

ZECHARIAH

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A verse can express a spiritual truth without being historical.

Each time the subject of a verse changes from “Yahweh”
to “God” and vice versa, there is a new paragraph.

(Because of Microsoft software problems, verses can independently move from where they have been placed. A ` has been placed on each vacant line in order to try to stop the verses from moving so much from where they have been placed.)

1769 King James Version	2019 King James Version
<p>1:1 In the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,</p> <p>2 The Lord hath been sore displeased with your fathers.</p> <p>3 Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts.</p> <p>4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.</p>	<p>1:1 In the eighth month, in the second year of Darius, this word of the Lord came to Zechariah, the son of Berechiah, the son of Iddo the prophet,</p> <p>2 The Lord has been sore displeased with your ancestors.</p> <p>3 Therefore, tell them that the Lord of hosts says, “Turn to Me, and I will turn to you.”</p> <p>4 The Lord said, “Do not be as your ancestors, to whom the former prophets cried out that the Lord of hosts says, ‘Turn now from your evil ways and from your evil doings.’ But they did not hear, nor listen to Me.</p> <p>5 “Your ancestors, where are they? And do the prophets live forever?</p>

5 Your fathers, where are they? and the prophets, do they live for ever?
 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the Lord of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
 7 ¶ Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
 8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.
 9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.
 10 And the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and fro through the earth.
 11 And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
 12 ¶ Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
 13 And the Lord answered the angel that talked with me with good words and comfortable words.
 14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
 15 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.
 16 Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.
 17 Cry yet, saying, Thus saith the Lord of hosts; My

6 “But My words and My statutes which I commanded My servants the prophets, did they not take hold of your ancestors? And they returned and said, ‘As the Lord of hosts thought to do to us for our ways and for our actions, so has He dealt with us.’”
 7 Upon the twenty-fourth day of the eleventh month, which is the month Sebat, in the second year of Darius, a vision from the Lord came to Zechariah the son of Berechiah, the son of Iddo the prophet.
 8 I, Zechariah, was watching by night, and, behold, a person riding upon a red horse that stood among the myrtle trees that were in the bottom. And behind the person were red horses, speckled, and white.
 9 Then I said, “What are these?” And the angel that talked with me said to me, “I will show you what these are.”
 10 “These are those whom the Lord has sent to walk to and fro through the earth.”
 11 And they reported to the angel of the Lord, “We have walked to and fro through the earth. And, behold, all the earth sits still, and is at rest.”
 12 Then the angel of the Lord asked, “O Lord of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You have had indignation these seventy years?”
 13 And the Lord answered the angel that talked with me with good and comfortable words.
 14 So the angel that communed with me said to me, “Cry out that the Lord of hosts says, ‘I am jealous for Jerusalem and for Zion with a great jealousy.’”
 15 “And I am very displeased with the heathen who are at ease; for I was only a little displeased with My people, and the heathen increased the affliction.”
 16 The Lord of hosts says, “I have returned to Jerusalem with mercy; My temple shall be built in it, and a line shall be stretched forth upon Jerusalem.
 17 “Cry out that My cities through prosperity shall yet be spread abroad, and that I the Lord shall yet comfort Zion and shall yet choose Jerusalem.”
 18 Then I, Zechariah, lifted up my eyes and looked and, behold, four horns.
 19 And I said to the angel that talked with me, “What are these?” And he answered me, “These are the horns which have scattered Judah, Israel (the

