh of Egypt. And, behold, the arm shall not be bound up to be healed, or put in a sling to bind it to make it strong enough to hold the sword." 22 The Lord God says, "Behold, I am against the Pharaoh of Egypt, and will break his arms, the strong arm, and the arm which had already been broken. And I will cause the sword to fall out of his hand. 23 "And I will scatter the Egyptians among the nations, and will disperse them through the countries. 24 "And I will strengthen the arms of the emperor of Babylon and put My sword in his hand. But I will break the Pharaoh's arms, and he shall groan before the emperor with the groanings of a deadly wounded man. 25 "And I will strengthen the arms of the emperor of Babylon, and the arms of the Pharaoh shall fall down. And they shall know that I am the Lord when I shall put a sword into the hand of the emperor of Babylon, and he shall stretch it out upon the land of Egypt. 26 "And I will scatter the Egyptians among the nations and disperse them among the countries, and they shall know that I am the Lord."</p>
<p>31:1 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the</p>	<p>31:1 And it came to pass in the eleventh year in the third month on the first day of the month, that this</p>

word of the LORD came unto me, saying,
2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 ¶ Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

10 ¶ Therefore thus saith the LORD God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon

word of the Lord came to me, ,

2 "Ezekiel, son of man, say to the Pharaoh of Egypt and to his multitude, 'Whom are you like in your greatness?'

3 "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and having a high stature. And its top was among the thick boughs.

4 "The waters made it great; the deep set it up on high with its rivers running around the nearby plants and sent out its little rivers to all the trees of the field.

5 "Therefore, the tree's height was exalted above all the other trees of the field, and its boughs were multiplied. And its branches became long because of the multitude of waters when it shot forth.

6 "All the birds of the heavens made their nests in its boughs, and under its branches all the animals of the field brought forth their young. And under its shadow all great nations dwelt.

7 "Thus the tree was fair in its greatness, in the length of its branches: for its root was by great waters.

8 "The cedars in the garden of God could not match it. The fir trees were not like its boughs, and the chestnut trees were not like its branches; nor any tree in the garden of God was like it in its beauty.

9 "I the Lord have made this tree fair by the multitude of its branches so that all the trees of Eden that were in the garden of God envied it."

10 Therefore, the Lord God says, "Because this tree has lifted up itself in height, and it has shot up its top among the thick boughs, and its heart is lifted up in its height,

11 "I have delivered this tree into the hand of the mighty one of the heathen. The mighty one shall surely deal with it; I have driven the tree out for its wickedness.

12 "And foreigners, the terrible of the nations, have cut it off and have left it. Upon the mountains and in all the valleys its branches have fallen, and its boughs have been broken by all the rivers of the land. And all the people of the earth have gone out from under its shadow and have left it.

13 "Upon its ruin shall all the birds of the heavens remain, and all the animals of the field shall be upon

<p>his branches: 14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. 15 Thus saith the LORD God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. 16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. 17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. 18 ¶ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the LORD God.</p>	<p>its branches 14 “to the end that none of all the trees by the waters shall exalt themselves for their height, nor shoot up their top among the thick boughs, nor their trees that drink water shall stand up in their height. For they are all delivered to death in the lower parts of the earth in the midst of the people, with those who go down to the pit.” 15 The Lord God says, “In the day when this tree went down to the grave, I caused mourning. I covered the deep for this tree, and I restrained the floods, and the great waters were held back. And I caused Lebanon to mourn for the tree, and all the other trees of the field fainted for the tree. 16 “I made the nations to shake at the sound of the tree’s fall when I cast it down to hell with those who descend into the pit. And all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the lower parts of the earth. 17 “They also went down into hell with those who are slain with the sword and those who were the tree’s arm, who dwelt under its shadow in the midst of the heathen. 18 “To whom thus are you like in glory and in greatness among the trees of Eden? Yet you shall be brought down with the trees of Eden to the lower parts of the earth. You shall lie in the midst of the uncircumcised with those who have been slain by the sword. This shall happen to the Pharaoh and all his multitude,” says the Lord God.</p>
<p>32:1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying, 2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers. 3 Thus saith the LORD God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. 4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will</p>	<p>32:1 And it came to pass in the twelfth year in the twelfth month on the first day of the month that this word of the Lord came to me, , 2 “Ezekiel, son of man, take up a lamentation for the Pharaoh of Egypt and say to him, ‘You are like a young lion of the nations, and you are like a whale in the seas. And you came forth with your rivers and troubled the waters with your feet and fouled their rivers.’” 3 The Lord God says, “Therefore, in the company of many people, I will spread out My net over you; and they shall bring you up in My net. 4 “Then I will leave you upon the land; I will cast you forth upon the open field and will cause all the birds of the heavens to remain upon you. And I will</p>

fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimst, even to the mountains; and the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the LORD God.

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

11 ¶ For thus saith the LORD God; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the LORD God.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the LORD God.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

fill the beasts of the whole earth with you.

5 “And I will lay your flesh upon the mountains and fill the valleys with your height.

6 “I will also water with your blood the land in which you swim, even to the mountains; and the rivers shall be full of you.

7 “And when I shall put you out, I will cover the heavens, and make its stars dark. I will cover the sun with a cloud, and the moon shall not give her light.

8 “All the bright lights of the heavens I the Lord will make dark over you and set darkness upon your land.

9 “I will also vex the hearts of many people when I shall bring news of your destruction among the nations into the countries which you have not known.

10 “Yes, I will make many people amazed at you, and their kings shall be very afraid for you when I shall brandish a sword before them. And all of them shall tremble at every moment for their own life in the day of your fall.”

11 The Lord God says to the pharaoh, “The sword of the emperor of Babylon shall come upon you.

12 “By the swords of the mighty, all of them the terrible ones of the nations, I will cause your multitude to fall. And they shall plunder the pomp of Egypt, and all the multitude of Egypt shall be destroyed.

13 “I will also destroy all the animals of Egypt from beside the great waters. Nor shall the feet of humanity trouble the waters anymore, nor the hoofs of animalstrouble them.

14 “Then I the Lord God will make their waters deep and cause their rivers to run like olive oil.

15 “I shall make the land of Egypt desolate, and the country shall be destitute of that of which it was full. When I shall strike down all those who dwell in Egypt, then they shall know that I am the Lord.

16 “This is the lamentation with which they shall lament Egypt. The daughters of the nations shall lament Egypt; they shall lament for Egypt, and for all Egypt’s multitude.”

17 It came to pass also in the twelfth year on the fifteenth day of the month that this word of the Lord came to me,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain

18 "Ezekiel, son of man, wail for the multitude of Egypt, and cast them down, even Egypt, and the daughters of the famous nations to the lower parts of the earth with those who go down into the pit.

19 "Whom do you think you are more beautiful than? Go down and be laid with the uncircumcised.

20 "They shall fall in the midst of those who are slain by the sword; Egypt is delivered to the sword; draw Egypt and all Egypt's multitudes to their death.

21 "The strong among the mighty shall speak out of the midst of the world of the dead to those who helped Egypt. They have gone down; they lie uncircumcised, slain by the sword.

22 "Asshur is there and all her army: their graves are about her, all of them slain, fallen by the sword.

23 "Their graves are set in the sides of the pit, and her army is around her grave, all of them slain, fallen by the sword, who caused terror in the land of the living.

24 "There is Elam and all her army around her grave, all of them slain, fallen by the sword, who have gone down uncircumcised into the lower parts of the earth, who caused their terror in the land of the living. Yet they have borne their shame with those who go down to the pit.

25 "They have set her in a bed in the midst of the slain with all her army; her graves are around her: all of them uncircumcised, slain by the sword. Though their terror was caused in the land of the living, they have borne their shame with those who go down to the pit. Elam is in the midst of those who are slain.

26 "There is Meshech, Tubal, and all her army; the graves of the army are around them, all of her army being uncircumcised, slain by the sword, though they caused terror in the land of the living.

27 "They shall not lie with the mighty of the uncircumcised who fell, who went down to the world of the dead with their weapons of war, and with their swords laid under their heads. But their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 "Yes, they shall be broken in the midst of the uncircumcised and shall lie with those who are slain

<p>with the sword. 29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. 30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. 31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the LORD God. 32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the LORD God.</p>	<p>with the sword. 29 "There is Edom, her kings, and all her princes, who with their might are laid by those who were slain by the sword. They shall lie with the uncircumcised, and with those who go down to the pit. 30 "There are the princes of the north, all of them, and all the Zidonians, who have gone down with the slain; with their terror they are ashamed of their might. And they lie uncircumcised with those who are slain by the sword and bear their shame with those who go down to the pit." 31 The Lord God says, "The Pharaoh shall see them, and be comforted over all his multitude, even the pharaoh and all his army slain by the sword. 32 "For I used him to cause terror in the land of the living. And he shall be laid in the midst of the uncircumcised with those who are slain by the sword, even the Pharaoh and all his multitude," says the Lord God.h</p>
<p>33:1 Again the word of the LORD came unto me, saying, 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; 、 4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. 、 6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. 、 7 ¶ So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou</p>	<p>33:1 This word of the Lord came to me, Ezekiel, 2 "Ezekiel, son of man, speak to the children of your people, and say on My behalf to them, 'When I the Lord bring the sword upon a land, if the people of the land take someone of their land, and set the person as their sentinel, 3 "if when the sentinel sees the sword come upon the land, the sentinel blows the trumpet and warns the people, 4 "then whoever hears the sound of the trumpet and is not warned, if the sword comes and takes those persons away, they shall be responsible for their own death. 5 "They heard the sound of the trumpet, and did not heed the warning; therefore, their blood shall be upon them. But those who heeded the warning shall deliver their own soul. 6 "But if the sentinel sees the sword come and does not blow the trumpet, and thus the people are not warned, if the sword comes and takes any person away from among them, they are taken away in their iniquity; but I the Lord will hold the sentinel responsible for their death. 7 "So Ezekiel, son of man, I have set you as a watchman to the people of Israel; therefore, you</p>

shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

11 Say unto them, As I live, saith the LORD God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the LORD is not equal: but as for them, their way is not equal.

shall hear My word and warn them from Me.

