

ISAIAH

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A verse can express a spiritual truth even if it is in a story which may not be historical.

Each time the subject of a verse changes from Yahweh to God and vice versa, there is a new line.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	1769 King James Version
<p>1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.</p> <p>2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.</p> <p>3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.</p> <p>4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.</p> <p>`</p>	<p>1:1 The vision of Isaiah¹ the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.</p> <p>2 God says, Hear, O heavens, and give ear, O earth: for I have nourished and brought up children, and they have rebelled against Me.</p> <p>3 Oxen know their owner and donkeys their master's crib, but Israel does not know Me; My people do not consider Me.</p> <p>4 The Israelites are a sinful nation, a people burdened by iniquity, descendants of evildoers, children who are corrupters. They have forsaken Yahweh; they have provoked the Holy One of Israel to anger; they have gone away backward.</p>

5 & Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 & Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

5 Why should you Israelites be stricken anymore? You continue to revolt more and more; the whole head is sick and the whole heart faint.

6 From the sole of the foot even to the head there is no soundness in Israel, but wounds and bruises and sores that are worsening. These wounds have not been closed, nor bound up, nor soothed with ointment.

7 Your country is desolate; your cities are burned with fire; strangers devour your land in your presence; and it is desolate, overthrown by foreigners.

8 And the people of Zion are left like a cottage in a vineyard, like a hut in a garden of cucumbers, like a besieged city.

9 If Yahweh had not left us a very small remnant, we would have been like Sodom and like Gomorrah.

10 Hear the word of God, you rulers of Sodom; pay attention to the law of God, you people of Gomorrah.

11 God says, To what purpose is the multitude of your sacrifices to Me? I am full of the burnt offerings of rams and the fat of well-fed beasts, and I do not delight in the blood of bulls, lambs, or male goats.

12 When you come to appear before Me, are you trying to please as you enter My courts?

13 Do not bring any more vain offerings; incense is an abomination to

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 & Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

21 & How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy

Me. I cannot deal with the new moons, Sabbaths, and the calling of assemblies; all is iniquity, even the solemn meeting.

14 I see no value in your new moons and your appointed feasts: they are a trouble to Me; I am wearied of them.

15 And when you spread forth your hands, I will not look at you; yes, when you make many prayers, I will not answer them; your hands are full of blood.

16 Wash yourselves; purify yourselves; put away the evil of your doings from before Me; cease to do evil.

17 Learn to do well; seek justice; relieve the oppressed; help the fatherless; plead for the widow.

18 God says, Come now and let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are as red as crimson, they shall be white as wool.

19 If you are willing and obedient, you shall eat the good of the land.

20 Yahweh says, If you refuse and rebel, you shall be devoured with the sword; for *the mouth of Yahweh* has spoken it.

21 The faithful city has become a harlot! It was full of justice; righteousness lodged in it, but now murderers.

22 Your silver has become cheap

wine mixed with water:

23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

25 & And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 & And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they

metal, your wine mixed with water.

23 Your princes are rebellious and companions of thieves; everyone loves bribes and follows after rewards. They do not defend the fatherless; neither is the cause of the widow brought to them.

24 Yahweh, the mighty One of Israel, says, Ah, I will rid Me of My adversaries and avenge Me of My enemies.

25 God says, I will lay My power upon you and purify your cheap metals and take away all your impurities.

26 And I will restore your judges as at first and your counselors as at the beginning; afterward you shall be called the city of righteousness, the faithful city.

27 Zion will be redeemed with justice and her converts with righteousness.

28 And sinners will be destroyed together, and those who forsake Yahweh will be consumed.

29 For they will be ashamed of pagan worship among the oaks which they have desired, and they will be confounded by the pagan gardens that they have chosen.

30 For they will be like oaks whose leaves fade and like gardens that have no water.

31 And the strong will be like straw and their deeds like a spark, and they

shall both burn together, and none shall quench them.	will burn, and none will quench them.
<p>2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.</p> <p>2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.</p> <p>3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.</p> <p>4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.</p> <p>5 O house of Jacob, come ye, and let us walk in the light of the LORD.</p> <p>6 & Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the</p>	<p>2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem:</p> <p>2 It will come to pass in the last days that the mountain of God's house will be established on the top of the mountains and will be exalted above the hills, and all nations will flow into it.</p> <p>3 And many people will go and say, "Come, and let us go up to the mountain of God, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths. For out of Zion will go forth the law and the word of God from Jerusalem."</p> <p>4 God will judge among the nations and will rebuke many people, and they will beat their swords into plowshares and their spears into pruning hooks. A nation will not lift up a sword against another nation, neither will they learn war any more.</p> <p>5 Children of Israel, come and let us walk in the light of God.</p> <p>6 Yahweh, You have forsaken the house of Jacob because they are replenished from the east and are soothsayers like the Philistines. And they mingle with the children of foreigners.</p>

children of strangers.

7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 & Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills that are lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish,

7 Their land also is full of silver and gold; neither is there any end of their treasures; their land is also full of horses; neither is there any end of their chariots.

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.

9 Mean persons bow down to idols, and great persons humble themselves before them; do not forgive them, O Yahweh.

10 You Israelites, enter the rock and hide in the dust out of fear of Yahweh and because of the glory of His majesty.

11 The proud looks of people will be humbled, and the haughtiness of people will be bowed down, and God alone will be exalted in that day.

12 For the day of God will be upon everyone who is proud and lofty, and upon all who are lifted up, and they will be brought low.

13 And the day of God will be upon all the cedars of Lebanon that are high and lifted up, upon all the oaks of Bashan,

14 upon all the high mountains, upon all the hills that are lifted up,

15 upon every high tower, upon every fenced wall,

16 upon all the ships of Tarshish, and upon all their proud flags.

<p>and upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. 18 And the idols he shall utterly abolish. 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. 22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?</p>	<p>17 And the loftiness of people will be bowed down, and the haughtiness of people will be made low, and God alone will be exalted in that day. 18 And He will utterly abolish the idols. 19 And people will go into the holes of the rocks and the caves of the earth out of fear of Yahweh and for the glory of His majesty when He rises to shake the earth terribly. 20 In that day people will cast their idols of silver and gold, which each of them made to worship, to the moles and the bats. 21 And each person will go into the clefts of the rocks and into the tops of the ragged rocks for the fear of Yahweh, and for the glory of His majesty when He rises to shake the earth terribly. 22 Stop putting your faith in mortals whose breath is in their nostrils, for what worth do they have?</p>
<p>3:1 For, behold, the LORD, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honourable man, and the counsellor,</p>	<p>3:1 Behold, Yahweh takes away from Jerusalem, from Judah, 2 from the mighty person, the warrior, the judge, the prophet, the wise, the ancient, 3 from the captain of fifty, the honorable person, the counselor, the cunning craftsman, and the eloquent orator their support and strength, their food and water.</p>

and the cunning artificer, and the eloquent orator.

4 And I will give children to be their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

7 In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

9 & The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

4 And He will place children in charge of them, and babes will rule over them.

5 And the people will fight one another, against their neighbor. Children will behave themselves rudely against elderly persons, and the criminal against the honorable.

6 In that day a person will take hold of his brother, saying, "You at least have clothing; be our ruler and rule over this heap of ruins."

7 But the brother will swear, saying, "I will not be a helper; for in my house is neither food nor clothing; do not make me a ruler of the people.

8 "For Jerusalem is ruined, and Judah has fallen because their words and their actions offend Yahweh and His glory."

9 Their countenance witnesses against them; and they declare their sin like Sodom: they do not hide it. Woe to their soul (material sense)! For they have rewarded evil to themselves.

10 Say to the righteous that it will be well with them, for they will eat the fruit of their actions.

11 Woe to the wicked! It will be ill with them, for the consequences of their actions will be given them.

12 As for my people, children are their oppressors, and the unfit rule over them. My people, those who lead you cause you to err and lose your way.

12 & As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 & Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

17 Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

18 In that day the LORD will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

19 The chains, and the bracelets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

13 Yahweh pleads for and judges the people.

14 Yahweh will enter into judgment with the elders of His people and its leaders.

Yahweh says, "You have eaten up the vineyards; the plunder of the poor is in your houses.

15 "What do you mean by beating My people to pieces and grinding the faces of the poor?"

16 Yahweh says, "Moreover, the women of Zion are haughty and walk with stretched forth necks and wanton eyes, walking with dainty steps as they go and making a tinkling with their feet.

17 "Therefore, I will afflict with a scab on the crown of the head of the women of Zion, and I will expose their secret parts."

18 In that day Yahweh will take away their finery, their tinkling ornaments around their ankles, their ornamental head-dresses, the moon-shaped pendants,

19 the earrings, the bracelets, the veils, 20 the bonnets, the ornaments on the legs, the headbands, the lockets, the earrings,

21 the rings on their fingers, nose jewels,

22 the changeable suits of apparel, the cloaks, the shawls, the highly decorated purses,

<p>22 The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,</p> <p>23 The glasses, and the fine linen, and the hoods, and the vails.</p> <p>24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.</p> <p>25 Thy men shall fall by the sword, and thy mighty in the war.</p> <p>26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.</p>	<p>23 the mirrors, the fine linen, the hoods, and the veils.</p> <p>24 And it will come to pass that instead of a sweet smell, there will be a stink; and instead of a fancy belt, there will be a coarse rope; and instead of well-styled hair, there will be baldness; and instead of a silk scarf, there will be a girding of sackcloth; and instead of beauty, there will be shame.</p> <p>25 Your people and also your mighty in the war will fall by the sword.</p> <p>26 And the gates of the city will lament and mourn, and the city will be left like a desolate person sitting alone upon the ground.</p>
<p>4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.</p> <p>2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.</p> <p>3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:</p>	<p>4:1 In that day seven women will take hold of one man, saying, "We will eat our own food and wear our own apparel. Only let us be called by your name to take away our disgrace from being unmarried."</p> <p>2 In that day the branch (the righteous remnant of the followers) of Yahweh will be beautiful and glorious. And the fruit of the earth will be excellent and comely for those who have survived in Israel.</p> <p>3 And it will come to pass that the person who is left in Zion, and the person who remains in Jerusalem will be called holy, everyone who is written among the living in Jerusalem.</p>

<p>4 When the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.</p> <p>5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.</p> <p>6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.</p>	<p>4 For Yahweh will have washed away the filth of the women of Zion and will have purged the blood of Jerusalem from its midst by the spirit of judgment and by the spirit of burning.</p> <p>5 Then Yahweh will create upon every dwelling place of Mount Zion and upon her assemblies, a cloud and smoke by day and the shining of a flaming fire by night.</p> <p>For God's glory will defend Jerusalem.</p> <p>6 God's glory will shade Jerusalem in the daytime from the heat and will make Jerusalem a place of refuge and a place protected from storms and rain.</p>
<p>5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:</p> <p>2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.</p> <p>3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.</p> <p>4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it</p>	<p>5:1 Now I will sing to God, my well-beloved, a song of my beloved touching His vineyard. My well-beloved has a vineyard in a very fruitful hill.</p> <p>2 And He fenced it and gathered out the stones from it, and planted it with the choicest vines and built a tower in the midst of it and also made a winepress in it. And He looked for it to bring forth good grapes, and it brought forth wild grapes.</p> <p>3 And Yahweh says now, "O inhabitants of Jerusalem and of Judah, judge, I pray you, between Me and My vineyard.</p> <p>4 "What could have been done more to My vineyard that I have not done in it? When it should have brought forth</p>

should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

8 & Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

9 In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 & Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night,

good grapes, it brought forth wild grapes.

5 “And now I will tell you what I will do to My vineyard: I will take away the hedge around it, and the vineyard will be eaten up. I will break down the wall around it, and the vineyard will be trampled down.

6 “And I will lay the vineyard waste; it will not be pruned nor tilled, and briars and thorns shall come up. I will also command the clouds to not rain upon it.”

7 Now the vineyard of God is the people of Israel, and the people of Judah are His pleasant plant; and He looked for justice but, behold, oppression. And He looked for righteousness but, behold, a cry from the oppressed.

8 Woe to those who join house to house, who lay field to field until there is no place left for anyone else to live in the land!

9 In my ears Yahweh of hosts says, “Truly many houses shall be desolate, even ones great and fair, without an inhabitant.

10 “Yes, ten acres of vineyard shall yield only ten gallons of wine, and ten bushels of seed shall produce only one bushel of grain.”

11 Woe to those who rise up early in the morning so that they may consume strong drink, who continue until night

till wine inflame them!

12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 & Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we

until wine inflames them!

12 And the harp, viol, tambourine, flutes, and wine are in their feasts. But they do not regard the work of Yahweh, nor consider His work.

13 Therefore, my people have gone into captivity because they have no knowledge. And the honorable among them are famished, and their multitude are dried up with thirst.

14 Therefore, hell has enlarged itself and opened its mouth without measure. And their glory, their multitude, their pomp, and the person who rejoices, will descend into it.

15 And the mean person will be brought down, and the mighty person will be humbled; and the eyes of the lofty will be humbled.

16 But Yahweh will be exalted in justice; Yahweh who is holy will be sanctified in righteousness.

17 Then the lambs will feed after their manner, and strangers will eat in the waste places of the fat ones.

18 Woe to those who pull evil toward them with cords of vanity and hold tight to sin as though with a rope,

19 who say, "Let Him make speed and hasten His work so that we may see it, and let the purpose of the Holy One of Israel come so that we may know it!"

20 Woe to those who call evil good, and good evil, who call darkness light, and light darkness, who call bitter

may know it!

20 & Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto the that are wise in their own eyes, and prudent in their own sight!

22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

26 & And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and,

sweet, and sweet bitter!

21 Woe to those who are wise in their own eyes and prudent in their own sight!

22 Woe to those who are quick to drink wine and enjoy mingling strong drink,

23 who justify the wicked for rewards and take away the righteousness of the righteous from them!

24 Therefore, as fire devours the stubble, and the flame consumes the chaff, so their root shall rot. And their blossom shall become dust because they have cast away the law of Yahweh and despised the word of the Holy One of Israel.

25 Therefore, the anger of Yahweh is kindled against His people, and He has turned His power against them and has struck them down. And the hills trembled, and their carcasses were torn in the midst of the streets. For all this His anger has not been turned away, but His power is still against them.

26 And He will lift up a signal to the nations from far and will call to them from the end of the earth; and, behold, they will come swiftly.

27 None will be weary nor stumble among them; none will slumber nor sleep. Neither will the belts around their loins be loosed nor the straps of their sandals be broken.

<p>behold, they shall come with speed swiftly: 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: 28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: 29 Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. 30 And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.</p>	<p>28 Their arrows are sharp, and all their bows are bent; their horses' hoofs are as hard as flint, and the wheels of their chariots spin like a whirlwind. 29 Their roaring will be like that of a lion; they will roar like young lions: yes, they will roar and take hold of their prey and will carry it away, and no one will save their prey. 30 And in that day they will roar against the Israelites like the roaring of the sea. And if one looks to the land, behold darkness and sorrow; and the light is darkened in the heavens. ` ` ` ` ` `</p>
<p>6:1 In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.</p>	<p>6:1 In the year that King Uzziah died, I saw Yahweh enthroned, high and lifted up;² and His glory filled the temple. 2 Above it stood winged creatures: they had six wings; with two wings the creature covered their face, and with two they covered their feet, and with two they flew. 3 And one cried to another, and said, "Holy, holy, holy is Yahweh of hosts: the whole earth is full of His glory."</p>

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 & Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of the LORD, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

9 & And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, LORD, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

4 And the posts of the door moved at the voice of the creature who cried out, and the house was filled with smoke.

5 Then I said, "Woe is me, for I am undone because I am a man of sinful lips, and I dwell in the midst of a people who are sinful. For my eyes have seen the King, Yahweh."

6 Then one of the seraphims (winged creatures) flew to me, holding a live coal which had been taken with tongs from off the altar.

7 And the creature laid it upon my mouth and said, "Behold, this has touched your lips; and your iniquity is taken away, and your sin is purged."

8 Also, I heard the voice of Yahweh, saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am; send me."

9 And He said, "Go and tell this people, 'You are to hear but not understand, and to see but not perceive.'

10 "I will make the mind of this people dull, and make their ears deaf, and shut their eyes lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

11 Then I said, "Yahweh, how long?" And He answered, "Until the cities are ruins without an inhabitant, and the houses are vacant without a person, and the land is utterly desolate,

12 and I, Yahweh, have removed

<p>12 And the LORD have removed men far away, and there be a great forsaking in the midst of the land.</p> <p>13 & But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.</p>	<p>people far away, and there is a great forsaking in the midst of the land.</p> <p>13 “But when only a tenth part remains, this part will repent. It will be like a great oak which is cut down with only the stump remaining. But this stump, the tenth part, will be holy; and from it will grow a new holy tree.”</p>
<p>7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.</p> <p>2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.</p> <p>3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller’s field;</p> <p>4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted</p>	<p>7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah king of Judah, that Rezin the king of Syria, and Pekah the king of Israel (the northern kingdom—the ten northern tribes of Israel) went up toward Jerusalem to war against it. But they could not prevail against it.</p> <p>2 And the house of David was told, “Syria is confederate with Ephraim” (another name for the northern kingdom). And the heart of Jerusalem was moved, and the heart of her people, as the trees of the woods are moved by the wind.</p> <p>3 Then Yahweh said to me, “Go forth now to meet Ahaz with Shear-jashub your son, at the end of the ditch which brings water down from the upper pool in the fuller’s field where people work with cloth.</p> <p>4 “And tell Ahaz to take heed and be quiet; do not be afraid; neither be made fainthearted by these smoking</p>

for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

10 & Moreover the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God

firebrands, by the fierce anger of Rezin the king of Syria, and of Pekah the king of the northern kingdom.

5 "Syria, Ephraim (the northern kingdom) and its king the son of Remaliah have made an evil plan against you, saying,

6 "Let us go up against Judah, and trouble it, and let us break it and set a king, the son of Tabeal, in the midst of it."

7 Yahweh says, "Their plans shall not stand; neither shall they come to pass.

8 "For the head of Syria is Damascus, and the head of Damascus is Rezin. And within sixty-five years Ephraim (the northern kingdom) shall be broken and shall no longer be a people.

9 "And the capital of Ephraim is the city of Samaria, and the king of Samaria is Pekah. If you will not believe, surely you shall not be established."

10 Moreover, Yahweh spoke again to Ahaz king of Judah saying,

11 "Ask a sign of Yahweh your Deity; ask it either in the depth or in the height above."

12 But Ahaz said, "I will not ask; neither will I test Yahweh."

13 And Isaiah said, "Hear you now, O house of David. It is a small thing for you to weary people, but will you weary my Deity also?"

14 Therefore, God Himself will give

also?

14 Therefore the LORD himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

17 & The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the LORD shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young

you a sign. Behold, a virgin shall conceive and bear a son and shall call his name Immanuel.

15 The child shall eat butter and honey, and he shall know to refuse evil and to choose good.

16 But before the child shall know to refuse evil and choose good, the land that you abhor shall be forsaken by both her kings.

17 Yahweh will bring upon you and upon your people and upon the house of David, times that have not been seen, from the day that Ephraim departed from Judah. For Yahweh will bring upon you the emperor of Assyria.

18 For it shall come to pass in that day, that Yahweh will call for the fly that is in the uttermost part of the rivers of Egypt and for the bee that is in the land of Assyria.

19 And they shall come, and all of them shall rest in the desolate valleys, in the holes of the rocks, upon all thorns and all bushes.

20 In that time Yahweh will call for the emperor of Assyria who will shave with a razor the hair of the head, the beard, and the rest of the hair on the body of the people of Israel (the northern kingdom).

21 And it shall come to pass in that day that, if a person shall nourish a young cow and two sheep,

22 for the abundance of milk that they

<p>cow, and two sheep; 22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. 23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns. 24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns. 25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.</p>	<p>give, the person will eat butter; for everyone who is left in the land will eat butter and honey. 23 And it shall come to pass in that day, that every place where there had been a thousand grape vines worth a thousand pieces of silver, shall be a place of briers and thorns. 24 With arrows and with bows, warriors will come there because all the land shall become briers and thorns. 25 And on all hills that were once dug with the mattock, no one shall come because of briers and thorns. Those places shall be for the grazing of oxen and sheep. ` ` `</p>
<p>8:1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man’s pen concerning Mahershalalhashbaz. ` ` 2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah. 3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz. 4 For before the child shall have</p>	<p>8:1 Moreover, Yahweh said to me, “Take a great scroll and write on it with a pen concerning Maher-shalal-hash-baz (Plundering approaches with speed, and soon we are prey).” 2 And I took faithful witnesses to record, Uriah the priest and Zechariah the son of Jeberechiah. 3 And I lay with my wife the prophetess, and she conceived and bore a son. Then Yahweh said, “Call his name Maher-shalal-hash-baz. 4 “For before the child shall have the</p>

knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 & The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the LORD bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

11 & For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of

knowledge to cry out, 'My father and my mother,' the riches of Damascus and the plunder of the city of Samaria shall be taken away by the emperor of Assyria."

5 Yahweh also said to me,

6 "Forasmuch as this people refuse the waters of Shiloah Stream that go softly, and rejoice in King Rezin and King Pekah,

7 therefore, behold, I, Yahweh, am bringing up upon them the waters of a river, strong and many, even the emperor of Assyria and all his glory. And he shall come up over all his channels and go over all his banks.

8 "And he shall pass through Judah; he shall overflow and go over; he shall reach even to the neck."

But the power of Yahweh will fill the breadth of your land, O Immanuel.

9 If you foolishly gather yourselves together to fight, you people shall be broken in pieces; listen, all you of far countries. If you foolishly gird yourselves for battle, you shall be broken in pieces

10 Make defense plans, and they shall come to nothing; speak the word, and it shall not stand, for Yahweh is with us.

11 Yahweh spoke to me with power, and told me that I should not join in the plans of this people, saying, 12 Do not say, "A confederacy," to all

this people, saying,

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 & And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if

those to whom this people shall say, "A confederacy." Neither fear their fear nor be afraid.

13 Sanctify Yahweh of hosts Himself; and let Him be your fear, and let Him be your dread.

14 Then He shall be a sanctuary for you, my disciples, but a stone of stumbling and a rock of offense for most of the people of the northern kingdom of Israel, and a trap and a snare for most of the inhabitants of Jerusalem.

15 And many among them shall stumble and fall, and be broken, and snared, and taken.

16 Isaiah says, You, my disciples, bind up the testimony and seal the law.

17 I will wait upon Yahweh, who hides Himself from the house of Jacob; I will wait for Him.

18 Behold, I and the children whom Yahweh has given me are for signs and wonders in Israel from Yahweh who dwells on Mount Zion.

19 They will say to you, "Seek to mediums who can communicate with the spirits of the dead, and to magicians who chatter and mutter."
=But should not a people seek to their God, the living God, rather than to the dead?

20 If their words do not agree with the word of the law of Moses and the testimony, it is because there is no

<p>they speak not according to this word, it is because there is no light in them.</p> <p>21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.</p> <p>22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.</p>	<p>light in them.</p> <p>21 And they shall pass through the land greatly distressed and hungry. And it shall come to pass that when they are hungry, they shall fret and curse their king and their Deity and look upward.</p> <p>22 And they shall look to the earth and see trouble and darkness and the dimness of anguish, and they will be driven into darkness.</p>
<p>9:1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.</p> <p>2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.</p> <p>3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.</p> <p>4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.</p>	<p>9:1 Nevertheless, the dimness will not be like Israel's trouble when at first Yahweh lightly afflicted the land of Zebulun and the land of Naphtali, and afterward more grievously afflicted the way of the sea beyond the Jordan River, including Galilee of the nations.</p> <p>2 The people who walked in darkness have seen a great light. Upon those who dwell in the land of the shadow of death the light has shined.</p> <p>3 You have multiplied the nation, and increased its joy. They rejoice before You, Yahweh, as they rejoice for the harvest, and as people rejoice when they divide the plunder.</p> <p>4 For You have broken the yoke that burdened them and the rod on their back, the rod of their oppressor, as in the day that You defeated the army of Midian.</p>

5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

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7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

8 & The LORD sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall

5 For every battle of the warrior is with confused noise and garments rolled in blood, but this battle will be with burning and the fuel of fire.

6 For to us a child is born, to us a son is given; and the government will be upon his shoulder. *And his name shall be called, Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace.*³ (And his name shall be called Wonderful, Counselor, the Prince of Peace, son of the mighty God, who is the everlasting Father.)

7 Of the increase of his government and peace there will be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with justice and with righteousness from henceforth forever. The zeal of God will perform this.

8 Yahweh sent a word to Jacob, and it has lighted on Israel.

9 And all the people will know, even Ephraim including the inhabitants of the city of Samaria, who say in the pride and stoutness of their heart,

10 "The bricks have fallen down, but we will build with hewn stones; the sycamore trees are cut down, but we will use cedars instead."

11 Therefore, Yahweh will set up their adversaries against them and join their enemies together:

12 the Syrians before and the Philistines behind; and they shall

devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

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13 & For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

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15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

16 For the leaders of this people cause them to err; and they that are led of them are destroyed.

17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

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18 & For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire:

devour the northern kingdom of Israel with open mouths. For all this Yahweh's anger has not turned away, but His power is still against the northern kingdom of Israel.