<p>cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem. 18 ¶ Then lifted I up mine eyes, and saw, and behold four horns. 19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. 20 And the Lord shewed me four carpenters. 21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.</p>	<p>ten northern tribes), and Jerusalem.” 20 Then the Lord showed me four carpenters. 21 Then I asked, “What did these come to do?” And He said, “The horns have scattered Judah so that no people there can lift up their heads. These carpenters have come to terrify the horns and to cast out the horns of the Gentiles which lifted up their horns over the land of Judah to scatter it.” `. `. `. `. `. `. `.</p>
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<p>2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. 6 ¶ Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord. 7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon. 8 For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. 9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the Lord of hosts hath sent me. 10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.</p>	<p>2:1 I, Zechariah, lifted up my eyes again and looked, and, behold, a person holding a measuring line. 2 Then I said, “Where are you going?” And the person said to me, “To measure Jerusalem, to see what is its breadth, and what is its length.” 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him. 4 And the Lord said to him, “Run and say to this young person, ‘Jerusalem shall be inhabited as a town without walls because of the multitude of people and cattle in it. 5 The Lord says, “For I will be like a wall of fire around Jerusalem and will be the glory in the midst of it.” 6 The Lord of hosts says “Ho, come forth and flee from the land of the north (Babylon); for I have spread you abroad as the four winds of the heavens. 7 “Deliver yourself, O Zion, that dwells with the daughter of Babylon.” 8 “After the glory He has sent me, Zechariah, to the nations which spoiled you: for the person who touches you, Zion, touches the apple of His eye. 9 “For, behold, I, Zechariah, will shake my hand upon them, and they shall be plunder to their servants; and you shall know that the Lord of hosts has sent me. 10 The Lord says, “Sing and rejoice, O Zion; for, behold, I come, and I will dwell in the midst of you.” 11 And many nations shall be joined to the Lord in</p>
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<p>11 And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.</p> <p>12 And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.</p> <p>13 Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation.</p>	<p>that day and shall be His people. And I, Zechariah, will dwell in the midst of you, and you shall know that the Lord of hosts has sent me to you.</p> <p>12 And the Lord shall cause Judah to inherit his portion in the holy land and shall choose Jerusalem again.</p> <p>13 Be silent, all flesh, before God; for He is rising from His holy habitation.</p>
<p>3:1 And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.</p> <p>2 And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?</p> <p>3 Now Joshua was clothed with filthy garments, and stood before the angel.</p> <p>4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.</p> <p>5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by.</p> <p>6 And the angel of the Lord protested unto Joshua, saying,</p> <p>7 Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.</p> <p>8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.</p> <p>9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.</p> <p>10 In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under</p>	<p>3:1 And to me, Zechariah, he showed Joshua the high priest standing before the angel of the Lord, and Satan standing at Joshua's right hand to accuse him.</p> <p>2 And the Lord said to Satan, "The Lord rebuke you, Satan; the Lord that has chosen Jerusalem rebukes you; is not this a brand plucked out of the fire?"</p> <p>3 Now Joshua was clothed with filthy garments and stood before the angel.</p> <p>4 And the angel said to those who stood before him, "Take the filthy garments off Joshua." And to the high priest Joshua, the angel said, "Behold, I have caused your iniquity to pass from you, and I will clothe you with a change of outer clothing."</p> <p>5 And I, Zechariah, said, "Let them set a clean miter (a badge of priestly authority) upon his head." So they set a clean miter (turban) upon his head, and clothed him with garments. And the angel of the Lord stood by.</p> <p>6 And the angel of the Lord said to Joshua,</p> <p>7 "The Lord of hosts says that, 'If you will walk in My ways and if you will obey My laws, then you also shall judge My temple and also shall be in charge of My courts. And I will give you places to walk among those who stand by.'</p> <p>8 "Hear now, O Joshua the high priest, you, and your fellow priests who sit before you; for they are a sign of things to come. For, behold, I will bring forth My servant 'the branch.'</p> <p>9 "For behold the stone that I have laid before Joshua. Upon one stone shall be seven eyes; behold, I will engrave an inscription there, and I will remove the iniquity of that land in one day."</p> <p>10 "In that day," the Lord of hosts says, "You shall call every person your neighbor under the grapevine and under the fig tree."</p>

the fig tree.	`
<p>4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4 So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. 8 Moreover the word of the Lord came unto me, saying, 9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you. 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth. 11 ¶ Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? 13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord. 14 Then said he, These are the two anointed ones,</p>	<p>4:1 And the angel that talked with me, Zechariah, came again, and awakened me, as a person who is awakened out of sleep. 2 And the angel asked me, "What do you see?" And I said, "I had a vision, and saw a lampstand all of gold, with a bowl of olive oil upon the top of it, and seven lamps on the lamp stand, and seven pipes to the seven lamps, which were upon the top of the stand. 3 "And two olive trees were by it, one upon the right side of the bowl, and the other upon the left side." 4 So I asked the angel that talked with me, "What are these, my lord?" 5 Then the angel that talked with me answered, "Do you not know what these are?" And I said, "No, my lord." 6 Then the angel answered, "You shall succeed not by might nor by power, but by My spirit, says God." 7 "Who are you, O great mountain before Zerubbabel? You shall become a plain, and Zerubbabel shall rebuild the temple. And as he puts the last stone in place, people will shout, 'Grace, grace to it.'" 8 Moreover this word of the Lord came to me, Zechariah, 9 "The hands of Zerubbabel have laid the foundation of this temple; his hands shall also finish it. And you shall know that the Lord of hosts has sent me, Zechariah, to you. 10 "For who has despised the day of small things? For they shall rejoice and shall see the plummet in the hand of Zerubbabel with those seven eyes. They are the eyes of the Lord, which run to and fro through the whole earth." 11 Then I, Zechariah, asked the angel, "What are these two olive trees on the right side of the lampstand and on the left side?" 12 I said to the angel, "What are these two olive branches which empty gold olive oil out of themselves through two gold pipes?" 13 And the angel said, "Do you not know what these are?" And I said, "No, my lord." 14 Then the angel said, "These are the two anointed ones that stand by the Lord of the whole earth." `</p>