8 “When I say to the wicked, “O wicked people you shall surely die.” If you, Ezekiel, do not speak to warn the wicked from their way, those wicked people shall die in their iniquity; but I will hold you responsible for their death.

9 “Nevertheless, if you warn wicked people of their way to encourage them to turn from it and if they do not turn from their way, they shall die in their iniquity. But you have delivered your soul.

10 “Ezekiel, son of man, the people of Israel are saying, “If our transgressions and our sins are upon us, and we pine away in them, how should we then live?”

11 “Say to them that the Lord God says, “As I live, I have no pleasure in the death of wicked people, but would have the wicked people turn from their way and live. Therefore, turn from your evil ways; for why will you die, O people of Israel?”

12 “Therefore, Ezekiel, son of man, say to the children of your people, “The righteousness of the righteous shall not deliver them in the day of their transgression. As for the wickedness of the wicked, they shall not fall from it in the day that they turn from their wickedness. Nor shall the righteous be able to live because of their past righteousness in the day that they sin.”

13 “When I shall say to the righteous, that they shall surely live. If they trust to their own righteousness and commit iniquity, all their past righteous acts shall not be remembered. But for their iniquity that they have committed, they shall die.

14 “Again, when I say to the wicked, “You shall surely die.” If they turn from their sin and do that which is lawful and right, they shall not die.

15 “If the wicked people restore to the poor their pawned belongings, give back what they robbed, and walk in the statutes of life without committing iniquity, they shall surely live. They shall not die.

16 “None of their sins that they have committed shall be mentioned to them: they have done that which is lawful and right; they shall surely live.

17 “Yet the children of your people say, “The way of the Lord is not equal.” But as for them, their way is not equal.

<p>18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.</p> <p>19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.</p> <p>20 ¶ Yet ye say, The way of the LORD is not equal. O ye house of Israel, I will judge you every one after his ways.</p> <p>21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.</p> <p>22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.</p> <p>23 Then the word of the LORD came unto me, saying,</p> <p>24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.</p> <p>25 Wherefore say unto them, Thus saith the LORD God; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?</p> <p>26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?</p> <p>27 Say thou thus unto them, Thus saith the LORD God; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.</p> <p>28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.</p> <p>29 Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.</p> <p>30 ¶ Also, thou son of man, the children of thy</p>	<p>18 “When the righteous person turn from their righteousness and commit iniquity, they shall die from doing so.</p> <p>19 “But if the wicked turn from their wickedness and do that which is lawful and right, they shall live by doing so.</p> <p>20 “Yet you say, “The way of the Lord is not equal.” You people of Israel, I the Lord will judge every one of you after their ways.”</p> <p>21 And it came to pass in the twelfth year of our captivity in the tenth month on the fifth day of the month, that one who had escaped out of Jerusalem came to me, Ezekiel, saying, “The city is struck down.”</p> <p>22 Now the spirit of the Lord was upon me in the evening before one who had escaped came and opened my mouth, until this person came to me in the morning and my mouth was opened, and I was no longer mute.</p> <p>23 Then this word of the Lord came to me, Ezekiel,</p> <p>24 “Ezekiel, son of man, those who inhabit the wastes of the land of Israel say, ‘Abraham was one, and he inherited the land; but we are many. The land is given to us for an inheritance.’</p> <p>25 “Therefore, say to them that the Lord God says. ‘You eat with the blood and lift up your eyes toward your idols and shed blood. And shall you possess the land?’</p> <p>26 “You stand upon your sword, you work abomination, and every one of you defiles his neighbor's wife. And shall you possess the land?’</p> <p>27 “Say to them that the Lord God says, ‘As I live, surely those who are in the ruined cities shall fall by the sword and those who are in the open field I will give to the wild animals to be devoured. And those who are in strongholds and caves shall die of the pestilence.</p> <p>28 “For I will lay the land most desolate, and the pomp of its strength shall cease. And the mountains of Israel shall be so desolate that none shall pass through.</p> <p>29 “Then they shall know that I am the Lord when I have laid the land most desolate because of all their abominations which they have committed.”</p> <p>30 And the Lord said, “Also, Ezekiel, your people are always talking against you by the walls and in the</p>
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<p>people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.</p> <p>31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.</p> <p>32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.</p> <p>33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.</p>	<p>doors of the houses. And they speak to one another, everyone to their relative, saying, 'Please come and hear what the word that comes forth from the Lord is.</p> <p>31 "And they come to you as the people come, and then sit before you as My people, and then hear your words, but they will not do them. For with their mouth they express much love, but their heart reveals their covetousness.</p> <p>32 "And, behold, you are to them as a very lovely song of one who has a pleasant voice and can play well on an instrument. For they hear your words, but they do not do them.</p> <p>33 "And when this comes to pass (behold, it will come), then they shall know that a prophet has been among them."</p>
<p>34:1 And the word of the LORD came unto me, saying,</p> <p>2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the LORD God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?</p> <p>3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.</p> <p>4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.</p> <p>5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.</p> <p>6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.</p> <p>7 ¶ Therefore, ye shepherds, hear the word of the LORD;</p> <p>8 As I live, saith the LORD God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my</p>	<p>34:1 And this word of God came to me,</p> <p>2 "Ezekiel, son of man, prophesy against the shepherds of Israel; prophesy and say to them that the Lord God says to the shepherds, 'Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks?</p> <p>3 "You eat the meat, and you clothe yourselves with the wool; you kill those that are fed, but you do not feed the flock.</p> <p>4 "The diseased you have not strengthened, nor have you healed that which was sick, nor have you bound up that which was broken, nor have you brought again that which was driven away, nor have you sought that which was lost. But with force and with cruelty you have ruled them.</p> <p>5 "And they were scattered because there is no shepherd, and they became meat to all the wild beasts of the fields when they were scattered.</p> <p>6 "My sheep wandered through all the mountains, and upon every high hill. Yes, My flock was scattered over all the face of the earth, and no one searched or sought after them."</p> <p>7 Therefore, you shepherds, hear the word of the Lord.</p> <p>8 The Lord God says, "As I live, My flock became a prey and meat to every wild beast of the field because there was no shepherd. Also, My shepherds did not search for My flock, but rather</p>

flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the LORD God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the LORD God; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the LORD God.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

17 And as for you, O my flock, thus saith the LORD God; Behold, I judge between cattle and cattle, between the rams and the he goats.

18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the LORD God unto them; Behold, I, even I, will judge between the fat cattle

fed themselves and did not feed My flock.”

9 Therefore, you shepherds, hear the word of the Lord.

10 The Lord God says, “Behold, I am against the shepherds. And I will take My flock from their hands and cause the shepherds to cease from feeding the flock; nor shall the shepherds feed themselves anymore. For I will deliver My flock from their mouths so that the sheep may not be meat for them.”

11 God says, “Behold, I, even I, will both search My sheep and seek them out.

12 “As a shepherd seeks for the flock in the day that the sheep are scattered, so I will seek for My sheep and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 “And I will bring them out from the people, gather them from the countries, will bring them to their own land, and feed them upon the mountains of Israel by the rivers and in all the inhabited places of the country.

14 “I will feed them in a good pasture, and their fold shall be upon the high hills of Israel. There they shall lie in a good fold, and they shall feed upon the hills of Israel in a grassy meadow.

15 “I God will feed My flock, and I will cause them to lie down.

16 “I will seek what was lost, bring back what was driven away, bind up what was broken, and strengthen the sick.

But I will destroy the fat and the strong; I will feed them with justice.”

17 The Lord God thus says, “And as for you, O My flock, Behold, I judge between the good and the bad, between the sheep and the goats.

18 “Does it seem a small thing to you to have eaten up the good pasture, but must you tread down with your feet the residue of your pastures? Was it not enough to have drunk of the deep waters, but must you foul the residue with your feet?

19 “And as for My flock, they eat that which you have walked on with your feet; and they drink that which you have fouled with your feet.”

20 Therefore, the Lord God says to them, “Behold, I, even I, will judge between the fat sheep and the lean sheep.

<p>and between the lean cattle.</p> <p>21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;</p> <p>22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.</p> <p>23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.</p> <p>24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.</p> <p>25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.</p> <p>26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.</p> <p>27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.</p> <p>28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.</p> <p>29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.</p> <p>30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the LORD God.</p> <p>31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the LORD God.</p>	<p>21 "You have thrust with your side and with your shoulder and pushed all the diseased with your horns till you have scattered them abroad.</p> <p>22 "Therefore, I will save My flock, and they shall no longer be a prey; and I will judge between the good sheep and the bad sheep.</p> <p>23 "And I will set up one shepherd over them, even My servant David; and he shall feed them and be their shepherd.</p> <p>24 "And I the Lord will be their God, and My servant David will be a prince among them.</p> <p>25 "And I will make with them a covenant of peace and will cause the evil beasts to cease out of the land. And they shall dwell safely in the wilderness and sleep in the woods.</p> <p>26 "And I will make them and the places around my hill a blessing, and I will cause the shower to come down in its season; there shall be showers of blessing.</p> <p>27 "And the tree of the field shall yield its fruit, and the earth shall yield its increase. And they shall be safe in their land and shall know that I am God when I have broken the bands of their yoke and delivered them out of the hand of those who served themselves of them.</p> <p>28 "And they shall no longer be a prey to the heathen, nor shall the beast of the land devour them. But they shall dwell safely, and none shall make them afraid.</p> <p>29 "And I will make their land grow large amounts of crops. And they shall no longer be consumed with hunger in the land nor bear the shame of the heathen any longer.</p> <p>30 "Thus they shall know that I the Lord their God am with them and that they, the people of Israel, are My people.</p> <p>"31 And you My flock, the flock of My pasture, are My people, and I am your God."</p>
<p>35:1 Moreover the word of the LORD came unto me, saying,</p> <p>2 Son of man, set thy face against mount Seir, and prophesy against it,</p> <p>3 And say unto it, Thus saith the LORD God; Behold,</p>	<p>35:1 Moreover, this word of the Lord came to me,</p> <p>2 "Ezekiel, son of man, set your face against Mount Seir (Edom), and prophesy against it,</p> <p>3 "And say to it that the Lord God says, 'Behold, Mount Seir, I am against you and will exercise My</p>

O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, saith the LORD God, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

11 Therefore, as I live, saith the LORD God, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the LORD God; When the whole earth rejoiceth, I will make thee desolate.