13 For the people do not turn to Him which strikes them down; they do not seek Yahweh.

14 Therefore, Yahweh will cut off from the northern kingdom of Israel head and tail, branch and reed, in one day.

15 The ancient and honorable is the head, and the prophet who teaches lies is the tail.

16 For the leaders of this people cause them to err, and those who are led by them are destroyed.

17 Therefore, Yahweh will have no joy in their young people, nor have mercy on their fatherless and widows. For everyone is a hypocrite and an evildoer, and every mouth speaks folly. For all this His anger has not turned away, but His power is stretched out still against the northern kingdom of Israel.

18 For wickedness burns like a fire. It will devour the briers and thorns and will kindle in the thickets of the forest, and they will mount up in flames and rising smoke.

19 The land is darkened through the wrath of Yahweh, and the people will be like the fuel of the fire; and no one will spare his relatives.

<p>no man shall spare his brother. 20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.</p>	<p>20 And they will grab toward the right and still be hungry; and they will eat on the left hand, and they will not be satisfied. All of them will eat the flesh of their own arm. 21 Manasseh will be against Ephraim, and Ephraim against Manasseh; and they together will be against Judah. For all this Yahweh's anger has not turned away, but His power is stretched out still against the northern kingdom of Israel.</p>
<p>10:1 Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! 3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory? 4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still. 5 & O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.</p>	<p>10:1 Woe to those who decree unrighteous decrees and write oppressive laws. 2 Woe to those who turn aside the needy from justice and take away the right from the poor of my people, so that widows may be their prey, and so that they may rob the fatherless! 3 And what will you do in the day of visitation of Yahweh's judgment and in the desolation which shall come from far? To whom will you flee for help? And what will happen to your glory? 4 The wicked shall bow down under the prisoners, and they shall fall under the slain. For all this Yahweh's anger has not turned away, and His power is stretched out still against the northern kingdom of Israel. 5 Yahweh says, "The rod of My anger and the staff in the hands of the Assyrian is My indignation.</p>

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

8 For he saith, Are not my princes altogether kings?

9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

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12 Wherefore it shall come to pass, that when the LORD hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have

6 “I will send the Assyrians against a hypocritical nation. I will give them an order against the people of My wrath, to take the plunder, to take the prey, and to tread them down like the mire of the streets.

7 “Although the emperor of Assyria does not mean to do so; neither does his heart think so; but it is in his heart to destroy and cut off many nations.”

8 For the emperor of Assyria says, “Are not my princes altogether kings?

9 “Is not Calno as Carchemish? Is not Hamath as Arpad? Is not the city of Samaria as Damascus?

10 “My hand has punished the kingdoms with idols, whose carved images exceeded those of Jerusalem and the city of Samaria.

11 “And I have destroyed the idols of the city of Samaria. Shall I not do as I have done to the city of Samaria and her idols, also to Jerusalem and her idols?”

12 Yahweh says, “When I have performed My whole work upon Mount Zion and on Jerusalem, I will punish the stout heart of the emperor of Assyria and the glory of his high looks.

13 “For the emperor of Assyria says, ‘By the strength of my hand I have done it and by my wisdom, for I am clever. And I have changed the boundaries of the land and have

put down the inhabitants like a valiant man:

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

16 Therefore shall the LORD, the LORD of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

19 And the rest of the trees of his forest shall be few, that a child may write them.

20 & And it shall come to pass in that day, that the remnant of Israel, and

robbed their treasures, and I have put down the inhabitants like one who is valiant.

14 “And my hand has found as in a nest the riches of the people; and as one gathers eggs, I have gathered all the earth. And no one moved their wing or opened their mouth or opposed me.”

15 But Yahweh says, “Shall the ax boast itself against the person who cuts with it? Or shall the saw praise itself against the person who saws with it? Or shall the rod shake itself against those who lift it up, or shall the staff lift up itself as if it were not wood.”

16 Therefore, Yahweh will send among the emperor’s fat ones leanness, and under the emperor’s glory, Yahweh will kindle a burning like the burning of a fire.

17 And the light of Israel will be a fire and the northern kingdom of Israel’s Holy One a flame, and the flame will burn and devour the thorns and briers in one day.

18 And the flame will consume the glory of the forest and fruitful field, both soul and body; and they will be as when a standard-bearer faints.

19 And the rest of the trees of the forest will be so few that a child may number them.

20 And it will come to pass in that day

such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 The remnant shall return, even the remnant of Jacob, unto the mighty God.

22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

24 & Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke

that the remnant of the northern kingdom of Israel, and such as have escaped of the people of Judah, will no more rely upon Assyria who struck them, but will truly trust in Yahweh the Holy One of Israel.

21 The remnant will return, the remnant of Judah, to the mighty Yahweh.

22 For though Your people in the northern kingdom of Israel are as numerous as the sand of the sea, a remnant of them will return. The punishment's end will overflow with righteousness.

23 For Yahweh will carry out His will in the midst of all the land.

24 Therefore, Yahweh says, "My people who dwell in Zion, do not be afraid of the Assyrian, though he will strike you down with a rod and will lift up his staff against you after the manner of Egypt.

25 "For in a very little while, My indignation will cease as well as My anger, which is destroying you.

26 "And Yahweh will stir up a scourge upon the Assyrian according to the slaughter of Midian at the rock of Oreb. And as His rod was upon the sea and upon Egypt, so will He lift it up.

27 "And it will come to pass in that day, that the burden of the emperor of Assyria will be taken from off your shoulder and his yoke from off your

<p>shall be destroyed because of the anointing.</p> <p>28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:</p> <p>29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.</p> <p>30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.</p> <p>31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.</p> <p>33 Behold, the LORD, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.</p> <p>34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.</p>	<p>neck. And the yoke will be destroyed because of the anointing.”</p> <p>28 The Assyrians have come to Aiath; they have passed to Migron; at Michmash they have assembled their equipment.</p> <p>29 They have taken the passage; they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul has fled.</p> <p>30 Lift up your voice, O daughter of Gallim; cause it to be heard to Laish, O poor Anathoth.</p> <p>31 Madmenah has removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 The emperor of Assyria will remain at Nob that day; he will raise his hand against the mount of the women of Zion, the hill of Jerusalem.</p> <p>33 Behold, Yahweh will lop the bough with terror; and the great ones of stature will be cut down, and the haughty will be humbled.</p> <p>34 And He will cut down the thickets of the forest with iron, and Lebanon will fall by a mighty blow.</p>
<p>11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:</p> <p>2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel</p>	<p>11:1 There will come forth a new shoot from the stem of Jesse, and a branch will grow out of his roots.</p> <p>2 And the spirit of God will rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and</p>

and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice" den.

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 & And in that day there shall be a root of Jesse, which shall stand for an

of the fear of Yahweh,

3 and will make him of quick understanding in the fear of Yahweh. And he will not judge after the sight of his eyes, neither reprove after the hearing of his ears,

4 but with righteousness he will judge the poor and reprove with fairness for the meek of the earth. And he will smite the earth with the rod of his mouth; and with the breath of his lips, he will slay the wicked.

5 And righteousness will enclose his loins and faithfulness will be in his mind.⁴

6 The wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion will dwell peacefully together, and a little child will lead them.

7 And the cow and the bear will feed side by side; their young ones will lie down together, and the lion will eat straw like the ox.

8 And the sucking child will play on the hole of the asp (a venomous snake), and the weaned child will put his hand on a viper's den without being harmed.

9 They will not hurt nor destroy in all God's holy mountain, for the earth will be full of the knowledge of God, as the waters fill the sea.

10 And in that day there will be a root of Jesse, which will be a symbol to the people; to him the Gentiles will seek,

ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

11 And it shall come to pass in that day, that the LORD shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

16 And there shall be an highway for

and his place will be glorious.

11 And it will come to pass in that day, that God will use His power the second time to recover the remnant of His people who will be left. And He will recover them from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and from the islands of the sea.

12 And He will give a signal to the nations, will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13 The envy also of Ephraim will depart, and the adversaries of Judah will be cut off; Ephraim will not envy Judah, and Judah will not trouble Ephraim.

14 But together they will fly upon the borders of the Philistines toward the west; together they will plunder them of the east. They will defeat Edom and Moab, and the children of Ammon will obey them.

15 And Yahweh will utterly destroy the tongue of the Egyptian sea. And with His mighty wind, He will command the river, strike down its seven streams, and permit people to go over without getting their feet wet.

16 And there will be a highway from Assyria for the remnant of His people, who are left, as it was for Israel in the day that the children of Israel came up out of the land of Egypt.

<p>the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.</p>	<p>` ` ` `</p>
<p>12:1 And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.</p> <p>2 Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation.</p> <p>3 Therefore with joy shall ye draw water out of the wells of salvation.</p> <p>4 And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.</p> <p>5 Sing unto the Lord; for he hath done excellent things: this is known in all the earth.</p> <p>6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.</p>	<p>12:1 In that day, you will say, O Yahweh, I will praise You. Though You were angry with me, Your anger has been turned away, and You have comforted me.</p> <p>2 Behold, God is my salvation; I will trust and not be afraid, for God is my strength and my song; He also has become my salvation.</p> <p>3 Therefore, with joy you will draw water out of the wells of salvation.</p> <p>4 And in that day you will say, Praise God; call upon His name; declare His acts among the people; announce that His name is exalted.</p> <p>5 Sing to God, for He has done excellent things; this is known in all the earth.</p> <p>6 Cry out and shout, you inhabitant of Zion; for great is the Holy One of Israel in the midst of you.</p>
<p>13:1 The burden of Babylon, which Isaiah the son of Amoz did see.</p> <p>`</p> <p>2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.</p> <p>3 I have commanded my sanctified</p>	<p>13:1 The coming fate of Babylon which Isaiah the son of Amoz saw.</p> <p>2 Lift up a banner upon the high mountain; lift up the voice to them; motion with the hand to invite them into the gates of the nobles.</p> <p>3 Yahweh says, "I have commanded My sanctified ones, I have also called My</p>

ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

6 & Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for their evil, and the wicked for their iniquity;

mighty ones for My anger, those who rejoice in My highness.

4 The noise of a multitude in the mountains, like that of a great people, a tumultuous noise of the kingdoms of nations gathered together can be heard. Yahweh musters the host of the battle.

5 They come from a far country, from the end of the heavens, even Yahweh, with the weapons of His indignation to destroy the whole land.

6 Howl, for the day of Yahweh is at hand; it will come as a destruction from the Almighty.

7 Therefore, all hands will become weak, and every one's heart will melt.

8 And they will be afraid: pangs and sorrows will take hold of them; they will be in pain like a woman who travails, giving birth. They will be amazed at one another; their faces will be as flames.

9 Behold, the day of Yahweh comes, cruel both with wrath and fierce anger to lay the land desolate, and He will destroy the sinners out of the land.

10 For the stars of the heavens and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine.

11 Yahweh says, "I will punish the world for their evil and the wicked for their iniquity. And I will cause the

and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 & And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God

arrogance of the proud to cease and will lay low the haughtiness of tyrants.

12 "I will make a person more precious than fine gold, even than the golden wedge of Ophir.

13 "Therefore, I will shake the heavens, and the earth will move because of the wrath of Yahweh and in the day of His fierce anger.

14 "And they will be like deer chased by a hunter and like sheep that have no shepherd: all will turn to their own people and flee into their own land.

15 "Everyone who is found will be thrust through by a sword, and everyone who is joined to them will fall by the sword.

16 "Their children also will be dashed to pieces before their eyes; their homes will be plundered, and their wives ravished.

17 "Behold, I will stir up the Medes against them, who will not regard silver; and as for gold, they will not delight in it.

18 "With their bows and arrows, they will kill the young warriors; and they will have no pity on the fruit of the womb, their eye will not spare children.

19 "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellence, will be like when Yahweh overthrew Sodom and Gomorrah.

20 "It will never be inhabited again,

<p>overthrew Sodom and Gomorrah. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.</p>	<p>neither will it be dwelt in from generation to generation. Neither will the Arabians pitch their tents there; neither will the shepherds make their folds there. 21 “But wild beasts of the desert will lie there, and their houses will be full of doleful creatures. And owls will dwell there, and wild goats will scamper about there. 22 “And the wild beasts of the islands will cry out in the desolate houses, and hyenas and jackals in their pleasant palaces. Babylon’s time is coming near; its days will not be prolonged.”</p>
<p>14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and</p>	<p>14:1 God will have mercy on Jacob and will yet choose Israel and set them in their own land. And foreigners will be joined with them, and they will cling to the house of Jacob. 2 And the people will take Babylonians and bring them to their own land, and the house of Israel will possess them in the land of Yahweh for servants and handmaids. And the people of Israel will take them captives, whose captives they were, and they will rule over their oppressors. 3 And it will come to pass in that day, that Yahweh will give you rest from your sorrow, from your fear, and from the hard bondage in which you were made to serve,</p>

from the hard bondage wherein thou wast made to serve,

4 & That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

5 The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 How art thou fallen from heaven, O

4 so that you will take up this taunt against the emperor of Babylon and say, "How has the oppressor ceased and the golden city ceased!"

5 Yahweh has broken the staff of the wicked and the scepter of the rulers, 6 who struck the people in wrath with a continual stroke; those who ruled the nations in anger, are now persecuted, and no one hinders this being done.

7 The whole earth is at rest and is quiet; God's people break forth into singing.

8 Yes, the fir trees and the cedars of Lebanon rejoice at the fall of the emperor of Babylon, saying, "Since you have been chopped down, no one with an ax has come up against us.

9 "Hell from beneath is preparing to meet you at your coming; it stirs up the dead for you, all the chief ones of the earth. It has raised up from their thrones all the dead kings of evil nations.

10 "They all will speak and say to you, 'Have you also become weak as we are? Have you become like us?'"

11 "Your pomp has been brought down to the grave, as has the noise of your stringed instruments; the worms have spread under you and the worms cover you.

12 "How you have fallen from heaven, O Lucifer, son of the morning (Emperor of Babylon)! How you are

Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed

cut down to the ground, you who weakened the nations!

13 “For you have said in your heart, “I will ascend into the heavens; I will exalt my throne above the stars of God. I will sit upon the mountain in the far north where the gods gather.

14 ““I, the emperor of Babylon, will ascend above the heights of the clouds; I will be like the most High.””

15 Yet you will be brought down to hell into the pit.

16 Those who see you will stare at you and consider you, saying, Is this the man who made the earth tremble, who shook kingdoms,

17 who made the world into a wilderness and destroyed its cities, who had no pity on his prisoners?

18 All the kings of the nations, all of them, lie in glory, everyone in his own grave.

19 But you are cast out of your grave like an abominable branch and like the torn clothing of those who are slain thrust through with a sword, who go down to the pit like a corpse trampled under foot.

20 You will not be joined with them in burial because you have destroyed your land and slain your people; the descendants of evildoers will never be renowned.

21 Prepare slaughter for his children for the iniquity of their ancestors so

of evildoers shall never be renowned.
 21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.
 22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.
 24 & The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:
 25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
 26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.
 27 For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?
 28 In the year that king Ahaz died was this burden.
 29 & Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root

that they do not rise nor possess the land nor fill the face of the world with cities.

22 Yahweh says, "I will rise up against them and cut off from Babylon the name, remnant, son, and daughter.
 23 "I will also make it a possession for the bittern and pools of water, and I will sweep it with the broom of destruction."

24 God has sworn, "Surely as I have thought, so will it come to pass; and as I have purposed, so will it stand."

25 Yahweh says, "I will break the Assyrian in My land, and tread him down upon My mountains. Then his yoke will depart from off them, and his burden will depart from off their shoulders.

26 "This is the purpose that is purposed upon the whole earth, and this is the power that is over all the nations."

27 For God has purposed, and who shall oppose it? And His power is expressed, and who shall turn it back?

28 This is the message that came from Yahweh in the year that king Ahaz died:

29 "Do not rejoice, you people of Palestine because the rod of him who struck you is broken. For out of the venomous snake's root shall come forth another venomous snake, and its fruit shall be a venomous snake.

<p>shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.</p> <p>30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.</p> <p>31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.</p> <p>32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.</p>	<p>30 “And the firstborn of the poor will eat, and the needy will lie down in safety; and I will kill your root with famine, and he will slay your remnant.”</p> <p>31 Howl, O gate; cry, O city; you of Palestine are dissolved. For from the north will come a smoke, a well-organized army at the appointed times.</p> <p>32 What shall one then answer the messengers of the nation? “That Yahweh has founded Zion, and the poor of His people will trust in it.”</p> <p>‘</p> <p>‘</p> <p>‘</p>
<p>15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;</p> <p>2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.</p> <p>3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.</p> <p>4 And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of</p>	<p>15:1 This is the prophecy regarding Moab. In the night Ar of Moab has been laid waste and brought to silence.</p> <p>2 He has gone up to Bajith and to Dibon, the high places, to weep; Moab will howl over Nebo and Medeba. On all their heads will be baldness, and every beard will be cut off.</p> <p>3 In their streets they will gird themselves with sackcloth; on the tops of their houses and in their streets, everyone will howl, weeping abundantly.</p> <p>4 And Heshbon and Elealeh will cry; their voice will be heard even to Jahaz; therefore, the armed soldiers of Moab will cry out. Their life will be grievous to themselves.</p>

Moab shall cry out; his life shall be grievous unto him.

5 My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

5 My heart will cry out for Moab; his fugitives will flee to Zoar, like a three-year-old heifer; by the mounting up of Luhith, they will go up with weeping. For in the way of Horonaim, they will raise up a cry of destruction.

6 For the waters of Nimrim will be desolate; for the hay has withered away; the grass fails; there is no green thing.

7 Therefore the abundance they have gotten and that which they have laid up will be carried away to the stream of the willows.

8 For the cry has gone around the borders of Moab; howling as far as Eglaim and Beerelim.

9 The waters of Dimon will be full of blood.

Yahweh says, "I will bring more upon Dimon: lions upon any who escape from Moab and upon the remnant of the land."

16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

3 Take counsel, execute judgment;

16:1 Send a lamb to the ruler of the land from Sela in the wilderness to the mount of the people of Zion.

2 For it will be that, as a wandering bird cast out of the nest, so the people of Moab will be at the fords of Arnon.

3 Take counsel, execute justice; make your shadow as the night in the midst of the noonday; hide the outcasts; do

make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

6 & We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.

7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely they are stricken.

8 For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.

9 & Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting

not betray the person who tries to flee.

4 Let my outcasts dwell with you, Moab; be a protection to them from the face of the plunderer. For the extortioner is at an end; the plunderer has ceased; the oppressors have been consumed out of the land.

5 And in mercy the throne will be established; and one of David's descendants will sit upon it in truth, judging, seeking justice, and hastening righteousness.

6 We have heard of the pride of Moab; he is very proud even of his haughtiness, his pride, and his wrath; but his boasting will prove to be lies.

7 Therefore, Moab will howl for Moab; everyone will howl; they will mourn for the foundations of Kirhareseth; surely they are stricken.

8 For the fields of Heshbon and the vine of Sibmah languish; the lords of the heathen have broken down its principal plants which once flourished even to Jazer, growing in the wilderness; the vineyards once stretched out, and the wine was known over the sea.

9 Therefore, I will wail with the weeping of Jazer for the vine of Sibmah; I will water you with my tears, O Heshbon and Elealeh. For your summer fruits and for your harvest have failed.

10 And gladness and joy have been

<p>for thy summer fruits and for thy harvest is fallen. 10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. 11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. 12 & And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail. 13 This is the word that the LORD hath spoken concerning Moab since that time. 14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.</p>	<p>taken away out of the plentiful field; and in the vineyards, there will be no singing; neither will there be shouting. The treaders will not tread out any wine in their presses; I have made their vintage shouting to cease. 11 Therefore, my heart will sound mournfully like a harp for Moab, and my inward being for Kirharesh. 12 And it will come to pass when Moab becomes weary on the high place, that he will come to his sanctuary to pray; but he will not prevail. 13 This is the word that Yahweh has spoken concerning Moab since that time. 14 Yahweh has said, “Within three years, as the years of a hired worker, the glory of Moab with all its great multitude will be despised. And the remnant will be very small and feeble. ` ` ` `</p>
<p>17:1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. 2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid. 3 The fortress also shall cease from</p>	<p>17:1 Behold, Damascus will no longer be a city, and it will be a ruinous heap. 2 The cities of Aroer are forsaken; they will be for flocks of sheep which will lie down and be undisturbed there. 3 Yahweh says, “Ephraim will no longer be a fortress, nor Damascus a</p>

Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 & Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

9 & In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the

kingdom, and the remnant of Syria will lose their glory as the Israelites will lose their glory.

4 And in that day, the glory of Jacob will be made thin and his flesh will become lean.

5 And it will be as when the harvester gathers the grain and reaps the heads of grain with his hand. And it will be as the gathering of heads of grain in the valley of Rephaim.

6 Yahweh the Deity of Israel says, "Yet gleaning grapes will be left in it as in the shaking of an olive tree, only two or three olives in the top of the uppermost bough, only four or five in its outmost fruitful branches will be gathered.

7 In that day people will look to their Maker, and their eyes will have respect to the Holy One of Israel.

8 And they will not look to the altars, the work of their hands; neither will they respect that which their fingers have made, neither the groves nor the images.

9 In that day their strong cities will be as a forsaken bough and an uppermost branch, which the Hivites and the Amorites deserted because of the children of Israel. And there will be desolation.

10 Because you have forgotten the God of your salvation and have not been mindful of the rock of your

God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

12 & Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

14 And behold at evening tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

strength, you will plant pleasant plants and will set out foreign seedlings, honoring strange gods.

11 In the day you will make your plants grow, and in the morning you will make your seed flourish. But your harvest will be a heap in a day of grief and desperate sorrow.

12 Woe to the multitude of many people, who make a sound like the sound of the seas, and to the nations which make a roar like the rushing of mighty waters!

13 The nations will roar like the rushing of many waters. But God will rebuke them, and they will flee far off and will be chased like chaff before the wind and like dust before the whirlwind.

14 And, behold, at evening trouble, and before the morning they will cease to be. This is the portion of those who plunder us and the lot of those who rob us.

18:1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

2 That sends ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their

18:1 Woe to the land of winged ships which is beyond the rivers of Ethiopia,

2 that sends ambassadors by the sea in vessels of bulrushes upon the waters, saying, "Go, swift messengers, to a nation tall and smooth-skinned, to a people much feared from their

beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 & In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

8 I am the LORD: that is my name: and my glory will I not give to another,

beginning, a nation measured by the rivers and divided!”

3 All you inhabitants of the world, and dwellers on the earth, see how He lifts up a sign on the mountains; and hear when He causes a trumpet to sound.

4 For Yahweh said to me, “I will rest, and I will be in My dwelling place like a bright sun upon herbs and like a cloud of dew in the heat of harvest.

5 “For before the harvest, when the bud is perfect and the sour grape is ripening in the flower, the enemy will both cut off the sprigs with pruning hooks and take away and cut down the branches.

6 “The bodies of the Ethiopians will be left to the birds of the mountains and to the beasts of the earth. And the birds will live during the summer upon them, and the beasts of the earth will gnaw their bones all winter.

7 “In that time, offerings will be brought to Yahweh from a smooth-skinned people, and from a people terrible from their beginning onward, a nation which treads other nations under foot, whose land the rivers have divided. This present will be brought to the place of the name of Yahweh, to Mount Zion.”

8 God says, “I am God; that is My name; and My glory I will not give to another, neither My praise to carved images.

neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall

stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 [I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.]

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things

9 "Behold, the former things have come to pass, and I declare new things; before they spring forth, I tell you of them."

10 Sing to God a new song and His praise from the ends of the earth, you who go down to the sea, and all that is in it; the isles, and the inhabitants of them.

11 Let the wilderness and the cities within it lift up their voice, the villages that Kedar inhabits. Let the inhabitants of the rock sing; let them shout from the top of the mountains.

12 Let them give glory to God and declare His praise in the islands.

13 Yahweh will go forth mightily; He will stir up jealousy; He will cry, yes, roar; He will prevail against His enemies.

14 Yahweh says, "I have held My peace for a long time; I have been still and refrained myself; now I will cry like a woman giving birth; I will destroy and devour at once.

15 "I will make waste mountains and hills and dry up all their herbs; and I will make rivers islands, and I will dry up the pools."

16 God says, "I will bring the blind by a way that they did not know; I will lead them in paths that they have not known. I will make darkness light before them and crooked things straight. These things I will do to them

will I do unto them, and not forsake them.

17 ¶ They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

23 Who among you will give ear to this? who will hearken and hear for the time to come?

24 [Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength

and not forsake them.

17 "They will be turned back, they will be greatly ashamed who trust in carved images, who say to the molten images, 'You are our gods.'

18 "Hear, you deaf, and look, you blind, that you may see.

19 Yahweh says, "Who is blind but My servant? Or deaf, as My messenger that I sent? Who is as blind as the chosen one who is Yahweh's servant?"

20 Israel, you see many things, but you do not observe; your ears are open, but you do not hear."

21 Yahweh is well pleased for His righteousness' sake; He will magnify the law and make it honorable.

22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hidden in prison houses. They are prey, and no one delivers them; they are plunder, and no one says, "Restore."