that stand by the Lord of the whole earth.	`
<p>5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.</p> <p>2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.</p> <p>3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.</p> <p>`</p> <p>4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.</p> <p>5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.</p> <p>6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.</p> <p>`</p> <p>7 And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.</p> <p>8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.</p> <p>9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.</p> <p>10 Then said I to the angel that talked with me, Whither do these bear the ephah?</p> <p>11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.</p>	<p>5:1 Then I, Zechariah, turned and lifted up my eyes and looked and saw a flying roll.</p> <p>2 And the angel said to me, "What do you see?" And I answered, "I see a flying roll; its length is thirty feet, and its breadth is fifteen feet."</p> <p>3 Then the angel said to me, "This is the curse that goes forth over the face of the whole earth. Everyone who steals shall be cut off according to what is written on one side of the scroll. And everyone who swears shall be cut off according to what is written on the other side of the scroll."</p> <p>4 The Lord of hosts says, "I will bring the curse forth, and it shall enter into the house of the thief and into the house of the person who swears falsely by My name. And it shall remain in the midst of the house of that person and shall consume that house along with its timber and stones."</p> <p>5 Then the angel that talked with me went forth and said to me, "Lift up your eyes now and see what goes forth."</p> <p>6 And I said, "What is it?" And the angel said, "This is a basket that stands for the sin of the whole land." The angel said moreover, "This is their iniquity throughout the earth."</p> <p>7 And, behold, the lead cover of the basket was lifted up; and there was a woman sitting inside the basket.</p> <p>8 And the angel said, "This is wickedness." And the angel shoved the woman down inside the basket and put the lead cover down on the basket.</p> <p>9 Then I lifted up my eyes and looked and, behold, two women came toward me; and the wind was in their wings. For they had wings like the wings of a stork; and they lifted up the basket between the earth and the heavens.</p> <p>10 Then I said to the angel that talked with me, "Where are they taking the basket?"</p> <p>11 And the angel said to me, "To build it a temple in the land of Babylon; and it shall be established and set there upon its own base."</p>
<p>6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains</p>	<p>6:1 And I, Zechariah, turned and lifted up my eyes and looked. And, behold, four chariots came out from between two mountains; and the mountains</p>

were mountains of brass.

2 In the first chariot were red horses; and in the second chariot black horses;

3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

4 Then I answered and said unto the angel that talked with me, What are these, my lord?

5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

9 ¶ And the word of the Lord came unto me, saying,

10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord:

13 Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the Lord.

15 And they that are far off shall come and build in the temple of the Lord, and ye shall know that the Lord of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of

were mountains of bronze.

2 The first chariot had red horses, and the second chariot had black horses.

3 And the third chariot had white horses, and the fourth chariot had grisled and bay horses.

4 Then I said to the angel that talked with me, "What are these, my lord?"

5 And the angel answered, "These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

6 "The black horses which are in the heavens go forth into the north country (Babylon). And the white horses go forth after them; and the grisled horses go forth toward the south country."

7 And the bay went forth, and sought to go that they might walk to and fro through the earth; and the angel said, "Get you hence and walk to and fro through the earth." So they walked to and fro through the earth.

8 Then the Lord cried out to me, "Behold, the horses that go toward the north country have quieted My spirit in the north country."

9 And this word of the Lord came to me,

10 "Take the gifts given by some of the captivity, by Heldai, Tobijah, and Jedaiah who have come from Babylon, and go the same day into the house of Josiah the son of Zephaniah.

11 "Then take silver and gold and make crowns and set them upon the head of Joshua the son of Josedech, the high priest.

12 "And tell him that the Lord of hosts says, 'Behold the man whose name is "the branch." And he shall grow up out of his place and shall build the temple of the Lord.

13 "He shall build the temple of the Lord, and he shall bear the glory and shall sit and rule upon his throne; and a priest shall stand by his throne. And the two of them shall work together in peace.

14 "And the crown shall be a memorial in the temple of the Lord for Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

15 "And those who are far off shall come and build in the temple of the Lord, and you shall know that the Lord of hosts has sent me, Zechariah, to you.