15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

power over you; and I will make you most desolate.

4 “I will lay your towns waste, and you shall be desolate; and you shall know that I am the Lord.

5 “You have had a perpetual hatred, and have shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time of the final punishment of their iniquity.

6 “Therefore, as I the Lord God live, I will prepare you for blood, and blood shall pursue you; since you have not hated shedding blood, blood shall pursue you.

7 “Thus I will make Mount Seir (Edom) most desolate and will cut off from it those who go out and those who return.

8 “And I will fill its mountains with its slain people; in your hills, in your valleys, and in all your rivers, those who are slain with the sword shall fall.

9 “I will make you a perpetual desolation, and your cities shall no longer be inhabited; and you shall know that I am the Lord.

10 “You have said, “These two nations and these two countries shall be mine, and we will possess it.” Although I the Lord was there.’

11 The Lord God says, “Therefore, as I live, I will deal with you according to your anger and according to your envy which you have shown out of your hatred toward them. And I will make Myself known among them when I have judged you.

12 “And you shall know that I am the Lord and that I have heard all your blasphemies which you have spoken against the land of Israel, saying, ‘They are laid desolate, they are given us to consume.’

13 “Thus with your mouth you have boasted against Me, and have multiplied your words against Me: I have heard them.”

14 The Lord God thus says, “When I make you desolate, the whole earth will rejoice.

15 “As you rejoiced because the inheritance of the people of Israel was desolate, so I will do it to you: you shall be desolate, O Mount Seir (Edom) and all Idumea, even all of it. And they shall know that I am the Lord.”

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36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the LORD God; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the LORD God; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the LORD God; Thus saith the LORD God to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

5 Therefore thus saith the LORD God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the LORD God; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the LORD God; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and bring forth fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

36:1 The Lord says, "Also, Ezekiel, son of man, prophesy to the mountains of Israel and say, 'You mountains of Israel, hear the word of the Lord.'"

2 The Lord God says, "The enemy has said against the mountains of Israel, 'Aha, even the ancient high places are ours to possess.'"

3 "Therefore, prophesy and say that the Lord God says, 'They have made you desolate and swallowed you up on every side so that you might be a possession of the heathen, and you have been taken up on the lips of talkers, and are an infamy of the people.'

4 "Therefore, you mountains of Israel, hear the word of the Lord God to the mountains, to the hills, to the rivers, to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the heathen who are around them."

5 The Lord God says, "Surely in the fire of My jealousy I have spoken against the heathen and against all Idumea, who have taken My land into their possession with all the joy of their heart, with despiteful minds, to cast it out for a prey.

6 "Therefore, prophesy concerning the land of Israel, and say to the mountains, to the hills, to the rivers, and to the valleys, 'Behold, I the Lord God have spoken in My jealousy and in My fury because you have borne the shame of the heathen.'"

7 The Lord God says, "I have lifted up My power, Surely the heathen who are around you shall bear their shame.

8 "But you, trees on the mountains of Israel, you shall shoot forth your branches, and yield your fruit to My people of Israel; for they are about to come home.

9 "For, behold, I am for you mountains, and I will turn to you, and you shall be tilled and sown.

10 "And I will multiply people upon you, all the people of Israel, even all of it; and the towns shall be inhabited, and the ruins shall be rebuilt.

11 "And I will multiply upon you humanity and animals; and they shall increase and bring forth fruit. And I will settle you in accord with your former way of life and will do better to you than at your beginnings. And you shall know that I am the Lord.

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

13 Thus saith the LORD God; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the LORD God.

15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the LORD God.

16 ¶ Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus saith the LORD God; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the LORD God, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and

12 “Yes, I will cause people, even My people Israel, to walk upon you. And they shall possess you, and you shall be their inheritance, and you shall no more bereave them of people.”

13 The Lord God says, “Because they say to you, ‘You O land devour up people and have bereaved your nations,’

14 “you shall not devour people anymore, nor bereave your nations anymore.

15 “Nor will I cause people to hear in you the shame of the heathen anymore, nor shall you bear the reproach of the people anymore. Nor shall you cause your nations to fall anymore.”

16 Moreover the word of Yahweh came to me, saying,

17 “Ezekiel, son of man, when the people of Israel dwelt in their own land, they defiled it by their own ways and doings. Their ways were before Me as the ritual uncleanness of a removed woman.

18 “Therefore, I poured My fury upon them for the blood that they had shed upon the land, and for their idols with which they had polluted it.

19 “And I scattered them among the heathen, and they were dispersed through the countries; according to their ways and actions I judged them.

20 “And when they approached the heathen, where they went, they profaned My holy name when they said to them, ‘We are the people of the Lord and have gone forth out of His land.’

21 “But I had pity for My holy name which the people of Israel had profaned among the heathen where they went.”

22 The Lord God says, “Therefore, I say to the people of Israel that I do not do this for your sakes, O people of Israel, but for My holy name's sake which you have profaned among the heathen where you went.

23 “And I will sanctify My great name which was profaned among the heathen, which you have profaned in the midst of them. And the heathen shall know that I am the Lord when I shall be sanctified in you before their eyes.

24 “For I will take you from among the heathen, gather you out of all countries, and will bring you into your own land.

25 “Then I will sprinkle clean water upon you, and

gather you out of all countries, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

32 Not for your sakes do I this, saith the LORD God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the LORD God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

37 Thus saith the LORD God; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

38 As the holy flock, as the flock of Jerusalem in her

you shall be clean; from all your filthiness and from all your idols, I will cleanse you.

26 "Also, I will give you a new heart, and I will put within you a new spirit: I will take away the stony heart out of your flesh, and I will give you a new heart.

27 "And I will put My spirit within you, and cause you to walk according to My laws, and you shall follow My rules and do them.

28 "And you shall dwell in the land that I gave to your ancestors, and you shall be My people; and I will be your God.

29 "I will also save you from everything which makes you ritually unclean. And I will call for the grain and will increase it and not lay any famine upon you.

30 "And I will multiply the fruit of the trees and the increase of the fields so that you shall not receive any more reproach of famine among the heathen.

31 "Then you shall remember your own evil ways and actions that were not good and shall loathe yourselves in your own sight for your iniquities and for your abominations."

32 The Lord God says, "Let it be it known to you that not for your sakes do I do this; be ashamed and confounded for your own ways, O people of Israel."

33 The Lord God says, "In the day that I shall have ritually cleansed you from all your iniquities I will also cause you to dwell in the towns. And the ruined towns shall be re-built.

34 "And the desolate land shall be tilled, whereas it lay desolate in the sight of all who passed by.

35 "And they shall say, 'This land that was desolate has become like the garden of Eden. And the waste and desolate and ruined cities have become walled and are inhabited.'

36 "Then the heathen who are left around you shall know that I the Lord build the ruined places and plant that that was desolate. I the Lord have spoken it, and I will do it."

37 The Lord God says, "I will for this be inquired of by the people of Israel, to do it for them; I will increase them with people like a flock.

38 "As the holy flock, as the flock of Jerusalem in her solemn feasts, so shall the waste cities be filled with flocks of people, and they shall know that I am the

solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.	Lord.” 、 、
<p>37:1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O LORD God, thou knowest. 4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. 5 Thus saith the LORD God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. 9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the LORD God; Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophesy and say unto them, Thus saith the LORD God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.</p>	<p>37:1 The spirit of God was upon me, Ezekiel, and carried me in the spirit of God, and set me down in the midst of a valley which was full of bones, 2 and caused me to pass by them; and, behold, there were very many in the open valley, and, behold, they were very dry. 3 And He said to me, “Ezekiel, son of man, can these bones live?” And I answered, “O God, You know.” 4 And He said to me, “Prophesy upon these bones, and say to them, ‘O you dry bones, hear the word of God. 5 “Behold, I will cause breath to enter into you, and you shall live. 6 “And I will lay sinews upon you, and will place flesh upon you, and cover you with skin, and put breath in you, and you shall live. And you shall know that I am the Lord.” 7 So I, Ezekiel, prophesied as I was commanded; and as I prophesied, there was a sound, and behold a shaking, and the bones came together bone to bone. 8 And as I was watching, behold, the sinews and the flesh came upon them, and the skin covered them; but there was no breath in them. 9 Then He said to me, “Prophesy to the wind; prophesy, Ezekiel, son of man, and say to the wind, ‘Come from the four winds, O breath, and breathe upon these slain skeletons so that they may live.’” 10 So I prophesied as He commanded me, and breath came into them; and they lived and stood up upon their feet as an exceedingly great army. 11 Then He said to me, “Ezekiel, son of man, these bones are the whole people of Israel. Behold, they say, ‘Our bones are dried, and our hope is lost: we are cut off for our parts.’ 12 “Therefore, prophesy and say to them that God says, ‘Behold, O My people, I will open your graves, and cause you to come up out of your graves and bring you into the land of Israel. 13 “And you shall know that I am the Lord when I have opened your graves, O My people, and brought you up out of your graves</p>

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

17 And join them one to another into one stick; and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

19 Say unto them, Thus saith the LORD God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the LORD God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and

14 “and will put My spirit in you, and you shall live; and I will place you in your own land. Then you shall know that I, God, have spoken it and performed it.”