23 Who among you will listen to this? Who will hearken and hear for the time to come?

24 Who gave Jacob for plunder and Israel to the robbers?

Did not Yahweh, He against whom they have sinned? For they would not walk in His ways, neither were they obedient to His law.

25 Therefore He has poured upon Jacob the fury of His anger and the strength of battle; and it has set Jacob

<p>of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart].</p>	<p>on fire. Yet Jacob did not know it, and the fire burned him, yet he did not think deeply about it.</p>
<p>19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.</p> <p>2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.</p> <p>3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.</p> <p>4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the LORD, the LORD of hosts.</p> <p>5 And the waters shall fail from the sea, and the river shall be wasted and dried up.</p> <p>6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.</p>	<p>19:1Yahweh condemns the way which Egypt worships. Behold, Yahweh comes like a swift cloud and will come into Egypt. And the idols of Egypt will be moved at His presence, and the heart of Egypt will melt in the midst of it.</p> <p>2 Yahweh says, “I will set the Egyptians against the Egyptians; and they will fight against their relatives and against their neighbors. City will be against city and kingdom against kingdom.</p> <p>3 “And the spirit of Egypt will fail in the midst, and I will destroy its government. And they will turn to the idols, to the charmers, to those who have familiar spirits (who claim to consult with the spirits of the dead), and to the wizards for help.”</p> <p>4 Yahweh says, “I will give the Egyptians into the hand of a cruel lord, and a fierce Pharaoh will rule over them,”</p> <p>5 The waters will fail from the sea, and the Nile River will be wasted and dried up.</p> <p>6 And the rivers will stink, and the streams of defense will be emptied and dried up; the reeds and iris will wither.</p> <p>7 The paper reeds by the Nile, by the</p>

7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

11 & Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for

mouth of the Nile, and everything nourished by the Nile will wither, die, and be no more.

8 The fishermen will mourn, and all those who cast a fish hook into the river will lament, and those who spread nets upon the waters will languish.

9 Moreover, those who work in fine flax and those who make cloth will be out of work.

10 And all who make sluices and ponds for fish will have their purposes broken.

11 Surely the princes of Zoan are fools; the counsel of the wise counselors of Pharaoh has become brutish. How can you say to Pharaoh, "I am a child of the wise, the child of ancient kings?"

12 Where are they? Where are your wise ones? And let them tell you now, and let them know what Yahweh has purposed upon Egypt.

13 The princes of Zoan are fools; the princes of Noph are deceived; they have also seduced Egypt, even those who are the main stays of its tribes.

14 Yahweh has mingled a perverse spirit in the midst of Egypt, and this has caused Egypt to err in every work like drunks stagger in their vomit.

15 Neither will there be any work done in Egypt, by high or low, branch or rush.

16 In that day Egypt will be like timid

Egypt, which the head or tail, branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 & In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt: he

people; and it will be afraid and fear because of the power of Yahweh which He exercises over it.

17 And the land of Judah will be a terror to Egypt. Everyone who makes mention of it will be afraid because of the counsel of Yahweh which He has determined against Egypt.

18 In that day five cities in the land of Egypt will speak the language of Canaan and take their oaths in the name of Yahweh; one will be called, "The city of destruction."

19 In that day there will be an altar to Yahweh in the midst of the land of Egypt, and a pillar at its border to Yahweh.

20 And it will be for a sign and for a witness to Yahweh in the land of Egypt, for they will cry out to Yahweh because of the oppressors. And He will send them a savior, a great one; and he will deliver them.

21 And Yahweh will be known to Egypt, and the Egyptians will know Yahweh in that day and will sacrifice to Him and worship Him. Yes, they will make a vow to Yahweh and perform it.

22 And Yahweh will strike down Egypt; He will strike it down and heal it. And they will return to Yahweh, and He will be entreated by them and will heal them.

23 In that day there will be a highway out of Egypt to Assyria, and Assyrians

<p>shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.</p> <p>23 & In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.</p> <p>24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:</p> <p>25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.</p>	<p>will come into Egypt, and Egyptians will go into Assyria. And the Egyptians will serve Yahweh with the Assyrians.</p> <p>24 In that day Israel will be equal in power with Egypt and with Assyria and be a blessing in the midst of the land.</p> <p>25 And Yahweh will bless, saying, Blessed be Egypt My people, and Assyria <i>the work of My hands</i> [My work], and Israel My inheritance.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>0.20:1 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;</p> <p>2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.</p> <p>`</p> <p>3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;</p> <p>4 So shall the king of Assyria lead away</p>	<p>20:1 One year Sargon the emperor of Assyria sent his army commander against Ashdod, and he fought against Ashdod and took it,</p> <p>2 At the same time Yahweh spoke to Isaiah the son of Amoz, saying, “Go and loose the sackcloth from off your loins, and put your sandal off your foot. And Isaiah did so, walking naked⁵ and barefoot.</p> <p>3 And Yahweh said, “As my servant Isaiah has walked naked and barefoot three years for a sign and wonder to Egypt and Ethiopia,</p> <p>4 so will the emperor of Assyria lead away Egyptians prisoners and Ethiopians captives, young and old,</p>

<p>the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.</p> <p>5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.</p> <p>6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?</p>	<p>barefoot, with their buttocks uncovered to the shame of Egypt.</p> <p>5 And they will be afraid and ashamed of Ethiopia their expectation and of Egypt their glory.</p> <p>6 And the inhabitant of the coast of Philistia will say in that day, "Behold, such is our expectation; there we fled for help to be delivered from the emperor of Assyria. How shall we escape?"</p> <p>`</p> <p>`</p>
<p>21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.</p> <p>2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.</p> <p>3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.</p> <p>4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.</p> <p>5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.</p>	<p>21:1 Isaiah says, As whirlwinds in the south pass through; so they come from the desert, from a terrible land.</p> <p>2 A grievous vision is declared to me; the treacherous dealer deals treacherously, and the spoiler spoils. Go up, O Elam; besiege, O Media. All its sighing I have made to cease.</p> <p>3 Therefore my loins are filled with pain: pangs have taken hold of me like the pangs of a woman that is in labor giving birth. I was bowed down hearing of it; I was dismayed seeing it.</p> <p>4 My heart panted, fearfulness frightened me; the night of my pleasure turned into fear for me.</p> <p>5 Prepare the table; watch in the watchtower; eat and drink. Arise you princes and anoint the shield.</p> <p>6 For Yahweh has said to me, "Go and set a watcher; let the watcher declare</p>

6 For thus hath the LORD said unto me,
Go, set a watchman, let him declare
what he seeth.

7 And he saw a chariot with a couple of
horsemen, a chariot of asses, and a
chariot of camels; and he hearkened
diligently with much heed:

8 And he cried, A lion: My lord, I stand
continually upon the watchtower in
the daytime, and I am set in my ward
whole nights:

9 And, behold, here cometh a chariot of
men, with a couple of horsemen. And
he answered and said, Babylon is
fallen, is fallen; and all the graven
images of her gods he hath broken
unto the ground.

10 O my threshing, and the corn of my
floor: that which I have heard of the
LORD of hosts, the God of Israel, have I
declared unto you.

11 & The burden of Dumah. He calleth
to me out of Seir, Watchman, what of
the night? Watchman, what of the
night?

12 The watchman said, The morning
cometh, and also the night: if ye will
enquire, enquire ye: return, come.

13 & The burden upon Arabia. In the
forest in Arabia shall ye lodge, O ye
travelling companies of Dedanim.

14 The inhabitants of the land of Tema
brought water to him that was thirsty,
they prevented with their bread him
that fled.

what is seen.”

7 And the sentinel saw a chariot with a
couple of horse riders: a chariot pulled
by donkeys and a chariot pulled by
camels, and the sentinel hearkened
diligently with much heed.

8 And the sentinel cried out, “A lion;
my lord, I stand continually upon the
watchtower in the daytime, and I am
set there whole nights.

9 And, behold, here comes a chariot
containing people with a couple of
horse riders. And the sentinel said,
Babylon has fallen, has fallen; and all
the carved images of its gods have
been broken to the ground.

10 O my threshing and the grain on my
floor; that which I have heard from
Yahweh the Deity of Israel I have
declared to you.

11 A message about Edom. He calls to
me out of Seir, “Sentinel, what of the
night? Sentinel, what of the night?”

12 The sentinel said, “The morning
comes and also the night; if you will
inquire, then inquire; return, come.”

13 A message about Arabia. In the
forest in Arabia you will lodge, O you
travelling companies of Dedanim.

14 The inhabitants of the land of Tema
brought water to those who were
thirsty; they gave food to those who
fled.

15 For they fled from the swords, from
the drawn sword, from the bent bow

<p>15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.</p> <p>16 For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:</p> <p>17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.</p>	<p>and from the grievousness of war.</p> <p>16 For thus has Yahweh said to me, “Within a year, all the glory of Kedar will fail.</p> <p>17 “And the residue of the number of archers, the mighty warriors of the people of Kedar, will be diminished; for Yahweh the Deity of Israel has spoken it.”</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?</p> <p>`</p> <p>`</p> <p>2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.</p> <p>`</p> <p>3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.</p> <p>4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.</p> <p>5 For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of</p>	<p>22:1 This is a message regarding the valley of vision. What ails you now, O Jerusalem, that your people have wholly gone up to the housetops?</p> <p>2 You who are full of stirs, a tumultuous city, a joyous city; your slain persons have not been slain with the sword, nor have they been killed in battle.</p> <p>3 All your rulers have fled together, they are bound by the archers; all who are found in you are bound together, who have fled from far.</p> <p>4 Therefore, look away from me; I will weep bitterly; do not labor to comfort me because of the plundering of my people.</p> <p>5 For it is a day of trouble, of treading down and of perplexity by Yahweh in the valley of vision, breaking down the walls and of crying out to the</p>

vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

7 And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

8 & And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord God of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity

mountains.

6 And Elam bore the quiver with chariots holding persons and with horse riders, and Kir uncovered the shield.

7 And it will come to pass that your choicest valleys will be full of chariots, and those on horses will set themselves in array at the gate.

8 And he discovered the covering of Judah, and you looked in that day to the armor of the house of the forest.

9 You have seen also that there are many breaches of the city of David, and you gathered together the waters of the lower pool.

10 And you have numbered the houses of Jerusalem, and you have broken down houses to fortify the wall.

11 You made also a ditch between the two walls for the water of the old pool. But you have not looked to the Maker of Jerusalem, neither had respect to Him who fashioned it long ago.

12 And in that day Yahweh called for weeping, for mourning, for baldness, and for girding with sackcloth.

13 But behold joy and gladness, slaying oxen, killing sheep, eating flesh, drinking wine, and saying, "Let us eat and drink, for tomorrow we will die."

14 And it was revealed in my ears by Yahweh, "Surely this iniquity will not be purged from you until you die."

15 Yahweh says, "Go to the

shall not be purged from you till ye die, saith the Lord GOD of hosts.

15 & Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy LORD's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 & And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall

treasurer, to Shebna who is over the royal household and say,

16 'What do you have here? And whom do you think you are, that you have hewn out (cut) a sepulcher for yourself in the rock?

17 ""Behold, you may think that you are important, but Yahweh will carry you away with a mighty captivity and will surely cover you with darkness.

18 ""He will surely violently turn and toss you like a ball into a large country. There you will die, and there what were the chariots of your glory will be the shame of your lord's house.

19 ""And I will drive you from your station, and from your state He will pull you down.""

20 God said to Shebna, "It will come to pass in that day, that I will call my servant Eliakim the son of Hilkiah.

21 "And I will clothe him with your robe and strengthen him with your belt, and I will commit your governmental functions into his hand. And he will be a father to the inhabitants of Jerusalem and to the house of Judah.

22 "And the key of the house of David I will lay upon his shoulder; and he will open, and no one will shut; and he will shut, and no one will open.

23 "And I will fasten him like a nail in a sure place; and he will be for a glorious throne to his father's house.

<p>shut, and none shall open.</p> <p>23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.</p> <p>24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.</p> <p>25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.</p>	<p>24 "And they will hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of jars.</p> <p>25 God says, "In that day the nail that is fastened in the sure place will be removed, and be cut down, and fall; and the burden that was upon it will fall down. For God has spoken.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.</p> <p>`</p> <p>2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.</p> <p>3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.</p> <p>4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.</p> <p>`</p>	<p>23:1 This is a message about Tyre. Howl, you ships of Tarshish, for Tyre has been laid waste so that there is no house, no entrance to Tyre. From the land of Chittim it is revealed to them.</p> <p>2 Be still, you inhabitants of the coast, merchants of Sidon, your messengers who pass over the sea have replenished you.</p> <p>3 You harvested the grain which grew along the Nile, and that was your revenue, and you were a marketplace of the nations.</p> <p>4 Be ashamed, O Sidon; for the sea has spoken, even the strength of the sea, saying, "I do not travail nor bring forth children. Neither do I nourish up young persons nor bring up virgins."</p> <p>5 As at the report concerning Egypt, so</p>

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

9 The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

10 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

13 Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces

will they be sorely pained at the report of Tyre.

6 Pass over to Tarshish; howl, you inhabitants of the coast.

7 Is this your joyous city, whose antiquity is of ancient days? Its own feet will carry it far off to sojourn.

8 Who has taken this counsel against Tyre, the crowning city, whose merchants are princes and whose traffickers are the honorable of the earth?

9 Yahweh has purposed to stain the pride of all glory and to bring into contempt all the honorable of the earth.

10 Pass through your land like the Nile River, O people of Tarshish; your harbor is no more.

11 He exerted His power over the sea; He shook the kingdoms: Yahweh has given a commandment against the merchant city to destroy its strong holds.

12 And He said, "You will not rejoice anymore, O Sidon; arise and pass over to Chittim; also there you will have no rest."

13 Behold the land of the Chaldeans; this people was not, until the Assyrian founded it for those who dwell in the wilderness. They set up its towers; they raised up its palaces, and they brought it to ruin.

14 Howl, you ships of Tarshish, for

<p>thereof; and he brought it to ruin. 14 Howl, ye ships of Tarshish: for your strength is laid waste. 15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot. 16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. 17 & And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. 18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.</p>	<p>your strength has been laid waste. 15 And it will come to pass that Tyre will be forgotten seventy years, the lifetime of a king. After the end of seventy years, Tyre will sing like a prostitute. 16 Take a harp and go about the city, you harlot who has been forgotten; make sweet melody, sing many songs so that you may be remembered. 17 And it will come to pass after the end of seventy years that Yahweh will visit Tyre. And Tyre will return to its trade, and will hire itself out to all the kingdoms of the world. 18 And its merchandise and its wages will be holiness to Yahweh. They will not be treasured nor laid up, for its merchandise will be for those who dwell before Yahweh to eat sufficiently and for durable clothing. ` ` `</p>
<p>24:1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker</p>	<p>24:1 Behold, Yahweh makes the earth empty, makes it waste, turns it upside down, and scatters abroad its inhabitants. 2 And it will be as with the people so with the priest, as with the servants so with their master, as with the maids, so with their mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with</p>

of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the

the taker of usury (interest) so with the lender of money charging usury (interest).

3 The land will be utterly emptied and utterly plundered, for Yahweh has spoken this word.

4 The earth mourns and fades away; the world languishes and fades away; the haughty people of the earth languish.

5 The earth also is defiled under its inhabitants because they have transgressed the laws, changed the ordinances, and broken the everlasting covenant.

6 Therefore the curse has devoured the earth, and those who dwell on it are desolate; therefore, the inhabitants of the earth are burned and few persons are left.

7 The new wine mourns, the vine languishes, and all the merry-hearted sigh.

8 The mirth of tambourines ceases, the sound of those who rejoice ends, and the joy of the harp ceases.

9 They will not drink wine with a song; strong drink will be bitter to those who drink it.

10 The city of confusion is broken down; every house is shut up so that no one enters.

11 There is crying for wine in the streets; all joy is darkened; the mirth of the land has gone.

gate is smitten with destruction.

13 & When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.

16 & From the uttermost part of the earth have we

heard songs, even glory to the righteous. But I said,

My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a

12 The city is left desolate, and the gate has been struck down with destruction.

13 When it will be thus in the midst of the land among the people, there will be like the shaking of an olive tree and like the gleaning of grapes when the harvest is over.

14 They will lift up their voices; they will sing for the majesty of Yahweh; they will cry aloud from the sea.

15 Therefore glorify Yahweh in the fires, even the name of Yahweh the Deity of Israel in the isles of the sea.

16 From the uttermost part of the earth we have heard songs, even glory

to the righteous. But I said, My leanness, my leanness, woe to me! The treacherous dealers have dealt treacherously; yes, the treacherous dealers have dealt very treacherously.

17 Fear, the pit, and the snare are upon you, O inhabitant of the earth.

18 And it will come to pass that the person who flees from fear will fall into the pit, and the person who comes up out of the midst of the pit will be taken in a snare. For the windows from on high are open, and the foundations of the earth shake.

19 The earth is utterly broken down; the earth is fully dissolved; the earth is moved exceedingly.

20 The earth will reel to and fro like a drunkard and will be removed like a

cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

cottage; and its transgression will be heavy upon it; and it will fall and not rise again.

21 And it will come to pass in that day, that Yahweh will punish the host of the high ones who are on high and the kings of the earth upon the earth.

22 And they will be gathered together like prisoners are gathered in the pit and will be shut up in prison, and after many days they will be visited.

23 Then the moon will be confounded and the sun ashamed when Yahweh will reign on Mount Zion in Jerusalem and before His ancients gloriously.

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25:1 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

2 For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast

25:1 O God; I will exalt You; I will praise Your name, for You have done wonderful things; Your counsels of old are faithfulness and truth.

2 Yahweh, You have made of a city a heap, of a defenced city a ruin, a palace of strangers to be no city; it will never be built.

3 Therefore the strong people will glorify You, and the cities of the terrible nations will fear You.

4 God You have been a strength to the poor, a strength to the needy in their distress, a refuge from the storm, and a shadow from the heat when the blast of the terrible ones is as a storm

of the terrible ones is as a storm against the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 & And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

9 & And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their

against a wall.

5 You will bring down the noise of strangers, like the heat in a dry place, even the heat with the shadow of a cloud. The branch of the terrible ones will be brought low.

6 And on this mountain, Yahweh will make to all people a feast of the richest food, a feast of the finest wines, of good things full of marrow, of well-refined wines.

7 And God will destroy on this mountain the covering cast over all people and the veil that is spread over all nations.

8 God will swallow up death in victory, and He will wipe away tears from off every face, and He will take away the rebuke of His people from off all the earth. For God has spoken it.

9 And it will be said in that day, "Lo, this is our God; we have waited for Him, and He will save us; this is God; we have waited for Him. We will be glad and rejoice in His salvation."

10 On this mountain, the power of Yahweh will be exalted, and Moab will be trampled down, even like straw is trampled down for the dunghill.

11 And He will show His power in the midst of them, like the people who swim spread forth their hands to swim. And He will bring down their pride together with the spoils of their hands.

<p>hands. 12 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.</p>	<p>12 And the high walls of your fortress He will bring down, lay low, bring to the ground, even to the dust. ` `</p>
<p>26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. ` 2 Open ye the gates, that the righteous nation which keepeth the truth may enter in. 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. 4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: 5 & For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. 6 The foot shall tread it down, even the feet of the poor, and the steps of the needy. 7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just. 8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. 9 With my soul have I desired thee in</p>	<p>26:1 In that day this song will be sung in the land of Judah, "We have a strong city; God will appoint salvation to be its walls and bulwarks. 2 "You are to open the gates so that the righteous nation which keeps the truth may come in. 3 "You will keep those in perfect peace whose mind is focused on You because they trust in You. 4 "Trust in God forever, for in God is everlasting strength. 5 "For He brings down those who dwell on high; He lays low the lofty city; He lays it low even to the ground; He brings it down even to the dust. 6 "Feet will tread it down, even the feet of the poor and the steps of the needy." 7 The way of the just is uprightness; God, You most upright, weigh the path of the just. 8 Yes, in the way of Your judgments, O God, we have waited for You; the desire of our spirit is to Your name (nature) and to the remembrance of You. 9 With my <i>soul</i> [spirit] I have desired You in the night; yes, with my spirit within me I will seek You early. For</p>

the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

12 & LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

13 O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

16 LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

17 Like as a woman with child, that

when Your judgments are in the earth, the inhabitants of the world will learn righteousness.

10 Even if favor were shown to the wicked, they would not learn righteousness. In the land of uprightness they will deal unjustly and will not behold the majesty of God.

11 God, when Your *hand* [power] is lifted up, they do not see it; let them see Your zeal for Your people and be ashamed. Yes, the fire of Your enemies will devour them.

12 God, You will ordain peace for us, for You have performed all our works in us.

13 God, other rulers beside You have had dominion over us, but You are our God.

14 The rulers are dead, they will not live; they are deceased, they will not rise. Yahweh, You have visited and destroyed them and made all their memory to perish.

15 You have increased the nation, O God; You have increased the nation; You are glorified; You have increased it far to all the ends of the earth.

16 God, in trouble they have visited You; they poured out a prayer when Your chastening was upon them.

17 Like a woman with child who draws near to the time of her delivery is in pain and cries out in her pangs, so have we been in Your sight, O God.

draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20 & Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

18 We have been pregnant, we have been in pain, we have as it were brought forth wind. We have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.

19 Your dead people will live; together with my dead body they will arise. Awake and sing, you who dwell in the dust; for your dew is as the dew of herbs, and the earth will cast out the dead.

20 Come, my people; enter into your rooms, and shut your doors about you; hide yourself as it were for a little moment until the indignation is over.

21 For, behold, Yahweh comes out of His place to punish the inhabitants of the earth for their iniquity. The earth also will disclose its blood and will not cover its slain anymore.

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27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

2 In that day sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will

27:1 In that day Yahweh with His great and strong power will punish leviathan the writhing creature, even leviathan that crooked creature. And He will slay the dragon that is in the sea.

2 On that day Yahweh will sing to His vineyard of red wine,

3 "I Yahweh keep it; I will water it every moment lest any hurt it; I will

keep it night and day.

4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 & Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for

keep it night and day.

4 "Fury is not in Me. Who would set briers and thorns against Me in battle? I would go through them; I would burn them together.

5 "Or let them take hold of My strength so that they may make peace with Me, and they will make peace with Me."

6 God will cause those who come from Jacob to take root; Israel will blossom and bud and fill the face of the world with fruit.

7 Has Yahweh struck down Israel, as He struck those who struck Israel? Or is Israel slain according to the slaughter of those who killed Israel?

8 As punishment for their sins, Yahweh sent the people of Israel into exile as if by a cruel blast of the east wind.

9 The iniquity of Jacob will be purged when he makes all the stones of the pagan altars into chalkstones that are beaten in pieces so that the groves and images are no longer left standing.

10 The defenced city will be desolate, and the habitation forsaken and left like a wilderness; the calf will feed there. And the calf will lie down there and consume the grass there.

11 When the boughs there are withered, they will be broken off, and people will come and set them on fire, for they are a people without understanding. Therefore, Yahweh who made them will not have mercy

it is a people of no understanding:
therefore he that made them will not
have mercy on them, and he that
formed them will shew them no
favour.

12 & And it shall come to pass in that
day, that the LORD shall beat off from
the channel of the river unto the
stream of Egypt, and ye shall be
gathered one by one, O ye children of
Israel.

13 And it shall come to pass in that
day, that the great trumpet shall be
blown, and they shall come which
were ready to perish in the land of
Assyria, and the outcasts in the land of
Egypt, and shall worship the LORD in
the holy mount at Jerusalem.

on them, and Yahweh who formed
them will not show them favor.

12 And it will come to pass in that day
that Yahweh will thresh from the
Euphrates River to the stream of
Egypt, separating the wheat from the
chaff. And you will be gathered one by
one, you people of Israel.

13 And it will come to pass in that day,
that the great trumpet will be blown.
And they who were ready to perish in
the land of Assyria will come along
with the outcasts in the land of Egypt
and will worship Yahweh at the holy
mount in Jerusalem.

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28:1 Woe to the crown of pride, to the
drunkards of Ephraim, whose glorious
beauty is a fading flower, which are on
the head of the fat valleys of them that
are overcome with wine!

2 Behold, the LORD hath a mighty and
strong one, which as a tempest of hail
and a destroying storm, as a flood of
mighty waters overflowing, shall cast
down to the earth with the hand.

3 The crown of pride, the drunkards of
Ephraim, shall be trodden under feet:

4 And the glorious beauty, which is on
the head of the fat valley, shall be a
fading flower, and as the hasty fruit

28:1 Woe to the crown of pride, to
the drunkards of Ephraim, whose
glorious beauty is like a fading flower
at the head of the valley of those who
are overcome with wine!

2 Behold, Yahweh has a mighty and
strong one, which like a tempest of hail
and a destroying storm, like a flood of
mighty overflowing waters, will be cast
down to the earth.

3 The crown of pride of the drunkards
of Ephraim will be trampled under
foot.

4 And the glorious beauty of those
leaders will be a fading flower and as
the early fruit before the summer,

before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

5 & In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 & But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 & Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest

which when people have it in their hands they eat it up.