And this shall come to pass if you will diligently obey the voice of the Lord your God."

the Lord your God.	`
<p>7:1 And it came to pass in the fourth year of king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in Chisleu;</p> <p>2 When they had sent unto the house of God Sherezzer and Regemmelech, and their men, to pray before the Lord,</p> <p>3 And to speak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?</p> <p>4 ¶ Then came the word of the Lord of hosts unto me, saying,</p> <p>5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?</p> <p>6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?</p> <p>7 Should ye not hear the words which the Lord hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?</p> <p>8 ¶ And the word of the Lord came unto Zechariah, saying,</p> <p>9 Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:</p> <p>10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.</p> <p>11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.</p> <p>12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the Lord of hosts.</p> <p>13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts:</p> <p>14 But I scattered them with a whirlwind among all</p>	<p>7:1 And it came to pass in the fourth year of king Darius, that the word of the Lord came to Zechariah on the fourth day of the ninth month, even in Kislev.</p> <p>2 when they had sent to the temple of God Sherezzer and Regemmelech and their people to pray before the Lord,</p> <p>3 and to speak to the priests who were in the temple of the Lord of hosts, and to the prophets, saying, “Should I weep in the fifth month, separating myself as I have done these many years? “</p> <p>4 Then this word of the Lord of hosts came to me, Zechariah,</p> <p>5 “Speak to all the people of the land and to the priests, saying, ‘When you fasted and mourned in the fifth and seventh month during the approximately seventy years of the Babylonian exile, did you at all fast to Me, even to Me?’</p> <p>6 “‘And when you ate and drank, did not you eat for yourselves and drink for yourselves?’</p> <p>7 “‘Should you not hear the words which the Lord cried out by the former prophets when Jerusalem was inhabited and prosperous, as well as the cities around her, and when people inhabited the south and the plain?’”</p> <p>8 And this word of God came to Zechariah,</p> <p>9 God says, “Execute true justice and let all people show mercy and compassion to one another.</p> <p>10 “And do not oppress the widow, nor the fatherless, nor the foreigner, nor the poor; and do not let any of you imagine evil against anyone in your heart.</p> <p>11 “But they refused to hearken, and pulled away the shoulder, and stopped up their ears so that they would not have to hear.</p> <p>12 “Yes, they made their hearts as an adamant stone lest they should hear the law and the words which the Lord of hosts sent in His spirit by the former prophets. Therefore, a great wrath came from the Lord of hosts.</p> <p>13 “Therefore, it has come to pass that as I, the Lord, cried out, and they would not hear, so they cried out, and I would not hear.</p> <p>14 “But I scattered them with a whirlwind among all the nations which they did not know. Thus the</p>

<p>the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.</p>	<p>land was desolate after them so that no one passed through nor returned; for they left the pleasant land desolate.”</p>
<p>8:1 Again the word of the Lord of hosts came to me, saying, 2 Thus saith the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. 3 Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain. 4 Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. 5 And the streets of the city shall be full of boys and girls playing in the streets thereof. 6 Thus saith the Lord of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the Lord of hosts. 7 Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; 8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. 9 ¶ Thus saith the Lord of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the Lord of hosts was laid, that the temple might be built. 10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: [for I set all men every one against his neighbour.] 11 But now I will not be unto the residue of this people as in the former days, saith the Lord of hosts. 12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I</p>	<p>8:1 Also this word of Yahweh came to me, Zechariah, 2 Yahweh says, “I was jealous for Zion with great jealousy, and I was jealous for her with great fury. 3 “I have returned to Zion and will dwell in the midst of Jerusalem. And Jerusalem shall be called a city of truth and the mountain of God, the holy mountain. 4 “Old men and women shall yet dwell in the streets of Jerusalem, all of these people without a staff in their hand despite their age. 5 “And the streets of the city shall be full of boys and girls playing in the streets.” 6 God says, “If it is marvelous in the eyes of the remnant of this people in these days, should it also be marvelous in My eyes [sight]? 7 “Behold, I will save My people from the east country and from the west country. 8 “And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be My people, and I will be their God in truth and in righteousness.” 9 The Lord of hosts says, “Let your hands be strong, you who hear in these days these words by the mouth of the prophets which prophesied in the day that the foundation of the temple of the Lord of hosts was laid so that the temple might be built. 10 “For before these days there was no compensation for people, nor any compensation for animals, nor was there any peace for those who went out or came in because of the affliction. For I set all people against their neighbors. 11 “But now I will not be to the residue of this people as in the former days. 12 “For the seed shall be prosperous; the grapevine shall give her fruit; the ground shall give her increase, and the heavens shall give their dew. And I will cause the remnant of this people to possess all these things. 13 “And it shall come to pass, that as you were a curse among the heathen, O people of Judah and</p>