15 This word of the Lord came to me,

16 “Moreover, Ezekiel, son of man, take a stick, and write on it, ‘For Judah and for the children of Israel his companions.’ Then take another stick, and write on it, ‘For Joseph, the stick of Ephraim, and for the ten northern tribes of Israel his companions.’

17 “And join them to one another into one stick, and they shall become one in your hand.

18 “And when the children of your people shall ask you, ‘Will you not show us what you mean by these instructions?’

19 “Say to them that the Lord God says, ‘Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the ten northern tribes of Israel his fellows and will put them with the stick of Judah and make them one stick.’ And they shall be one in My hand.

20 “And the sticks on which you write shall be in your hand before their eyes.”

21 The Lord God says, “Say to the children of Israel that the Lord God says, ‘Behold, I will take them from among the heathen where they have gone and will gather them on every side and bring them into their own land.

22 “And I will make them one nation in the land upon the mountains of Israel, and one king shall be king to them all. And they shall not be two nations anymore, nor shall they be divided into two kingdoms anymore at all.

23 “Nor shall they defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions. But I will save them out of all their dwelling places in which they have sinned and will cleanse them; so they shall be My people, and I will be their God.

24 “And My servant David shall be king over them, and they all shall have one shepherd. They shall also walk in My judgments, and observe My statutes, and do them.

25 “And they shall dwell in the land that I have given to My servant Jacob, in which your ancestors have dwelt. And they shall dwell there with their

<p>do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. 27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.</p>	<p>children and their children's children forever, and My servant David shall be their prince forever. 26 "Moreover I will make a covenant of peace with them. It shall be an everlasting covenant with them; and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore. 27 "My tabernacle also shall be with them; yes, I will be their God, and they shall be My people. 28 "And the heathen shall know that I the Lord sanctify Israel, when My sanctuary shall be in the midst of Israel forevermore." ` ` ` `</p>
<p>38:1 And the word of the LORD came unto me, saying, 2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 3 And say, Thus saith the LORD God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: 4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: 5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet: 6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee. 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. 8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. 9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all</p>	<p>38:1 This word of the Lord came to me, 2 "Ezekiel, son of man, set your face against Gog, the chief prince of Meshech and Tubal, in the land of Magog, and prophesy against him, 3 "And say that the Lord God says, 'Behold, I am against you, O Gog, the chief prince of Meshech and Tubal. 4 "And I will turn you back, and put hooks into your jaws. And I will bring you forth and all your army, horses and cavalry troops, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords: 5 "Persia, Ethiopia, and Libya with them; all of them with shield and helmet: 6 "Gomer, and all his bands; the people of Togarmah of the north quarters, and all his bands; and many people with you. 7 "Be prepared, and prepare for yourself with all your company who are assembled to you, and be a guard to them. 8 "After many days you shall be visited. In the latter years you shall come into the land that is brought back from the sword and is gathered out of many people against the mountains of Israel, which have been always waste. But it is brought forth out of the nations, and all of them shall dwell safely. 9 "You shall ascend and come like a storm; you shall be like a cloud to cover the land with all your bands and with many people." 10 The Lord God says, "It shall also come to pass</p>

thy bands, and many people with thee.
 10 Thus saith the LORD God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:
 11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,
 12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
 13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
 14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith the LORD God; In that day when my people of Israel dwelleth safely, shalt thou not know it?
 15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
 16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.
 17 Thus saith the LORD God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?
 18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the LORD God, that my fury shall come up in my face.
 19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
 20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my

that at the same time, things shall come into your mind, and you shall think an evil thought.
 11 “And you shall say, ‘I will go to the land of unwalled villages. I will go to those who are at rest, who dwell safely, all of them dwelling without walls, and having neither bars nor gates,
 12 “to take plunder, and to take prey; to turn my hand upon the desolate places that are now inhabited and upon the people who have been gathered out of the nations, who have gotten cattle and goods, who dwell in the midst of the land.’
 13 “‘Sheba, and Dedan, and the merchants of Tarshish, with all the young lions there, shall say to you, ‘Have you come to take plunder? Have you gathered your company to take prey, to carry away silver and gold, to take away cattle and goods, to take great plunder?’”
 14 The Lord God says, “Therefore, Ezekiel, son of man, prophesy and say to Gog on My behalf, ‘In that day when My people of Israel dwell safely, shall you not know it?’
 15 “And you shall come from your place out of the north parts, you, and many people with you, all of them riding upon horses, a great company, and a mighty army.
 16 “And you shall come up against My people of Israel as a cloud to cover the land. It shall be in the latter days, and I will bring you against My land so that the heathen may know Me when I shall be sanctified in you, O Gog, before their eyes.”
 17 The Lord God says, “Are you the one about whom I spoke in former times by My servants the prophets of Israel, who prophesied in those days for many years that I would bring you against them?
 18 “And it shall come to pass at the same time when Gog shall come against the land of Israel that I shall become furious.
 19 “For in My jealousy and in the fire of My wrath I said that surely in that day there shall be a great shaking in the land of Israel
 20 “so that the fish of the sea, the birds of the heavens, the beasts of the field, all creeping things that creep upon the earth, and all the people who are upon the face of the earth, shall shake at My presence. And the mountains shall be thrown down, the steep places shall fall, and every wall

<p>presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.</p> <p>21 And I will call for a sword against him throughout all my mountains, saith the LORD God: every man's sword shall be against his brother.</p> <p>22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.</p> <p>23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.</p>	<p>shall fall to the ground.</p> <p>21 “And I the Lord God will call for a sword against Gog throughout all My mountains: every person's sword shall be against every other person’s sword.</p> <p>22 “And I will plead against him with pestilence and with blood. And I will rain upon him, and upon his army, and upon the many other people who are with him, an overflowing rain, great hailstones, fire, and brimstone.</p> <p>23 “Thus I will magnify Myself and sanctify Myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.”</p> <p>`</p> <p>`</p>
<p>39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the LORD God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:</p> <p>2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:</p> <p>3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.</p> <p>`</p> <p>4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.</p> <p>5 Thou shalt fall upon the open field: for I have spoken it, saith the LORD God.</p> <p>6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.</p> <p>7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.</p> <p>8 ¶ Behold, it is come, and it is done, saith the LORD God; this is the day whereof I have spoken.</p> <p>9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:</p>	<p>39:1 The Lord God says, “Ezekiel, son of man, prophesy against Gog and say on My behalf, ‘Behold, I am against you, O Gog, the chief prince of Meshech and Tubal.</p> <p>2 ““And I will turn you back and leave only a sixth part of you and will cause you to come up from the north parts and will bring you upon the mountains of Israel.</p> <p>3 ““And I will strike down your bow out of your left hand and will cause your arrows to fall out of your right hand.</p> <p>4 ““You shall fall upon the mountains of Israel, you and all your bands and the people who are with you; I will give you to the ravenous birds of every sort and to the beasts of the field to be devoured.</p> <p>5 ““You shall fall upon the open field, for I the Lord God have spoken it.</p> <p>6 ““And I will send a fire on Magog and among those who dwell without any cares in the isles, and they shall know that I am the Lord.</p> <p>7 ““So I will make My holy name known in the midst of My people Israel, and I will not let them pollute My holy name anymore. And the heathen shall know that I am the Lord, the Holy One in Israel.</p> <p>8 ““Behold, it has come, and it is done; this is the day of which I have spoken.</p> <p>9 ““And those who dwell in the towns of Israel shall go forth and shall set on fire and burn the weapons: both the shields and the bucklers, the bows and the arrows, the hand staves and the spears. And they shall burn them with fire for seven years</p>

10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the LORD God.

11 ¶ And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the LORD God.

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

17 ¶ And, thou son of man, thus saith the LORD God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the LORD God.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have

10 “so that they shall take not take any wood out of the field, nor cut down any trees out of the forests. For they shall burn the weapons with fire, and they shall plunder those who plundered them and rob those who robbed them.”

11 The Lord God says, “It shall come to pass in that day, that I will give to Gog a place of graves in Israel, the valley of the travelers on the east of the sea. And it shall block the way of travelers; and there they shall bury Gog and all his multitude; and they shall call it, ‘The valley of Hamongog.’

12 “And seven months the people of Israel shall be burying them so that they may cleanse the land.

13 “Yes, all the people of the land shall bury them; and it shall be a day of honor for them when I the Lord God am glorified.

14 “And people shall be employed to pass through the land to find and bury those corpses remaining upon the face of the earth, to cleanse it; after the end of seven months they shall search.

15 “And when any traveler who passes through the land sees a person's bone, then the traveler shall set up a sign by it, till the buriers have buried it in the valley of Hamongog.

16 “And also the name of the city shall be Hamonah. Thus they shall cleanse the land.”

17 The Lord God told me, Ezekiel, son of man, to tell every feathered bird, and every beast of the field, “Assemble yourselves and come. Gather yourselves on every side to My sacrifice that I sacrifice for you, even a great sacrifice upon the mountains of Israel so that you may eat flesh and drink blood.

18 “You shall eat the flesh of the mighty and drink the blood of the princes of the earth, of rams, of lambs, of goats, and of bulls, all of them fatlings of Bashan.

19 “And you shall eat fat till you are full and drink blood till you are drunk from the blood of My sacrifice which I have sacrificed for you.

20 “Thus you shall be filled at My table with horses and chariots, with mighty people, and with all people of war.”

21 The Lord God said, “I will set My glory among the heathen. And all the heathen shall see My judgment that I have executed, and My hand that I have laid upon the army of Gog.