5 In that day God will be as a crown of glory and beauty to the residue of His people,

6 and for a spirit of justice to those who sit in judgment and for strength to those who turn back the battle at the gate of the city.

7 But those who have erred through wine and through strong drink are out of the way; the priest and the prophet have erred through strong drink. They are swallowed up by wine; they are out of the way through strong drink; they err in vision and stumble in giving judgment.

8 For all tables are full of vomit and filthiness so that there is no place clean.

9 Whom shall God teach knowledge? And whom shall He help to understand doctrine? Those who are weaned from the milk and withdrawn from the breasts of their mother.

10 For precept must be upon precept, precept upon precept, line upon line, line upon line; here a little and there a little.

11 For if Israel will not listen by people with strange speech and a foreign tongue, God will speak to this people.

12 To Israel He said, "This is the rest with which you may cause the weary to rest, and this is the refreshing." Yet

wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 & Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

16 & Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

18 & And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall

they would not hear.

13 The word of Yahweh was to them precept upon precept, precept upon precept; line upon line, line upon line, here a little and there a little so that they might go, and fall backward, be broken, snared, and taken.

14 Therefore, hear the word of Yahweh, you scornful persons who rule this people who are in Jerusalem.

15 You have said, "We have made a covenant with death and we are in agreement with hell. When the overflowing scourge will pass through, it will not come to us. For we have made lies our refuge, and we have hid ourselves under falsehood."

16 Therefore, God says, "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation. Those who believe will not act hastily.

17 "I will make justice the measuring line, and righteousness the plum line. And hail will sweep away the refuge of lies, and the waters will overflow the hiding place."

18 And your covenant with death will be annulled, and your agreement with hell will not stand. When the overflowing scourge passes through, then you will be trampled by it.

19 From the time that it goes forth, it will strike you: for morning by morning, by day and by night, it will

pass through, then ye shall be trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

23 & Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

26 For his God doth instruct him to discretion, and doth teach him.

27 For the fitches are not threshed

pass over. And it will be sheer terror to understand the message.

20 For the bed is too short for a person to stretch out on, and the covering on the bed is too narrow to wrap up in.

21 Yahweh will rise up as in Mount Perazim. He will be angry as in the valley of Gibeon so that He may do His work, His strange work, and bring to pass His act, His strange act.

22 Therefore, do not be mockers lest the chains that bind you be made strong, for I have heard from Yahweh a destruction determined upon the whole earth.

23 Listen, and hear my voice; hearken, and hear my speech.

24 Do those who plow keep plowing all day to sow? Do they continually open and break the clods of the ground? No.

25 When they have made the field ready for planting, they sow all the seeds, all of them in their appropriate places.

26 For their God has instructed them how to do so.

27 And some herbs are not threshed with a threshing instrument; neither is a cart wheel turned over them; but they are just beaten out with a light stick.

28 Bread grain is ground, but it is not threshed endlessly and so ruined. It is not broken with the wheel of the

<p>with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.</p> <p>28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.</p> <p>29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.</p>	<p>farmer's cart nor crushed by the hooves of horses.</p> <p>29 This wisdom comes forth from God, who is wonderful in counsel and excellent in working.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>29:1 Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices.</p> <p>`</p> <p>2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.</p> <p>3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.</p> <p>4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.</p> <p>5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it</p>	<p>29:1 Woe to Ariel (a poetic name for Jerusalem), to Ariel, the city where David dwelt! Add year to year; let them kill sacrifices.</p> <p>2 Yet Yahweh, will distress Ariel, and there will be heaviness and sorrow.</p> <p>3 And Yahweh will camp against you around you and will lay siege against you with a mount and will raise forts against you.</p> <p>4 And you will be brought down and will speak out of the ground, and your speech will be low out of the dust. And your voice will be as of one who has a familiar spirit⁶ out of the ground; and your speech will whisper out of the dust.</p> <p>5 Moreover the multitude of the foreigners who attack you will be like the small dust, and the multitude of the terrible ones will be as chaff that passes away; yes, it will happen</p>

shall be at an instant suddenly.
 6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
 8 It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
 9 & Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.
 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
 11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:
 12 And the book is delivered to him

suddenly.
 6 You will be rescued by Yahweh with thunder, earthquakes, great noise, storm, tempest, and the flame of devouring fire.
 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her weapons, and that distress her will be as a dream, a vision in the night.
 8 It will even be as when a hungry person dreams and eats; but behold, the person awakes and is hungry; or as when a thirsty person dreams and drinks. But the person awakes and behold, is thirsty. So will the multitude of all the nations be that fight against Mount Zion.
 9 Be shocked, and wonder; cry out they are drunken but not with wine; they stagger but not with strong drink.
 10 For Yahweh has poured out upon you the spirit of deep sleep and has closed your eyes; He has covered the seers, prophets, and your rulers this way.
 11 And the vision of all has become to you as the words of a book that is sealed, which people deliver to one who is learned, saying, "Please read this." And the person says, "I cannot, for it is sealed."
 12 And the book is delivered to one who is not learned, saying, "Please read this." And the person says, "I am

that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 & Wherefore the LORD said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 & And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of

not learned."

13 Therefore, Yahweh said, "This people draw near Me and with their mouths and their lips honor Me, but their hearts are far from Me. And their fear of Me is taught by the precepts of humanity."

14 Therefore, behold, God will proceed to do a marvelous work among this people, even a marvelous work and a wonder. For the wisdom of their wisest people will perish, and the understanding of their prudent persons will be shown to be useless.

15 Woe to those who seek hard to hide the counsel received from God, and their works are in the dark; and they say, "Who sees us?" And "Who knows us?"

16 Surely you turn things upside down. Is the potter not greater than his clay? For shall the pot of clay say of the potter who made it, "The potter did not make me?" Or shall the thing framed say of the one who framed it, "The framer had no understanding?"

17 In a little while, Lebanon will be turned into a fruitful field, and the fruitful field will be esteemed as a forest.

18 And in that day the deaf will hear the words of the book, and the eyes of the blind will see out of obscurity and out of darkness.

19 The meek also will increase their

<p>obscurity, and out of darkness. 19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.</p>	<p>joy in God, and the poor among people will rejoice in the Holy One of Israel. 20 For the terrible one will be brought to nothing, the scorner will be consumed, and all who plot evil will be cut off, 21 who make a person an offender for a word, lay a snare for the judge who reproves in the gate, and turn aside the just for a wrong reason. 22 Therefore, Yahweh, who redeemed Abraham, concerning the house of Jacob, says, “Jacob will not now be ashamed, neither will his face now become pale. 23 “But when he sees his children, My people, will sanctify My name, sanctify the Holy One of Jacob, and will fear the Deity of Israel.” 24 Those who erred in spirit will come to understanding, and those who murmured will learn doctrine. ` ` ` `</p>
<p>30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: 2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength</p>	<p>30:1 God says, Woe to the rebellious children who take counsel, but not from Me, and who cover with a covering, but not of My spirit, so that they may add sin to sin, 2 who walk to go down into Egypt to strengthen themselves in the strength of Pharaoh, and to trust in the shadow</p>

of Pharaoh, and to trust in the shadow of Egypt!

3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

4 For his princes were at Zoan, and his ambassadors came to Hanes.

5 They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

8 & Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

9 That this is a rebellious people, lying children, children that will not hear the law of the LORD:

10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth

of Egypt, but have not asked for My help!

3 Therefore, the supposed strength of Pharaoh will be their shame and their trust in the shadow of Egypt their confusion.

4 Though the Pharaoh's princes were at Zoan, and his ambassadors reached Hanes,

5 the Israelites were all ashamed of a people who could not be a help nor profit, but a shame and a reproach.

6 This is the burden of the animals of the south, who travel into the land of trouble and anguish, from where come the young and old lion, the viper, and venomous snake. They will carry their riches upon the shoulders of young donkeys and their treasures upon many camels to a people who will not profit them.

7 For the Egyptians will help in vain and to no purpose; therefore, I have pointed out concerning this, that Egypt's help is utterly worthless.

8, Now go and write it before them on a tablet and, so that it may be for the time to come forever and ever; note in a book

9 that this is a rebellious people, lying children, children who will not hear the law of God,

10 who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us right things; speak to us what we

things, prophesy deceits:

11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

14 And he shall break it as the breaking of the potters" vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit.

15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

18 & And therefore will the LORD wait,

want to hear, prophesy deceits.

11 "Get out of the way, turn aside out of the path; cause the Holy One of Israel to cease from before us."

12 Therefore, God, the Holy One of Israel says, Because you despise this word, trust in oppression and perverseness, and rely on them,

13 this iniquity will be to you as a breach ready to fall, a swelling out in a high wall whose breaking comes suddenly in an instant.

14 This breaking is as the breaking of the potter's vessel that is broken in pieces and not spared. Therefore, there will not be found in the bursting of it even a potsherd to take fire from the hearth, or to take water out of a pit.

15 God, the Holy One of Israel, says, In returning and rest you will be saved; in quietness and in confidence will be your strength. But you would not do this.

16 Instead you said, "No, for we will flee upon horses." Therefore, you will flee. And you say, "What we will ride upon will be swift." Therefore, those who pursue you will be swifter.

17 One thousand will flee at the rebuke of one; at the rebuke of five, you will flee till you are left as a beacon upon the top of a mountain and as a flagstaff on a hill.

18 Therefore God will wait so that He may be gracious to you, and therefore

that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

20 And though the LORD give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with

He will be exalted so that He may have mercy on you. For God is a God of justice; blessed are all those who turn to Him.

19 For you people will dwell in Zion at Jerusalem; you will not weep anymore. He will be very gracious to you at the voice of your cry; when He will hear it, He will answer you.

20 And though Yahweh gives you the bread of adversity, and the water of affliction, your teachers will no longer hide, but your eyes will see your teachers.

21 And your ears will hear a word behind you, saying, This is the way; walk in it, when you turn to the right hand and when you turn to the left.

22 You also will defile the covering of your carved images of silver and of your molten images of gold. You will cast them away as a menstruous cloth. You will say to them, Go away.

23 Then God will give rain on your seed so that you may sow the ground with it; and the increase of the earth will be rich and plenteous. And in that day your cattle will feed in large pastures.

24 The oxen likewise and the young donkeys that plow the ground will eat clean provender, which has been winnowed with the shovel and with the fan.

25 And there will be from every high

the fan.

25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 & Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:

28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.

29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and

mountain and from every high hill, rivers and streams of water in the day of the great slaughter when the towers fall.

26 Moreover the light of the moon will be as the light of the sun, and the light of the sun will be seven times as bright as usual, as the light of seven days all on the same day, on the day that God binds up the breach of His people and heals their wounds.

27 Behold, Yahweh comes from far, burning with His anger, and the punishment He imposes is great. *His lips are full of indignation, and his tongue is like a devouring fire* [He is full of indignation, and His words are like a devouring fire].

28 And His spirit, like an overflowing stream, will reach to the midst of the neck to sift the nations and destroy them. And there will be a bridle in the jaws of every foreigner, causing them to err.

29 You will have a song, like in the night when a holy solemnity is kept, and gladness of heart, like when one follows the sound of a flute to the mountain of God, to the mighty One of Israel.

30 And Yahweh will cause His glorious voice to be heard and will show the effects of His power with the indignation of His anger, and with the flame of a devouring fire, with

<p>with the flame of a devouring fire, with scattering, and tempest, and hailstones.</p> <p>31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.</p> <p>32 And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it.</p> <p>33 For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.</p>	<p>scattering, tempest, and hailstones.</p> <p>31 For through the voice of Yahweh, the Assyrians will be beaten down who struck with a rod.</p> <p>32 And Yahweh will lay many strokes upon the Assyrians, and the strokes will be accompanied by the sounds of tambourines and harps.</p> <p>33 For Yahweh long ago prepared a place for burning; it has been prepared for the god of the Canaanites. He has made the pile deep and large; the pile is fire and much wood; the inspiration of Yahweh like a stream of brimstone kindles it.</p> <p>`</p> <p>`</p>
<p>31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!</p> <p>2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.</p> <p>3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down,</p>	<p>31:1 Woe to those who go down to Egypt for help and rely on horses and trust in chariots because they are many and in horsemen because they are very strong. But they do not look to the Holy One of Israel: they do not seek God!</p> <p>2 Yet Yahweh is wise and will bring evil and will not call back His words but will arise against the house of the evildoers and against the help of those who work iniquity.</p> <p>3 Now the Egyptians are mortals and not divine, and their horses are flesh and not spirit. When Yahweh will show forth His power, both those who help will fall down and those who are</p>

<p>and they all shall fail together.</p> <p>4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.</p> <p>5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.</p> <p>6 & Turn ye unto him from whom the children of Israel have deeply revolted.</p> <p>7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.</p> <p>8 & Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.</p> <p>9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.</p>	<p>helped will fall down; they all will fail together.</p> <p>4 For Yahweh has spoken thus to me, “Just as the lion roaring on the prey, when a multitude of shepherds is called forth against the lion, will not be afraid of their voice nor be abased because of the noise of them, so Yahweh will come down to fight for Mount Zion.”</p> <p>5 Like birds flying, so will Yahweh defend Jerusalem; also defending, He will deliver it; and passing over, He will preserve it.</p> <p>6 Turn to God from whom the children of Israel have deeply revolted.</p> <p>7 In that day all people will cast away their idols of silver and gold, which their own hands have made for a sin.</p> <p>8 Then the Assyrians will fall by the sword not of a mighty person, and the sword not of a mean person will devour them. And they will flee from the sword, and their young persons will try to escape, but they will be captured and made into slaves.</p> <p>9 And the Assyrians will pass over to their strong hold for fear, and their princes will abandon their battle flags, says Yahweh, whose fire is in Zion and His furnace in Jerusalem.</p>
<p>32:1 Behold, a king shall reign in righteousness, and princes shall rule in</p>	<p>32:1 Isaiah says, Behold, a king will reign in righteousness, and princes will</p>

judgment.

2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

5 The vile person shall be no more called liberal, nor the churl said to be bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

9 & Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 Many days and years shall ye be troubled, ye careless women: for the

rule in justice.

2 And a person will be as a hiding-place from the wind and protection from the tempest, as rivers of water in a dry place and as the shadow of a great rock in a weary land.

3 And the eyes of those who see will not be dim, and the ears of those who hear will hearken.

4 Also the heart of the rash will understand knowledge, and the tongue of the stammerers will be ready to speak plainly.

5 The vile person will be no more called liberal, nor the miser said to be bountiful.

6 For vile persons will speak villainy, and their heart will work iniquity to practice hypocrisy and to utter error against God, to make empty the soul (material sense) of the hungry. And they will cause the drink of the thirsty to fail.

7 The instruments also of villains are evil; they devise wicked devices to destroy the poor with lying words, even when the needy speak rightly.

8 But liberals devise liberal things, and by liberal things they will stand.

9 Rise up, you women who are at ease; hear my voice, you careless daughters; hearken to my speech.

10 For many days and years you will be troubled, you careless persons; for the vintage will fail and the gathering

vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

of the grapes will not come.

11 Tremble, you who are at ease; be troubled, you careless ones; strip and make yourselves bare and gird sackcloth upon you.

12 They will beat their breasts, for the pleasant fields and the fruitful vine have been destroyed.

13 Upon the land of my people, thorns and briers will come up, yea, upon all the houses where there was joy, where there was joy in the city,

14 because the palaces will be forsaken; the multitude of the city will be left; the forts and towers will be for dens forever, a place for wild donkeys to enjoy, a pasture of flocks.

15 This will take place until the spirit is poured on us from on high, the wilderness becomes a fruitful field, and the fruitful field is counted as a forest of flowers.

16 Then justice will dwell in the wilderness, and righteousness will remain in the fruitful field.

17 And the work of righteousness will be peace, and the effect of righteousness will be quietness and assurance forever.

18 And God's people will dwell in a peaceable habitation and in sure dwellings and in quiet resting places.

19 Even if hail will come down on the forest, and the city will be laid low,
20 blessed are you who sow beside all

<p>20 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.</p>	<p>waters, who send forth there the hooves of the ox and the donkey.</p>
<p>33:1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.</p> <p>2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.</p> <p>3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.</p> <p>4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.</p> <p>5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.</p> <p>6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.</p> <p>7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.</p> <p>8 The highways lie waste, the</p>	<p>33:1 Woe to you who plunder and you were not plundered, and woe to you who deal treacherously and they did not deal treacherously with you! When you will cease to plunder, you will be plundered; and when you make an end of dealing treacherously, they will deal treacherously with you.</p> <p>2 God, You are gracious to us; we have waited for You; You are our strength every morning, also our salvation in the time of trouble.</p> <p>3 At the noise of the tumult, the people fled; at the lifting up of Yourself, the nations were scattered.</p> <p>4 And you people of Israel will gather your plunder like the gathering of the caterpillar; as the running to and fro of locusts, you will run upon the enemy.</p> <p>5 God is exalted, for He dwells on high; He has filled Zion with justice and righteousness.</p> <p>6 And wisdom and knowledge will be the stability of your times and strength of salvation; the fear of Yahweh is your treasure.</p> <p>7 Behold, their valiant ones will cry without: the ambassadors of peace will weep bitterly.</p> <p>8 The highways lie waste, the wayfaring person ceases; people have</p>

wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

13 & Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his

broken the covenant; they have despised the cities; they regard no one.

9 The earth mourns and languishes; Lebanon is ashamed and cut down; Sharon is like a wilderness, and Bashan and Carmel shake off their fruits.

10 God says, Now I will rise, now I will be exalted; now I will lift up Myself in your mind.

11 You people conceive chaff; you bring forth stubble; your breath like fire will devour you.

12 The people will be as the burnings of lime; they will be burned in the fire like cut up thorns.

13 God says, Hear, you who are far off, what I have done; and, you who are near, acknowledge My might.

14 The sinners in Zion are afraid. Fearfulness has surprised the hypocrites. They say, "Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?"

15 "The people who walk righteously and speak uprightly, the people who despise the gain of oppressions, who refuse to accept bribes, who stop their ears from hearing of violence, and shut their eyes from seeing evil,

16 will dwell on high; their place of defense will be a strong fortress; food will be given them; their water will be sure."

waters shall be sure.

17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people that dwell therein

17 Your eyes will see a king in his beauty; they will behold the land that is very far off.

18 Your heart will meditate on terror. Where is the scribe? Where is the receiver? Where is the person who counted the towers?

19 You will not see a fierce people, a people with a deeper speech than you can perceive, with a stammering tongue that you cannot understand.

20 Look upon Zion, the city of our appointed festivals; your eyes will see Jerusalem a quiet habitation, a tabernacle (sacred tent) that will not be taken down. Not one of its stakes will ever be removed; neither will any of its cords be broken.

21 But there the glorious God will be to us a place of broad rivers and streams in which no galley with oars will go; neither will any gallant ship pass by.

22 For God is our judge; God is our lawgiver; God is our King; He will save us.

23 Your nation is a ship with loose riggings: the riggings could not support the mast; they could not spread the sail. Then is the prey of a great plunder divided; the lame take the prey.

24 And the inhabitant will not say, I am sick. The people who dwell in the nation will be forgiven their sins.

shall be forgiven their iniquity.	`
<p>34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.</p> <p>`</p> <p>2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.</p> <p>3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.</p> <p>4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.</p> <p>5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.</p> <p>6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.</p> <p>7 And the unicorns shall come down with them, and the bullocks with the</p>	<p>34:1 Come near, you nations to hear; and listen, you people; let the earth hear and all which are on it, the world and all things which come forth from it.</p> <p>2 For the indignation of Yahweh is upon all nations, and His fury is upon all their armies: He has utterly destroyed them; He has delivered them to the slaughter.</p> <p>3 Their slain also will be cast out, and their stink will come up from their carcases, and the mountains will be melted with their blood.</p> <p>4 And all the host of the heavens will be dissolved, and the heavens will be rolled together as a scroll. And all their host will fall down as the leaf falls off from the vine and as a fig falls from the fig tree.</p> <p>5 For the word of Yahweh will be bathed in the heavens; behold, it will come down upon Idumea and upon the people of His curse to judgment.</p> <p>6 The sword of Yahweh is filled with blood; it is made fat with fatness and with the blood of lambs and goats, with the fat of the kidneys of rams. For Yahweh has a sacrifice in Bozrah and a great slaughter in the land of Idumea.</p> <p>7 And the unicorns and the bulls will come down with them; and their land will be soaked with blood, and their</p>

bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

8 For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

11 & But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

dust will be made fat with fatness.

8 For it is the day of Yahweh's vengeance, and the year of recompences for the controversy of Zion.

9 And its streams will be turned into pitch, and its dust into brimstone, and its land will become burning pitch.

10 It will not be quenched night nor day; its smoke will go up forever; from generation to generation it will lie waste; none will pass through it forever.

11 But the cormorant and the bittern will possess it; also, the owl and the raven will dwell in it. And He will stretch out upon it the line of confusion and the stones of emptiness.

12 They will call the nobles of the land to the kingdom, but none will be there, and all its nobility will be nothing.

13 And thorns will come up in its palaces and nettles and brambles in its fortresses; and it will be a habitation of dragons and a court for owls.

14 Also the wild beasts of the desert will meet with the wild beasts of the lands, and the satyrs will cry to their fellows. Also, the screech owl will rest there and find for itself a place of rest.

15 There the great owl will make her nest, lay, hatch, and gather under her shadow; also, there the vultures will be gathered, everyone with its mate.

16 God says, Seek wisdom out of

<p>15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.</p> <p>16 & Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.</p> <p>17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.</p>	<p>the book of God and read. No one of these will fail; none will lack its mate. For I have commanded it, and My spirit has gathered them.</p> <p>17 And I have cast the lot for them, and <i>My hand has</i> [I have] divided it to them by line; they will possess it forever. From generation to generation, they will dwell there.</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p> <p>`</p>
<p>35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.</p> <p>2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.</p> <p>3 & Strengthen ye the weak hands, and confirm the feeble knees.</p> <p>4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.</p> <p>`</p> <p>5 Then the eyes of the blind shall be</p>	<p>35:1 The wilderness and the solitary place will be glad for their occupants, and the desert will rejoice and blossom as the rose.</p> <p>2 It will blossom abundantly and rejoice even with joy and singing; the glory of Lebanon will be given to it, the excellence of Carmel and Sharon. They will see the glory and the excellence of God.</p> <p>3 Strengthen the weak hands and make firm the feeble knees.</p> <p>4 Say to those who have a fearful heart, “Be strong, do not be afraid; behold, Yahweh will come with vengeance, even God with a recompence; He will come and save you.”</p> <p>5 Then the eyes of the blind will be</p>

<p>opened, and the ears of the deaf shall be unstopped.</p> <p>6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.</p> <p>7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.</p> <p>8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.</p> <p>9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:</p> <p>10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.</p>	<p>opened, and the ears of the deaf will be unstopped.</p> <p>6 Then the lame will leap like a deer, and the tongue of the mute sing, for in the wilderness waters will break out and streams in the desert.</p> <p>7 And the parched ground will become a pool, and the thirsty land springs of water. In the habitation of Jackals where each lay will be marsh grass, reeds, and rushes.</p> <p>8 And a highway will be there, and it will be called, "The way of holiness." The impure will not pass over it, but it will be for others; travelers who are fools will not err on it.</p> <p>9 No lion will be there, nor will any ravenous beast go on it or be found there, but the redeemed will walk there.</p> <p>10 And the ransomed of God will return and come to Zion with songs and everlasting joy upon their heads. They will obtain joy and gladness, and sorrow and sighing will flee away.</p> <p>` `</p>
<p>36:1 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.</p> <p>2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem</p>	<p>36:1 In the fourteenth year of the reign of king Hezekiah, Sennacherib emperor of Assyria came up against all the fortified cities of Judah and took them.</p> <p>2 And the emperor of Assyria sent his army commander Rabshakeh from</p>

unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

4 & And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

5 I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

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8 Now therefore give pledges, I pray thee, to my master the king of Assyria,

Lachish to Jerusalem to king Hezekiah with a great army. And Rabshakeh stood by the conduit of the upper pool in the fuller's field.⁷

3 Then Eliakim, Hilkiah's son, who was over the palace, and Shebna the scribe, and Joah, Asaph's son, the recorder, came forth to him.

4 And Rabshakeh said to them, Tell Hezekiah that the great emperor, the emperor of Assyria asks, "On what do you put your trust?"

5 "You say that you have counsel and strength for war, but they are only vain words. Now on whom do you trust, that you rebel against the emperor of Assyria?"

6 "Behold, you trust in a staff which is a broken reed, on Egypt. If a person leans on Egypt, which is a broken reed, the reed will go into their hand, piercing it. So is the Pharaoh of Egypt to all who trust in him."

7 Rabshakeh continues, "But if you say to me that we trust in Yahweh our Deity. Is it not He, whose high places and whose altars Hezekiah has taken away, and said to Judah and to Jerusalem, "You shall worship before this altar?" Why should Yahweh protect you when Hezekiah has taken away His high places and altars outside Jerusalem?"

8 Therefore please give a pledge to my master the emperor of Assyria, and I

and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 & Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

12 & But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will

will give you two thousand horses if you are able on your part to set soldiers on them.

9 How then will you turn away the face of one captain of the least of my master's officials, and put your trust on Egypt for chariots and for horse soldiers?

