

OBADIAH

Table of Contents

Chapter 01

A verse can express a spiritual truth without being historical.

Each time the subject of a verse changes from “Yahweh”
to “God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>1:1 The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.</p> <p>2 Behold, I have made thee small among the heathen: thou art greatly despised.</p> <p>3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?</p> <p>4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.</p> <p>5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?</p> <p>6 How are the things of Esau searched out! how are his hidden things sought up!</p> <p>7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.</p> <p>8 Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau?</p> <p>9 And thy mighty men, O Teman, shall be dismayed,</p>	<p>1:1 The vision of Obadiah. “The Lord God says concerning Edom that we have heard a rumor from the Lord God. And an ambassador is sent among the heathen, saying, ‘Arise and let us rise up against Edom in battle.’”</p> <p>2 The Lord God has said, “Behold, Edom, I have made you small among the heathen: you are greatly despised.</p> <p>3 “The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in your heart, ‘Who shall bring me down to the ground?’</p> <p>4 “Though you exalt yourself like the eagle, and though you set your nest among the stars, I the Lord God will bring you down from there.</p> <p>5 “If thieves came to you, if robbers by night, (how you are cut off!) would they not have stolen till they had enough? If grape gatherers came to you, would they not leave some grapes?</p> <p>6 “How are the things of Esau searched out! How are his hidden things sought up!</p> <p>7 “All the people of your confederacy have brought you even to the border; the people who were at peace with you have deceived you and prevailed against you. Those who eat your bread have laid a wound on you; there is no understanding in them.</p> <p>8 “Shall I the Lord God not in that day destroy the sages out of Edom, and understanding out of the mount of Esau?</p> <p>9 “And your mighty warriors, O Teman, shall be</p>

to the end that every one of the mount of Esau may be cut off by slaughter.

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.

19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem,

dismayed to the end that every one of the mount of Esau may be cut off by slaughter.

10 "For your violence against your brother Jacob, shame shall cover you, and you shall be cut off forever.

11 "In the day that you stood on the other side, in the day that the strangers carried away captive Jerusalem's forces, and foreigners entered into its gates and cast lots upon Jerusalem, you were as one of them.

12 "But you should not have looked down on your relatives on the day that they became strangers. Nor should you have rejoiced over the people of Judah in the day of their destruction; nor should you have spoken proudly in the day of their distress.

13 "You should not have entered into the gate of My people in the day of their calamity. Yes, you should not have looked gleefully on their affliction in the day of their calamity, nor have laid hands on their possessions on the day of their calamity.

14 "Nor should you have stood at the crossroads to cut off those of Jerusalem who were able to escape. Nor should you have delivered up those of Jerusalem who remained in the day of distress.

15 "For the day of the Lord God is near upon all the heathen; as you have done, it shall be done to you: your reward shall return upon your own head.

16 "For as you have drunk upon My holy mountain, so shall all the heathen drink continually. Yes, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 "But upon Mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau shall be stubble. And Jacob and Joseph shall kindle a fire in Esau and devour the people of Esau. And there shall not be any remaining of the house of Esau, for the Lord God has spoken it.

19 "And those of the south shall possess the mount of Esau, and those of the plain shall possess the Philistines. And they shall possess the fields of the hill country of Ephraim and the fields of Samaria; and Benjamin shall possess Gilead.

20 "And the former captives, the children of Israel, shall possess the land of the Canaanites, even to

which is in Sepharad, shall possess the cities of the south.
21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.

Zarephath. And those exiles from Jerusalem who are now living in Sepharad shall possess the cities of the south.
21 "And saviors shall come up on Mount Zion to judge the mount of Esau, and the kingdom shall be the Lord God's."