<p>executed, and my hand that I have laid upon them. 22 So the house of Israel shall know that I am the LORD their God from that day and forward. 23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. 24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them. 25 Therefore thus saith the LORD God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; 26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. 27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; 28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. 29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the LORD God.</p>	<p>22 "So the people of Israel shall know that I am the Lord their God from that day and forward. 23 "And the heathen shall know that the people of Israel went into captivity for their iniquity because they trespassed against Me. Therefore, I hid Myself from them, and gave them into the hand of their enemies so they all fell by the sword. 24 "According to their ritual uncleanness and according to their transgressions, I have done to them and hid Myself from them." 25 The Lord God said, "Now I will overturn the captivity of Jacob, and have mercy upon the whole people of Israel, and will be jealous for My holy name. 26 "After they have borne their shame for all their trespasses by which they have trespassed against Me, when they dwelt safely in their land and no one made them afraid, 27 "when I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations, 28 "then they shall know that I am the Lord their God which caused them to be led into captivity among the heathen. But I have gathered them to their own land and have left none of them anymore among the heathen. 29 "Nor will I the Lord God hide Myself anymore from them; for I have poured out My spirit upon the people of Israel."</p>
<p>40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. 2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. 3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. 4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set</p>	<p>40:1 In the twenty-fifth year of our captivity, in the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on the selfsame day the spirit of the Lord was upon me, Ezekiel, and took control of me. 2 In the visions of God He brought me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. 3 And He brought me there, and, behold, there was a man, whose appearance was like the appearance of bronze, with a line of flax in his hand, and a measuring reed. And he stood in the gate. 4 And the man said to me, "Ezekiel, son of man, see with your eyes, and hear with your ears and set</p>

thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 ¶ Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were

your heart upon all that I shall show you. For you are brought here so that I might show it to you; declare all that you see to the people of Israel.”

5 And behold a wall on the outside of the temple surrounding it, and in the man's hand a measuring reed ten and a half feet long. So he measured the breadth of the building, ten and a half feet long, and the height, ten and a half feet long.

6 Then he came to the gate which looks toward the east, and went up the stairs there, and measured the threshold of the gate, which was ten and a half feet wide, and the other threshold of the gate, which was ten and a half feet wide.

7 And every little room was ten and a half feet long and ten and a half feet wide. And between the little rooms was seven and a half feet; and the threshold of the gate by the porch of the gate within was ten and a half feet.

8 He measured also the porch of the gate within, ten and a half feet.

9 Then he measured the porch of the gate, twelve feet; and the arch there, three feet; and the porch of the gate was inward.

10 And the little rooms of the gate eastward were three on this side, and three on that side. The three of them were all the same size; and the posts had one measure on this side and on that side.

11 And he measured the width of the entry of the gate, fifteen feet; and the length of the gate, nineteen and a half feet.

12 Also the space before the little rooms was eighteen inches on this side, and the space was eighteen inches on that side. And the little rooms were nine feet square.

13 He measured then the gate from the roof of one little room to the roof of another: the width was thirty-seven and a half feet wide, door against door.

14 Also, he made posts of ninety feet, even to the post of the court around the gate.

15 And from the face of the gate of the entrance to the face of the porch of the inner gate were seventy-five feet.

16 And there were narrow windows to the little rooms, and to their posts within the gate round about, and likewise to the arches. And windows were round about inward; and upon each post were

palm trees.

17 Then brought he me into the outward court, and lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

20 ¶ And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

27 And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

palm trees.

17 Then he brought me into the outward court, and behold, there were rooms and a pavement made for the court round about. Thirty rooms were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the width from the forefront of the lower gate to the forefront of the inner court without, one hundred fifty feet eastward and northward.

20 And the gate of the outward court that looked toward the north, he measured the length of it, and the width of it.

21 And the little rooms of it were three on this side and three on that side; and its posts and its arches were after the measure of the first gate. The length of them was seventy-five feet, and the width thirty-seven and a half feet.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looks toward the east. And they went up to it by seven steps; and the arches of it were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate one hundred fifty feet.

24 After that he brought me toward the south, and behold a gate toward the south. And he measured its posts and its arches according to these measures.

25 And there were windows in it and in the arches of it round about, like those windows. The length was seventy-five feet, and the width thirty-seven and a half feet.

26 And there were seven steps to go up to it, and its arches were before them. And it had palm trees, one on this side, and another on that side, upon its posts.

27 And there was a gate in the inner court toward the south; and he measured from gate to gate toward the south one hundred fifty feet.

28 And he brought me to the inner court by the south gate, and he measured the south gate according to these measures.

29 And the little rooms, and the posts, and the

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cubits broad.

31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

32 ¶ And he brought me into the inner court toward the east: and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

35 ¶ And he brought me to the north gate, and measured it according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 ¶ And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40 And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

arches, were according to these measures. And there were windows in it and in its arches round about; it was seventy-five feet long, and thirty-seven and a half feet wide.

30 And the arches roundabout were thirty-seven and one half feet long, and seven and a half feet wide.

31 And its arches were toward the utter court; and palm trees were upon its posts: and the going up to it had eight steps.

32 And he brought me into the inner court toward the east; and he measured the gate according to these measures.

33 And its little rooms, and its posts, and its arches, were according to these measures. And there were windows in them and in their arches round about: it was seventy-five long, and thirty-seven and a half feet wide.

34 And its arches were toward the outward court; and palm trees were upon its posts, on this side, and on that side. And the going up to it had eight steps.

5 And he brought me to the north gate and measured it according to these measures.

36 The little rooms thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was seventy-five feet, and the width thirty-seven and a half feet.

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side. And the going up to it had eight steps.

38 And the rooms and the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40 And at the side without, as one goes up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed their sacrifices.

42 And the four tables were of hewn stone for the

<p>42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.</p> <p>43 And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.</p> <p>44 ¶ And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.</p> <p>45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.</p> <p>46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.</p> <p>47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.</p> <p>48 ¶ And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.</p> <p>49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.</p>	<p>burnt offering, twenty-seven inches long, and twenty-seven inches wide, and eighteen inches high. On this they laid the instruments with which they killed the burnt offering and the sacrifice.</p> <p>43 And within were hooks, three inches wide, fastened round about: and upon the tables was the flesh of the offering.</p> <p>44 And without the inner gate were the rooms of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south, one at the side of the east gate facing the north.</p> <p>45 And he said to me, "This room, which faces toward the south, is for the priests, the keepers of the temple.</p> <p>46 "And the room which faces toward the north is for the priests, the keepers of the charge of the altar. These are the sons of Zadok among the sons of Levi, which come near to the Lord to serve him."</p> <p>47 So he measured the court, one hundred fifty feet long, and one hundred fifty feet wide, foursquare; and the altar that was before the temple.</p> <p>48 And he brought me to the porch of the temple, and measured each post of the porch, seven and a half feet on this side, and seven and a half feet on that side. And the width of the gate was four and a half feet on this side, and four and a half feet on that side.</p> <p>49 The length of the porch was thirty feet, and the width sixteen and a half feet; and he brought me by the steps whereby they went up to it. And there were pillars by the posts, one on this side, and another on that side.</p> <p>` `</p>
<p>41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.</p> <p>2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.</p> <p>3 Then went he inward, and measured the post of</p>	<p>41:1 Afterward he brought me to the temple, and measured the posts, nine feet wide on the one side, and nine feet wide on the other side, which was the width of the tabernacle.</p> <p>2 And the width of the door was fifteen feet; and the sides of the door were fifteen feet on the one side, and fifteen feet on the other side. And he measured the length thereof, sixty feet; and the width, thirty feet.</p> <p>3 Then he went inward and measured the post of</p>

the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

9 The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

10 And between the chambers was the wideness of twenty cubits round about the house on every side.

11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

12 Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and

the door, three feet; and the door nine feet; and the width of the door, ten and a half feet.

4 So he measured the length thereof, thirty feet; and the width, thirty feet, before the temple; and he said to me, "This is the most holy place."

5 After he measured the wall of the temple, nine feet; and the width of every side room, six feet, around the temple on every side.

6 And the side rooms were three, one over another, and thirty in order. And they set on ledges, which supported them, so they did rooms not have to be built into the wall of the temple.

7 And there was an enlarging, and a winding about still upward to the side rooms; for the winding about of the temple went still upward round about the temple. Therefore, the breadth of the temple was still upward, and so increased from the lowest room to the highest by the midst.

8 I also saw the height of the temple round about; the foundations of the side rooms were a full reed of nine feet.

9 The thickness of the wall, which was for the side room without, was seven and a half feet, and that which was left was the place of the side rooms that were within.

10 And between the rooms was the wideness of thirty feet round about the temple on every side.

11 And the doors of the side rooms were toward the place that was left, one door toward the north, and another door toward the south. And the width of the place that was left was seven and a half feet round about.

12 Now the building that was before the separate place at the end toward the west was one hundred five feet wide. And the wall of the building was seven and a half feet thick round about, and the length thereof one hundred thirty-five feet.

13 So he measured the temple, one hundred fifty feet long; and the separate place, and the building, with the walls thereof, one hundred fifty feet long.