10 Have I now come up against this land to destroy it without Yahweh's consent? No! Yahweh said to me, "Go against this land, and destroy it."

11 Then Eliakim and Shebna and Joah said to Rabshakeh, "Please speak to us your servants in the Syrian language, for we understand it. And do not speak to us in the Jews' language (Hebrew), in the language of the people who are on the wall.

12 But Rabshakeh said, "Has my master sent me just to your master and to you to speak these words? Has he not also sent me to the people who sit on the wall so that they may eat their own dung and drink their own piss with you?"

13 Then Rabshakeh stood, and cried out with a loud voice in the Jews' language, Hear the words of the great emperor, the emperor of Assyria.

14 The emperor says, "Do not let Hezekiah deceive you, for he will not be able to deliver you.

15 "Neither let Hezekiah make you trust in Yahweh, saying, 'Yahweh will

surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

surely deliver us; this city will not be delivered into the hand of the emperor of Assyria.”

16 Rabshakeh continues, “Do not listen to Hezekiah, for the emperor of Assyria says, ‘Make your peace with me. Give me tribute, and surrender to me. Then every one of you will be free to eat the grapes of their grapevine, and the figs of their fig tree, and drink the waters of their own cistern

17 until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards.”

18 Rabshakeh continues, “Beware lest Hezekiah persuade you, saying, ‘Yahweh will deliver us.’ Have any gods of the other nations delivered their land out of the hand of the emperor of Assyria?

19 “The emperor says, ‘Where are the gods of Hamath and Arphad? Where are the gods of Sepharvaim? And have they delivered the city of Samaria out of my hand?

20 “Who among all the gods of these lands have delivered their land out of my hand, so that Yahweh should deliver Jerusalem out of my hand?”

21 But Hezekiah’s representatives were silent and did not answer him with a single word, for King Hezekiah’s command was, “Do not answer him.”

22 Then Eliakim the son of Hilkiyah,

<p>22 & Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.</p>	<p>who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder came to Hezekiah with their clothes rent (torn) and told him the words of Rabshakeh.</p>
<p>37:1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.</p> <p>2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.</p> <p>3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.</p> <p>4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.</p> <p>5 So the servants of king Hezekiah came to Isaiah.</p> <p>6 & And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the</p>	<p>37:1 And when King Hezekiah heard it, he rent his clothes, covered himself with sackcloth, and went into the temple of Yahweh.</p> <p>2 And he sent Eliakim who was over the household, Shebna the scribe, and the elders of the priests covered with sackcloth to Isaiah the prophet the son of Amoz.</p> <p>3 And they said to Isaiah, Hezekiah says, "This day is a day of trouble, of rebuke, and of blasphemy. For the children are ready to be born, and there is not strength to bring forth.</p> <p>4 "It may be that Yahweh your Deity will hear the words of the army commander, whom the emperor of Assyria his master has sent to reproach the living Yahweh, and will reprove the words which He has heard. Therefore, lift up your prayer for the remnant who are left."</p> <p>5 So the servants of king Hezekiah came to Isaiah.</p> <p>6 And Isaiah said to them, "Tell your master that Yahweh says, 'Do not be afraid of the words that you have heard with which the servants of the</p>

words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 & So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 & And Hezekiah received the letter

emperor of Assyria have blasphemed Me.

7 “Behold, I will send a blast upon him, and he will hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land.”

8 So Rabshakeh returned and found the emperor of Assyria warring against Libnah. For Rabshakeh had heard that the emperor had left Lachish in order to battle against Libnah.

9 And the emperor of Assyria heard that Tirhakah king of Ethiopia had come forth to make war with Assyria.

And when the emperor heard it, he sent messengers to Hezekiah, saying,
10 “Do not let your Deity, in whom you trust, deceive you, saying, ‘Jerusalem will not be given into the hand of the emperor of Assyria.’”

11 The emperor then said, “Behold, you have heard what the emperors of Assyria have done to all other lands by destroying them utterly. And will you be delivered?

12 “Have the gods of the other nations delivered those which my ancestors have destroyed, namely Gozan, Haran, Rezeph, and the children of Eden who were in Telassar?

13 “Where is the king of Hamath, the king of Arphad, and the kings of the cities of Sepharvaim, Hena and Ivah?”

14 And Hezekiah received the letter from the hand of the messengers and

from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

19 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.

21 & Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

read it, and Hezekiah went up to the temple of Yahweh and spread it before Yahweh.

15 And Hezekiah prayed to Yahweh, saying,

16 "O Yahweh, the Deity of Israel, which dwells between the cherubims (winged angelic creatures), You are the Deity, even You alone, of all the kingdoms of the earth. You have made the heavens and the earth.

17 "*Incline Your ear* [hear], O Yahweh; *open Your eyes* [see], O Yahweh; see, and hear all the words of Sennacherib, which he has sent to reproach the living Yahweh.

18 "Truly, Yahweh, the emperors of Assyria have laid waste all the other nations and their countries,

19 and have cast their gods into the fire; for they were not gods, but wood and stone, the work of the hands of humanity; therefore, the emperors have destroyed these gods.

20 "Therefore, O Yahweh, our Deity, save us from the hand of the emperor, so that all the kingdoms of the earth may know that You are the Deity, even You only."

21 Then Isaiah the son of Amoz sent to Hezekiah, saying, "Yahweh, the Deity of Israel, says that because you have prayed to Me against Sennacherib, emperor of Assyria,

22 this is the word which Yahweh has

22 This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

24 By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the

spoken concerning him; 'The virgin, the daughter of Zion, has despised you and laughed you to scorn. The daughter of Jerusalem has shaken her head at you.

23 "Whom have you reproached and blasphemed? And against whom have you exalted your voice and lifted up your eyes on high? Even against the Holy One of Israel."

24 Yahweh through Isaiah went on to say, "By your servants Sennacherib you have reproached Yahweh and have said, 'By the multitude of my chariots I have gone up to the height of the mountains, to the sides of Lebanon. And I will cut down Lebanon's tall cedars and its choice fir trees, and I will enter into the height of its border and its forest of Carmel.

25 "I have dug and drunk water, and I have dried up all the rivers of the besieged places.'

26 "Sennacherib, Have you not heard from long ago, how I, Yahweh, have done it, and from ancient times, that I have formed it? Now I, Yahweh, have brought it to pass, that you should lay waste fortified cities into ruinous heaps.

27 "Therefore their inhabitants had little power. They were dismayed and confounded; they were as the grass of the field, as the green herb, as the grass on the housetops, and as grain

grass on the housetops, and as corn blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it

blasted before it was grown.

28 “But I know your staying, your going out, your coming in, and your rage against Me.

29 “Because your rage against me, and your tumult, has come to My knowledge, I will put My hook in your nose and My bridle in your lips. And I will turn you back by the way by which you came.

30 “And this will be a sign to you people of Israel. You will eat this year what naturally comes up, and the second year that which springs from the same plants. And in the third year you will sow, reap, plant vineyards, and eat the fruit of them.

31 “And the remnant from the house of Judah who escape will again take root downward and bear fruit upward.

32 “For out of Jerusalem will go forth a remnant and those who escape out of Mount Zion; the zeal of Yahweh will do this.

33 “Therefore the emperor of Assyria will not come into this city nor shoot an arrow into it nor come before it with shields nor cast a siege mound against it.

34 “By the way that he came, by the same way, he will return and will not come into this city.

35 “For I will defend this city to save it for My own sake, and for My servant David’s sake.”

<p>for mine own sake, and for my servant David”s sake.</p> <p>36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.</p> <p>37 & So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.</p> <p>38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.</p>	<p>36 Then the angel of Yahweh went forth, and struck one hundred eighty-five thousand soldiers in the camp of the Assyrians. And when the sun arose early in the morning, behold, they were all dead.</p> <p>37 So Sennacherib, the emperor of Assyria, departed, returned, and dwelt at Nineveh.</p> <p>38 And as he was worshiping in the house of Nisroch his god, his sons Adrammelech and Sharezer struck him with the sword. And they escaped into the land of Armenia, and Esarhaddon his son reigned in his stead.</p> <p>`</p> <p>`</p> <p>`</p>
<p>38:1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.</p> <p>2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,</p> <p>3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.</p> <p>4 & Then came the word of the LORD</p>	<p>38:1 In those days Hezekiah was deadly ill. And Isaiah the prophet, the son of Amoz, came to him, saying, “Yahweh tells you to set your house in order. For otherwise you shall die and not live.”</p> <p>2 Then Hezekiah turned his face toward the wall and prayed to God, saying,</p> <p>3 “Remember now, O God, I implore you, how I have walked before you in truth and with a perfect heart and have done that which is good in your sight.” And Hezekiah wept bitterly.</p> <p>4 Then this word of God came to Isaiah,</p>

to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 & The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

13 I reckoned till morning, [that], as a

5 "Go, and tell Hezekiah that the God of David your ancestor, says, 'I have heard your prayer; I have seen your tears. Behold, I will add to your days fifteen years.

6 "And I will deliver you and this city out of the hand of the emperor of Assyria, and I will defend this city.

7 "And this will be a sign to you from Yahweh, that Yahweh will do this thing that He has spoken.

8 "Behold, I will bring the shadow of the sun, which has gone down in the sun dial of Ahaz, ten degrees backward." So the sun returned ten degrees that it had gone down.⁸

9 The writing of Hezekiah king of Judah when he was been sick, before recovering from his sickness,

10 "I said in the cutting off of my days, I will go to the gates of the grave; I am deprived of the residue of my years.

11 "I said that I will not see Yahweh in the land of the living; I will not see a person anymore with the living inhabitants of the world.

12 "My life has departed, and has removed from me like a shepherd's tent; I have cut off like a weaver my life. Yahweh will cut me off with a bad sickness; tonight He will make an end of me.

13 "I reckoned until morning, that, like a lion, so Yahweh will break all my bones; tonight He will make an end of

lion, so will he break all my bones:
from day [even] to night wilt thou
make an end of me.

14 Like a crane [or] a swallow, so did I
chatter: I did mourn as a dove: mine
eyes fail [with looking] upward: O
LORD, I am oppressed; undertake for
me.

15 What shall I say? he hath both
spoken unto me, and himself hath
done [it]: I shall go softly all my years
in the bitterness of my soul.

16 O LORD, by these [things men] live,
and in all these [things is] the life of my
spirit: so wilt thou recover me, and
make me to live.

17 Behold, for peace I had great
bitterness: but thou hast in love to my
soul delivered it from the pit of
corruption: for thou hast cast all my
sins behind thy back.

18 For the grave cannot praise thee,
death can not celebrate thee: they that
go down into the pit cannot hope for
thy truth.

19 The living, the living, he shall praise
thee, as I do this day: the father to the
children shall make known thy truth.

20 The LORD was ready to save me:
therefore we will sing my songs to the
stringed instruments all the days of
our life in the house of the LORD.

21 For Isaiah had said, Let them take a
lump of figs, and lay it for a plaister
upon the boil, and he shall recover.

me.

14 "Like a crane or a swallow, I
chattered; I mourned as a dove; my
eyes fail with looking upward; O
Yahweh, I am oppressed; help me.

15 "What shall I say? He has both
spoken to me, and I have done it; I will
go softly all my years in the bitterness
of my *soul* (material sense).

16 "O God, by these things people
live, and in all these things is the life of
my spirit; so you will make me to
recover and make me to live.

17 "Behold, for peace I had great
bitterness; but You have in love to my
spirit delivered it from the pit of
corruption; for You have cast all my
sins behind *Your back* [You].

18 "For the grave cannot praise You;
death cannot celebrate You; those who
go down into the pit cannot hope for
Your truth.

19 "The living will praise You like I do
this day; the parents to the children
will make known Your truth.

20 "You, God, were ready to save me;
therefore, we will sing my songs with
the accompaniment of stringed
instruments all the days of our life in
the house (consciousness) of God."

21 For Isaiah had said, "Let them
make a paste of figs and lay it upon the
boil, and Hezekiah will recover.

22 "And Hezekiah had said, 'What is
the sign that I shall go up to the temple

<p>22 Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?</p>	<p>of Yahweh?"</p> <p>`</p> <p>`</p>
<p>39:1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.</p> <p>`</p> <p>2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.</p> <p>3 & Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.</p> <p>4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.</p> <p>5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:</p> <p>6 Behold, the days come, that all that is in thine house, and that which thy</p>	<p>= 39:1 At that time Merodach-baladan, the son of Baladan, Emperor of Babylon, sent letters and a present to Hezekiah. For Merodach-baladan had heard that Hezekiah had been sick and had recovered.</p> <p>2 And Hezekiah was grateful for the presents and showed the messengers the storehouse containing his precious things, the silver, gold, spices, precious ointment, the storehouse where he kept his armor, and all that was found in his treasures. There was nothing in his palace, nor in all his dominion that Hezekiah did not show them.</p> <p>3 Then Isaiah the prophet came to King Hezekiah, and said to him, "What did these messengers say? And from where did they come to you?" And Hezekiah said, "They came from a far country to me, even from Babylon."</p> <p>4 Then Isaiah asked, "What did they see in your storehouse?" And Hezekiah answered, "They saw all that is in my storehouse; there is nothing among my treasures that I did not show them."</p> <p>5 Then Isaiah said to Hezekiah, "Hear the word of Yahweh,</p> <p>6 'Behold, the days come that all that is in your house, and that which your</p>

<p>fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.</p> <p>7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.</p> <p>8 Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.</p>	<p>ancestors have laid up in storage until this day will be carried to Babylon; nothing will be left.</p> <p>7 “And your sons who will issue from you, whom you will have, they will take away; and your sons will be eunuchs in the palace of the emperor of Babylon.”</p> <p>8 Then Hezekiah said to Isaiah, “Good is the word of God which you have spoken. For there will be peace and truth in my days.”</p>
<p>40:1 Comfort ye, comfort ye my people, saith your God.</p> <p>2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD God”s hand double for all her sins.</p> <p>3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.</p> <p>4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:</p> <p>5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.</p>	<p>SECOND ISAIAH⁹</p> <p>40:1 “Comfort, comfort My people,” says your God.</p> <p>2 “Speak comfortably to the people of Jerusalem, and tell them, that their warfare is accomplished, that their iniquity is pardoned. For they have received from Yahweh double for all their sins.</p> <p>3 “A voice cries out in the wilderness, Prepare the way of God, make straight in the desert a highway for our God.</p> <p>4 “Every valley will be lifted up and every mountain and hill will be made low; and the crooked will be made straight, and the rough places smooth.</p> <p>5 “And the glory of God will be revealed, and all humanity will see it together. For God has spoken it.</p> <p>6 “A voice said, ‘Cry out.’” And I said, “What shall I say? All flesh is like</p>

6 The voice said, Cry. And he said,
What shall I cry? All flesh is grass, and
all the goodness thereof is as the
flower of the field:

7 The grass withereth, the flower
fadeth: because the spirit of the LORD
bloweth upon it: surely the people is
grass.

8 The grass withereth, the flower
fadeth: but the word of our God shall
stand for ever.

9 ¶ O Zion, that bringest good tidings,
get thee up into the high mountain; O
Jerusalem, that bringest good tidings,
lift up thy voice with strength; lift it up,
be not afraid; say unto the cities of
Judah, Behold your God!

10 Behold, the LORD GOD will come
with strong hand, and his arm shall
rule for him: behold, his reward is with
him, and his work before him.

11 He shall feed his flock like a
shepherd: he shall gather the lambs
with his arm, and carry them in his
bosom, and shall gently lead those that
are with young.

12 ¶ Who hath measured the waters in
the hollow of his hand, and meted out
heaven with the span, and
comprehended the dust of the earth in
a measure, and weighed the mountains
in scales, and the hills in a balance?

13 Who hath directed the Spirit of the
LORD, or being his counsellor hath
taught him?

grass, and all its goodness is as the
flower of the field.

7 “The grass withers, the flower fades
because the spirit of Yahweh causes it
to do so; surely mortals are like grass.

8 “The grass withers, the flower
fades; but the word of our God will
stand forever.”

9 O Zion, that brings good tidings, get
up into the high mountain; O
Jerusalem, that brings good news.

Raise your voice with strength; lift it
up; do not be afraid. Say to the towns
of Judah, Behold your God!

10 Behold, God will come with *a strong
hand* [power], and *His arm will rule for
Him* [He will rule with might]. Behold,
His reward is with Him, and His work
before Him.

11 He will feed His flock like a
shepherd; He will gather the lambs
with His arm [lovingly] *and carry them
in His bosom* [and support the ones
needing assistance], and will gently
lead those who are with young.

12 He has measured the waters *in the
hollow of His hand*, and laid out the
heavens, and weighed the dust of the
earth and the mountains and hills on a
balance scale.

13 Who has directed the spirit of God,
or being His counselor has taught Him?

14 With whom did He take counsel,
and who instructed Him, and taught
Him in the path of justice, and taught

14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye liken God? or what

likeness will ye compare unto him?

19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain,

Him knowledge, and showed to Him the way of understanding?

15 Behold, the nations are as a drop in a bucket, and are counted as small dust on a balance scale; behold, Yahweh takes up the isles as a very little thing.

16 And Lebanon is not sufficient to burn, nor its animals sufficient for a burnt offering.

17 All nations before Yahweh are as nothing; and they are counted to Him as less than nothing, and worthless.

18 To whom then will you liken God? Or what likeness will you compare to Him?

19 The workman melts an image, and the goldsmith spreads gold over it and puts on it links of silver.

20 The people who are so impoverished that they have no sacrifice for Yahweh, choose a tree that will not rot; they seek a skilled worker to prepare a carved image that does not move.

21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

22 It is God which looks down upon the circle of the earth, and its inhabitants are as grasshoppers, which stretches out the heavens like a curtain, and spreads them out like a

and spreadeth them out as a tent to dwell in:

23 [That bringeth the princes to nothing; he maketh the judges of the earth as vanity.]

24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: [and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.]

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 ¶ Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

tent to dwell in.

23 Yahweh brings princes to nothing. He considers the judges of the earth as useless.

24 Yes, they will not be planted; yes, they will not be sown; yes, their stock will not take root in the earth. And He will cause them to dry up, and they will wither, and the whirlwind will take them away as stubble.

25 To whom then shall you liken Me, or shall I be equal? says the Holy One.

26 Look up high, and behold who has created the heavens, that brings out their host by number. He calls them all by names by the greatness of His might. And because He is strong in power, not one fails.

27 Why do you say, O Jacob, and, O Israel, "My way is hid from Yahweh, and my right has been disregarded by my Deity?"

28 "Have you not known? Have you not heard, that the everlasting God, the Creator of the ends of the earth, does not faint, neither is weary? Mortals try in vain to know His understanding.

29 "He gives power to the faint; and to those who have no might, He increases strength.

30 "Even the youths will faint and be weary, and the young persons will utterly fall.

31 "But those who trust in God will

<p>31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.</p>	<p>renew their strength; they will rise up with wings like eagles. They will run and not be weary, and they will walk, and not faint.</p>
<p>41:1 Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.</p> <p>2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.</p> <p>3 He pursued them, and passed safely; even by the way that he had not gone with his feet.</p> <p>4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.</p> <p>5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.</p> <p>6 They helped every one his neighbour; and every one said to his brother, Be of good courage.</p> <p>7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil,</p>	<p>41:1 God says, “Keep silence before Me, O islands; and let the people renew their strength; let them come near; then let them speak. Let us come near together to judgment.”</p> <p>2 God raised up a righteous man from the east (Cyrus the Great), called him <i>to His foot</i> [to Him], gave the nations up before him, and gave him rule over kings.</p> <p>Yahweh gave them like the dust to his sword, and like driven stubble to his bow.</p> <p>3 This man pursued them and passed safely even by the way that he had not gone with his feet.</p> <p>4 God says, “Who has worked and done it, calling the generations from the beginning? I, God, the first and the last, am He which has done it.</p> <p>5 The isles saw it, and feared; the ends of the earth were afraid, drew near and came.</p> <p>6 People helped their neighbor; and people said to their close relatives, Be of good courage.</p> <p>7 So the carpenter encouraged the goldsmith, and the person who smooths with the hammer encouraged</p>

saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 ¶ Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

the person who struck the anvil, saying, It is ready for the soldering. And it was fastened with nails so that it could not be moved.

8 God says, "But you, Israel, are My servant, Jacob whom I have chosen, the descendant of Abraham My friend.

9 "You whom I have taken from the ends of the earth, and called you from the chief persons of the earth, and said to you, 'You are My servant. I have chosen you, and have not cast you away.'

10 "Do not be afraid, for I am with you; do not be dismayed, for I am your God. I will strengthen you; yes, I will help you. Yes, I will uphold you with *the right hand of My righteousness*.

11 "Behold, all those who were incensed against you will be ashamed and confounded; they will be as nothing; and those who strive with you will perish.

12 "You will seek them, and will not find them, even those who contended with you; those who war against you will be as nothing, and as a thing of nothing.

13 "For I, your God, will hold you up, saying to you, 'Do not be afraid; I will help you.'

14 "Do not fear, you people of Israel; I will help you," says God, and your Redeemer, the Holy One of Israel.

15 God says, "Behold, I will make you a

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

new sharp threshing instrument with teeth. You will thresh the mountains and beat them small, and will make the hills as chaff.

16 “You will fan them, and the wind will carry them away and will scatter them. And you will rejoice in God and will glory in the Holy One.

17 “When the poor and needy seek water, and there is none, and their throats are dry with thirst, I, God, will hear them. I, God, will not forsake them.

18 “I will open rivers in high places, and fountains in the midst of the valleys; I will make pools of water in the wilderness and springs of water in the dry land.

19 “I will plant in the wilderness the cedar, the acacia tree, the myrtle, and the olive tree. I will set in the desert the fir tree, the pine, and the box tree together,

20 so that all may see, and know, and consider, and understand together, that God has done this, and the Holy One of Israel has created it.”

21 God says, “Present your case.” The Ruler of Israel says, “Bring forth your strong reasons.

22 “Let them bring them forth and show us what will happen. Let them show the present things as they are so that we may consider them, and know the latter end of them; or declare to us

22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

23 Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

24 Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

28 For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

the things that are coming.

23 "Show the things that are to come hereafter so that we may know that you are gods; yes, do good, or do evil, so that we may be dismayed and see it together.

24 "Behold, you gods are nothing, and your work is nothing; an abomination is anyone who chooses you.

25 "I God have raised up one from the north (Cyrus the Great), and he will come; from the rising of the sun, he will call upon My name. And he will come upon princes as upon mortar, and as the potter treads clay.

26 "Who has declared from the beginning so that we may know and so that we may say, 'He is righteous?' Yes, there is none who shows; yes, there is none who declares; yes, there is none who hears your words.

27 "The first will say to Zion, 'Behold, behold them'; and I will give to Jerusalem one who brings good tidings.

28 "For I saw, and there was no one even among them, and there was no counselor, when I asked them who could answer a word.

29 "Behold, these gods are all worthless; their works are nothing; their molten images are wind and confusion.

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<p>29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.</p>	<p>` ` ` `</p>
<p>42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. ` 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, and</p>	<p>42:1 God says, “Behold My servant, whom I uphold; My chosen one, in whom My Soul delights. I have put My spirit upon him: he will bring forth justice to the Gentiles. 2 “He will not cry out, nor lift up, nor cause his voice to be heard in the street. 3 “He will not break a bruised reed, and he will not quench the smoking flax. He will bring forth justice to truth. 4 “He will not fail nor be discouraged till he has set justice in the earth, and the isles will wait for his law.” 5 Thus says God, He that created the heavens, and stretched them out, He that spread forth the earth, and that which comes out of it, He that gives breath to the people upon it, and spirit to those who walk on it, 6 “I God have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles 7 to open the blind eyes, to bring out the prisoners from the prison, and those who sit in darkness out of the prison house.</p>

them that sit in darkness out of the prison house.

8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 [I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.]

16 And I will bring the blind by a way that they knew not; I will lead them in

8 "I am God, that is My name. And I will not allow My glory to be given to any other, nor praise that belongs to Me to be given to carved statues.

9 "Behold, the former things have come to pass, and I declare new things; before they spring forth I tell you of them.

10 "Sing to God a new song, and His praise from the end of the earth, you who go down to the sea, and all which are in it, the isles and the inhabitants of them.

11 "Let the wilderness and the cities within it lift up their voice, the villages that Kedar inhabits. Let the inhabitants of the rock sing; let them shout from the top of the mountains.

12 "Let them give glory to God and declare His praise in the islands."

13 Yahweh will go forth mightily; He will stir up jealousy; He will cry, yes, roar; He will prevail against His enemies.

14 Yahweh says, "I have held My peace for a long time; I have been still, and refrained myself; now I will cry like a travailing woman; I will destroy and devour at once.

15 "I, Yahweh, will make mountains and hills waste, and dry up all their herbs; and I will make the rivers into islands, and I will dry up the pools."

16 "I, God, will bring the blind by a way that they did not know. I will lead

paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

17 ¶ They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

23 Who among you will give ear to this? who will hearken and hear for the time to come?

24 [Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his

them in paths that they have not known. I will make darkness light before them and crooked things straight. These things I will do to them, and not forsake them.

17 "They will be turned back, they will be greatly ashamed who trust in carved images, who say to the molten images, 'You are our gods.'"