<p>will cause the remnant of this people to possess all these things.</p> <p>13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.</p> <p>14 For thus saith the Lord of hosts; As I thought to punish you, when your fathers [provoked me to wrath, saith the Lord of hosts, and I repented not:]</p> <p>15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.</p> <p>16 ¶ These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:</p> <p>17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord.</p> <p>18 ¶ And the word of the Lord of hosts came unto me, saying,</p> <p>19 Thus saith the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.</p> <p>20 Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities of the nations:</p> <p>21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.</p> <p>22 Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.</p> <p>23 Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.</p>	<p>people of Israel, so I will save you, and you shall be a blessing; do not be afraid, but let your hands be strong.”</p> <p>14 The Lord of hosts says, “As I thought to punish you, when your ancestors provoked Me to wrath, and I did not repent,</p> <p>15 “so again have I thought in these days to do well to Jerusalem and to the people of Judah; do not be afraid.</p> <p>16 “These are the things that you shall do; every one of you, speak the truth to your neighbor; execute the judgment of truth and peace in your gates;</p> <p>17 “let none of you imagine evil in your heart against your neighbor; and do not love false oaths: for all these are things that I hate.”</p> <p>18 This word of the Lord of hosts came to me, Zechariah,</p> <p>19 “The fast of the fourth month, the fast of the fifth, the fast of the seventh, and the fast of the tenth shall be to the house of Judah joy and gladness, and cheerful feasts. Therefore, love the truth and peace.</p> <p>20 “It shall yet come to pass that people and the inhabitants of many cities of the nations shall come.</p> <p>21 “And the inhabitants of one city shall say to the inhabitants of another city, ‘Let us go speedily to pray before the Lord and to seek the Lord of hosts. Come with us.’</p> <p>22 “Yes, many people and strong nations shall come to seek the Lord of hosts in Jerusalem and to pray before the Lord.”</p> <p>23 The Lord of hosts says, “In those days it shall come to pass, that ten persons speaking the languages of all the nations shall take hold of the garment of one who is a Jew, saying, ‘We will go with you. For we have heard that God is with you.’”</p> <p>`</p> <p>`</p> <p>`</p>
<p>9:1 The burden of the word of the Lord in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the Lord.</p> <p>2 And Hamath also shall border thereby; Tyrus, and</p>	<p>9:1 The message of the word of the Lord in the land of Hadrach and Damascus shall bring rest to the land. Then the eyes of people of all the tribes of Israel shall be toward the Lord.</p> <p>2 And Hamath also shall belong to the Lord as well</p>

Zidon, though it be very wise.

3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the Lord will [cast her out, and he will smite her power in the sea; and she shall be devoured with fire.]

5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

12 ¶ Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord

as Tyre and Sidon with all their skills.

3 Tyre built itself a stronghold and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the Lord will cast Tyre out, and He will strike down its power in the sea; and Tyre shall be devoured with fire.

5 Ashkelon shall see it and be afraid; Gaza also shall see it and be very sorrowful; and Ekron for its expectation shall be ashamed. And the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And bastards shall dwell in Ashdod. The Lord says, "I will cut off the pride of the Philistines.

7 "And I will take away their blood out of their mouth and their abominations from between their teeth. But those who remain shall be for our God, and they shall be like a governor in Judah, and in Ekron like a Jebusite.

8 "And I will camp around My people because of the army, because of the person who passes by, and because of the person who returns. And no oppressor shall pass through them anymore, for now I have seen all this."

9 Zechariah says, "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, your King comes to you. He is just, and having salvation, lowly, and riding upon a donkey and upon a colt the foal of a donkey."

10 The Lord said, "I will cut off the chariot from Ephraim and the horse from Jerusalem, and the battle bow shall be cut off. And I shall speak peace to the heathen; and My dominion shall be from sea even to sea, and from the river even to the ends of the earth.

11 "As for you also, by the blood of your covenant I have sent forth your prisoners out of the pit in which there is no water.

12 "Turn to the stronghold, you prisoners of hope. Even today I declare that I will render double to you

13 "when I have bent Judah for Me, filled the bow with Ephraim, and raised up your sons, O Zion, against your sons, O Greece, and made you as the sword of a mighty warrior."

14 Zechariah said, "And the Lord shall be seen over them, and His arrow shall go forth as the lightning. And the Lord God shall cause the trumpet to be