14 Also the width of the face of the temple, and of the separate place toward the east, one hundred fifty feet.

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the

<p>the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;</p> <p>16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;</p> <p>17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.</p> <p>18 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;</p> <p>19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.</p> <p>20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.</p> <p>21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.</p> <p>22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.</p> <p>23 And the temple and the sanctuary had two doors.</p> <p>24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.</p> <p>25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.</p> <p>26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.</p>	<p>other side, one hundred fifty feet, with the inner temple, and the porches of the court.</p> <p>16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, paneled with wood round about, and from the ground up to the windows, and the windows were covered</p> <p>17 to that above the door, even to the inner part, and without, and by all the wall round about within and without, by measure.</p> <p>18 And it was made with angels and palm trees so that a palm tree was between a winged creature and a winged creature, and every winged creature had two faces</p> <p>19 so that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. It was made through all the temple round about.</p> <p>20 From the ground to above the doors were angels and palm trees made and on the wall of the temple.</p> <p>21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.</p> <p>22 The altar of wood was four and a half feet high, and the length thereof three feet; and the corners, the length, and the walls thereof, were of wood. And he said to me, "This is the table that is before the Lord."</p> <p>23 And the temple and the sanctuary had two doors.</p> <p>24 And the doors had two leaves apiece, two turning leaves, two leaves for the one door and two leaves for the other door.</p> <p>25 And on the doors of the temple, angels and palm trees were made, like as were made on the walls. And there were thick planks upon the face of the porch without.</p> <p>26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and in the side rooms of the temple, and thick planks.</p>
<p>42:1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the</p>	<p>42:1 Then he brought me forth into the utter court, the way toward the north. And he brought me into the room that was over against the separate place, and which was before the building toward the</p>

<p>north.</p> <p>2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.</p> <p>3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.</p> <p>4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.</p> <p>5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.</p> <p>6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.</p> <p>7 And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.</p> <p>8 For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits.</p> <p>9 And from under these chambers was the entry on the east side, as one goeth into them from the utter court.</p> <p>10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.</p> <p>11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as wide as they: and all their goings out were both according to their fashions, and according to their doors.</p> <p>12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.</p> <p>13 ¶ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.</p> <p>14 When the priests enter therein, then shall they</p>	<p>north.</p> <p>2 Before the length of one hundred fifty feet was the north door, and the width was seventy-five feet.</p> <p>3 Over against the thirty feet which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.</p> <p>4 And before the rooms was a walk of fifteen feet width inward, a way of three feet; and their doors toward the north.</p> <p>5 Now the upper rooms were shorter; for the galleries were higher than these, than the lower, and than the middlemost of the building.</p> <p>6 For they were in three stories, but had not pillars as the pillars of the courts; therefore, the building was shortened more than the lowest and the middlemost from the ground.</p> <p>7 And the wall that was without over against the rooms, toward the utter court on the forepart of the rooms, the length thereof was seventy-five feet.</p> <p>8 For the length of the rooms that were in the utter court was seventy-five feet; and, behold, before the temple was one hundred fifty feet.</p> <p>9 And from under these rooms was the entry on the east side, as one goes into them from the utter court.</p> <p>10 The rooms were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.</p> <p>11 And the way before them was like the appearance of the rooms which were toward the north, as long as them, and as wide as them. And all their goings out were both according to their patterns, and according to their doors.</p> <p>12 And according to the doors of the rooms that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one enters into them.</p> <p>13 Then he said to me, "The north rooms and the south rooms, which are before the separate place, are holy rooms, where the priests who approach to the Lord shall eat the holiest things. There they shall lay the holiest things, the grain offering, the sin offering, and the trespass offering; for the place is holy.</p> <p>14 "When the priests enter therein, then they shall</p>
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<p>not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.</p> <p>15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.</p> <p>16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.</p> <p>17 He measured the north side, five hundred reeds, with the measuring reed round about.</p> <p>18 He measured the south side, five hundred reeds, with the measuring reed.</p> <p>19 ¶ He turned about to the west side, and measured five hundred reeds with the measuring reed.</p> <p>20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.</p>	<p>not go out of the holy place into the utter court, but there they shall lay their garments in which they serve. For the garments are holy, and they shall put on other garments, and shall approach to those things which are for the people.”</p> <p>15 Now when he had made an end of measuring the inner part, he brought me forth toward the gate which faces toward the east and measured it.</p> <p>16 He measured the east side with the measuring reed, seven hundred fifty feet, with the measuring reed round about.</p> <p>17 He measured the north side, seven hundred fifty feet, with the measuring reed round about.</p> <p>18 He measured the south side, seven hundred fifty feet, with the measuring reed.</p> <p>19 He turned about to the west side and measured seven hundred fifty feet with the measuring reed.</p> <p>20 He measured it by the four sides: it had a wall round about, seven hundred fifty feet long, and seven hundred fifty feet wide, to make a separation between the sanctuary and the profane.</p> <p>`</p> <p>`</p>
<p>43:1 Afterward he brought me to the gate, even the gate that looketh toward the east:</p> <p>2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.</p> <p>3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.</p> <p>`</p> <p>4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.</p> <p>5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.</p> <p>6 And I heard him speaking unto me out of the house; and the man stood by me.</p> <p>7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet,</p>	<p>43:1 Afterward he brought me to the gate, even the gate that looks toward the east.</p> <p>2 And, behold, the glory of the God of Israel came from the way of the east; and His voice was like a sound of many waters, and the earth shone with His glory.</p> <p>3 And it was according to the appearance of the vision which I Ezekiel saw, even according to the vision that I saw when I came to destroy the city. And the visions were like the vision that I saw by the river Chebar, and I fell forward to the ground, face down.</p> <p>4 And the glory of the Lord came into the temple by way of the gate which faces toward the east.</p> <p>5 So the spirit of God took me up, and brought me into the inner court; and, behold, the glory of the Lord filled the temple.</p> <p>6 And the man stood by me, and I heard the Lord speaking to me out of the temple.</p> <p>7 And He said to me, “Ezekiel, son of man, the place of My temple, the place where I and My holy name will dwell in the midst of the children of Israel</p>

where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 ¶ And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the

forever, the people of Israel shall no more defile. They shall not defile it, neither they nor their kings, by their whoredom nor by burying the corpses of their kings in their high places.

8 "In their setting of their threshold by My thresholds, and their post by My posts, and the wall between Me and them, they have even defiled My holy name by their abominations that they have committed. Therefore, I have consumed them in My anger.

9 "Now let them put away their whoredom and the corpses of their kings far from Me, and I will dwell in the midst of them forever."

10 The Lord continued, "Ezekiel, son of man, show the temple to the people of Israel so that they may be ashamed of their iniquities. And let them measure the pattern.

11 "And if they are ashamed of all that they have done, show them the form of the temple, the pattern of it, the goings out thereof, the comings in thereof, and all the forms thereof. Also show them all its regulations, all its forms, and all its laws. And write it in their sight so that they may keep its whole form and all its regulations and do them.

12 "This is the law of the temple: upon the top of the mountain the whole area around it shall be most holy. Behold, this is the law of the temple."

13 And these are the measures of the altar in feet: The measure is a cubit (eighteen inches) and a hand breadth (three inches). The bottom shall be eighteen inches plus three inches, and the border thereof by the edge thereof round about shall be a span (nine inches). And this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower section of the altar shall be three feet, and the breadth eighteen inches. And from the lower section to the next higher section of the altar shall be six feet, and the breadth eighteen inches.

15 So the altar shall be six feet tall, and on top of the altar shall be four horns.

16 And the altar shall be eighteen feet long, eighteen feet wide, square in the four squares thereof.

17 And the middle section of the altar shall be twenty-one feet long and twenty-one feet wide in

<p>border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.</p> <p>18 ¶ And he said unto me, Son of man, thus saith the LORD God; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.</p> <p>19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the LORD God, a young bullock for a sin offering.</p> <p>20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.</p> <p>21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.</p> <p>22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.</p> <p>23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.</p> <p>24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.</p> <p>25 Seven days shalt thou prepare every day a goat for a sin offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish.</p> <p>26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.</p> <p>27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the LORD God.</p>	<p>the four squares thereof. And the border about it shall be nine inches, and the bottom thereof shall be eighteen inches about; and its stairs shall look toward the east.</p> <p>18 And the Lord God said to me, "Ezekiel, son of man, these are the regulations of the altar in the day when they shall make it to offer burnt offerings and to sprinkle blood on it.</p> <p>19 "And you shall give a young bull for a sin offering to the Levitical priests who are the descendants of Zadok, who approach Me to serve Me.</p> <p>20 "And you shall take some of the blood of the bull, and put it on the four horns of the altar, and on the four corners of the middle section of the altar, and on the surrounding border. Thus shall you cleanse and purge it.</p> <p>21 "You shall take the bull of the sin offering, and the priest shall burn it in the appointed place of the temple, outside the sanctuary.</p> <p>22 "And on the second day you shall offer a young goat without any defects for a sin offering; and they shall cleanse the altar, as they cleansed it with the bull.</p> <p>23 "When you have made an end of cleansing them, you shall offer a young bull without any defects and a ram out of the flock without any defects.</p> <p>24 "And you shall offer them before the Lord, and the priests shall cast salt upon them; and they shall offer them up for a burnt offering to the Lord.</p> <p>25 "You shall prepare every day for seven days a goat for a sin offering; they also shall prepare a young bull and a ram out of the flock without any defects.</p> <p>26 "They shall purge the altar for seven days and purify it, and they shall consecrate themselves.</p> <p>27 "And when these days have ended, on the eighth day and forward, the priests shall make your burnt offerings and your peace offerings upon the altar. And I the Lord God will accept you."</p>
<p>44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.</p> <p>2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter</p>	<p>44:1 Then the man brought me back the way of the gate of the outward sanctuary which looks toward the east, and it was shut.</p> <p>2 Then the Lord said to me, Ezekiel, "This gate shall be shut. It shall not be opened, and no one shall</p>

in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the LORD God; O ye house of Israel, let it suffice you of all your abominations,

7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

9 ¶ Thus saith the LORD God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the LORD God, and they shall

enter in by it because the Lord, the God of Israel, has entered in by it; therefore, it shall be shut.

3 “It is for the prince; he shall sit in it to eat before the Lord; he shall enter by way of the porch of that gate and shall go out the same way.”

4 Then the man brought me the way of the north gate before the temple, and I looked, and, behold, the glory of the Lord filled the temple of the Lord. And I fell forward to the ground, face down.

5 And the Lord said to me, “Ezekiel, son of man, mark well, and see with your eyes, and hear with your ears all that I say to you concerning all the regulations of the temple of the Lord, and all the laws of it. And mark well the entering in of the temple, with every going forth of the sanctuary.

6 “And you shall say to the rebellious people of Israel that the Lord God says, ‘O you people of Israel, let it suffice you of all your abominations,

7 “that you have brought into My sanctuary strangers, uncircumcised in heart and flesh, to be in My sanctuary, My temple, to pollute it when you offer Me My food of fat and blood; and they have broken My covenant because of all your abominations.

8 “And you have not remained in charge of My holy things, but you have set foreigners in charge of My sanctuary.”

9 The Lord God says, “No foreigner uncircumcised in heart, nor uncircumcised in the flesh, who is among the children of Israel, shall enter into My sanctuary.