18 "Hear, you deaf; and look, you blind, that you may see.

19 "Who is blind, but My servant? Or deaf, as My messenger that I sent? Who is as blind as the chosen one who is Yahweh's servant?

20 "Israel, you see many things, but you do not observe; your ears are open, but you do not hear.

21 God is well pleased for His righteousness' sake; He will magnify the law, and make it honorable.

22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hidden in prison houses. They are prey, and no one delivers them; they are plunder, and no one says, "Restore."

23 Who among you will listen to this? Who will hearken and hear for the time to come?

24 Who gave Jacob for a plunder, and Israel to the robbers? Did not Yahweh, He against whom they have sinned? For they would not walk in His ways, neither were they obedient

<p>ways, neither were they obedient unto his law.</p> <p>25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart].</p>	<p>to His law.</p> <p>25 Therefore Yahweh has poured upon Jacob the fury of His anger and the strength of battle; and it has set Jacob on fire. Yet Jacob did not know it; and the fire burned him, yet he did not think deeply about it.</p>
<p>43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.</p> <p>2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.</p> <p>3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.</p> <p>4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.</p> <p>5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;</p> <p>6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from</p>	<p>43:1 But now God that created you, O Jacob, and He that formed you, O Israel, says, “Do not be afraid; for I have paid your ransom and redeemed you. I have called you by your name; you are Mine.</p> <p>2 “When you pass through the waters, I will be with you; and when you pass through the rivers, they will not overflow you. When you walk through the fire, you will not be burned; neither will the flame kindle upon you.</p> <p>3 “For I am Yahweh, the Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba for you.</p> <p>4 “Since you were precious in My sight, you have been honorable, and I have loved you; therefore I will give much for your life.</p> <p>5 “Do not be afraid: for I am with you; I will bring your descendants from the east, and gather you from the west.</p> <p>6 “I will say to the north, ‘Give up’; and to the south, ‘Do not keep back; bring My sons from far, and My daughters</p>

the ends of the earth;

7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the LORD; and beside me there is no saviour.

12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.

13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

14 ¶ Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles,

from the ends of the earth,

7 bring all who are called by My *name* [nature]; for I have created them for My glory. I have formed them; yes, I have made them.

8 “Bring forth the blind people who have eyes and the deaf who have ears.

9 “Let all the nations be gathered together, and let the people be assembled. Who among them can declare this, and show us former things? Let them bring forth their witnesses so that they may be justified; or let them hear, and say, “It is truth.”

10 God says, “You are My witnesses and My servants whom I have chosen so that you may know and believe Me, and understand that I am He. Before Me no God was formed; neither will there be any after Me.

11 “I, even I, am God; and beside Me there is no Savior.

12 “I have declared, have saved, and I have showed My power when there was no strange god among you. Therefore you are My witnesses that I am God, says God.”

13 God continues, “Yes, before the day was, I am He; and there is no one that can rip you out of My control. I will work and who will hinder it?”

14 Yahweh, your Redeemer, the Holy One of Israel, says, “For your sake I have sent to Babylon, and have drug down all their nobles, and the

and the Chaldeans, whose cry is in the ships.

15 I am the LORD, your Holy One, the creator of Israel, your King.

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

21 This people have I formed for myself; they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to

Chaldeans, whose cry is in the ships.

15 "I am God, your Holy One, the Creator of the earth, your King.

16 "God makes a way in the sea and a path in the mighty waters,"

17 Yahweh, which brings forth the chariot and horse, the army and the power says, "They will lie down together. They will not rise; they are extinguished, quenched like a wick."

18 God says, "Do not remember the former things, neither consider the things of old.

19 "Behold, I will do a new thing; now it will spring forth. Will you not know it? I will even make a way in the wilderness, and rivers in the desert.

20 "The animals of the field will honor Me, also the jackals and the owls because I give water in the wilderness, and rivers in the desert, to give drink to My people, My chosen.

21 "I have formed this people for Myself; they will announce their praises of Me to the world.

22 "But you have not called upon Me, Yahweh, O Jacob; you have been weary of Me, O Israel.

23 "You have not brought Me the sheep of your burnt offerings; neither have you honored Me with your sacrifices. I have not caused you to serve with an offering, nor wearied you with incense.

24 "You have bought Me no sweet cane

<p>serve with an offering, nor wearied thee with incense.</p> <p>24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.</p> <p>25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.</p> <p>26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.</p> <p>27 Thy first father hath sinned, and thy teachers have transgressed against me.</p> <p>28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.</p>	<p>with money, nor have you filled Me with the fat of your sacrifices. But you have made Me, Yahweh, to serve with your sins, you have wearied Me with your iniquities.”</p> <p>25 “I, even I, God, am He that blots out your transgressions for My own sake, and will not remember your sins.</p> <p>26 “Put Me in remembrance; let us plead together; declare so that you may be justified.</p> <p>27 “Your first ancestor has sinned, and your teachers have transgressed against Me.</p> <p>28 “Therefore I, Yahweh, have profaned the princes of the sanctuary, and have given Israel to the curse, and to reproaches.</p> <p>`</p> <p>`</p>
<p>44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:</p> <p>2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.</p> <p>3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:</p> <p>4 And they shall spring up as among</p>	<p>44:1 God says, “Hear now, O Israel My servant, whom I have chosen.</p> <p>2 “God that made you and formed you from the womb will help you, saying, ‘Do not be afraid, O Jacob My servant; and you, Jesurun (a loving poetic name for Israel) whom I have chosen.</p> <p>3 ““For I will pour water for those who are thirsty, and floods upon the dry ground. I will pour My spirit upon your descendants and My blessing upon your offspring.</p> <p>4 ““And they will spring up like the grass, like willows by the water</p>

the grass, as willows by the water courses.

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

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10 Who hath formed a god, or molten a graven image that is profitable for nothing?

11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they

courses.

5 "One will say, I am God's; and others will call themselves by the name of Jacob. And others will subscribe with their hand to God and surname themselves by the name of Israel."

6 God, the King and Redeemer of Israel, the God of hosts says, "I am the first, and I am the last, and beside Me there is no God.

7 "And who, like I, shall call, and shall declare it, and set it in order for Me since I appointed the ancient people? And the things that are coming and will come, let them show to them.

8 "Do not be afraid; have not I told you from that time, and have declared it? You are even My witnesses. Is there a God beside Me? There is no God; I do not know of any."

9 I, Isaiah, know that all of those who make a carved image are worthless, and their delectable things will not profit, and they are their own witnesses. They do not see nor know so that they may be ashamed.

10 Who has formed a god, or made a molten image that is profitable for a single thing?

11 Behold, all their fellows will be ashamed; and let the workers all be gathered together, let them stand up together. Yet they will fear, and they will be ashamed together.

12 Metalworkers with tongs both work

shall fear, and they shall be ashamed together.

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and

in the coals, and fashion their creation with hammers, and work it with the strength of their arms. And they become hungry, and their strength fails; they drink no water and are faint.

13 Carpenters stretch out their measuring instrument; they mark the object with a line. They fit it with planes, and they mark it with the compass, and make it according to the beauty of a person so that it may remain in the house.

14 They cut down cedars, and take the cypress and the oak, which they strengthen for themselves among the trees of the forest. They plant an ash, and the rain nourishes it.

15 Then the tree will be for people to burn; for they will take it and warm themselves; they kindle it and bake bread. Then they make the remainder into a god, and worship it; they make it into a carved image, and fall down before it.

16 They burn part of the tree in the fire; with part of it they cook flesh; they roast meat and are satisfied; or they warm themselves and say, "I am warm from the fire."

17 And from the rest of the tree, they make the carved image of a god. They fall down before it, worship it, pray to it, and say, "Deliver us; for you are our god."

18 They have not known nor

prayeth unto it, and saith, Deliver me; for thou art my god.

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, thy redeemer,

understood; for their eyes are shut so that they cannot see, as are their hearts so that they cannot understand.

19 And they do not consider in their hearts, neither is there knowledge nor understanding to say, "We have burned part of the tree in the fire. Also we have baked bread upon the coals of it. We have roasted meat and eaten it. And shall we make the residue of it an abomination? Shall we fall down before a block of wood?"

20 They feed on ashes; a deceived heart has turned them aside so that they cannot deliver their soul (material sense), nor say, "Is there not a lie in our right hand?"

21 God says, "Remember this, O Israel, for you are My servant; I have formed you; you are My servant; O Israel, you will not be forgotten by Me.

22 "I have blotted out as a thick cloud your transgressions and, as a cloud, your sins; return to Me, for I have redeemed you.

23 "Sing, O you heavens; for God has done it; shout, you lower parts of the earth; break forth into singing, you mountains, forest, and every tree in it. For God has redeemed the children of Israel and glorified Himself in Israel.

24 God, your Redeemer, and He that formed you from the womb, says "I am God that makes all things, that stretches forth the heavens alone, that

and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

27 That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

spreads abroad the earth by Myself, 25 that frustrates the tokens of the liars, and makes diviners mad, that turns supposed wise persons backward, and shows their knowledge is foolishness,

26 that confirms the word of His servant, and performs the counsel of His messengers, that says to Jerusalem, 'You will be inhabited,' and to the towns of Judah, 'You will be built. And I will raise up the decayed places of Judah,'

27 that says to the deep that Yahweh says, 'Be dry, and I will dry up your rivers,'

28 that says of Cyrus, 'He is My shepherd and will perform all My pleasure, even saying to Jerusalem, "You will be built," and to the temple, "Your foundation will be laid."'"

45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

2 I will go before thee, and make the crooked places straight: I will break in

45:1 God says to his anointed, to Cyrus, whose right hand I have upheld to subdue nations before him, "I will send you to strip kings of their robes and cause them to open the gates of their cities to you.¹⁰ And the gates will not be shut.

2 "I will go before you, and make the crooked places straight; I will break in

pieces the gates of brass, and cut in
sunder the bars of iron:

3 And I will give thee the treasures of
darkness, and hidden riches of secret
places, that thou mayest know that I,
the LORD, which call thee by thy name,
am the God of Israel.

4 For Jacob my servant's sake, and
Israel mine elect, I have even called
thee by thy name: I have surnamed
thee, though thou hast not known me.

5 ¶ I am the LORD, and there is none
else, there is no God beside me: I
girded thee, though thou hast not
known me:

6 That they may know from the rising
of the sun, and from the west, that
there is none beside me. I am the
LORD, and there is none else.

7 I form the light, and create darkness:
I make peace, and create evil: I the
LORD do all these things.

8 Drop down, ye heavens, from above,
and let the skies pour down
righteousness: let the earth open, and
let them bring forth salvation, and let
righteousness spring up together; I the
LORD have created it.

9 Woe unto him that striveth with his
Maker! Let the potsherd strive with the
potsherds of the earth. Shall the clay
say to him that fashioneth it, What
makest thou? or thy work, He hath no
hands?

pieces the gates of bronze and cut in
pieces the bars of iron.

3 "And I will give you the treasures of
darkness, and hidden riches of secret
places so that you may know that I,
God, which call you by your name, am
God.

4 "For Israel My servant's sake, and My
elect, I have even called you by your
name; I have named you though you
have not known Me.

5 "I am God, and there is none else;
there is no God beside Me; I strengthen
you though you have not known Me.

6 "May they know from the rising of
the sun and from the west, that there is
none beside Me. I am God and there is
none else.

7 "I form the light and create
darkness; I make peace and create evil;
I, Yahweh, do all these things.

8 "Drop down good you heavens
from above and let the skies pour
down righteousness; let the earth open
and bring forth salvation. And let
righteousness spring up from the
earth; I, God, have created it.

9 "Woe to those who strive with their
Maker! Will the potsherd strive with
the other potsherds of the earth
against their potter? Shall the clay say
to him which fashions it, What are you
making? Or shall your work of clay say
of the potter that is making it, The
potter has no hands?

10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.

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15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

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16 They shall be ashamed, and also confounded, all of them: they shall go

10 “Woe to those who say to their father, ‘What child have you brought into the world?’ Or to their mother, ‘What have you brought forth?’

11 “God, the Holy One of Israel, and its Maker, says, ‘Will you question Me about things to come concerning My people? Will you command Me concerning My work?’

12 “I have made the earth and created man¹¹ upon it; I have stretched out the heavens and have commanded all their inhabitants.

13 “I have raised Cyrus up in righteousness and will direct all his ways. He will build My city, and he will let My captives go, not for price nor for reward, says the God of hosts.”

14 Yahweh says, “The wealth of Egypt, and merchandise of Ethiopia, and the Sabeans, people of stature, will come over to you, and they will be yours. The Sabeans will come to you; in chains they will come over, and they will fall down before you.”

The people of these nations will make supplication to Israel, saying, “Surely God is in you; and there is none else, there is no other God.”

15 Truly you are a God that reveals Yourself, O God of Israel, the Savior.

16 They will be ashamed, and also confounded, all of them; they will go to confusion together who are makers of idols.

to confusion together that are makers of idols.

17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

23 I have sworn by myself, the word is gone out of my mouth in

17 But the children of Israel will be saved in God with an everlasting salvation; you will not be ashamed nor confounded, world without end.

18 The God which¹² created the heavens, God Himself which formed the earth and made it, which established it, which did not create it in vain, which formed it to be inhabited, says, "I am God. And there is no other.

19 "I have not spoken in secret, in a dark place of the earth; I did not say to the descendants of Israel, "Seek Me in vain." I am God; I speak righteousness. I declare things that are right.

20 "Assemble yourselves and come; draw near together, you who have escaped of the nations. They have no knowledge who set up the wood of their carved image, and pray to a god that cannot save them.

21 "Tell them, and bring them near; yes, let them take counsel together. Who has declared this from ancient times? Who has told it from that time? Have not I, who am God? And there is no other God beside Me, a just God and a Savior; there is none beside Me.

22 "Look to Me, and be saved, all the ends of the earth; for I am God, and there is none else.

23 "I have sworn by Myself; the word has gone out from Me in righteousness, and will not return, so that to Me every

<p>righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. 24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. 25 In the LORD shall all the seed of Israel be justified, and shall glory.</p>	<p>knee will bow, every tongue will swear.” 2. Surely, one will say, “In God I have righteousness and strength.” To Him people will come; and all who are incensed against Him will be ashamed. 25 In God all the children of Israel will be justified and will glory. ` `</p>
<p>46:1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast. 2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. ` 3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: 4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you. 5 ¶ To whom will ye liken me, and make me equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god:</p>	<p>46:1 Bel¹³ bows down, Nebo¹⁴ stoops. Their idols were upon the beasts of burden, upon the cattle. Your carriages are heavily loaded; they are a burden to the weary beast. 2 They stoop, they bow down together; they could not deliver the burden, but they themselves have gone into captivity. 3 God says, “Hearken to Me, all the remnant of the children of Israel, who are borne by Me from the womb and who are carried from the womb. 4 “Even to your old age I am He; and even to your white hairs I will hold you up; I have made, and I will bear; and I will hold you up and will deliver you. 5 “To whom will you liken Me, make Me equal, and compare Me, so that we may be alike? 6 “They lavish gold out of the bag, weigh silver on the balance scale, and hire goldsmiths; and they make the silver into a god. Then they fall down</p>

they fall down, yea, they worship.
 7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.
 8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.
 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:
 11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.
 12 ¶ Hearken unto me, ye stouthearted, that are far from righteousness:
 13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

and worship it.
 7 “They bear the god upon their shoulder; they carry it, and set it in its place, and it stands; from its place it cannot move; yes, one will cry out to it. Yet it cannot answer nor save people out of their trouble.
 8 “Remember this, and show yourselves wise; bring it again to mind, O you transgressors.
 9 “Remember the former things, for I am God, and there is none else. I am God, and there is none like Me,
 10 declaring the end from the beginning, and from ancient times the things that are not yet done. My counsel will stand. And I will do all My pleasure,
 11 calling a ravenous bird from the east, the man who executes My counsel from a far country; yes, I have spoken it; I will also bring it to pass. I have purposed it; I will also do it.
 12 “Hearken to Me, you stubborn people, who are far from righteousness.
 13 “I bring near My righteousness; it will not be far off, and My salvation will not stay away; and I will place salvation in Zion for the children of Israel My glory.”

47:1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter

47:1 Yahweh says, “Come down and sit in the dust, O virgin daughter of Babylon; sit on the ground. There is no

of the Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall

longer a throne for you, O daughter of the Chaldeans, for you will no more be called tender and delicate.

2 "Take the millstones and grind meal; uncover your locks; make bare the leg; uncover the thigh; pass over the rivers.

3 "Your nakedness will be uncovered; yes, your shame will be seen; I will take vengeance, and I will spare no one."

4 Our Redeemer, God is His name, the Holy One of Israel, says

5 "Sit silently, and flee into darkness, O daughter of the Chaldeans; for you will no more be called, "The lady of kingdoms."

6 Yahweh says, "I was angry with My people, I have polluted My inheritance, and given them into your hand, Babylon. You showed them no mercy; upon the ancient you have very heavily laid your yoke.

7 "And Babylon you said, 'I will be a lady forever.' So you did not lay these things to your heart, neither did you remember the latter end of it.

8 "Therefore now hear this, you who are given to pleasures, who dwells without cares, who says in your heart, "I am, and there is none else beside me. I will not sit as a widow, and neither will I know the loss of children.'

9 "But these two things will come to you in a moment in one day, the loss of

come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 ¶ For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

11 ¶ Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of

children and widowhood. They will come upon you in their full measure because of the multitude of your sorceries and because of the great abundance of your enchantments.

10 “For you have trusted in your wickedness; you have said, ‘No one sees me.’ Your wisdom and your knowledge have perverted you, and you have said in your heart, ‘I am, and there is none else beside me.’

11 “Therefore evil will come upon you; you will not know from where it rises, and mischief will fall upon you; you will not be able to put it off. And desolation will come upon you suddenly, which you will not anticipate.

12 “Stand now with your enchantments and with the multitude of your sorceries with which you have labored from your youth if you think you will be able to profit, if you think you may prevail.

13 “Babylon, You are wearied from the multitude of your counsels. Let now the astrologers, the stargazers, and the monthly prognosticators stand up and save you from those things that will come upon you.

14 “Behold, they will be as stubble; the fire will burn them; they will not deliver themselves from the power of the flame. There will not be a coal to warm at, nor a fire to sit before.

<p>the flame: there shall not be a coal to warm at, nor fire to sit before it.</p> <p>15 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.</p>	<p>15 “Thus will they be to you with whom you have labored, even your merchants, from your youth; they will wander to their place; none will save you.</p> <p>`</p> <p>`</p> <p>`</p>
<p>48:1 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.</p> <p>2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name.</p> <p>3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.</p> <p>4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;</p> <p>5 I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.</p> <p>6 Thou hast heard, see all this; and will</p>	<p>48:1 Hear this, O people of Israel, who have come forth out of the waters of Judah, who swear by the name of God, and make mention of the God of Israel, but not in truth nor in righteousness.</p> <p>2 For they call themselves of the holy city, and say they are loyal to the God of Israel, the God of hosts is His name.</p> <p>3 God says, “I have declared the former things from the beginning. And they went forth from Me, and I showed them; I did them suddenly, and they came to pass.</p> <p>4 “Because I knew that you Israelites are obstinate, and your neck is an iron sinew, and your brow bronze,</p> <p>5 “I have even from the beginning declared it to you; before it came to pass I showed it to you lest you should say, ‘My idol has done them. And my carved image and my molten image have commanded them.’</p> <p>6 “You have heard and seen all this. And will you not declare it? I have showed you new things from this time, even hidden things; and you did not</p>

not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the begin-ning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

14 All ye, assemble yourselves, and hear; which

know them.

7 "They are created now, and not from the beginning; before this day you were not told them lest you should say, 'Behold, I already knew them.'

8 Yes, you did not hear; yes, you did not know; yes, from that time your ear was not opened. For I knew that you would deal very treacherously, and were called a transgressor from the womb.

9 "For My name's sake I Yahweh will defer My anger, and for My praise I will refrain My anger for you so that I do not cut you off.

10 "Behold, I have refined you but not with silver; I have chosen you in the furnace of affliction.

11 "For My own sake, even for My own sake, I will do it; for why should My name be polluted? And I will not give My glory to another.

12 "Hearken to Me, O children of Israel, My called; I am He; I am the first; I also am the last.

13 "I have laid the foundation of the earth, and I have laid out the heavens; when I call to them, they stand up together.

14 "All you, assemble yourselves and hear; who among them has declared these things? God has loved him (Cyrus); the man will do His pleasure on Babylon, and his arm will be on the Chaldeans.

among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

21 And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for

15 "I, even I, have spoken; yes, I have called him; I have brought him, and the man will make his way successfully.

16 "Come near to Me and hear this; I have not spoken in secret from the beginning; from the time that it was, there am I. And now I, My spirit, has sent Cyrus.

17 "God, your Redeemer, the Holy One of Israel, says, 'I am your God which teaches you to succeed, which leads you by the way that you should go.'

18 "O that you had hearkened to My commandments! Then your peace would have been as a river, and your righteousness as the waves of the sea.

19 "Your descendants also would have been as numerous as the sand and your offspring as numerous as the gravel of the sand. Their name would never be cut off nor destroyed from before Me.

20 "Go forth from Babylon; flee from the Chaldeans; with a voice of singing declare it; tell this, utter it even to the end of the earth. Say, 'God has redeemed His servants the children of Israel.'

21 "And they did not thirst when He led them through the deserts: He caused the waters to flow out of the rock for them. He struck the rock also, and the waters gushed out."

22 Yahweh says, "There is no peace for the wicked."

<p>them: he clave the rock also, and the waters gushed out. 22 There is no peace, saith the LORD, unto the wicked.</p>	<p>˘ ˘ ˘ ˘</p>
<p>49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. 2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified. 4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. 5 ¶ And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. 6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that</p>	<p>49:1 Listen, O isles, to me; and hearken, you people, from far; God has called me from the womb. From the womb of my mother, He has made mention of my name. 2 And He has made my words like a sharp sword; He has hidden me and made me a polished shaft; in his quiver He has hidden me. 3 And God said to me, “You are My servant, O Isaiah, in whom I will be glorified.” 4 Then I said, I have labored in vain, I have spent my strength for nothing and in vain; yet surely my judgment is with God, and my work with my God. 5 And now, God which formed me from the womb to be His servant, to bring Israel again to Him, says, “Though Israel is not gathered, yet Isaiah will be glorious in the sight of God. And Isaiah’s God will be his strength. 6 And God said, “It is a light thing that you should be My servant to raise up the tribes of Jacob and to restore the preserved of Israel. I will also give you for a light to the Gentiles so that you may be My salvation to the ends of the earth.” 7 God, the Redeemer of Israel, and</p>

thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my highways shall be exalted.

12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

13 ¶ Sing, O heavens; and be joyful, O earth; and break forth into singing, O

Israel's Holy One, says to him whom people despise, to him whom nations abhor, to a servant of rulers, "Kings will see and arise, princes also will worship because of God which is faithful, the Holy One of Israel. And He will choose you."

8 God says, "In an acceptable time I have heard you, and in a day of salvation I have helped you. And I will preserve you and give you for a covenant of the people to establish the earth, to cause to inherit the desolate heritages so

9 that you may say to the prisoners, 'Go forth,' to those who are in darkness, 'Show yourselves.' They will feed in the ways, and their pastures will be in all high places.

10 "They will not hunger nor thirst; neither will the heat nor the sun strike them down. For He which has mercy on them will lead them; even by springs of water, He will guide them.

11 "And I will make all My mountains a way, and My high ways will be exalted.

12 "Behold, these will come from far; and, behold, these from the north and from the west; and these from the southland.

13 "Sing, O heavens; and be joyful O earth; and break forth into singing, O mountains. For God has comforted His people and will have mercy upon His people who are afflicted.

mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my LORD hath forgotten me.

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

18 ¶ Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

14 But Zion says, "Has Yahweh forsaken and forgotten me?"

15 God answers, "Can a woman forget her nursing infant so that she does not have compassion on the child of her womb? Yes, some may forget, yet I will not forget you.

16 "Behold, *I have engraved you on the palms of My hands* [you are forever sealed within My love]; your walls are continually before Me.

17 "Your children will make haste; those who destroyed you and those which made you waste will go forth from you.

18 "Lift up your eyes and look all around, and behold; all these assemble and come to you." God says, "As I live, you will surely clothe yourself with them all as with an ornament and bind them on you, as a bride does.

19 "For your waste and your desolate places and the land of your destruction will even now be too narrow because of the inhabitants. And those who swallowed you up will be far away.

20 "The children whom you will have after you have lost the others will say again in your ears, "The place is too restricted for us. Give a more expansive place to us so that we may dwell comfortably.'

21 Then you will say in your heart, 'Who has fathered me these, seeing I have lost my children and am desolate,

21 Then shalt thou say in thine heart,
Who hath begotten me these, seeing I
have lost my children, and am
desolate, a captive, and removing to
and fro? and who hath brought up
these? Behold, I was left alone; these,
where had they been?

22 Thus saith the Lord GOD, Behold, I
will lift up
mine hand to the Gentiles, and set up
my standard to the people: and they
shall bring thy sons in their arms, and
thy daughters shall be carried upon
their shoulders.

