

## MALACHI

### Table of Contents

(If you wish to go to a certain chapter, click on that chapter)

[Chapter 01](#)

[Chapter 02](#)

[Chapter 03](#)

[Chapter 04](#)

A verse can express a spiritual truth without being historical.

Each time the subject of a verse changes from “Yahweh”  
to “God” and vice versa, there is a new jine.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p><b>1:1</b> The burden of the word of the Lord to Israel by Malachi.</p> <p>2 I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,</p> <p>3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.</p> <p>4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.</p> <p>5 And your eyes shall see, and ye shall say, The Lord will be magnified from the border of Israel.</p> <p>6 ¶ A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?</p> <p>7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the Lord is contemptible.</p> <p>8 And if ye offer the blind for sacrifice, is it not evil?</p>	<p><b>1:1</b> The word of the Lord to Israel by Malachi.</p> <p>2 God says, “I have always loved you.” Yet you say, “In what way have You loved us?”</p> <p>Yahweh says, “Was not Esau Jacob's brother? Yet I loved Jacob.</p> <p>3 “And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.”</p> <p>4 According to the Lord of hosts, “Edom says, ‘We are impoverished, but we will return and build the desolate places.’ They shall build, but I will throw down; and they shall call them, ‘The border of wickedness,’ and, ‘The people against whom the Lord has indignation forever.’</p> <p>5 “And your eyes shall see, and you shall say, “The Lord will be magnified from the border of Israel.”</p> <p>6 The Lord of hosts says to you priests, “Children honor their parents, and servants their master: if then I am a Father, where is My honor? And if I am a master, where is the awe of Me? Why do you despise My name? And you say, ‘In what way have we despised Your name?’</p> <p>7 “You offer polluted bread upon My altar; and you say, ‘In what way have we polluted You?’ In that you say, “The table of the Lord is contemptible.”</p> <p>8 The Lord of hosts says, “And if you offer blind</p>

<p>and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the Lord of hosts.</p> <p>9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the Lord of hosts.</p> <p>10 Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand.</p> <p>11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.</p> <p>12 ¶ But ye have profaned it, in that ye say, The table of the Lord is polluted; and the fruit thereof, even his meat, is contemptible.</p> <p>13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the Lord of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the Lord.</p> <p>14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen.</p>	<p>animals as your sacrifice, is it not evil? And if you offer the lame and sick to Me, is it not evil? If you offer it now to your governor, will he be pleased with you, or honor your offering?</p> <p>9 “Implore God that He will be gracious to you. But because of your offerings, will He do so?”</p> <p>10 The Lord of hosts says, “Who is there among you that would shut the doors to prohibit vain worship, to prohibit kindling fire on My altar for nothing. I have no pleasure in you; neither will I accept an offering from your hand.”</p> <p>11 The Lord of hosts says, “From the rising of the sun even to the going down of the sun, My name shall be great among the Gentiles. And in every place incense shall be offered to My name and a pure offering, for My name shall be great among the heathen.</p> <p>12 “But you have profaned My name, in that you say, ‘The table of the Lord is polluted, and the food offered on the table is contemptible.’”</p> <p>13 The Lord of hosts says, “You also said, ‘Behold, what a weariness is all this!’ And you have turned up your nose at making offerings to me. And you brought that which was torn, and the lame, and the sick as offerings. Should I accept these from you?”</p> <p>14 “But cursed is the deceiver, who has in his flock a male, yet vows, and sacrifices to the Lord a corrupt animal. For I am a great King, and My name is feared among the heathen.”</p>
<p><b>2:1</b> And now, O ye priests, this commandment is for you.</p> <p>2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the Lord of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.</p> <p>3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.</p> <p>4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the Lord of hosts.</p>	<p><b>2:1</b> And now, you priests, this commandment is for you.</p> <p>2 The Lord of hosts says, “If you will not hear, and if you do not determine in your heart, to give glory to My name, I will send a curse upon you. And I will curse your blessings: yes, I have cursed them already, because you have not determined to do so in your heart.</p> <p>3 “Behold, I will corrupt your children and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.”</p> <p>4 The Lord of hosts says, “And you shall know that I have sent this commandment to you so that My covenant might be with Levi your ancestor.</p>

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in Levi's mouth, and iniquity was not found in his lips; he walked with me in peace and equity, and turned many away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the Lord of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the Lord which he loved, and hath married the daughter of a strange god.

12 The Lord will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the Lord of hosts.

13 And this have ye done again, covering the altar of the Lord with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the Lord hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the Lord, the God of Israel, saith that he

5 "My covenant was of life and peace with him, and I gave them to him because of his awe of Me and his awe for My name.

6 "The law of truth was in Levi's mouth, and iniquity was not found in his lips; he walked with Me in peace and equity and turned many away from iniquity.

7 "For the priest's lips should keep knowledge, and people should seek the law from him; for he is the messenger of the Lord of hosts."

8 The Lord of hosts says, "But you priests have departed out of the way; you have caused many to stumble at the law. You have corrupted the covenant of Levi.

9 "Therefore, I have made you contemptible and base before all the people, according as you have not kept My ways, but have been partial in the law."

10 Malachi says, "Do not we all have one Father? Has not one God created us? Why do all people deal treacherously against their neighbor by profaning the covenant of our ancestors?"

11 "Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem. For Judah has profaned the holiness of the Lord which he loved, and has married the daughter of a strange god.

12 "The Lord will cut off the person that does this, the master and the scholar, out of the tabernacles of Jacob, even if the person makes an offering to the Lord of hosts.

13 "And this you have done again, covering the altar of the Lord with tears with weeping and with crying out, because He does not regard the offering anymore. And He does not receive it with good will at your hand.