<p>God shall blow the trumpet, and shall go with whirlwinds of the south.</p> <p>15 The Lord of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.</p> <p>16 And the Lord their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.</p> <p>17 For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.</p>	<p>blown and shall go with whirlwinds of the south.</p> <p>15 “The Lord of hosts shall defend His people; and they shall devour and subdue with slung stones; and they shall drink and make a noise as through wine. And they shall be filled like bowls and like the corners of the altar.</p> <p>16 “And the Lord their God shall save them in that day as the flock of His people; for they shall be like the jewels of a crown, lifted up like an ensign upon His land.</p> <p>17 “For how great is His goodness, and how great is His beauty! Grain shall make the young men cheerful and new wine the young women.</p>
<p>10:1 Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.</p> <p>2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.</p> <p>3 [Mine anger was kindled against the shepherds, and I punished the goats:] for the Lord of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.</p> <p>4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.</p> <p>5 ¶ And they shall be as mighty men, [which tread down their enemies in the mire of the streets in the battle]: and they shall fight, because the Lord is with them, and the riders on horses shall be confounded.</p> <p>6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the Lord their God, and will hear them.</p> <p>7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the Lord.</p> <p>8 I will hiss for them, and gather them; for I have</p>	<p>10:1 Zechariah says, “Ask the Lord for rain in the time of the latter rain. And the Lord shall make bright clouds and give them showers of rain, to everyone grass in the field.</p> <p>2 “For the idols have spoken vanity, and the diviners have seen a lie and have told false dreams; they comfort in vain. Therefore, they went their way as a flock; they were troubled because there was no shepherd.”</p> <p>3 The Lord says, “My anger was kindled against the shepherds, and I punished the goats. For the Lord of hosts has visited His flock the people of Judah and has made them as His charging horse in the battle.</p> <p>4 “Out of the people of Judah came forth the corner, out of them the nail, out of them the battle bow, out of them every oppressor together.</p> <p>5 “And they shall be as mighty warriors, who tread down their enemies in the mire of the streets in the battle. And they shall fight because the Lord is with them, and the riders on horses shall be confounded.</p> <p>6 The Lord says, “I will strengthen the people of Judah, and I will save the descendants of Joseph, and I will bring them to their homes. For I have mercy upon them; and they shall be as though I had not cast them off; for I am the Lord their God and will hear them.</p> <p>7 “And those of Ephraim shall be like a mighty warrior, and their heart shall rejoice as through wine; yes, their children shall see it and be glad. Their heart shall rejoice in the Lord.</p> <p>8 “I will hiss for them and gather them, for I have</p>

<p>redeemed them: and they shall increase as they have increased.</p> <p>9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.</p> <p>10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.</p> <p>11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.</p> <p>12 And I will strengthen them in the Lord; and they shall walk up and down in his name, saith the Lord.</p>	<p>redeemed them; and they shall increase as they have increased.</p> <p>9 “And I will sow them among the people; and they shall remember Me in far countries; and they shall live with their children and turn again to Me.</p> <p>10 “Also I will bring them again out of the land of Egypt and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon. And places shall be found for them.</p> <p>11 “And I shall pass through the sea with affliction and shall strike down the waves in the sea, and all the deeps of the river shall dry up. And the pride of Assyria shall be brought down, and the scepter of Egypt shall depart.</p> <p>12 “And I will strengthen them in the Lord; and they shall walk up and down in My name, in the name of the Lord.”</p>
<p>11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.</p> <p>2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.</p> <p>3 ¶ There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.</p> <p>4 Thus saith the Lord my God; Feed the flock of the slaughter;</p> <p>5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the Lord; for I am rich: and their own shepherds pity them not.</p> <p>6 For I will no more pity the inhabitants of the land, saith the Lord: but, lo, [I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.]</p> <p>7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.</p> <p>8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.</p> <p>9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off;</p>	<p>11:1 Zechariah said, “Open your doors, O Lebanon, so that the fire may devour your cedars.</p> <p>2 “Howl, fir tree, for the cedar has fallen; the mighty are spoiled; howl, you oaks of Bashan; for the dense forest has come down.</p> <p>3 “There is a voice of the howling of the shepherds, for their glory is spoiled; there is the roaring of young lions, for the pride of Jordan River is spoiled.”</p> <p>4 The Lord my God says, “Feed the flock of the slaughter</p> <p>5 “whose possessors slay them and hold themselves not guilty; and those who sell them say, ‘Blessed be the Lord; for I am rich. And their own shepherds do not pity them.’</p> <p>6 “For I will not pity the inhabitants of the land anymore; but, behold, I will deliver them all into their neighbors' hands and into the hands of their king. And they shall strike down the land; and I will not deliver them out of their hand.”</p> <p>7 And I, Zechariah, will feed the flock of slaughter, even you, O poor of the flock. And I took to me two staves; the one I called “beauty,” and the other I called “bands”; and I fed the flock.</p> <p>8 Also I cut off three shepherds in one month; and my soul loathed them, and their soul also abhorred me.</p> <p>9 Then I said, “I will not feed you; that which dies, let it die; and that which is to be cut off, let it be cut</p>