23 And kings shall be thy nursing
fathers, and their
queens thy nursing mothers: they shall
bow down to thee with their face
toward the earth, and lick up the dust
of thy feet; and thou shalt know that I
am the LORD: for they shall not be
ashamed that wait for me.

24 ¶ Shall the prey be taken from the
mighty, or the lawful captive
delivered?

25 But thus saith the LORD, Even the
captives of the mighty shall be taken
away, and the prey of the terrible shall
be delivered: for I will contend with
him that contendeth with thee, and I
will save thy children.

26 And I will feed them that oppress
thee with their own flesh; and they
shall be drunken with their own blood,
as with sweet wine: and all flesh shall

a captive, and removing to and fro?
And who has brought up these?
Behold, I was left alone; these, where
have they been?

22 God says, “Behold, I will lift up My
invitation to the Gentiles and set up My
signal to the people; and they will
bring your sons in their arms, and your
daughters will be carried upon their
shoulders.

23 “And kings will be your nursing
fathers and their queens your nursing
mothers. They will bow down to you
with their faces toward the earth and
lick up the dust of your feet. And you
will know that I am Yahweh, for those
will not be ashamed who trust in Me.”

24 Shall the prey be taken from the
mighty or the lawful captive delivered?

25 Yahweh says, “Even the captives of
the mighty will be taken away, and the
prey of the terrible will be delivered.
For I will contend with those who
contend with you, and I will save your
children.

26 “And I will feed those who oppress
you with their own flesh; and they will
be drunken with their own blood, as
with sweet wine. And all flesh will
know that I an Yahweh and am your
Savior and your Redeemer, the mighty
One of Israel.”

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<p>know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.</p>	<p>` ` `</p>
<p>50:1 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.</p> <p>2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.</p> <p>3 I clothe the heavens with blackness, and I make sackcloth their covering.</p> <p>4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.</p> <p>5 ¶ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.</p> <p>6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.</p>	<p>50:1 Yahweh says, "Where is the bill of your mother's divorce, whom I have put away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you have sold yourselves, and for her transgressions your mother has been put away.</p> <p>2 "Why, when I came, was there no person? When I called, was there no one to answer? Is My <i>hand</i> [power] shortened [restricted] at all, so that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea and I make the rivers a wilderness; their fish stink because there is no water and die of thirst.</p> <p>3 "I clothe the heavens with blackness and make sackcloth their covering."</p> <p>4 God has given me the tongue of the learned, so that I should know how to speak a word when it is appropriate to whoever is weary. He wakens me morning by morning; He wakens my ear to hear as the learned.</p> <p>5 God has opened my ear, and I was not rebellious nor have I turned back.</p> <p>6 I gave my back to the smiters and my cheeks to those who plucked off the hair; I did not hide my face from shame and spitting.</p> <p>7 For God will help me; therefore, I</p>

7 ¶ For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

9 Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

10 ¶ Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

shall not be confounded; therefore, I have set my face like flint, and I know that I will not be ashamed.

8 He is near that justifies me. Who will contend with me? Let us stand together. Who is my adversary? Let him come near to me.

9 Behold, God will help me; who is he who shall condemn me? Behold, they all will grow old as a garment does, and the moth will eat them up.

10 Who is there among you who fears Yahweh, who obeys the voice of His servant, who walks in darkness, and has no light? Let him trust in the name of Yahweh and rely on Him.

11 Behold, all you who kindle a fire, who encompass yourselves with sparks and walk in the light of your fire and in the sparks that you have kindled. Yahweh says, "This will you have from *My hand* [Me]; you will lie down in sorrow.

51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he

51:1 God says, "Hearken to Me, you who follow after righteousness, you who seek God. Look to the rock from which you were cut and to the quarry from which you were taken.

2 "Look to Abraham your ancestor and to Sarah who gave birth to someone who came before you; for I called Abraham when he was alone and blessed and increased him."

3 For God will comfort Zion: He will

will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 ¶ Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 ¶ Awake, awake, put on strength, O

comfort all her waste places, and He will make her wilderness like Eden and her desert like the garden of God. Joy and gladness will be found in Zion, as well as thanksgiving and the voice of melody.

4 God says, "Hearken to Me, My people, and listen to Me, O My nation: for a law will proceed from Me, and I will give My justice for a light to the people.

5 "My righteousness is near; My salvation has gone forth, and I will judge the people; the isles will wait upon Me, and on My power they will trust.

6 "Lift up your eyes to the heavens and look upon the earth beneath. For the heavens will vanish away like smoke, and the earth will become old like a garment, and those who dwell on the earth will die in like manner. But My salvation will be forever, and My righteousness will not be abolished.

7 "Hearken to Me, you who know righteousness, the people in whose heart is My law; do not be afraid of the reproach of mortals, neither be afraid of their revilings.

8 "For the moth will eat them up like a garment, and the worm will eat them like wool. But My righteousness will be forever and My salvation from generation to generation.

9 Awaken, awaken, put on strength, O Yahweh; awaken as in the ancient

arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

10 Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain

gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

15 But I am the LORD thy God, that divided the sea, whose waves roared:

days, in the generations of old. Are you not what has cut and wounded Rahab the sea monster?

10 God, Are you not what has dried the sea, the waters of the great deep, what has made the depths of the sea a way for the ransomed to pass over?

11 Therefore, the redeemed of God will return, and come with singing to Zion; and everlasting joy will be upon their heads. They will obtain gladness and joy, and sorrow and mourning will flee away.

12 God says, "I, even I, am He which comforts you. Who are you, that you should be afraid of a mortal who will die and of the offspring of a mortal who will wither like grass?"

13 "And you have forgotten God your maker which has stretched forth the heavens and laid the foundations of the earth, and you have feared continually every day because of the fury of the oppressor as if he were ready to destroy? And where is the fury of the oppressor?"

14 "The captive exile hastens so that he may be loosed and not die in the pit and so that his food does not run out.

15 "But I am God which divided the sea whose waves roared; the God of hosts is My name.

16 "And I have put My words in your mouth, and I have covered you with My goodness so that I may plant the

The LORD of hosts is his name.
 16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 ¶ Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou

heavens, and lay the foundations of the earth, and say to Zion, "You are My people."

17 Awake, awake, stand up, you people of Jerusalem, who have drunk at the hand of Yahweh the cup of His fury. You have drunk the dregs of the cup of trembling and wrung them out.

18 There is no one to guide Jerusalem among all the persons whom this city has brought forth. Neither is there any one of all the persons whom Jerusalem has brought up who takes this city by the hand.

19 "These four things have come to you, Jerusalem. Who shall be sorry for you? Desolation, destruction, famine, and the sword. By whom shall I comfort you?

20 "Your people have fainted, they lie at the head of all the streets; like a wild bull in a net, they are full of the fury of Yahweh, the rebuke of Yahweh.

21 "Therefore, now hear this, you afflicted and drunken, but not with wine.

22 "Yahweh that pleads the cause of His people, says, "Behold, I have taken out of your hand the cup of trembling, even the dregs of the cup of My fury. You will not drink it anymore.

23 "But I will place it into the hand of those who afflict you, who have said to your soul (material sense), "Bow down so that we may go over." And you have

<p>shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.</p>	<p>laid your body down on the ground like the street to those who went over. ` ` ` ` `</p>
<p>52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. ` 2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. 3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. 4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. 6 Therefore my people shall know my name: therefore they shall know in</p>	<p>52:1 Awake, awake; put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city. For henceforth the uncircumcised and the impure will not come into you anymore. 2 Shake yourself from the dust and arise, O Jerusalem; free yourself from your bondage, O captive people of Zion. 3 God says, "You have sold yourselves for nothing, and you will be redeemed without money." 4 God says, "My people went down before into Egypt to sojourn there. Later the Assyrians oppressed them without cause. 5 "What do I have here so that My people are not taken away for nothing? Those who rule over them make them howl, and My name every day is continually blasphemed. 6 "Therefore, My people will know My name; therefore, they will know in that day that I am He which speaks; behold, it is I." 7 How beautiful upon the mountains</p>

that day that I am he that doth speak:
behold, it is I.

7 ¶ How beautiful upon the mountains
are the feet of him that bringeth good
tidings, that publisheth peace; that
bringeth good tidings of good, that
publisheth salvation; that saith unto
Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice;
with the voice together shall they sing:
for they shall see eye to eye, when the
LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together,
ye waste places of Jerusalem: for the
LORD hath comforted his people, he
hath redeemed Jerusalem.

10 The LORD hath made bare his holy
arm in the
eyes of all the nations; and all the ends
of the earth
shall see the salvation of our God.

11 ¶ Depart ye, depart ye, go ye out
from thence, touch no unclean thing;
go ye out of the midst of her; be ye
clean, that bear the vessels of the
LORD.

12 For ye shall not go out with haste,
nor go by flight: for the LORD will go
before you; and the God of Israel will
be your reward.

13 ¶ Behold, my servant shall deal
prudently, he shall be exalted and
extolled, and be very high.

14 As many were astonished at thee; his
visage was so marred more than any

are the feet of one who brings good
news, who announces peace, who
brings good news of good to come,
who announces salvation, who says to
Zion, “Your God reigns—is the one
power over all!”

8 Those who watch over you will lift
up the voice; with the voice together
they will sing; for they will see eye to
eye when God will bring Zion.

9 Break forth into joy, sing together
you waste places of Jerusalem; for God
has comforted His people; He has
redeemed Jerusalem.

10 God has *made bare His holy arm*
[shown] His holy power in the eyes of
all the nations, and all the ends of the
earth will see the salvation of God.

11 Depart, depart; go out from
there; do not touch any impure thing;
go out of the midst of Babylon; be pure,
you who carry the vessels of Yahweh.

12 For you will not go out with
haste, nor go by flight; for God will go
before you, and the God of Israel will
be your rearguard.

13 God says, “Behold, My servant
will deal prudently; he will be exalted,
extolled, and be very high.

14 “Many were astonished at him; his
face was marred more than any other
man and his form more than that of
other mortals.

15 “So he will sprinkle many nations;
kings will shut their mouths at him.

<p>man, and his form more than the sons of men: 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.</p>	<p>For that which had not been told them they will see, and that which they had not heard, they will consider. ` ` ` `</p>
<p>53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? ` 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ` 6 All we like sheep have gone astray; we have turned every one to his own</p>	<p>53:1 The people say, "Who has believed our report? And to whom is the <i>arm of</i> [wonderful nature of] God revealed?" 2 For a certain special man will grow up before Him as a tender plant and as a root out of a dry ground; he has no form nor comeliness. And when we will see him, he will have no beauty so that we should desire him. 3 He is despised and rejected by humanity, a man of sorrows and acquainted with grief. And we hid as it were our faces from him; he was despised, and we did not esteem him. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, struck down by Yahweh, and afflicted. 5 But he was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes (the rejection of error) we are healed. 6 All we like sheep have gone astray; all have turned to their own way, and</p>

way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong;

Yahweh has laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he did not open his mouth. He was brought as a lamb to the slaughter, and as a sheep before her shearers is mute, so he did not open his mouth.

8 He was taken by a perversion of justice; and who shall declare his generation? For he was cut off from the land of the living; for the transgression of our people, he was stricken.

9 And he made his grave with the wicked and with the rich in his death because he had done no violence, neither was there any deceit in his mouth.

10 Yet it pleased Yahweh to bruise him; He has put him to grief; when You will make his soul (material sense) an offering for sin, he will see his descendants.

He will prolong his days, and the pleasure of God will prosper in his hand.

11 He will see of the travail (suffering) of his soul (material sense) and will be satisfied. Yahweh says, "By his knowledge My righteous servant will justify many, for he will bear their iniquities.

12 Therefore, I will divide him a portion with the great, and he will

<p>because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.</p>	<p>divide the plunder with the strong because he has poured out his soul (material sense) to death. And he was numbered with the transgressors, and he bore the sin of many and made intercession for the transgressors.</p>
<p>54:1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; 3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. 4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. 5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; the God of the whole earth shall he be called. 6 For the LORD hath called thee as a woman forsaken and grieved in spirit,</p>	<p>54:1 Sing, O barren, you who did not bear; break forth into singing and cry aloud you who did not travail (engage in an laborious effort) having a child. For the children of the desolate are more than the children of the wife. 2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; do not spare; lengthen your cords and strengthen your stakes. 3 For you will break forth on the right hand and on the left, and your descendants will inherit the Gentiles and make the desolate cities to be inhabited. 4 Do not be afraid; for you will not be ashamed, neither be confounded; for you will not be put to shame. For you will forget the shame of your youth and will not remember the reproach of your widowhood anymore. 5 For your Maker is your husband; the God of hosts is His name; and your Redeemer the Holy One of Israel, the God of the whole earth is His name. 6 For God has called you as a woman forsaken and grieved in spirit, a wife deserted when she was young.</p>

and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and

7 “You were forsaken for a small moment by Yahweh,

but with great mercies I, God, will gather you.

8 “For a moment My nature was hidden from you, but with everlasting kindness I will have mercy on you,” says God your Redeemer.

9 “For this is like the waters of Noah to Me. For as I have sworn that the waters of Noah would no more rise up over the earth, so have I who am God sworn that I would not be angry with you, nor rebuke you.

10 “For the mountains will depart and the hills be removed. But My kindness will not depart from you; neither will the covenant of My peace be removed,” says God that has mercy on you.

11 God says, “O you afflicted, tossed with tempest and not comforted, behold, I will lay down your stones on which you stand with fair colors, and lay your foundations with sapphires.

12 “And I will make your windows of agates and your gates of carbuncles and all your borders of pleasant stones.

13 “And all your children will be taught of God, and the peace of your children will be great.

14 “In righteousness you will be established. You will be far from oppression, for you will not fear, and far from terror, for it will not come

<p>from terror; for it shall not come near thee.</p> <p>15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.</p> <p>16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.</p> <p>17 ¶ No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.</p>	<p>near you.</p> <p>15 “Behold, they will surely assemble against you, but not with My consent; whoever will gather together against you will fall for your sake.</p> <p>16 “Behold, I have created the metalworker who blows on the coals in the fire and who brings forth an instrument from the work,”</p> <p>And Yahweh says, “I have created the waster to destroy.</p> <p>17 “No weapon that is formed against you will prosper, and every tongue that will rise against you in judgment you will condemn.</p> <p>“This is the heritage of the servants of God, and their righteousness is of Me,” says God.</p>
<p>55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.</p> <p>2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.</p> <p>3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.</p>	<p>= 55:1 God says, “Ho, everyone who thirsts, come to the waters, and the person who has no money; come, buy, and eat. Yes, come, buy wine and milk without money and without a price.</p> <p>2 “Why do you spend money for that which is not food, and your labor for that which does not satisfy? Listen attentively to Me and eat that which is good, and let your spiritual sense delight itself in the very best food.</p> <p>3 “Incline your ear and come to Me; hear, and you will live; and I will make an everlasting covenant with you, offering you sure mercies.</p> <p>4 “Behold, I have given My servant for</p>

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I

a witness to the people, a leader and commander to the people.

5 “Behold, you will call a nation that you do not know, and nations that did not know you will run to you because of your God the Holy One of Israel. For He has glorified you.

6 “Seek God while He may be found, call upon Him while He is near.

7 “Let the wicked forsake their way and the unrighteous their thoughts. And let them return to God, and He will have mercy upon them. Let them return to our God, for He will abundantly pardon.”

8 God says, “My thoughts are not your thoughts, neither are your ways My ways.

9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

10 “For as the rain comes down and the snow from the heavens, and does not return there without accomplishing good, but waters the earth and makes it bring forth and bud so that it may give seed to the sower and food to the eater,

11 so will My word be that goes forth from me. It will not return to Me void, but it will accomplish that which I please, and it will succeed in doing that for which I sent it.

12 “For you will go out with joy and be

<p>sent it.</p> <p>12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.</p> <p>13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.</p>	<p>led forth with peace. The mountains and the hills will break forth before you into singing, and all the trees of the field will clap their hands.</p> <p>13 “Instead of the thorn, the fir tree will come up, and instead of the brier, the myrtle tree will come up. And it will be to God for a name, for an everlasting sign that will not be cut off.</p> <p>` ` `</p>
<p>`</p> <p>56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.</p> <p>2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.</p> <p>3 ¶ Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.</p> <p>4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;</p> <p>5 Even unto them will I give in mine house and within my walls a place and</p>	<p>THIRD ISAIAH¹⁵</p> <p>56:1 God says, “Maintain justice and do what is right; for My salvation is about to come, and My righteousness to be revealed.</p> <p>2 “Blessed are those who do this, and those who lay hold on it, who keep from polluting the Sabbath and keep their hand from doing any evil.</p> <p>3 “Neither let the son of the foreigner, who has joined himself to God, say, ‘God has separated me from His people.’ Neither let the eunuch say, ‘Behold, I am a dry tree.’</p> <p>4 “God welcomes the eunuchs that keep His Sabbaths and choose the things that please Him and take hold of His covenant,</p> <p>5 Yahweh says, “Even to them I will give in My temple¹⁶ and within My walls a place and a name better than of sons and daughters. I will give them</p>

a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: [their burnt offerings and their sacrifices shall be accepted upon mine altar]; for mine house shall be called an house of prayer for all people.

8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this

an everlasting name that will not be cut off.

6 “Also the sons of the foreigner, who join themselves to Yahweh to serve Him, and to love the name of Yahweh, to be His servants, everyone who keeps from polluting the Sabbath, and takes hold of My covenant,

7 I will bring to My holy mountain and make them joyful in My temple of prayer. Their burnt offerings and their sacrifices will be accepted upon My altar, for My temple will be called a temple of prayer for all people.”

8 Yahweh which gathers the outcasts of Israel says, “I will gather others to Israel besides those who have already been gathered to Israel.

9 “You foreign nations, come like beasts of the forest to devour Israel.

10 “Its sentinels are blind; they are all ignorant; they are all mute dogs; they cannot bark while sleeping, lying down, loving to slumber.

11 “Yes, they are greedy dogs which can never have enough, and they are shepherds who cannot understand. They all look to their own way, every one for their gain from their perspective.”

12 “Come,” the leaders say, “We will obtain wine, and we will fill ourselves with strong drink, and tomorrow will be like this day and much more abundant.”

day, and much more abundant.	`
<p>57:1 The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.</p> <p>`</p>	<p>57:1 The righteous person perishes, and no one cares very much. And merciful persons are taken away, no one considering that the righteous person is taken away from the evil to come.</p> <p>`</p>
<p>2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.</p>	<p>2 Those who are righteous will enter into peace; they will rest in their beds, all walking in their uprightness.</p>
<p>3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.</p>	<p>3 But draw near here, you offspring of the sorceress, the offspring of the adulterer and the prostitute.</p>
<p>4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood,</p>	<p>4 Against whom do you sport yourselves? Against whom do you make a wide mouth and stick out the tongue? Are you not the children of transgression, children of falsehood,</p>
<p>5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?</p>	<p>5 enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?</p>
<p>6 Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?</p> <p>`</p>	<p>6 Among the smooth stones of the stream is your portion; they are your lot; even to them you have poured a drink offering and have offered a grain offering.</p> <p>Yahweh says, "Should I receive comfort in these things?"</p>
<p>7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.</p>	<p>7 "Upon a lofty and high mountain you have set your bed; even there you went up to offer sacrifice.</p>
<p>8 Behind the doors also and the posts hast thou set up thy remembrance: for</p>	<p>8 "Behind the doors also and the posts you have set up your remembrance,</p>

thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

10 Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose

for you have uncovered yourself to another than Me, and have gone up. You have enlarged your bed and made a covenant with them; you loved their bed where you saw it.

9 “And you went to the king with ointment, and increased your perfumes, and sent your messengers far off, and debased yourself even to hell.

10 “You are wearied in the greatness of your way; yet you did not say, ‘There is no hope.’ You have found new life in your strength; therefore, you were not faint.

11 “And of whom have you been afraid or feared so that you have lied and have not remembered Me nor laid it to your heart? Have I been silent for so long that you do not fear Me?

12 “I will declare your lack of righteousness and your works, for they will not profit you.

13 “When you cry out, let your collection of idols deliver you, but the wind will carry them all away; vanity will take them. But the people who put their trust in Me will possess the land and will inherit My holy mountain.”

14 God says, “Cast up, cast up, prepare the way, take up the stumbling block out of the way of My people.

15 “The high and lofty One that inhabits eternity and whose name is Holy, says, ‘I dwell in the high and holy

name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 [For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth], and he went on frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 There is no peace, saith my God, to the wicked.

place with those who are of a contrite and humble spirit to revive the spirit of the humble and to revive the heart of the contrite ones.”

16 Yahweh says, “I will not contend forever; neither will I be always angry; for then the spirit and the *souls* (material sense of things) which I have made would fail before Me.

17 “For the iniquity of their covetousness I was angry, and struck them and hid Me; I was angry, but they went on stubbornly in the way of their hearts.”

18 God says, “I have seen their ways and will heal them; also I will lead them and restore comfort to them and to their mourners.

19 “I create the fruit of the lips, peace, peace to those who are far off and to those who are near, and I will heal them.

20 “But the wicked are like the troubled sea when it cannot rest, whose waters cast up mire and dirt.

21 “There is no peace for the wicked,” says God.

58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did

58:1 God says, “Cry aloud; do not spare; lift up your voice like a trumpet and show My people their transgression and the house of Jacob their sins.

2 “Yet they seek Me daily, and delight to know My ways as a nation that acted

righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 ¶ Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

righteously and did not abandon the statutes of their God. They ask of Me the statutes of justice; they take delight in approaching to God.”

3 The people ask, “Why have we fasted, and You do not see? Why have we afflicted our souls, and You take no knowledge?” Yahweh answers, “Behold, on the day of your fast you still look for pleasure and oppress all your laborers.

4 “Behold, your fasting makes you violent, and you engage in strife and arguments, and strike down with the fist of wickedness. Do you think that if you fast as you do this day, you will make your voice to be heard on high?

5 “Is this the type of fast that I have chosen, a day for people to afflict their soul (material sense of things)? Is it to bow down their head as a bulrush and to spread sackcloth and ashes under them? Will you call this a fast, and an acceptable day to Yahweh?”

6 “Is not this the fast that I God wish you to do, to loosen the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that you break every yoke?

7 “Is it not to share your food with the hungry and that you bring the poor who are cast out to your home, and when you see the naked, that you cover them, and that you do not hide yourself from your own flesh?

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine

8 “Then your light will break forth as the morning, and your health will spring forth speedily; your righteousness will go before you. And the glory of God will be your rearguard.

9 “Then you will call, and God will answer; you will pray to Him, and He will say, ‘Here I am.’ If you take away from the midst of you the yoke, the finger pointing, and speaking foolishness,

10 and if you give food to the hungry, and satisfy the afflicted spirit, then your light will rise in obscurity, and your darkness will be as the noonday,

11 and God will guide you continually and satisfy your spirit in drought and make your bones strong. And you will be like a watered garden and like a spring of water whose waters do not fail.

12 “And your people will build the old waste places; you people will raise up the foundations of many generations. And you will be called, ‘The repairer of the breach, the restorer of paths to walk in.’

13 “If you treat the Sabbath as sacred and stop pursuing your pleasure on My holy day, and call the Sabbath a delight, the holy of God, honorable, and will honor Him, not doing your own things, nor finding your own pleasure, nor speaking your own words,

<p>own words: 14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.</p>	<p>14 then you will delight yourself in God. And I will cause you to ride upon the high places of the earth and feed you with the heritage of Jacob your ancestor. For <i>the mouth of</i> God has spoken it.</p>
<p>59:1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: ` 2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 5 They hatch cockatrice" eggs, and weave the spider"s web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. ` 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. 7 Their feet run to evil, and they make</p>	<p>59:1 Behold, God's <i>hand</i> [power] is not limited so that it cannot save, neither is His hearing bad so that He cannot hear. 2 But your iniquities have separated you from Yahweh, and your sins have hidden Him from you so that He will not answer you and help you. 3 For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies, and your tongue has muttered perverseness. 4 No one calls for justice, nor do any plead for truth; they trust in vanity and speak lies; they invent evil and bring forth iniquity. 5 They hatch the eggs of poisonous snakes, and weave the spider"s web; those who eat their eggs die, and that which remains brings forth a poisonous snake. 6 Their webs will not become garments, neither will they cover themselves with their works. Their works are works of iniquity, and the act of violence is in their hands. 7 Their feet run to evil, and they make</p>

haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar

haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 They do not know the way of peace, and there is no justice in their actions. They have made themselves crooked paths; whoever goes in them will not know peace.

9 The people say, "Therefore, justice is far from us, neither does righteousness overtake us; we wait for light, but behold obscurity, for brightness, but we walk in darkness.

10 "We grope for the wall like the blind, and we grope as if we had no eyes; we stumble at noonday like in the night; we are in desolate places like we were dead.

11 "We all roar like bears, and mourn sadly like doves; we look for justice, but there is none, for salvation, but it is far off from us.

12 "For our transgressions are multiplied before You, Yahweh, and our sins testify against us, for our transgressions are with us. And as for our iniquities, we know them:

13 transgressing and lying against God, and departing away from our God, speaking of oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And justice has turned away backward, and righteousness stands

off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

16 ¶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

20 ¶ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My spirit that is

far off; for truth has fallen in the street, and honesty cannot come near.