14 "Yet you say, 'Why is this?' Because the Lord has been witness between you and the wife of your youth, against whom you have dealt treacherously. Yet she is your companion and the wife of your covenant with God.

15 "And did not He make you one, having some of the spirit of God? He did this so that you would have Godly descendants. Therefore, take heed to your spirit, and let no one deal treacherously with the wife of his youth."

16 The Lord of hosts says, "I the Lord, the God of

<p>hateth putting away: for one covereth violence with his garment, saith the Lord of hosts: therefore take heed to your spirit, that ye deal not treacherously.</p> <p>17 ¶ Ye have wearied the Lord with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the Lord, and he delighteth in them; or, Where is the God of judgment?</p>	<p>Israel, hate divorce; for one covers violence with his garment. Therefore, take heed to your spirit, that you do not deal treacherously.”</p> <p>17 Malachi says, “You have wearied the Lord with your words. Yet you say, ‘In what way have we wearied Him?’ When you say, ‘All those who commit evil are good in the sight of the Lord, and He delights in them,’ or, ‘Where is the God of justice?’”</p>
<p><b>3:1</b> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.</p> <p>2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:</p> <p>3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.</p> <p>4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.</p> <p>5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.</p> <p>6 For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.</p> <p>7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?</p> <p>8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.</p> <p>9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.</p> <p>10 Bring ye all the tithes into the storehouse, that</p>	<p><b>3:1</b> God says, “Behold, I will send My messenger, and the messenger shall prepare the way before Me; and the LORD whom you seek shall suddenly come to His temple. The messenger of the covenant, whom you delight in: behold, this messenger will come.</p> <p>2 “But who may abide the day of the LORD’s coming? And who shall stand when He appears? For He is like a refiner's fire, and like strong soap.</p> <p>3 “And He shall sit as a refiner and purifier of silver. And He shall purify the sons of Levi and purge them as gold and silver so that they may offer to Me, God, an offering in righteousness.</p> <p>4 “Then the offering of Judah and Jerusalem shall be pleasant to the Lord, like in the days of old, and like in former years.”</p> <p>5 Yahweh says, “I will come near to you to judgment. And I will be a swift witness against the sorcerers, the adulterers, false swearers, against those who oppress hired laborers by not giving them all their wages, against those who take advantage of the widow and the fatherless, and those who turn aside foreigners from their right and do not fear Me.</p> <p>6 “I am God; I do not change; therefore, you children of Israel are not consumed.”</p> <p>7 The Lord of hosts says, “Even from the days of your ancestors you have gone away from My statutes and have not kept them. Return to me, and I will return to you. But you said, ‘What must we do to return to You?’</p> <p>8 “Will a person rob God? Yet you have robbed Me. But you say, ‘In what way have we robbed you?’ By not setting forth tithes and offerings.</p> <p>9 “You are cursed with a curse; for you, even this whole nation, have robbed Me.”</p> <p>10 God says, “Bring all the tithes into the storehouse</p>

<p>there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.</p> <p>11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.</p> <p>12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.</p> <p>13 ¶ Your words have been stout against me, saith the Lord. Yet ye say, What have we spoken so much against thee?</p> <p>14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?</p> <p>15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.</p> <p>16 ¶ Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.</p> <p>17 And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.</p> <p>18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.</p>	<p>so that there may be food there. And prove Me now, if I will not open for you the windows of heaven, and pour out upon you such a blessing that there will not be room enough to receive it.</p> <p>11 “And I will rebuke the devourer (the locust, for example,) for your sakes, and it will not destroy the fruits of your soil. Neither will your grapevine drop its fruit before the fruit ripens in the field.</p> <p>12 “And all nations will call you blessed: for you will be a delightful land.”</p> <p>13 The Lord says, “Your words have been stout against Me. Yet you say, ‘What have we spoken so much against you?’</p> <p>14 “You have said, ‘It is vain to serve God; and what profit is it that we have kept His statutes and that we have walked mournfully before the Lord of hosts?’</p> <p>15 ““And now we call the proud happy; yes, those who work wickedness prosper; yes, those who tempt God succeed in doing so.’</p> <p>16 “Then those who feared Yahweh spoke often to one another, and the Lord listened and heard it. And a book of remembrance was written before Him for those who were in awe of the Lord, and who thought upon His name.”</p> <p>17 The Lord of hosts says, “They shall be Mine in that day when I make up My jewels; and I will spare them, as parents spare their own child who serves them.</p> <p>18 “Then you shall return and discern between the righteous and the wicked, between the person who serves God and the person who does not serve Him.”</p>
<p>4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.</p> <p>2 ¶ But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.</p> <p>3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.</p>	<p>4:1 Yahweh says, “Behold, the day comes that shall burn as an oven, and all the proud and all who act wickedly shall be stubble. And the day that comes shall burn them up so that it shall leave them neither root nor branch.</p> <p>2 “But on you who fear My name, the sun of righteousness shall rise with healing in its rays; and you shall go forth as happy as calves let out of the stall.</p> <p>3 “And you shall tread down the wicked, for they shall be ashes under the soles of your feet in the day that I do this.</p>

<p>4 ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.</p> <p>5 ¶ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:</p> <p>6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.</p>	<p>4 “Remember the law of Moses My servant, which I commanded to him in Horeb for all Israel, with the statutes and judgments.</p> <p>5 “Behold, I will send back to you Elijah the prophet before the coming of the great and dreadful day of the LORD.</p> <p>6 “And he shall turn the heart of the parents to the children, and the heart of the children to their parents lest I come and strike the earth down with a curse.”</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------