<p>and let the rest eat every one the flesh of another.</p> <p>10 ¶ And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.</p> <p>11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the Lord.</p> <p>12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.</p> <p>13 And the Lord said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.</p> <p>14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.</p> <p>15 ¶ And the Lord said unto me, Take unto thee yet the instruments of a foolish shepherd.</p> <p>16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.</p> <p>17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.</p>	<p>off; and let every one of the rest eat the flesh of one another.”</p> <p>10 And I took my staff, even “beauty,” and cut it in two so that I might break my covenant which I had made with all the people.</p> <p>11 “And it was broken in that day; and so the poor of the flock that waited upon me knew that it was the word of the Lord.</p> <p>12 And I, Zechariah, said to them, “If you think it would be good, give me my price; and if not, do not. So they weighed thirty pieces of silver for my price.”</p> <p>13 And the LORD said to me, “Cast it into the temple treasury, a magnificent price that you were appraised at by them.” And I took the thirty pieces of silver, and cast them into the treasury in the temple of the LORD.</p> <p>14 Then I cut up My other staff, even “bands” so that I might break the brotherhood between Judah and Israel.</p> <p>15 And the Lord said to me, “Take to yourself the instruments of a foolish shepherd.</p> <p>16 “For, behold, I will raise up a shepherd in the land who shall not visit those who are cut off, nor shall seek the young one, nor heal that which is broken, nor feed that which stands still. But the shepherd shall eat the flesh of the fat sheep and tear their hooves in pieces.</p> <p>17 “Woe to the worthless shepherds who leave the flock! The sword shall be upon their arm, and upon their right eye. Their arm shall wither and their right eye shall be utterly blinded.”</p>
<p>12:1 The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.</p> <p>2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.</p> <p>3 ¶ And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.</p> <p>4 In that day, saith the Lord, I will smite every horse</p>	<p>12:1 The Lord says, “This is for Israel the word of the Lord which stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of people within them.</p> <p>2 “Behold, I will make Jerusalem a cup of trembling to all the surrounding people when they shall be in a siege both against Judah and against Jerusalem.</p> <p>3 “And in that day I will make Jerusalem a burdensome stone for all people. All that burden themselves with Jerusalem shall be cut in pieces though all the people of the earth are gathered together against Jerusalem.”</p> <p>4 The Lord says, “In that day, I will strike down every horse with panic, and its rider will go crazy.</p>

<p>with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.</p> <p>5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.</p> <p>6 ¶ In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.</p> <p>7 The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.</p> <p>8 In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.</p> <p>9 ¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.</p> <p>10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.</p> <p>11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.</p> <p>12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;</p> <p>13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;</p> <p>14 All the families that remain, every family apart, and their wives apart.</p>	<p>And I will open My eyes upon the people of Judah and will strike down every horse of the people with blindness.</p> <p>5 “And the governors of Judah shall say in their heart, ‘The Lord of hosts their God gives strength to the inhabitants of Jerusalem.’</p> <p>6 “In that day I will make the governors of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf. And they shall devour all the surrounding people on the right hand and on the left. And Jerusalem shall be inhabited again in her own place, even in Jerusalem.</p> <p>7 “Also, I the Lord shall save the tents of Judah first so that the glory of the dynasty of David and the glory of the inhabitants of Jerusalem will not be greater than that of Judah.</p> <p>8 “In that day I the Lord shall defend the inhabitants of Jerusalem, and the person that is feeble among them on that day shall be like David. And the descendants of David shall lead them like God would. The descendants shall be like the angel of the Lord before the inhabitants of Jerusalem.</p> <p>9 “And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.</p> <p>10 “And I will pour upon the descendants of David and upon the inhabitants of Jerusalem the spirit of grace and of prayer. And they shall look upon him whom they have pierced, and they shall mourn for him as parents mourn for their only child and shall be in bitterness for that child as parents who are in bitterness for their firstborn.</p> <p>11 “On that day shall there be a great mourning in Jerusalem, as the mourning for Hadad-rimmon (perhaps a Canaanite god of vegetation) in the valley of Megiddon.</p> <p>12 “And the land shall mourn, every family apart; the family of the descendants of David apart, and the family of the descendants of Nathan apart,</p> <p>13 “the family of the descendants of Levi apart, and the family of Shimei apart.</p> <p>14 “All the families which remain shall be apart.</p>
<p>13:1 In that day there shall be a fountain opened to</p>	<p>13:1 The Lord of hosts says, “In that day a fountain</p>