15 Yes, truth fails; and the people who depart from evil make themselves prey.

God saw it, and it displeased Him that there was no justice.

16 And He saw that there was no one to help and wondered that there was no intercessor; therefore, His nature brought salvation to those in need. And His righteousness sustained them.

17 For God put on righteousness as a breastplate, and an helmet of salvation *upon His head*;

and Yahweh put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

18 According to their deeds, accordingly Yahweh will repay, fury to His adversaries, an appropriate response to His enemies; to the islands He will make an appropriate response.

19 So they will fear the name of Yahweh from the west and His glory from the rising of the sun.

When the enemy come in like a flood, the spirit of God will lift up a standard against them.

20 God says, "The Redeemer will come to Zion and to those in Jacob who turn from transgression."

21 God says, "As for Me, this is My covenant with them. My spirit that is upon you and My words which I have

<p>upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.</p>	<p>put in your mouth will not depart out of your mouth, nor out of the mouth of your descendants, nor out of the mouth of your subsequent offspring from henceforth and forever.</p>
<p>60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.</p> <p>2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.</p> <p>3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.</p> <p>4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.</p> <p>5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.</p> <p>6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the</p>	<p>60:1 Arise and shine, you people of Jerusalem, for your light has come and the glory of God has risen upon you.</p> <p>2 For, behold, darkness will cover the earth and gross darkness the people, but God will arise upon you, and His glory will be seen upon you.</p> <p>3 And the Gentiles will come to your light and kings to the brightness of your rising.</p> <p>4 Lift up your eyes (vision) around you and see. All these gather themselves together, and they come to you; your sons will come from afar, and your daughters will be nursed at your side.</p> <p>5 Then you will see and flow together, and your heart will fear Yahweh and be enlarged because the abundance of the sea will be converted to you and the forces of the Gentiles will come to you.</p> <p>6 The multitude of camels will come to you, the dromedaries of Midian and Ephah, all those from Sheba will come. They will bring gold and incense, and they will show forth the praises of Yahweh.</p> <p>7 Yahweh says, "All the flocks of Kedar</p>

LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who are these that fly as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: [for in my wrath I smote thee,] but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

12 [For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.]

13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

will be gathered together to you, the rams of Nebaioth will minister to you. They will be accepted as sacrifices on My altar, and I will glorify the temple of My glory.

8 “Who are these who fly like a cloud and like doves to their windows?”

9 “Surely the isles will wait for Me and the ships of Tarshish first, to bring your offspring from far, their silver and their gold with them, for the name of Yahweh your Deity, the Holy One of Israel because I have glorified you, Israel, in the sight of the nations.

10 “The offspring of foreigners will build up your walls, and their kings will minister to you, Jerusalem. For in My wrath I struck you, but in My favor I have had mercy on you.

11 “Therefore, your gates will be open continually: they will not be shut day or night so that people may bring the wealth of the Gentiles to you and so that their kings may be brought in procession.

12 “For the nation and kingdom that will not serve you, O Jerusalem, will perish; yes, those nations will be utterly wasted.

13 “The glory of Lebanon will come to you, the fir tree, the pine tree, and the box tree together, to beautify the place of My sanctuary. And I will make My place glorious.

14 “The offspring also of those who

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting

afflicted you will come bending down to you. And all those who despised you will bow themselves down at the soles of your feet. And they will call you, 'The city of Yahweh, the Zion of the Holy One of Israel.'

15 "Although you have been forsaken and hated so that no one went through you, I will make you an eternal excellence, a joy of many generations.

16 "You will also suck the milk of the Gentiles and will suck royal breasts."

And you will know that I God am your Savior and your Redeemer, the mighty One of Jacob.

17 For bronze, I Yahweh, will bring gold, and for iron, I will bring silver, and for wood, bronze, and for stones, iron.

I, God, will also make your officers peace and your ruler righteousness.

18 Violence will no more be heard in your land nor wasting nor destruction within your borders. For you will call your walls "Salvation" and your gates "Praise."

19 The sun will not be your light by day anymore; neither will the moon give light to you for brightness, but God will be to you an everlasting light, and your God will be your glory.

20 Your sun will not go down anymore; neither will your moon withdraw itself. For God will be your everlasting light, and the days of your

<p>light, and the days of thy mourning shall be ended.</p> <p>21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.</p> <p>22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.</p>	<p>mourning will have ended.</p> <p>21 Also, your people will be all righteous; they will inherit the land forever. They will be the branch of My planting, My work so that I may be glorified.</p> <p>22 A little one will become a thousand and a small one a strong nation; I God will hasten it in My time.</p> <p>`</p> <p>`</p>
<p>61:1 The Spirit of the Lord GOD is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;</p> <p>`</p> <p>2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;</p> <p>3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.</p> <p>4 ¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.</p>	<p>61:1The spirit of God is upon me, because God has anointed me to preach good news to the humble. He has sent me to restore the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to the prisoners who are held there,</p> <p>2 to proclaim the acceptable year of God, the day of our God, to comfort all who mourn,</p> <p>3 to provide for those who mourn in Zion, to give to them beauty for ashes, joy for mourning, and the garment of praise for the spirit of heaviness so that they might be called trees of righteousness, the plantings of God, so that He might be glorified.</p> <p>4 And they shall build the old wastes; they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.</p>

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶ For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the

5 Yahweh says, "Foreigners shall stand and feed your flocks, and the offspring of the aliens shall plow your fields and be your vinedressers.

6 "But you shall be named the priests of Yahweh; people will call you the servants of Yahweh. You will eat the riches of the Gentiles, and in their glory you will boast yourselves.

7 "Instead of shame you will have double, and instead of confusion you will rejoice in your portion. Therefore, in your land you will possess double, and everlasting joy shall be yours."

8 God says, "I love justice; I overcome robbery and dishonesty. And I will direct their work in truth, and I will make an everlasting covenant with them.

9 "And their descendants will be known among the Gentiles and their offspring among the people. All who see them will acknowledge them, that they are the people whom God has blessed."

10 I will greatly rejoice in God; my *soul* (whole being) will be joyful in my God, for He has clothed me with the garments of salvation. He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments and as a bride adorns herself with her jewels.

11 For as the earth brings forth her bud, and as the garden causes the

<p>things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.</p>	<p>things that are sown in it to spring forth, so God will cause righteousness and praise to spring forth before all the nations.</p>
<p>62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.</p> <p>2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.</p> <p>3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.</p> <p>4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.</p> <p>5 ¶ For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.</p> <p>6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,</p> <p>7 And give him no rest, till he establish,</p>	<p>62:1 For Zion's sake I will not remain silent. And for Jerusalem's sake I will not rest until its righteousness goes forth as brightness and its salvation like a lamp that burns.</p> <p>2 And the Gentiles will see your righteousness and all kings your glory, and you will be called by a new name which <i>the mouth of God</i> will name.</p> <p>3 You also will be a crown of glory <i>in the hand of [before God]</i>, and a royal diadem <i>in the hand of [before God]</i>.</p> <p>4 You will not be termed forsaken anymore; nor will your land be termed desolate anymore. But you will be called Hephzibah (My delight is in her), and your land Beulah (happily married). For God delights in you, and your land will be married.</p> <p>5 For as a young man marries a virgin, so will your offspring marry you, and as the bridegroom rejoices over the bride, so will your God rejoice over you.</p> <p>6 God says, I have set sentinels upon your walls, O Jerusalem, which will never be silent day nor night; you who make mention of God, do not remain silent,"</p> <p>7 and do His bidding, till He establishes</p>

and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

10 ¶ Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

and till He makes Jerusalem a praise in the earth.

8 Yahweh has sworn by His strength, "Surely I will not give your grain anymore to be food for your enemies. And the offspring of the foreigner will not drink your wine for which you have labored.

9 "But those who have gathered it will eat it and praise Yahweh, and those who have brought it together will drink it in the courts of My holiness."

10 Go through the gates; prepare the way for the people; build the highway; gather up the stones from it; lift up a standard for the people.

11 Behold, God has proclaimed to the end of the world, "Say to the people of Zion, 'Behold, your salvation comes. Behold, your reward is with you, and your work before you.'

12 And they will be called, "The holy people, the redeemed of God." And Jerusalem will be called, "Sought out, a city not forsaken."

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63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

63:1 Who is this who comes from Edom from Bozrah? He who is glorious, traveling in the greatness of His strength? God answers, "I that speak in righteousness and am mighty to save."

2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

3 I have trodden the winepress alone; and of the people there was none with me: [for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the day of vengeance is in mine heart,] and the year of my redeemed is come.

5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

2 How are You like a person who tramples grapes to make wine?

3 Yahweh answers, "I have trampled the winepress alone, and there was not one of the people with Me. For I will tread the nations down in My anger and trample them in My fury; and their blood will be sprinkled all around and will stain everything.

4 "For the day of vengeance is in My thinking, and the year of My redeemed has come.

5 "And I looked, and there was no one to help, and I wondered that there was no one to uphold the righteous. Therefore, I brought salvation by Myself, and My fury upheld Me.

6 "And I will tread down the people in My anger and make them drunk in My fury, and I will bring down their strength to the earth."

I will mention the loving-kindnesses (steadfast love) of God and the praises of God, according to all that God has bestowed on us. And I will speak of the great goodness toward the people of Israel which He has bestowed on them according to His mercies and according to the multitude of His loving-kindnesses (steadfast love).

8 For God said, "Surely they are My people, children who will not lie." So He was their Savior.

9 In all their affliction He was compassionate, and the angel of His

9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

10 ¶ But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

12 That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, that they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

15 ¶ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

presence saved them; in His love and in His pity He redeemed them. And He supported them all through the days that were past.

10 But the people rebelled and tormented His holy spirit; therefore, Yahweh changed to be their enemy, and He fought against them.

11 Then the people remembered the former days, Moses, and his people, saying, "Where is God that brought them up out of the sea with the shepherd of His flock? Where is He that put His holy spirit within Moses, 12 that led them by the right hand of Moses with His glory, dividing the water before them, to make Himself an everlasting name,

13 which led them through the deep, as He would a horse in the wilderness so that they would not stumble?

14 Like animals go down into the valley, the spirit of God caused them to rest; so did You lead Your people to make Yourself a glorious name.

15 God, look down from the heavens, and behold from the habitation of Your holiness and of Your glory. Where are Your zeal and Your strength, the sounding of *Your bowels*, [Your compassion], and Your mercies toward us? Are they restrained?

16 Doubtless You are Our Father, though Abraham is ignorant of us, and Israel does not acknowledge us. You, O

<p>16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting.</p> <p>17 O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants" sake, the tribes of thine inheritance.</p> <p>18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.</p> <p>19 We are thine: thou never barest rule over them; they were not called by thy name.</p>	<p>God, are our Father, our Redeemer. Your <i>name</i> [nature] is from everlasting.</p> <p>17 O Yahweh, why have You made us err from Your ways and hardened our heart from the fear of You? Return for Your servants" sake to the tribes of Your inheritance.</p> <p>18 The people of Your holiness have possessed Your sanctuary only a little while; our adversaries have trampled down Your sanctuary.</p> <p>19 We are Yours; You never ruled over our adversaries; they were not called by Your name.</p> <p>` `</p>
<p>64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,</p> <p>`</p> <p>2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</p> <p>3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.</p> <p>4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O</p>	<p>64:1 Oh Yahweh, that You would rend the heavens, that You would come down so that the mountains might flow down at Your presence,</p> <p>2 as when the melting fire burns, the fire causes the waters to boil, to make Your name known to Your adversaries so that the nations might tremble at Your presence!</p> <p>3 When You did terrifying deeds which we did not look for, You came down; and the mountains flowed down at Your presence.</p> <p>4 Since the beginning of the world people have not heard nor perceived by the ear, neither has the eye seen, O God, beside You, what God has</p>

God, beside thee, what he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

8 But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

9 ¶ [Be not wroth very sore, O LORD, neither remember iniquity for ever]: behold, see, we beseech thee, we are all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

prepared for the person who looks to Him for good.

5 Yahweh, You meet the person who rejoices and works righteousness, those who remember You in Your ways. Behold, You are angry; for we were a long time in our sins, but we will eventually be saved.

6 But we are all like an unclean thing, and all our righteousness is as filthy rags. And we all fade like a leaf; and our iniquities, like the wind, have taken us away.

7 And there are none who call upon Your name, who stir up themselves to take hold of You. For You, Yahweh, have hidden Yourself from us, and have consumed us because of our iniquities.

8 But now, O God, You are our Father; we are the clay, and You our potter; and we all are Your work.

9 Do not be very angry, O Yahweh, neither remember our iniquity forever; behold, we implore You, we are all Your people.

10 Your holy cities are a wilderness; Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful temple where our ancestors praised You is burned up; and all our pleasant things are laid waste.

12 Will You refrain Yourself for these things, O Yahweh? Will You remain

<p>12 Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?</p>	<p>silent, and sorely afflict us? ` `</p>
<p>65:1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. `</p> <p>2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; 3 [A people that provoketh me to anger continually to my face;] that sacrificeth in gardens, and burneth incense upon altars of brick; 4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels; 5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. `</p> <p>6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their</p>	<p>65:1 God says, "I am sought by those who did not ask for Me; I have been found by those who did not seek Me. I said, "Behold Me, behold Me," to a nation that was not called by My <i>name</i> [nature]. 2 "I have <i>reached out My hands</i> [beckoned] all day to a rebellious people who walk in a way that is not good, after their own thoughts." 3 Yahweh says, "There is a people who provoke Me to anger continually and openly, who sacrifice in gardens and burn incense upon altars of brick, 4 who remain among the graves, lodge in the monuments and eat pigs' flesh; and the broth of abominable things is in their vessels. 5 "They say, "Stand by yourself, do not come near to us; for we are holier than you." These are <i>a smoke in My nose</i> [as irritating as smoke in the nose], a fire that burns all day. 6 "Behold, it is written of Me, "I will not keep silence, but will repay, even repay into their bosom 7 their iniquities, and the iniquities of their ancestors together, who have burned incense upon the mountains and blasphemed Me upon the hills." Therefore, I will measure into their</p>

former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

12 [Therefore will I number you to the sword, and ye shall all bow down to the slaughter]: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for

bosom punishment for their former work."

8 Yahweh says, "As the new wine is found in the cluster, and one says, "Do not destroy it; for a blessing is in it." So will I do for My servants' sakes, and I will not destroy them all.

9 "And I will bring forth a descendant out of Jacob and out of Judah an inheritor of My mountains; and My elect will inherit it, and My servants will dwell there.

10 "And Sharon will be a fold of flocks, and the valley of Achor will be a place for the herds to lie down in for My people who have sought Me.

11 "But you are those who forsake Yahweh, who forget My holy mountain, who prepare a table for that group, and who furnish the drink offering to that number.

12 "Therefore, I will number you to the sword, and you will all bow down to the slaughter because when I called, you did not answer. And when I spoke, you did not hear, but rather did evil openly before Me and chose that in which I do not delight."

13 Yahweh says, "Behold, My servants will eat but you will be hungry; behold, My servants will drink but you will be thirsty. Behold, My servants will rejoice but you will be ashamed.

14 "Behold, My servants will sing for joy of heart but you will cry out

joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

15 And ye shall leave your name for a curse unto my chosen: for [the Lord GOD shall slay thee,] and call his servants by another name:

16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

because of your sorrow of heart and will howl because of your anguish of spirit.

15 “And you will leave your name as a curse to My chosen. For I Yahweh will slay you and call My servants by another name.

16 “Those who bless themselves in the earth will bless themselves in the God of truth, and those who swear in the earth will swear by the God of truth, because the former troubles are forgotten and because they are hidden from Me.”

17 God says, “Behold, I create new heavens and a new earth; and the former ones will not be remembered, nor come into mind.

18 “Be glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing and her people a joy.

19 “And I will rejoice in Jerusalem and rejoice in My people, and the voice of weeping will no more be heard in her nor the voice of crying.

20 “There will no more be infant deaths, nor persons who die without having lived out their days. For children will not die until they are a hundred years old, but the sinner who is a hundred years old will be accursed.

21 “And they will build homes and inhabit them, and they will plant

<p>22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.</p> <p>23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.</p> <p>24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.</p> <p>`</p>	<p>vineyards and eat the fruit of them.</p> <p>22 "They will not build something and another inhabit it; they will not plant something and another eat it. For the days of My people will be as the days of a tree, and My elect will long enjoy the work of their hands.</p> <p>23 "They will not labor in vain nor bring forth for trouble, for they are the descendants of the blessed of God, and their offspring with them.</p> <p>24 "And it will come to pass that before they call, I will answer; and while they are yet speaking, I will hear.</p> <p>25 "The wolf and the lamb will eat together, and the lion will eat straw like the bull, and dust will be the food of the venomous snake. They will not hurt nor destroy in all My holy mountain.</p>
<p>66:1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?</p> <p>`</p> <p>2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.</p> <p>3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he</p>	<p>= 66:1 God says, "Heaven is My throne, and the earth is <i>My footstool</i> [also Mine]. Why do you think that you can build a temple for Me, and that I need a temple? Where is the place of My rest?"</p> <p>2 God says, "I have made all those things, and all those things have been. But I will look to this man, even to him who is poor and has a contrite spirit and rejoices at My word.</p> <p>3 "The people who kill an ox as a sacrifice are as if they killed a person. The people who sacrifice a lamb are as</p>

cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their delusions, and [will bring their fears upon them]; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

5 ¶ Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not

if they cut off a dog's neck; the people who offer a sacrifice to Me are as if they offered pigs' blood; the people who burn incense are as if they blessed an idol. Yes, they have chosen their own ways, and their soul (material sense) delights in their abominations.

4 Yahweh says, "I will choose their delusions and will bring their fears upon them because when I called, no one answered; when I spoke, they did not hear. But they committed evil openly before Me and chose that in which I did not delight."

5 Hear the word of Yahweh, you who tremble at His word. Yahweh said, "Those who hated you, who cast you out for My name's sake said, 'Let Yahweh be glorified.'"

But God will appear to your joy, and they will be ashamed.

6 There is a loud voice from the city, a voice from the temple, a voice of Yahweh that renders appropriate consequences to His enemies.

7 Before she travailed, she brought forth; before her pain came, she delivered a child.

8 Who has heard such a thing? Who has seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.

9 God says, "Shall I bring to the birth

cause to bring forth? saith the LORD:
shall I cause to bring forth, and shut
the womb? saith thy God.

10 Rejoice ye with Jerusalem, and be
glad with her, all ye that love her:
rejoice for joy with her, all ye that
mourn for her:

11 That ye may suck, and be satisfied
with the breasts of her consolations;
that ye may milk out, and be delighted
with the abundance of her glory.

12 For thus saith the LORD, Behold, I
will extend peace to her like a river,
and the glory of the Gentiles like a
flowing stream: then shall ye suck, ye
shall be borne upon her sides, and be
dandled upon her knees.

13 As one whom his mother
comforteth, so will I comfort you; and
ye shall be comforted in Jerusalem.

14 And when ye see this, your heart
shall rejoice, and your bones shall
flourish like an herb: and the hand of
the LORD shall be known toward his
servants, and his indignation toward
his enemies.

15 [For, behold, the LORD will come
with fire, and with his chariots like a
whirlwind, to render his anger with
fury, and his rebuke with flames of fire.

16 For by fire and by his sword will the
LORD plead with all flesh: and the slain
of the LORD shall be many.

and not cause a child to come forth?
Shall I cause a child to come forth and
then shut the womb?"

10 "Rejoice with Jerusalem and be
glad for her all you who love her.
Rejoice for joy with her all you who
mourn for her, so

11 that you may suck and be satisfied
with the breasts of her consolations, so
that you may enjoy her milk and be
delighted with the abundance of her
glory."

12 God says, "Behold, I will extend
peace to her like a river and the glory
of the Gentiles like a flowing stream.
Then you will suck, you will be borne
upon her sides and be lovingly cared
for upon her knees.

13 "As one whom their mother
comforts, so will I comfort you; and
you will be comforted in Jerusalem.

14 "And when you see this, your heart
will rejoice, and your bones will
flourish like an herb."

And the help of Yahweh toward His
servants will be known and His
indignation toward His enemies.

15 Behold, Yahweh will come with fire
and with His chariots like a whirlwind
to render His anger with fury and His
rebuke with flames of fire.

16 For by fire and with His might,
Yahweh will plead with all flesh; and
the slain of Yahweh will be many.

17 Yahweh says, "Those who seek to

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.]

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for priests and for Levites, saith the LORD.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

sanctify themselves and purify themselves in secret gardens where they worship an idol and eat pigs' flesh, and other abominations including mice, will be consumed together."

18 God says, "I know their works and their thoughts; I will gather all nations and languages, and they will come and see My glory.

19 "And I will set a sign among them. And I will send those who escape of them to the nations, to those who draw the bow, to the isles far off that have not heard of My fame nor have seen My glory. And they will declare My glory among the Gentiles."

20 Yahweh says, "They will bring all the people for an offering to Yahweh out of all nations. They will bring them upon horses, in chariots, in litters, on mules, and on camels to My holy mountain Jerusalem just as the people of Israel bring an offering in a ritually pure vessel into the temple of Yahweh."

21 Yahweh says, "I will also take some of them for priests and for Levites to assist the priests."

22 God says, "For as the new heavens and the new earth which I will make will remain before Me, so will your descendants and your name remain before Me, you children of Israel.

<p>23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.</p> <p>24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.</p>	<p>23 “And it will come to pass, that from one new moon to another, and from one Sabbath to another, all flesh will come to worship before Me,” says Yahweh.</p> <p>24 “And they will go forth, and look upon the corpses of the persons who have transgressed against Me. For the transgressors” worm will not die; neither will their fire be quenched; and they will be abhorrent to all flesh.</p>
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¹ 1:1 The scroll of Isaiah covers a period of over 200 years. The scroll begins about 150 years before the Babylonian exile started in approximately 597 B.C.E. The first portion was written by the prophet who mainstream Bible scholars call First Isaiah and consists of Chapters 1-39. Second Isaiah, who wrote Chapters 40 to 55, was the prophet of the Babylonian exile (597 to 538 B.C.E.) and the great prophet of ethical monotheism. Third Isaiah, which is Chapters 56 through 66, was written subsequent to the return of many Jews to Jerusalem in about 538 B.C.E. after the end of the Babylonian exile.

Christian fundamentalists believe that all of Isaiah was written by one man, that he was so inspired that he could see 150 years into the future and foresee the Babylonian captivity, and subsequently look 200 years into the future and foresee the return of some of the Israelites to Jerusalem from the Babylonian captivity.

² 6:1 Yahweh apparently appeared to Isaiah as a Super being with a humanlike form.

³ 9:6 This verse has been spiritually interpreted, has been changed to be more in accord with Christian Science.

⁴ 11:4-5 These verses would be in accord with the positive aspects of O.T. theology, rather than its negative aspects, if they stated: 4 but with righteousness he will judge the poor, and reprove with fairness for the meek of the earth. And he will bless the earth with his words, and with his lips, he will cause the wicked to wish to repent.

5 And he will wear righteousness as a belt and faithfulness will be always on his mind.

⁵ 20:3 In my opinion, Isaiah was not completely naked: he was wearing some type of covering over his genitals.

⁶ 29:4 One having a familiar spirit claims to be able to contact the dead.

⁷ 36:2 The fuller”s field was a place where cloth or clothing was woven, washed, or whitened.

⁸ 38:9 If this material miracle had actually happened, it would have appealed to the material sense of Hezekiah.

⁹ 40:1 The Book of Isaiah covers a period of over 200 years. The book begins about 150 years before the Babylonian exile started in approximately 597 B.C.E. The first portion was written by the prophet who mainstream Bible scholars call First Isaiah, and consists of Chapters 1-39. Second Isaiah, who wrote

Chapters 40 to 55, was the prophet of the Babylonian exile (597 to 538 B.C.E.) and the great prophet of ethical monotheism. Third Isaiah, which is Chapters 56 through 66, was written subsequent to the return of many Jews to Jerusalem from Babylon in about 538 B.C.E. after the end of the Babylonian exile.

¹⁰ 45:1 Supposedly, Babylon did not resist the Persian army, but rather willingly opened its gates to Cyrus the Great.

¹¹ 45:12 Man may be considered to be generic man, perfect and eternal, both male and female.

¹² 45:18 MBE much preferred to use the pronoun which rather than that when referring back to God. That is very impersonal.

¹³ 46:1 Bel is a Babylonian god.

¹⁴ 46:1 Nebo is a Babylonian god.

¹⁵ 66:1 The Book of Isaiah covers a period of over 200 years. The book begins about 150 years before the Babylonian exile started in approximately 597 B.C.E. The first portion was written by the prophet who mainstream Bible scholars call First Isaiah, and consists of Chapters 1-39. Second Isaiah, who wrote Chapters 40 to 55, was the prophet of the Babylonian exile (597 to 538 B.C.E.) and the great prophet of ethical monotheism. Third Isaiah, which is Chapters 56 through 66, was written subsequent to the return of many Jews to Jerusalem from Babylon in about 538 B.C.E. after the end of the Babylonian exile.

¹⁶ 56:5 In early Old Testament times, any male who was not whole was not allowed in the temple.