10 “And the Levites who went far away from Me when Israel went astray, who went astray away from Me after their idols, shall bear their iniquity.

11 “Yet they shall serve in My sanctuary, having charge of the gates of the temple, and serving in the temple. They shall slay the burnt offering and the sacrifice for the people, and they shall stand before the people to serve them.

12 “Because they served them before their idols, and caused the people of Israel to fall into iniquity, therefore, I the Lord God have exercised My power against them, and they shall bear their iniquity.

13 “And they shall not come near to Me, to perform the office of a priest to Me, nor come near to any of My holy things in the most holy place. But they

<p>bear their iniquity.</p> <p>13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.</p> <p>14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.</p> <p>15 ¶ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the LORD God:</p> <p>16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.</p> <p>17 ¶ And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.</p> <p>18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.</p> <p>19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.</p> <p>20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.</p> <p>21 Neither shall any priest drink wine, when they enter into the inner court.</p> <p>22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.</p> <p>23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.</p> <p>24 And in controversy they shall stand in judgment;</p>	<p>shall bear their shame and their abominations which they have committed.</p> <p>14 “But I will put them in charge of the service in the temple and for all that shall be done in the temple.</p> <p>15 “But the Levitical priests, the sons of Zadok, who remained in charge of My sanctuary when the children of Israel went astray from Me, shall come near to Me to serve Me. And they shall stand before Me the Lord God to offer Me the fat and the blood.</p> <p>16 “They shall enter into My sanctuary, and they shall come near to My table to serve Me, and they shall keep My commands.</p> <p>17 “And it shall come to pass that when they enter in at the gates of the inner court, they shall be clothed with linen garments. And no wool shall come upon them while they serve in the gates of the inner court and within the temple.</p> <p>18 “They shall have linen bonnets upon their heads, and shall wear linen undergarments; they shall not wear anything that causes sweat.</p> <p>19 “And when they go forth into the outer court to the people, they shall put off their garments in which they served, and lay the garments in the holy rooms. And they shall put on other garments, and they shall not sanctify the people with their garments.</p> <p>20 “Nor shall they shave their heads, nor allow their hair to grow long; they shall keep their hair properly trimmed.</p> <p>21 “Nor shall any priest drink wine when he enters the inner court.</p> <p>22 “Nor shall they take for their wives a widow, nor her who has been put away; but they shall take virgins of the children of Israel or a widow of a priest.</p> <p>23 “And they shall teach My people the difference between the holy and profane, and cause them to discern between the ritually pure and the impure.</p> <p>24 “And in controversy they shall stand in judgment, and they shall judge the controversy according to My judgments. And they shall keep My laws and My statutes in all My assemblies, and they shall hallow My Sabbaths.</p> <p>25 “And they shall not come in contact with any dead person to defile themselves. But for their</p>
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<p>and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.</p> <p>25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.</p> <p>26 And after he is cleansed, they shall reckon unto him seven days.</p> <p>27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the LORD God.</p> <p>28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.</p> <p>29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.</p> <p>30 And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.</p> <p>31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.</p>	<p>close relative: father, or mother, or son, or daughter, or brother, or sister who has had no husband, they may defile themselves.</p> <p>26 "And after the priest is ritually cleansed, they shall reckon to him seven days.</p> <p>27 "And in the day that he goes into the inner court in the sanctuary, to serve in the sanctuary, he shall offer his sin offering.</p> <p>28 "And it shall be to them for an inheritance; I the Lord God am their inheritance, and you shall not give them any possession in Israel: I am their possession.</p> <p>29 "They shall eat the grain offering, the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.</p> <p>30 "And the first of all the first fruits of all things, and every offering of all sort of your offerings shall belong to the priests. You shall also give to the priest the first of the loaves of bread you bake so that the priest may cause a blessing to rest on your house.</p> <p>31 "The priests shall not eat anything that has died from natural causes or has been torn by a bird or wild beast."</p> <p>`</p> <p>`</p>
<p>45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.</p> <p>2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.</p> <p>3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.</p> <p>4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.</p>	<p>45:1 The Lord said, "Moreover, when you shall divide by lot the land for an inheritance, you shall offer an offering to the Lord, a holy portion of the land. The length shall be eight miles long, and the width shall be six miles. The entire area shall be holy.</p> <p>2 "The sanctuary will be on a square piece of land eight hundred forty feet on a side, surrounded by an open space eighty-four feet wide.</p> <p>3 "One-half of this sacred land which is eight miles long and three miles wide shall contain the sanctuary and the housing for the priests.</p> <p>4 "This holy land shall be for the priests who serve in the sanctuary, who shall come near to serve the Lord. And it shall be a place for their houses and a holy place for the sanctuary.</p> <p>5 "The other half of this sacred land shall be for the Levites who serve the temple: their housing shall be there.</p>

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 ¶ And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the LORD God; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the LORD God.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the LORD God.

6 "Next to the sacred land shall be an area eight miles long and two miles wide: it shall be for the whole people of Israel and shall include Jerusalem.

7 "And a portion shall be for the ruling prince. It shall extend on the one side from the sacred land westward to the Mediterranean Sea and on the other side from the sacred land eastward to the Jordan River. This means that the length of his property will be the same as that of a tribe of Israel.

8 "This shall be his possession in Israel, and My princes shall no more oppress My people. And the rest of the land they shall give to the people of Israel according to their tribes."

9 The Lord God says, "Let it suffice you, O princes of Israel: remove violence and plunder, and do what is just and right; take away your exactions from My people.

10 "You shall have just balances, and a just ephah (one-half bushel or seventeen and a half quarts) and a just bath (one-half bushel or seventeen and a half quarts.)

11 "The ephah and the bath shall be equal in measure so that the bath may contain the tenth part of a homer (five bushels or one hundred seventy-five quarts), and the ephah the tenth part of a homer. The measure of it shall be according to the homer.

12 "And the standard unit of weight shall be the shekel (four-tenths of an ounce), which shall equal twenty gerahs; and sixty shekels shall equal one mina (twenty-four ounces).

13 "This is the offering that you shall offer to Me: one sixtieth of your grain harvests.

14 "Concerning the ordinance of olive oil, you shall offer one percent of your olive oil to Me.

15 "And you shall offer one sheep out of every two hundred of the flock out of the fertile pastures of Israel. These are the offerings for grain offerings, and for burnt offerings, and for peace offerings to make reconciliation for the people, says the Lord God.

16 "All the people of the land shall give this offering for the prince in Israel.

17 "And it shall be the prince's duty to give burnt offerings, grain offerings, and drink offerings in the feasts, and on the new moons, and on the Sabbaths,

<p>16 All the people of the land shall give this oblation for the prince in Israel.</p> <p>17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.</p> <p>18 Thus saith the LORD God; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:</p> <p>19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.</p> <p>20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.</p> <p>21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.</p> <p>22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.</p> <p>23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.</p> <p>24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.</p> <p>25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.</p>	<p>in all solemnities of the people of Israel. He shall prepare the sin offering, the grain offering, the burnt offering, and the peace offerings, to make reconciliation for the people of Israel.”</p> <p>18 The Lord God says, “In the first month, on the first day of the month, you shall take a young bull without any defects and cleanse the sanctuary.</p> <p>19 “And the priest shall take some of the blood of the sin offering, and put it on the posts of the temple, upon the four corners of the middle section of the altar, and upon the posts of the gate of the inner court.</p> <p>20 “And this you shall do the seventh day of the month for everyone who errs, and for the person who sins unintentionally: so shall you reconcile the people of Israel.</p> <p>21 “In the first month on the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.</p> <p>22 “And upon that day the prince shall prepare for himself and for all the people of the land a bull for a sin offering.</p> <p>23 “And on each of the seven days of the feast he shall prepare a burnt offering to the Lord, seven bulls and seven rams without any defects, and a young goat daily for a sin offering.</p> <p>24 “And he shall prepare a grain offering of twenty pounds of grain and four quarts of olive oil to be given with each bull and ram.</p> <p>25 “In the seventh month on the fifteenth day of the month, he shall do the same in the seven-day feast, according to the sin offering, according to the burnt offering, according to the grain offering, and according to the olive oil.”</p> <p>`</p> <p>`</p> <p>`</p>
<p>46:1 Thus saith the LORD God; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.</p> <p>2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt</p>	<p>46:1 The Lord God says, “The gate of the inner court that looks toward the east shall be shut during the six working days, but on the Sabbath it shall be opened, and on the day of the new moon it shall be opened.</p> <p>2 “And the prince shall enter by way of the porch of that gate and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his</p>

offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his

peace offerings. And he shall worship at the threshold of the gate; then he shall go forth, but the gate shall not be shut until the evening.

3 "Likewise the people of the land shall worship at the door of this gate before the Lord on the Sabbaths and on the new moons.

4 "And the burnt offering that the prince shall offer to the Lord on the Sabbath day shall be six lambs without any defects, and a ram without any defects.

5 "And the grain offering shall be twenty pounds for a ram, and the meat offering for the lambs shall be as much as he wishes. He also shall offer four quarts of olive oil with each twenty-pound grain offering.

6 "And on the day of the new moon, he shall offer a young bull without any defects, six lambs, and a ram; they shall all be without any defects.

7 "And he shall prepare a grain offering of twenty pounds for a bull or for a ram, and as much as he wishes with a lamb, and four quarts of olive oil with each twenty pounds of grain.

8 "And when the prince shall enter, he shall go in by way of the porch of that gate, and he shall go forth by the same way.

9 "But when the people of the land shall come before the Lord in the solemn feasts, those who enter in by way of the north gate to worship shall go out by way of the south gate. And those who enter by way of the south gate shall go forth by way of the north gate. They shall not return by the same gate they came in by but shall go forth out the opposite gate.

10 "And the prince in the midst of them, when they go in, shall go in; and when they go forth, he shall go forth.

11 "And in the feasts and in the solemnities, the grain offering shall be twenty pounds for a bull, twenty pounds for a ram, for the lambs as much as he wishes to give, and four quarts of olive oil for every twenty pounds of grain.