<p>the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.</p> <p>2 ¶ And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.</p> <p>3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord: and his father and his mother that begat him shall thrust him through when he prophesieth.</p> <p>4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:</p> <p>5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.</p> <p>6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.</p> <p>7 ¶ [Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.</p> <p>8 And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die;] but the third shall be left therein.</p> <p>9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.</p>	<p>shall open to the descendants of David and to the inhabitants of Jerusalem to purify them from their sin and idolatry.</p> <p>2 “And it shall come to pass in that day that I will cut off the names of the idols out of the land, and they shall not be remembered anymore. And also I will cause any one who claims to be a prophet and the sinful spirit to pass out of the land.</p> <p>3 “And it shall come to pass that when any shall still prophesy, then their father and mother shall say to them, ‘You shall not live. For you speak lies in the name of the Lord.’ And their father and mother shall thrust them through when they prophesy.</p> <p>4 “And it shall come to pass in that day, that all of the prophets shall be ashamed of their vision when they have prophesied. Nor shall they wear a rough garment to deceive by looking like a prophet.</p> <p>5 “But they shall say, ‘We are not prophets; we are just herders, for people taught us to keep cattle from our youth.’</p> <p>6 “And people shall say to them, ‘What are these wounds on your hands?’ Then they shall answer, ‘They are those with which I was wounded when with my friends.’”</p> <p>7 The Lord of hosts says, “Awake, O sword, against My shepherd, and against the person who is My fellow. Strike down the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.</p> <p>8 “And it shall come to pass, that in all the land two parts in it shall be cut off and die; but the third part shall be left in the land.</p> <p>9 “And I will bring the third part through the fire and will refine them as silver is refined and will test them as gold is tested. They shall call on My name, and I will hear them; I will say, ‘They are My people.’ And they shall say, ‘The Lord is our God.’”</p>
<p>14:1 [Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.</p> <p>2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the</p>	<p>14:1 Zechariah says, “Behold, the day of the Lord comes, and your plunder shall be divided in the midst of you.</p> <p>2 “For He will gather all nations against Jerusalem to battle, and the city shall be taken and the houses robbed and the women ravished. And half of the city shall go forth into captivity, and the residue of</p>

people shall not be cut off from the city.
 3 Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.]
 4 ¶ And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.
 6 And it shall come to pass in that day, that the light shall not be clear, nor dark:
 7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.
 8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
 9 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.
 10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.
 11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
 12 ¶ And [this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.]
 13 And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his

the people shall not be cut off from the city.
 3 "Then the Lord shall go forth and fight against those nations, as when He fought in the day of battle.
 4 "And He shall be in that day upon the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives shall split in the midst toward the east and toward the west, forming a very great valley. And half of the mountain shall move toward the north, and half of it toward the south.
 5 "And you shall flee to the valley of the mountains, for the valley of the mountains shall reach to Azal. Yes, you shall flee, like people fled from before the earthquake in the days of Uzziah king of Judah; and the Lord my God shall come and all the saints with Him.
 6 "And it shall come to pass in that day, that the light shall not be clear nor dark.
 7 "But it shall be one day which shall be known to the Lord, not day, nor night; but it shall come to pass that at evening time it shall be light.
 8 "And it shall be in that day, that living waters shall go out from Jerusalem, half of them toward the Dead Sea, and half of them toward the Mediterranean Sea. In summer and in winter it shall be so.
 9 "And God will be King over all the earth; in that day there will be one God and His name one.
 10 "All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. And Jerusalem shall be lifted up and inhabited in her place, from Benjamin's Gate to the place of the former gate, to the Corner Gate, and from the Tower of Hananeel to the King's Wine Press.
 11 "And people shall dwell in Jerusalem, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
 12 "And this shall be the plague with which the Lord will strike down all the people who have fought against Jerusalem. Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets. And each person's tongue shall be consumed in this mouth.
 13 "And it shall come to pass in that day that a great tumult from the Lord shall be among them. And everyone shall lay hold on the hand of their

neighbour, and his hand shall rise up against the hand of his neighbour.

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 [And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.]

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them [shall be no rain.]

18 [And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.]

20 ¶ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE Lord; and the pots in the Lord'S house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.

neighbor, and their hands shall rise up against the hands of their neighbor.

14 “And also Judah shall fight at Jerusalem; and the wealth of all the surrounding heathen shall be gathered together, gold, silver, and apparel in great abundance.

15 “And the plague of the horse, the mule, the camel, the donkey, and of all the animals shall fall on the animals in the tents of the enemy.

16 “And it shall come to pass that every one that is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

17 “And it shall be that if some will not come up of all the families of the earth to Jerusalem to worship the King, the Lord of hosts, upon them there shall be no rain.

18 “And if the Egyptians do not go up and present themselves, they will have no rain. And the Lord will strike down the heathen that do not come up to keep the feast of tabernacles with a plague.

19 “This shall be the punishment of Egypt and the punishment of all nations that do not come up to keep the feast of tabernacles.

20 “On that day the bells of the horses shall have written upon them, ‘Holiness to the Lord.’ And the pots in the Lord's temple shall be as sacred as the bowls before the altar.

21 “Yes, every pot in Jerusalem and in Judah shall be holiness to the Lord of hosts. And all those who sacrifice shall come and take them and make sacrifices in them to the Lord. And on that day there shall be no more Canaanites in the temple of the Lord of hosts.”