12 "Now when the prince shall prepare a voluntary burnt offering or peace offerings to the Lord, one shall then open for him the gate that looks toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the Sabbath day. Then he shall go forth; and after his going forth, one

<p>going forth one shall shut the gate.</p> <p>13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.</p> <p>14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.</p> <p>15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.</p> <p>16 ¶ Thus saith the LORD God; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.</p> <p>17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.</p> <p>18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.</p> <p>19 ¶ After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.</p> <p>20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.</p> <p>21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.</p> <p>22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.</p>	<p>shall shut the gate.</p> <p>13 "You shall daily prepare a burnt offering to the Lord of a yearling lamb without any defects; you shall prepare it every morning.</p> <p>14 "And you shall prepare a grain offering for it every morning of three pounds of grain, and one quart of olive oil to mix with the fine flour. This will be a grain offering continually by a perpetual ordinance to the Lord.</p> <p>15 "Thus shall they prepare the lamb, the grain offering, and the olive oil, every morning for a continual burnt offering."</p> <p>16 The Lord God says, "If the prince gives a gift to any of his children, the inheritance shall be his child's; it shall be the child's possession by inheritance.</p> <p>17 "But if the prince gives a gift of his inheritance to one of his servants, then it shall belong to the servant to the year of liberty. Afterwards, it shall return to the prince; only the ruler's children can keep their inheritance.</p> <p>18 "Moreover the prince shall not take of the people's inheritance by oppression to thrust them out of their possession. But he shall give his children inheritance only out of his own possessions so that My people are not scattered all from their possession."</p> <p>19 The man who was showing me, Ezekiel, the temple, brought me through the entry, which was at the side of the gate into the holy rooms of the priests which looked toward the north. And, behold, there were more rooms on the westward side of the temple.</p> <p>20 Then the man said to me, "This is the place where the priests shall boil the trespass offering and the sin offering and where they shall bake the grain offering so that they do not bear them out into the outer court where people might touch the holy objects to their harm."</p> <p>21 Then the man brought me forth into the outer court and caused me to pass by the four corners of the court. And, behold, in every corner of the court, there was a court.</p> <p>22 In the four corners of the court there were courts joined 68 feet long and fifty feet wide: these four corners all measured the same.</p>
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<p>23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.</p> <p>24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.</p>	<p>23 And there was a row of stones in them with places for boiling.</p> <p>24 Then the man said to me, "These are the places for boiling, where those who serve in the temple boil the sacrifices of the people."</p>
<p>47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.</p> <p>2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.</p> <p>3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.</p> <p>4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.</p> <p>5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.</p> <p>6 ¶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.</p> <p>7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.</p> <p>8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.</p> <p>9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing</p>	<p>47:1 Afterward the man brought me again to the door of the temple; and, behold, waters issued out from under the threshold of the temple eastward. For the front of the temple faced toward the east, and the waters came down from under from the south side of the temple, at the south side of the altar.</p> <p>2 Then he brought me out of the way of the gate northward and led me to the outer gate by the way that looks eastward. And, behold, waters ran out on the south side.</p> <p>3 And when the man who had the line in his hand went forth eastward, he measured five hundred sixty-eight yards downstream, and he brought me through the waters. The waters were to the ankles.</p> <p>4 Again he measured five hundred sixty-eight yards downstream, and brought me through the waters; the waters were to the knees. Again he measured five hundred sixty-eight yards downstream, and brought me through; the waters were to the waist.</p> <p>5 Afterward, he measured five hundred sixty-eight yards downstream, and it was a river that I could not pass over. For the waters had risen, waters to swim in, a river that could not be passed over.</p> <p>6 And he said to me, "Ezekiel, have you seen this?" Then he brought me and caused me to return to the brink of the river.</p> <p>7 Now when I had returned, behold, on the bank of the river were very many trees on each side.</p> <p>8 Then he said to me, "These waters issue out toward the east country and go down into the desert and go into the sea. Being brought forth into the sea, the waters shall be healed.</p> <p>9 "And it shall come to pass that everything that lives and moves, wherever the rivers shall come, shall live. And there shall be a very great multitude of fish because these waters shall come there; for the fish shall be healed. And everything shall live where the river comes.</p>

<p>shall live whither the river cometh.</p> <p>10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.</p> <p>11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.</p> <p>12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.</p> <p>13 ¶ Thus saith the LORD God; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.</p> <p>14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.</p> <p>15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;</p> <p>16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.</p> <p>17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.</p> <p>18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.</p> <p>19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.</p> <p>20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.</p> <p>21 So shall ye divide this land unto you according to the tribes of Israel.</p>	<p>10 “And it shall come to pass that the fishermen shall stand upon it from Engedi even to Eneglaim; these shall be places to spread forth nets. Their fish shall be according to their kinds, as exceedingly many as the fish in the Mediterranean Sea.</p> <p>11 “But its miry places and its marshes shall not be healed, for they shall remain salty.</p> <p>12 “And by the river upon each side of its bank shall grow all trees for food, the leaves of which shall not fade, nor shall all their fruit be consumed. Each tree shall bring forth new fruit according to its months because of the waters which issued out of the sanctuary. And the fruit of the trees shall be for food, and their leaves for medicine.”</p> <p>13 The Lord God says, “The following shall be the boundaries of the land which you shall inherit according to the twelve tribes of Israel. Joseph shall have two portions.</p> <p>14 “And you shall inherit it, one as well as another; I exercised My power to give it to your ancestors, and this land shall come as your inheritance.</p> <p>15 “And this shall be the border of the land toward the north side, from the Mediterranean Sea, the way of Hethlon, as people go to Zedad;</p> <p>16 “Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the land of Hauran.</p> <p>17 “And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.</p> <p>18 “And the east side you shall measure from Hauran, from Damascus, from Gilead, and from the land of Israel by the Jordan River, from the border to the east sea. And this is the east side.</p> <p>19 “And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the Mediterranean sea. And this is the south side southward.</p> <p>20 “The west side also shall be the Mediterranean Sea from the border, till a person comes over against Hamath. This is the west side.</p> <p>21 “So you shall divide this land to you according to the tribes of Israel.</p> <p>22 “And it shall come to pass, that you shall divide it by lot for an inheritance to you, and to the</p>
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<p>22 ¶ And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.</p> <p>23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the LORD God.</p>	<p>foreigners who sojourn among you, who shall bring forth children among you. And they shall be to you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.</p> <p>23 “And it shall come to pass, that in whatever tribe foreigners come to sojourn, you shall give them their inheritance,” says the Lord God.</p> <p>、</p> <p>、</p>
<p>48:1 Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.</p> <p>2 And by the border of Dan, from the east side unto the west side, a portion for Asher.</p> <p>3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.</p> <p>4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.</p> <p>5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.</p> <p>6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.</p> <p>7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.</p> <p>8 ¶ And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.</p> <p>9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.</p> <p>10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.</p> <p>11 It shall be for the priests that are sanctified of the</p>	<p>48:1 Now these are the names of the tribes. From the north end to the land of the way of Hethlon, as one goes to Hamath, Hazarenan, the border of Damascus northward, to the land of Hamath. For from its east to its west side, there shall be a portion for Dan.</p> <p>2 And by the border of Dan, from the east side to the west side, a portion for Asher.</p> <p>3 And by the border of Asher, from the east side even to the west side, a portion for Naphtali.</p> <p>4 And by the border of Naphtali, from the east side to the west side, a portion for Manasseh.</p> <p>5 And by the border of Manasseh, from the east side to the west side, a portion for Ephraim.</p> <p>6 And by the border of Ephraim, from the east side even to the west side, a portion for Reuben.</p> <p>7 And by the border of Reuben, from the east side to the west side, a portion for Judah.</p> <p>8 And by the border of Judah, from the east side to the west side, shall be the offering which you shall offer of ten miles in width, and eight miles in length from the east side to the west side, the same length as that of the tribes. And the sanctuary shall be in the midst of it.</p> <p>9 The offering that you shall give to the Lord shall have a special area eight miles in length and six miles in width.</p> <p>10 And for them, even for the priests, shall be this holy offering; running from east to west, eight miles in length, and toward the west three miles in width; and the temple of the Lord shall be in its midst.</p> <p>11 It shall be for the priests who are sanctified of the sons of Zadok who have kept My commands and who did not go astray when the children of Israel went astray, as the other members of the Levites</p>

sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD.

15 ¶ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and

went astray.

12 And this portion of the land that is offered shall be to them a thing most holy by the border of the Levites.

13 And by the border of the priests, the Levites shall have a place eight miles in length, and three miles in width.

14 And they shall not sell any of it, neither exchange, nor alienate the first fruits of the land; for it is holy to the Lord.

15 South of the sacred place shall be land eight miles long and two miles wide for the city and pasture lands, and the city of Jerusalem shall be in the midst of it.

16 And the city shall have four equal sides which are each a mile and a half long.

17 And pasture land four hundred twenty feet wide will be around the city.

18 And farmland on two sides of the city shall be three miles long and two miles wide and shall provide food to those who serve the city.

19 And those who serve the city shall serve it out of all the tribes of Israel.

20 The center of this land shall be sacred and eight miles on each side and shall contain Jerusalem.

21 An area next to the sacred land shall be for the prince of Israel. This area shall run east to the eastern boundary of Israel and west to the Mediterranean Sea. And the sanctuary of the temple shall be in the midst of it, and also 22 the land possessed by the Levites, and Jerusalem. The northern border of the prince's land shall be the border of the tribe of Judah, and the southern border of the prince's land shall be the border of the tribe of Benjamin.

23 As for the rest of the tribes, from the east side to the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side to the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side to the west side, Issachar shall have a portion.

26 And by the border of Issachar, from the east side to the west side, Zebulun shall have a portion.

27 And by the border of Zebulun, from the east side to the west side, Gad shall have a portion.

28 And by the border of Gad, at the south side

